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MINUTES

OF

THE SYNOD

OF THE

Presbyterian Church of England,

TOGETHER WITH THE REPORTS

OF THE SYNOD'S COMMITTEES AND OTHER PAPERS

RECEIVED BY THE COURT.

VOL. II.—1880—1882.

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MINUTES

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THE SYNOD

OF THE

Presbyterian Church of England

Held at London on the 26th, 27th, 28th, 29th, and 30th Days of April, 1880.

TOGETHER WITH THE REPORTS OF THE SYNOD'S COMMITTEES RECEIVED BY THE COURT.

WILLIAM McCAW, Synod Clerk.

Printed by
SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON,
1880.

Synod of the Presbyterian Church of England, 1880.

Moderator.

The Rev. Donald Fraser, D.D., Marylebone, London.

Clerk.

The Rev. William McCaw, Temple Lodge, Cheetham, Manchester.

General Secretary.

The Rev. John Black, 7 East India Avenue, London.

Treasurer.

James Watson, Esq., 21 Berners Street, London.

Professors.

The Rev. Principal Chalmers, D.D., Dogmaties and Apologetics.

The Rev. William Graham, D.D., Church History and Pastoral Theology.

The Rev. John Gibb, New Testament Exegesis and Biblical Criticism.

The Rev. W. Kennedy Moore, D.D., Provisional Tutor of Hebrew and Old Testament Exegesis.

TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. John Leggar, 7 East India Avenue, London, to whom all remittances are to be made.

ANNUAL COLLECTIONS FOR THE

FOREIGN MISSIONS .	on the THIRD SABBATH of May, 1880.
CONTINENTAL MISSIONS	on the Third Sabbath of July,,
SCHOOLS	on the Third Sabbath of September
THE COLLEGE	on the Third Sabbath of November. ,
JEWISH MISSION .	on the THIRD SABBATH of January, 1881.
HOME MISSION	on the Third Sabbath of March, ,,

SYNOD

OF THE

PRESBYTERIAN CHURCH OF ENGLAND.

FIRST SEDERUNT.

At London, and within Marylebone Church, on Monday, the 26th day of April, 1880, Half-past Six & Clock p.m.

Monday, April 26th.

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held in London this day, convened; and public worship was conducted by the Rev. William Graham, D.D., Minister of Mount Pleasant Church, Liverpool, and Moderator of last Synod, who preached from I. Cor. xv., 9, "I am the least of the apostles"; Ephesians iii., 8, "I am less than the least of all saints"; I. Timothy i., 15, "Sinners, of whom I am chief."

Thereafter, and the services of the sanctuary having been concluded, Constituted. the Synod was constituted with prayer by Dr. Graham; and the names of the Ministers and Elders on the Clerk's Roll were laid on the table, as follow:—-

MINISTERIAL FOREIGN MISSIONARIES.

11. In Mackenzie in Swatow, the Ponaid Macry Control in the Armeter Control in the Control of the Control o	Rev. William Duffus George Smith William Campbell William S. Swanson Robert Gordon H. L. Mackenzie		Swatow. Formosa. Amoy. Amoy.		Rev. John C. Gibson * William Macgregor * Thomas Barclay * David Smith * Henry Thompson * Donald Maclver		Amoy. Formosa. Formosa. Amoy.	
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PRESBYTERY OF BERWICK.

Ministers.	Elders.	Churches,
	Mr. Thomas Carter	Ancroft Moor
Rev. Ballantyne Brodie, M.A.	James Stevenson	Beaumont Union
* David Terras, M.A.	Thomas Aitchison	Belford, Columbia
John Laing, B.A.	Andrew Middlemiss	,, Erskine
Robert Scott	Alexander Paton	Berwick, Bank Hill
John Orr, M.A.	Douglas Rennison	" Church Street
John Smith, M.A.	Henry W. Willits	,, Wallace Green
* David Young	J	Chatton
* James A. Craig	* Thomas Marshall	Crookham
* George McGuflie	William Hope	Etal
		Holy Island
Peter Valeuce		Horncliffe
J. Moorhead Macnair,		
LL.D.	Archibald Macnicoll	Lowick
* William Haig	* William G. Stuart	Norham, North
George H. Main	* Joseph Scott	" South
William Porteous	Robert Bell	Spittal
* Andrew Cant (P.C.)	Robert Garden	Tweedmouth

William Porteous * Andrew Cant (P.C.)	Robert Bell Robert Garden	Spittal Tweedmouth
PRESE	YTERY OF BIRMIN	GHAM.
Ministers.	Elders,	Churches,
Rev. J. B. Thorburn, M.A., B.D.	Mr. J. II. Peddie	Birmingham, Broad Street
Jas. M. McKerrow, B.A. G. M. Smith	Walter Graham Andrew P. Milne	" Camphill " New John St.
Alexander M. Dalrymple, M.A. (P.C.)	* Thomas Melling	Smathwick
John Robertson	* Richard Mayger	Burton-on-Trent
Adam L. Simpson, D.D.	Thomas L. Gentles David Howat	Perby Dudley
John Crowe, M.A. John Rutherford, M.A.,	W. Hans Ringland	Hanley
B.D.	Rev. James Ker, M.A.	Leicester
Robert Cowan	Mr. Severin Altorfer	Nottingham
J. Nisbet Wallace	Sir George P. Pechell, Bart.	Shrewsbury
Samuel D. Scammell	Mr. George H. Jefferies	Stafford Walsall
John W. Rodger	B. Baldwin Bantock	Wolverhampton
John Henshelwood	Donald Frasor	Worcester

Sanuel D. Scammell John W. Rodger John Henshelwood	Mr. George H. Jefferies B. Baldwin Bantock Donald Frasor	Stafford Walsall Wolverhampton Worcester
PR	ESBYTERY OF BRIST	ΓOL.
Ministers.	Elders.	Churches,
Rev. John Evans, M.A.	Mr. David Ross Robert Houghton	Aberdare Bristol
David W. Kennedy	John Hendry	Cardiff
* John More	Henry Workman	Cheltenham
* P. Robert Crole	John G. Scorgie	Gloncester
Joseph Wood William A, McAllan		Plymouth
(P.C.)	William Wallace	Swansea
* Archibald N. Mackray, M.A.	James E. Mathieson	Torquay

PRE	SBYTERY OF CARLIS	SLE.
Ministers.	Elders.	Churches.
Rev. James Jobling Peter Taylor Jas, Christie, B.A. (P.C.) J. Howie Boyd, M.A., B.D. Alexander Davidson, M.A. Geo. Chapman, Emeritus John S. Craig John Tannahill, M.A. J. Montgomery Bonnar George Mackay Thomas G. Molyneux, B.A., LL.B	Mr. George Hetherington William Morrison John Jenkins George S. Thomson Andrew Walter Charles Eaglesfield William H. Dean Robert Bell Stacey Gee W. G. Scott	Beweastle Brampton Carlisle, Fisher Street ,, Warwick Road Cleator Moor Great Salkeld Haltwhistle Maryport, Crosby Street ,, John Street Penrith Penruddock Whitehaven, High Street ,, Market Place Workington
PRESE	BYTERY OF DARLING	aton.
Ministers.	Elders.	Churches.
Rev. Thomas Boyd, B.A. Thomas Dods James Smith James C. Laing James Douglas	Mr. Henry Mills * Robert Dodds George Cairns * Charles Jeffs George Oliver * Robert C. Slack	Bishop Auckland Crook Darlington Grimsby Harrogate Hartlepool
James B. Whyte (William Gibson	Robert Thomson	Hull, Holderness Road

George Strang, M.A.

Andrew Halliday, M.A.
Charles Friskin
Alex, S. McPhee, M.A.,
B.D.
John Bogue, M.A. (P.C.)

W.P.Mackay, M.A., M.D.

P. Wilson Paterson

Ernest F. Scott Thomas Campbell William T. Linn James H. Collie, M.A. * Charles Jells
George Oliver

* Robert C. Slack
Robert Thomson
Andrew Monat
Andrew Connell

* John Burton

* Lawrence Wright
John Heslop
Alexander McIntyre
John Chambers

* T. Reid Arnott

Hull. Holderness Road
,, Prospect Street
,, Springbank
Middlesbrough, Newport
Road
,, Trinity
Mount Pleasant, Ferryhill

Redcar Stockton, St. Andrews St. Georges Towlaw West Hartlepool Whitby York

PRESBYTERY OF LIVERPOOL.

James Dawson

John Kerr George Porteous

W. D. Anderson

Ministèrs.	Elders.		Churc	ches.
Rev. William Ferguson Alex. MacLeod, D.D.	Mr. George Rodger Samuel Stitt		Barrow-in-Furness Birkenhead, Claughten	
James Towers William Hutton	William Baldwin		11	Grange Road
 James Fraser, M.A. 	George Young	1	**	Hamilton
Alex. M. Symington, B.A.	David Walker		,,	St. Andrews

PRESBYTERY OF LIVERPOOL.—Continued.

Ministers.	Elders.	Churches.
Rev. A. Bryce Muir George Lewis James Fettes James Muir * James Bodel, B.A. * Thos. Macpherson, M.A. * Robert H. Landie, M.A. Patrick White William Graham, D.D. Archibald Gardner Hugh T. Howat Robert Duff, M.A. James Barles Walter Macfarlane George Johnstone, M.A.,	Mr. William J. Mercer * James Watson * Philip C. Hirschfeld Henry Coubrough William Welsh Robert Sumner Captain John Keay Mr. Archibald Ferguson * James Shannon ('unming Andrews * John Wilcock James J. Hunter Archibald Beatty William Hindmarsh William Stroyan	Birkenhead, St. Paul's Chester Douglas Egremont Liverpool, Canning Street "Derby Road "Everton Valley "Fairfield "Islington "Mount Pleasant "Prince's Road "Queen's Road "St. George's "St. Peter's "Sefton Park "Shaw Street
B.D. (P.C.) A. B. Barkway * James Macandrew John Towert, M.A., B.D. W. A. Catheart David Henderson James Brown James Mellis, M.A. W. Hood Wright * John J. Muir	James Smith Joseph Cunningham * John Sprott * John Spriscoe Captain William Braid Mr. Duncan McKechnie Robert Wishart Walter Johnston * John McIntyre	" Trinity " Union " Vauxhall Road Parkgate Ramsey Rockferry St. Helens Southport Sutton Waterloo

PRESBYTERY OF LONDON.

111205112111 01 20112111					
Ministers.	Elders.	Churches.			
Rev. William Chalmers, D.D., Principal of College John Gibb, Resident Professor Theodore J. Meyer, Missionary to Jews in London John Black, General Sec-					
retary		Alderney			
William J. B. Roome Thomas Currie	Mr. J. B. Marsh John Bell	Aldershot Aston Tirrold			
* James McGill Martin Lewis, B.A. (John Thomson	Bournemouth			
William Fraser, M.A. Alex. Hamilton, D.D.	* Hugh Clark Evan Cameron	Brighton, Queen's Road ,, Trinity Cambridge			
I. Edgar Henry, M.A.	Mr. James Goodman	Canterbury			
Charles Moir, M.A. Robert Hanna	Robert T. Turnbull * John Corry	Chathan Croydon			
Hugh C. Wilson, M.A. * Robert Balgarnie John C. Thorp	* Alexander MacBain * George Butchard James S. Ness	Darenth Eastbourne Gravesend Guernsey			

PRESBYTERY OF LONDON.—Continued.

Ministers.

Elders,

Churches.

Rev. P. Macindoe Martin
* Thomas W. Brown, M.A.
James Ferguson
Hugh S. Paterson, M.D.

* James M. Erskine

* Matthew Macaulay, B.A. J. Reid Howatt Wm. Dinwiddie, LL.B.

David MacEwan, D.D. Matthew Davison George Drysdale Gavin Carlyle, M.A. William H. Edmonds William Boyd, LL.D. Z. B. Woffendale

George Elder, M.A. Henry Miller John Matheson, M.A. John Edmond, D.D.

* J. Thain Davidson, D.D. Dugald MacColl James Lamont Thomas Anderson

Donald Fraser, D.D.
Thomas J. Dixon
William Dale
Adolph Saphir, D.D.,
minister Emeritus
Andrew W. Carmichael
J. Oswald Dykes, D.D.
John Manchlen
Donald Matheson, M.A.

Verner M. White, LL.D.
* Joseph Fisher, D.D.

George Wilson, M.A.
John Kelly
David Fotheringham
Robert Taylor
Thomas Howell
Jas. Cunningham, M.A.
Walter Morison, D.D.
* Charles J. Whitmore
W. Gray Elmslie, M.A.
William Ballantyne,
Emeritus (P.C.)
Duncan Macrae

* William M. Thomson
Emeritus
William Raitt, Ph.D.

*Mr. James Buchanan Patrick Neill William Carruthers Donald Matheson

* David Gunn Robert Wales Thomas Marshall

George Lewin

* Alexander Clark
William Tulloch

John R. Pickering
William Rankine
William Blander
Henry Willcocks
David Gibb

G. P. Addison
* Lewis Stewart

* F. W. Lockhart Gordon * Henry Brown

Rev. David Elelloch Mr. Robert Stark John Lamont

Rev. John Inglis Mr. John Smith Henry Hide

> Alexander Fraser John Leggat Thomas W. Thacker

William Chater John Jackson, M.A. John Hair Hugh Hughes Thomas Matheson Thomas Butler

John T. Reading Robert Dundas

Charles Kynoch Gainsford Bruce William R. Harrison * Franklin S. King

 John Short George Berry

* T. W. Hay Hugh M. Matheson John M. Grant

Robert H. Pallett

James Blest

Holybourne Ipswich Jersey Lewes

London, Belgrave

" Bermondsey " Bow Road

.. Brockley .. Camberwell

.. Camden Road .. Canonbary

.. Clapham Road .. Clapton

.. Crouch Hill

.. Ealing

., East India Road

Forest Hill

., Goldington Crescent

., Greenwich .. Hammersmith

.. Hampstead

., Highbury

.. Kensington

" Kentish Town " Kingston-on-

Thames

. Marylebone . Milwall

. New Barnet

.. Notting Hill
.. Oxenden

,. Regent Square .. Richmond

.. Rochampton .. St. John's Wood

., South Kensington Southwark

.. Southwark .. Stepney

.. Stoke Newington

., Stratford .. Streatham

.. Tottenham .. Upper Norwood

.. Victoria Docks .. Wandsworth

.. WestbourneGrove ... Whitfield

.. Whitfield .. Willesden

Wood Green

" Woolwich, New Road

PRESBYTERY OF LONDON.—Continued.

Ministers.

Rev. Archibald Craig

William Harris

W. Kennedy Moore, D.D. J. T. Campbell Gullan

William Aitken Wm. Armstrong, M.A.

John Johnstone Wesley A. Rodger Elders.

*Mr. David Bee

J. Muir Leitch Robert Walker Robert Whyte Robert Morton

* Jasper Young Michael Connal Rev. S. F. Sandeman Mr. George C. Sloper John Johnstone Churches.

London, Woolwich, St.

Andrews
Maidstone
Norwich

Reading St. Leonards-on-Sea

Singapore Silverkill, Hastings Southampton,St.Andrew's

" Totton " Woolston

Wallington Withyham

Portsmouth

PRESBYTERY OF MANCHESTER.

Ministers.

Rev. Arthur McArthur
Alexander B. Grosart,
LL.D.
Samuel Prenter, B.A.
Robert S. Coffey
Samuel T. Dickinson

Samuel T. Dickinson Duncan Sıllars John Clelland J. Kerr Craig Wm. T. Johnston, B.A. W. Rigby Murray

John Sclater
Hugh Rose, M.A.
William Young, B.A.

Alex. Bannatyne, M.A. W. Craig Flint, M.A. J. Thoburn McGaw, B.A. John Reid, sen., M.A.

* James Lees
William McCaw (S.C.)
David R. Cowan

Charles Moinet, M.A. Samuel Machaughton, M.A.

William II. Elliot

* James Cleland
Alex. II. Drysdale, M.A.
James Breakey

Jas. Warnock, M.A., B.D. Jno. Gordon, M.A. (P.C.)

Elders.

Mr. Thomas P. Lourie

James Watson
James Foulton
Henry Gaskarth
Robert Coutts
Robert Lyall
Thomas R. H. Fiskin
George Duncan
Thomas Hamilton
Thomas Hall
John Reekie
John A. Beith
George B. Blair

James Laidlaw Robert C. Hindshaw James Robb

* John Millar Peter Galloway John C. Edgar William McLeod

* Alexander Guthrie

Andrew Macgregor Levi Lever

* Robert H. Brown * Peter Murray

> Hugh L. McInnes Silas Clarke Nathaniel McClinton

Churches.

Blackburn, Mount St.

" St. George's

Bradford Crewe Leeds, Cavendish Road

", St. Columba Manchester, Ancoats " Bowdon

", Bowdon
", Brunswick St.
", Coupland St.
", Eccles

" Grosvenor Sq.
" High Brough-

ton
Longsight
Pendleton
Sale

,, Sale ,, Salford ,, St. Andrews

,, Trinity ,, Whalley Range

" Withington

Preston Ramsbottom Risley Rochdale Sheffield Tunley Warrington Wharton

Wigan

PRESBYTERY OF NEWCASTLE-ON-TYNE.

Ministers.

'Rev. John Morris, Emeritus

William W. Ney
Alexander Buillie
James Craig
Alexander Ewing
Alexander L. Henderson
James W. Miller
Robert Stewart, M.A.
John T. Lloyd

* John Reid, jun., M.A. Enoch Franks John M. Wilson

* James Milligan

* John C. Weir William Profeit, M.A.

George Bell Jno, B. Hastings, M.A. (Richard Leitch James Carswell, M.A. Robert Brown David Lowe William Fairweather James G. Potter John B. Meharry, B.A. John Thompson, M.A.

David Tasker James Aitken, M.A.

Thomas Robinson John Brown

* Sylvester M. McClelland William Steele, M.A.

James Mackenzie

* John Parker, jun.
William Fisken
J. Robertson Howat.
M.A., B.D.
W. Ainslie Walton,
M.A., B.D.

* John Parker, sen. John W. Ellison, M.A. James S. Rae

* George Samuel George Douglas (P.C.) Wm. Stuart, M.A., B.D.

James Craig

Elders.

Churches.

Mr. Thomas Brown George Bell, jun. Gilbert Taylor

*Thomas Renwick George M. Watt William Sutton Robert Armstrong Laurence Pl. Armour John Thorburn John Nesbit J. S. Young

James Campbell Thomas Younger Thomas Hepburn

James M. Dickson

Morison Johnston Robert Sinclair William Simpson Walter Morrison Charles R. Bell Mark Easton Ralph Carr Thomas R. Dove

* Peter Brown James Wait

Thomas Bell
Dr. Robert Anderson
Mr. J. C. Stevenson, M.P.
John Willits
John McMullan
Rev. J. C. Bruce, LL.D.
Mr. William Cochran

Robert Macnair

John H. Wake Robert Amos

· William Cleugh

G. C. Heslop William Milburn Andrew Brewis 'Dr. Aitcheson

Mr. George B, Bruce William Thompson Bellingham Blackhill

Blyth, Bridge Street .. Waterloo Road

Durham Falstone

Gateshead, Durham Road

Ellison Street

Gosforth Hebburn

Killingworth

Hexham Houghton-le-Spring

Jarrow, Ellison Street Wear Street

Newcastle, Barras Bridge

.. Blackett Street

., Byker

., Erskine .. John Knox

., Park Road

., St. George's .. Trinity

,, Westmoreland Road

North Shields, Howard St.

" Northumberland Square

Seaton Burn Seaton Delayal

South Shields, Laygate

., Mile End Rd.

., St. Paul's

Stamfordham

Sunderland, N. Bridge St.

" St. George's

,. St. Stephen's

,, Smyrna

Trinity

Swalwell Walker Wallsend Wark

Willington Quay

PRESBYTERY OF NORTHUMBERLAND.

Ministers.

Rev. William Limont David Donaldson

Alexander Forsyth

* Ebenezer G. Dall
Thomas Newlands

* James Blythe, M.A.

Robert H. Davidson John Scott

* William R. Barrie James Anderson, D.D.

* Findlay E. McGillivray

* Allan Wilson William Dum

George Henderson

* Robert P. Douglas

* David S. Fergus, M.A.
* William Addison

Wm. Rogerson, (P.C.) Matthew Edwards, M.A.

* James L. Muirhead | * James Gray |

* J. McLeish

* James A. Huie

Elders,

Mr. John Easton James Davison William Morton John R. Macdonald William Melles

* George Waddell

* John T. Pritchett Thomas Mack James Dryden James Matthewson Affleck Fraser W. S. Wilkinson

William Brown
* Hector Cowans

William A. Boulnois James Ewing Thomas H. Robson Joseph Clarke J. R. Robertson W. P. Sinclair

Dr. Leone Levi

Mr. Robert Norton

Churches.

Alnwick, Clayport Street
"Lisburn Street

,, St. James's

Bavington Bedlington Birdhopecraig Branton

Branton Embleton Felton Glanton

Harbottle Longframlington

Morpeth Newbiggin

North Middleton

North Sunderland, East West

Otterburn
Thropton
Warenford
Warkworth

Widdrington

Wooler, Cheviot Street

" Tower Hill West Chapel

CORRESPONDING MEMBERS OF THE UNITED PRESBYTERIAN CHURCH.

- * The Rev. George Jeffrey, D.D., Moderator The Rev. J. B. Smith
- * The Rev. David Young, D.D.
- The Rev. John Lawson.
- * The Rev. Professor Duff, LL.D. The Rev. James MacOwan, M.A. The Rev. George Rac. M.A.
- The Rev. Professor Paterson, M.A.—Ministers.
- Mr. Thomas Biggart, Dalry.
 Mr. David Laidlaw, Wemyss Bay.
- Mr. David Corsar, Arbroath.
- * Mr. William Hilson—Ruling Elders.

Note A.—Members whose names have an asterisk (*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod. Note B .- Places printed in italies are Preaching Stations.

Dr. Graham reminded the Synod that at the last meeting they had Moderator made choice of the Rev. Donald Fraser, D.D., to be Moderator of this chosen. Synod. The Synod cordially confirmed the appointment; and Dr. Fraser, by the Synod's desire, took the chair, and delivered a suitable address.

The Standing Orders in use at the former meeting of Synod were Standing again adopted ad interim, and were held as read. Orders.

The Synod's thanks were tendered to the Rev. Dr. Graham for his Thanks. conduct in the chair at last meeting of Synod, and for the sermon this evening delivered.

The Synod called for the Report of the Ministerial Changes that Ministerial have taken place during the past Synodical year, which Report was Changes. given in by the Clerk.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

Memorial Minute. In connection with this Report the Rev. Dr. MacEwan invited the attention of the Synod specially to the deaths, as intimated therein, of the Rev. Dr. Lorimer, the Rev. Dr. Wright, and other brethren, and moved the appointment of a Committee to prepare a suitable Minute regarding them, to be entered on the Synod's Records.

The Synod resolve accordingly, and appoint a Committee, to be afterwards named, with instructions to report at a future Sederunt.

Committees.

The Synod then appointed the following Committees, namely:—

I.—Committee on Bills and Business.

Ministers—Revs. William Porteous, Dr. Simpson, J. Howie Boyd, Dr. Mackay, Dr. MacLeod, Patrick White, Dr. Chalmers, William Ballantyne, Dr. Edmond, W. Gray Elmslie, Dr. Dykes, Hugh Rose, William Young, J. Thoburn McGaw, John Reid, sen., George Bell, John Thompson, William Limont, Dr. Macnair, J. B. Thorburn, with the General Secretary and the Synod Clerk. Elders—Messrs. Archibald Macnicoll, Sir George B. Pechell, James E. Mathieson, Andrew Mouat, Samuel Stitt, James S. Ness, Robert Wales, Charles Kynoch, Hugh M. Matheson, Robert Morton, George Duncan, John A. Beith, George B. Blair, John C. Edgar, George B. Bruce, John R. Macdonald, William A. Boulnois, and Dr. Leone Levi. Convener—Rev. Dr. Graham. Clerk—Rev. John Reid, sen.

II.—Committee on Commissions and Records.

Ministers—Revs. Dr. Grosart, John Smith, Alex. M. Dalrymple, Joseph Wood, William A. M'Allan, James Christie, John Bogue, George Lewis, Alex. M. Symington, James Muir, Robert Duff, James M. Erskine, John Matheson, Dr. Boyd, Dr. Hamilton, Dugald MacColl, Dr. Verner M. White, W. Rigby Murray, Alex. Bannatyne, William H. Elliot, John B. Meharry, William Addison, William Rogerson. Elders—Messrs. Robert Sumner, Rev. William Braid, James Goodman, William Carruthers, Rev. David Blelloch, Thomas Matheson, Rev. S. F. Sandeman, Thomas Hall, James Robb, George Bell, jun., William Melles, and W. P. Sinclair. Convener—Rev. George Lewis. Clerk—Rev. William Dinwiddie.

III.—Committee to Suggest Names of Selection Committee.

Ministers—Revs. Dr. MacEwan, Dr. Dykes, and George Johnstone. Elders—Messrs. Samuel Stitt, Robert T. Turnbull, and Thomas Hall. Convener—Rev. Dr. MacEwan—with instructions to report to-morrow forenoon.

The Report of the General Purposes Committee was submitted so Meeting in far as it refers to the holding of to-morrow evening's Sederuut in Exeter Hall, with a view to addresses being delivered in connection specially with the Foreign Missions.

The Synod approve of the recommendation, and resolve accordingly to meet to-morrow evening in Exeter Hall at half-past Six o'clock for the purpose indicated.

At the request of the Clerks of the London and Newcastle Presby-London and Newcastle teries, the Synod granted leave to these Courts to meet in the interval Presbyteries. between its Sederunts.

The Synod adjourned to meet again to-morrow morning at Ten Adjournment. o'clock for the observance of the Lord's Supper, and thereafter for ordinary business; which, having been publicly intimated, the Sederunt was closed with prayer.

SECOND SEDERUNT.

At London, and within Marylebone Church, on Tuesday, the 27th day of April, 1880, Ten o'clock, a.m. Tuesday, April 27th.

Which time and place the Synod did again convene, and was con-Constituted stituted with devotional exercises.

The Synod proceeded to the observance of the ordinance of the Lord's Supper. Lord's Supper, the Moderator conducting the service, assisted by the Rev. J. Nisbet Wallace, the Rev. John Smith, the Rev. William Fraser, and the Rev. Dr. MacLeod.

The solemn service having been concluded, the Moderator—the Synod still continuing constituted—pronounced the Benediction.

The Synod resumed business at half-past Eleven o'clock.

Resumes business.

The Minutes of last evening's Sederunt were read and approved of.

Minutes sustained.

The Synod called for the Report of the Committee on Elders Elders Commissions.

Commissions, which, in the absence of the Convener, was given in by the Rev. James Christie, to the effect that no Commissions had been reported to them by the Clerk as either irregular or defective.

The Synod receive the Report, and sustain all the Commissions.

Corresponding Members, There was laid on the table and read an Extract Minute from the Records of the Synod of the United Presbyterian Church, bearing that that Synod had appointed the following brethren as their Corresponding Members to this Synod of the Presbyterian Church of England, namely:—Revs. Dr. George Jeffrey (Moderator), J. B. Smith, Dr. David Young, John Lawson, Professor Duff, LL.D., James Macowan, M.A., George Rae, M.A., Professor Paterson, M.A., Ministers: with Messrs. Thomas Biggart, Dalry, David Laidlaw, Wemyss Bay, David Corsar, Arbroath, and William Hilson, Elders; Dr. George Jeffrey, Moderator, Convener.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. J. B. Smith, in the absence of Dr. Jeffrey, suitably responded in name of the brethren. The Rev. Dr. Ker, of Edinburgh, though not one of the Corresponding Members, was also heard by the Synod with much gratification on the relations of the two Sister Churches.

Bills and Business.

The Report of the Committee on Bills and Business was submitted by the Rev. John Reid, *Clerk*.

The Synod receive the Report, and resolve that the business, so far as arranged, be taken up in the order therein suggested.

Applications from Ministers.

The Synod took up Applications—from the Presbytery of London, in favour of the Rev. David Neish, the Rev. R. D. Wilson, and the Rev. D. Alexander; from the Presbytery of Birmingham, in favour of the Rev. James Lemon and the Rev. John Leal; from the Presbytery of Manchester, in favour of the Rev. Edward Joyce; from the Presbytery of Liverpool, in favour of the Rev. W. J. McClenaghan; and from the Presbytery of Newcastle, in favour of the Rev. E. J. Marshall—the applications being to the effect that these several Ministers be received into the Ministry of this Church.

The Synod receive the Applications, and remit them to a Committee,

to be named by the Selection Committee, with instructions to consider them, and report to a subsequent Sederunt.

The Synod took up Applications from the Presbytery of London in Applications favour of Mr. Alexander King and Mr. Frederick Jelen, Students in Theology, to the effect that the Presbytery be empowered to take them on trial in order to License.

The Synod receive the Applications, and remit them to a Committee, to be named by the Selection Committee, with instructions that they be considered and reported on at a future Diet.

The Synod took up Applications from the Presbytery of London in Applications regard to Preaching Stations at Wallington, Darenth, and Holybourne, Stations. to the effect that the Presbytery be empowered to raise them to the status of regular charges as soon as they may deem it expedient so to do.

There was also laid on the table a Memorial, with relative papers, Tooting. from the Rev. Dr. Alexander Anderson and the Members and Adherents of Defoe Church, Tooting, craving that they be received into the fellowship of this Church.

The Synod refer the Applications from Preaching Stations and the Memorial from Tooting to a Committee, to be named by the Selection Committee, with instructions to consider them, and report to a subsequent Diet.

The Rev. Dr. Dykes laid on the table a copy of 'The Religions of Presentation-China,' by the Rev. Dr. James Legge, being the Spring Lecture delivered in the College, with intimation that by a few friends a copy of the work is presented to each Ministerial Member of the Synod.

The Synod receive the presentation, with thanks to the donors.

The Synod called for the Report of the Home Mission Committee, Home Mission. which was given in by Mr. George B. Bruce, Convener, who addressed the Synod in regard thereto.

On the Convener's motion:—

- 1. The Synod receive the Report, with thanks to the Committee.
- 2. In regard to Church Extension:

Church exten-

They are thankful to learn that some progress has been made during sion. the year in the department of Church Extension. In view of the im-

portance of this work, they recommend that systematic action be taken regarding it by every Presbytery.

- 3. The Synod view with special pleasure the action taken by the London Presbytery in commencing religious services at Cambridge, and instruct the Home Mission Committee, in communication with that Presbytery, to take steps for the establishment of a special fund for the erection of a Church both in Cambridge and Oxford, and in so doing, to seek the co-operation of Members of the other Presbyterian Churches of the three kingdoms.
- 4. The state of the funds demands serious attention, and the Synod would urge the duty of forming an Association in every Congregation to gather funds for the Mission work of this Church.
- 5. They approve and adopt a modification of Rule B. II., 1, to the following effect:—'That when the sum required from the Home Mission Fund for Special Evangelistic Services is likely to exceed five pounds, the Presbytery of the bounds shall be consulted before initiating the movement.'

Church Building.

CHURCH BUILDING AND DEBT EXTINCTION FUNDS.

- 6. They instruct the Union Thanksgiving Fund Committee to place a sum of not less than £1,500 at the disposal of this Committee for the purpose of Church Building.
- 7. They resolve that the Rules, as modified and now submitted to the Synod, be the Rules for administering the Church Building and Debt Extinction Funds.

(These Rules are found in the Home Mission Committee's printed Report, attested by the Synod Clerk.)

Sabbath Schools.

SABBATH SCHOOLS.

8. The Synod rejoice in the amount of good work which is evidently done in this most important department of the Church's work. They would draw the attention of Presbyteries and Sessions to the desirability of having the Shorter Catechism introduced into all Sabbath Schools, and commend the question of the introduction of a graduated system of lessons to the further consideration of the Church.

Evangelistie Workers, The Report of the Committee on Evangelistic Workers was submitted by the Rev. Dugald MacColl, Convener, who addressed the Synod on the subject. On the motion of the Convener, the Synod receive the Report on Evangelistic Workers, remit it to Presbyteries for their consideration, and continue the Committee to report the result.

The Synod took up an Overture from the Presbytery of Newcastle, Overture, on the employment of Probationers and Students in Mission work.

The Overture having been read, the Rev. J. A. Walton was heard in support thereof.

The Synod adopt the Overture, and refer the matter to the Home Mission Committee, with power to make regulations, receive applications, and make grants as the state of the funds may allow.

The Report of the Committee to suggest the names of the Selection Selection Committee was submitted by Dr. MaeEwan, Convener.

The Synod receive the report, and in terms thereof appoint the following as the Members of the Selection Committee, namely:—
Ministers—Revs. Dr. Hamilton, Dr. Boyd, Messrs. J. Smith, A. M. Dalrymple, J. B. Thorburn, P. R. Crole, J. Christie, W. T. Linn, Geo. Johnstone, John Matheson, James Muir, Gavin Carlyle, Dugald MacColl, J. Reid Howatt, W. R. Murray, J. T. McGaw, J. B. Meharry, David Lowe, S. M. McClelland, W. Limont, W. Rogerson. Elders—Messrs. G. B. Bruce, Thomas Bell, George Bell, jun., Wm. Sutton, Cumming Andrews, George B. Blair, Walter Graham, Hugh M. Matheson, Robert Wales. Convener, Rev. James Muir.

The Synod, for urgent reasons, allow the Selection Committee to meet during the present Sederunt.

The Synod, in pursuance of last evening's finding, appointed the Memorial following a Committee to prepare a Memorial Minute with reference to Minute. the deaths of the Rev. Dr. Lorimer, Rev. Dr. Wright, and other brethren, namely: —Ministers — Professor Chalmers, H. L. MacKenzie, Dr. MacEwan, W. Ballantyne. Elder—Mr. Hugh M. Matheson. Convener, Dr. MaeEwan.

The Synod called for the Report of the Foreign Missions Committee, Foreign Missions which was given in by Mr. Hugh M. Matheson, Convener.

The Convener submitted the following motion:—

The Synod receive the Report, and while deploring the unexpected removal by death of the Rev. Hugh Ritchie, of Formosa, a valued

missionary, and of no fewer than four native workers, are thankful to learn that the Mission continues to make steady progress in every department; and believing it to be entitled to the warm sympathy and support of the Church, resolve to prosecute it with increased energy and devotedness.

The Synod affectionately welcome Dr. and Mrs. Gauld, of Swatow, just arrived from China on furlough, after completing a second term of very valuable and devoted service. They rejoice to know that several new missionaries are about to be set apart for the work, a grateful instalment of those who are urgently required and earnestly longed for in the Mission field.

The Synod have heard with much satisfaction that the Women's Missionary Association of this Church has completed its first year with every mark of success, and warmly commend its objects to the co-operation and support of all the Congregations within the bounds.

The Convener having reported upon the proposal now under consideration in the United Presbyterian Church, to follow up our late happy English Union by transferring to our Church their Missions in North China, the Synod resolve that in the event of the Synod of the United Presbyterian Church deciding, with any degree of unanimity, that such a transfer is desirable, the Foreign Missions Committee should be empowered, and they are hereby empowered, to conclude arrangements with any Committee of the Sister Church similarly authorised to carry the said transfer into effect.

The Synod rejoice in the tokens of the Divine blessing attending the labours of its medical Missionary and his helpers in Bengal, and

The Synod earnestly commend the Missions both in China and in India to the fervent prayers of the Church.

Postponement.

The hour of adjournment having now come, the Synod postponed the further consideration of the Foreign Missions Report till to-morrow morning.

Adjournment

The Synod adjourned to meet again this evening at Exeter Hall at half-past six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

THIRD SEDERUNT.

At London, and within Exeter Hall, on Tuesday, Tuesday, the 27th day of April, 1880, half-past Six o'clock p.m. April 27th.

Which time and place the Synod did again convene, and was con-Constituted stituted with devotional exercises, the Rev. John Sclater, at the request of the Moderator, leading the devotions of the House.

The Synod devoted the entire Sederunt to the hearing of addresses Addresses, on the work of Foreign Missions.

A large audience, as well as the Members of Synod, listened with Speakers, evident interest to the Addresses of the Moderator on the principle of Christian Missions; the Rev. Robert Montgomery, Missionary of the Presbyterian Church in Ireland, on the work of their Mission in Gujerat, India; the Rev. J. Neilson, Missionary of the Free Church of Scotland, on the marvellous work of God in the New Hebrides Group of Islands; the Rev. John Ross, Missionary of the United Presbyterian Church, on Christian work in Mantchuria and the Corea; and the Rev. William Campbell on the labours and successes of the Mission of the Presbyterian Church of England in South China and Formosa.

The Synod adjourned to meet again to-morrow morning at ten Adjournment. o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

FOURTH SEDERUNT.

At London, and within Marylebone Church, on Wednesday, Wednesday, the 28th day of April, 1880, Ten o'clock a.m.

Which time and place the Synod did again convene, and was con-Constituted, stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and sustained.

Minutes sustained.

The Synod agreed that, inasmuch as the Minutes of each day's pro-Minutes held codure are printed in the *Daily Proceedings*, and in the hands of as read, every Member at an early hour the following morning, instead in future

of requiring the Minutes to be read, the Synod allow them to be held as read.

Bills and Business. A supplementary Report from the Committee on Bills and Business was given in by the Rev. John Reid, Clerk.

The Synod receive the Report, and resolve to take up the succeeding business in the order therein suggested.

Rev. Dr. Gibson.

The Synod took up an application from the Presbytery of London in favour of the Rev. John Monro Gibson, D.D., of Chicago, to be received into the Ministry of this Church.

The Synod receive the application, and remit it to the Committee on Applications from Ministers, already appointed, with the same instructions.

Cases.

The Synod took up a petition from the Rev. Alexander Davidson, of Cleator Moor, in regard to certain alleged claims on the Committee on Ministerial Support; a petition from the Rev. William Harvey, of Maryport, in regard to his claim on the Manse of that Congregation, and a larger amount of support; and a Dissent and Complaint against a finding of the Presbytery of Berwick to maintain Ancroft Moor as a stated charge.

The Synod remit these several cases to a special Committee, to be named by the Selection Committee, with instructions to consider them and report to a subsequent Diet.

Committees on Applications.

The Selection Committee submitted an *interim* Report, which the Synod receive, and in terms of which they appoint the following the Committee on Applications for Admission to the Ministry of this Church, namely:—*Ministers*—Revs. Dr. Edmond, Wm. Ballantyne, Geo. Johnstone, John Reid, sen., James Muir, James Christie, James Aitken, J. B. Meharry, J. M. McKerrow. *Elders*—Messrs. H. M. Matheson, George Duncan, Andrew Milne, J. A. Beith, Cumming Andrews, William Sutton, Thomas Hepburn. *Convener*—Dr. Edmond.

The following the Committee on Applications of Students for License:—*Ministers*—Revs. Dr. Morison, John Thompson, George Lewis, Charles Moinet, George Douglas, W. A. Walton. *Elders*—Messrs. Thos. Bell, Thos. Hall, W. P. Sinclair. *Convener*—Dr. Morison.

The following the Committee on Applications from Preaching Stations to be raised to the Status of stated Charges, with the memorial from Tooting, namely:—Ministers—Revs. Dr. Graham, Dr. McLeod, Dr. Boyd, J. H. Boyd, W. R. Murray, J. T. McGaw, Wm. Limont, A. M. Symington, David Lowe. Elders—Messrs. Thomas Matheson, Robert Wales, Robert Amos, George Bell, jun., John H. Wake, J. C. Stevenson, M.P., Dr. Levi, Samuel Stitt. Concener—Dr. McLeod.

The Synod resumed consideration of the Report of the Foreign Foreign Missions. Missions Committee, when the Resolutions proposed at yesterday morning's Sederunt by the Convener were seconded by the Rev. H. L. Mackenzie, and after consideration were adopted by the Synod.

The Synod called for the Report of the Committee on Christian Christian Giving. Giving, which was given in by the Rev. Dr. Mackay, Convener.

The Synod receive the Report, with thanks to the Committee, especially the Convener. They are gratified to find that, in pursuance of last Synod's instructions, Deputies have visited all the Presbyteries and several Congregations; that Conferences of Office-bearers and others have been held in various centres; that sermons have been preached; and altogether that the subject of Christian Giving has been brought with some degree of emphasis before the Church. They still and increasingly realise the importance of the subject in connection with the Missions and all the Christian enterprises of the Synod. They therefore re-appoint the Committee, with instructions that they in the current year persist on the same lines as in the past, keeping Presbyteries and Congregations alive on the question. They again recommend every Minister to preach at least one sermon on the subject during the year. And they trust that the Synod will rise to the importance of reaching a high standard of Christian Giving. Further, they instruct the Delegates to be afterwards appointed to the Presbyterian Council in Philadelphia, to bring this subject before the Council.

The Report of the Committee on the Distribution of Probationers Distribution of Probations. was given in by the Rev. James Muir, Convener.

The Synod receive and adopt the Report of the Committee.

The Synod called for the Report of the Committee on Ministerial Ministerial Support, which was given in by the Rev. Dr. MacEwan, one of the Conveners, who addressed the House on the subject.

Conference.

At the request of the Committee, the Synod resolve itself into a Committee of the whole House, to confer on the subject of the Sustentation Fund, with special reference to the mode in which the Equal Dividend may be maintained at the sum of $\pounds 200$ per annum.

Synod resumes, After conferring for an hour and forty minutes, the Synod resumed in open court.

Finding.

On the motion of the Joint-Convener, the Synod receive the Report, with thanks to the Committee and resolve as follows:—

I.—On the Sustenation Fund.

Sustentation Fund.

1. Deprecating any reduction of the minimum stipend provided, and anxious to avoid such a calamity, the Synod see in the statistical returns appended to the Report sufficient proof that in many quarters the organisation on behalf of the Fund is still inadequate or languid, and earnestly trust that efforts will at once be made to increase the number of contributors, as well as to quicken the zeal of those who at present give to this object, so that the income may be raised to a figure which will fairly yield a dividend of £200. And further, with a view to meet the threatened deficiency, they recommend that the Presbytery of London undertake to raise £800; Liverpool, £300; Manchester, £150; and the remaining Presbyteries £500, in addition to the amounts severally contributed by them last year.

Mayport and Wooler.

- 2. With reference to the cases of John Street, Maryport, and Tower Hill, Wooler, approve of the Minutes now submitted, and sanction the arrangements therein recorded.
- 3. Fix the number of Congregations to be received on the equal dividend platform in the year 1880 as not more than three.

Aged and Infirm Ministers.

- II.—On the Aged and Infirm Ministers Fund.
 - 1. Place the Rev. Peter Taylor on the Fund, making him the maximum grant of £40 per annum.
 - 2. Express deep thankfulness for the valuable assistance to this object so considerately bequeathed by the late Lady Pirie; and satisfaction that the Fund so bequeathed is in the hands of Trustees in whom this Church has every confidence.

3. Authorise the Committee to confer with Lady Piric's Trustees Lady Piric's with a view to harmonious co-operation; and instruct them to revise the rules of this Fund and report thereon to next Synod.

III.—On Widows and Orphans Fund.

- 1. Consider it important that calculations in regard to Capital Widows and on which the Church has proceeded in allowing a great extension of the prospective claims on this Fund should not be allowed to fail; and therefore trust that the additional sum of £2,000 referred to in the Report, just as it was in that of the previous year, will be obtained in part, if not in whole, before another Synod meets.
- 2. Appoint Mr. Robert Wales one of the Trustees in room of late Mr. Robert Lockhart.
- 3. Approve of the Revised Rules, and appoint them to be the Rules for the administration of this Fund. (See the printed Report, attested by the Clerk of the Synod.)

The Synod took up an Application from the Presbytery of Carlisle Haltwhistle, in regard to the Congregation of Haltwhistle, to the effect that the Synod empower the Congregation to call a Minister.

The Application was supported by the Rev. James Christie, on whose Motion the Synod resolve that it be granted, and so that the Presbytery of Carlisle be empowered to grant Moderation in a Call to that Congregation on condition that they raise a sum towards stipend of not less than $\mathcal{L}80$ per annum.

The Report of the Committee on the Oversight of Presbyterian Soldiers and Soldiers and Sailors was given in by the Rev. James Christie, a Member Sailors. of the Committee.

The Synod receive and adopt the Report, and reappoint a Committee, the names to be suggested by the Selection Committee.

The Synod called for the Report of the Jewish Mission Committee, Jewish which was given in by the Rev. Dr. Edmond, in the lamented absence, Mission, through ill-health, of the Rev. Robert Taylor, Convener.

Reserving for consideration the Supplementary Report, in so far as it refers to Dr. Joseffy, the Synod receive the Report as submitted by the Convener, and the Supplement, in so far as it refers to him and Mr.

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Meyer; express their deep regret at the illness of the Convener, and, while accepting his resignation, record their cordial thanks for his labours in this Committee, express their satisfaction that the work has been faithfully prosecuted during the year by the Missionary and his Assistant over a widened field and attended with some measure of success; sympathise with their Agents in the special difficulties and discouragements with which they meet; and in view of the claims of the Jewish people on the Christian Church, not only as part of the human family loved of God, but as "beloved for the fathers' sakes," and especially bound up with His gracious purposes towards the world, call for the continued interest of all the Congregations under their care in this important mission, and earnestly recommend that prayers for Israel form frequent part of public intercessory supplications.

Dr. Joseffy.

In regard to the Supplementary Report referring to Dr. Joseffy, the Business Committee recommended that it should be remitted to a Special Committee, for their consideration and report.

Motion.

It was moved and seconded, That in accordance with the recommendation of the Business Committee, the case be referred to a Special Committee, in order to its final issue, with instructions to report to the Synod.

Amendment.

It was also moved and seconded, as an Amendment, That the case be taken up and determined directly by the Synod itself.

Finding.

The Synod resolve to proceed to the Vote, the state thereof being Motion or Amendment; when, votes being counted, it was found that the Amendment was carried.

Wherefore the Synod decide in terms of the Amendment, and resolve that the case be taken to-morrow forenoon immediately after the settlement of matters connected with the College.

Adjournment.

The Synod adjourned, to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

FIFTH SEDERUNT.

At London, and within Marylebone Church, on Wednesday, the 28th day of April, 1880, Six o'clock p.m.

Monday, April 28th.

Which time and place the Synod did again convene, and was con-Constituted. stituted with devotional exercises.

The Synod called for the Report of the Committee on Intercourse Intercourse with other churches, which was given in by Mr. Donald Matheson, in with other the absence, through regretted illness, of the Rev. Robert H. Lundie, the Covener.

- I. The Synod receive the Report.
- II. Thank the brethren who last year visited Sister Churches in the capacity of Delegates, and rejoice at the hopeful tidings they have brought of the faithfulness and energy with which the Evangelical Churches of the Continent are striving to take advantage of opportunities for preaching the Gospel.
- III. In regard to the recommendations of the Federal Council, the Synod approve of the following:—
 - 1. That, in the appointment of the future meetings of the Federal Council, the two Synods, having respect to the maintenance of the continuity of the Council, and to the more efficient management of its business, shall reappoint at least one-half of the former delegates to the Council.
 - 2. That the next meeting shall be appointed to be held in Grosvenor Square Church, Manchester, on the Second Monday of November, 1880, at half-past Six o'clock, p.m.; and that the Synods shall entertain the question whether the Council shall meet at stated intervals; and, if so, shall determine what these intervals shall be, with this suggestion, that the Council do not meet more frequently than once in three years.
 - 3. That, in accordance with the Articles of Union, the Synods shall keep in view the desirableness of embracing in their federal relations the other Presbyterian Churches, and take such steps in that direction as openings in Providence may suggest: and

That the Synods should consider whether, in connection with the sittings of the Council, public meetings might not be held for considering, and for bringing before the community at large, the great religious questions of the day.

- 4. That five of the Delegates to the meeting of the Council be appointed to act along with other five who may be appointed by the United Presbyterian Synod, as a Committee to make arrangements for the business to be transacted.
- 5. That the Selection Committee be instructed in nominating the Delegates to the next meeting to have respect to the decisions now arrived at.
- 6. That the decisions of the Synod on this whole matter be communicated to the United Presbyterian Synod.

Welsh Church.

It was further moved, seconded, and resolved—That it be remitted to the Committee on Intercourse with other Churches, to consider whether closer relations may not at once be formed with the Welsh Calvinistic Methodist Church (the Presbyterian Church of Wales) by co-operating in their Mission to Brittany, if it should be agreeable to them.

Deputations.

The Synod proceeded to receive Deputations from other Churches.

Evangelical Churches of France. There was laid on the table and read a Commission from the Union of Evangelical Churches in France in favour of the Rev. Ernest Barnaud, Pastor at Mazamet, as a Deputy to this Synod.

M. Barnaud being present, was introduced, and addressed the House.

Free Church of Scotland.

There was laid on the table and read an Extract Minute from the Records of the General Assembly of the Free Church of Scotland, expressive of the unabated interest of that Assembly in the work of this Synod at home and abroad, and of their continued desire to cultivate the closest relations with this Church.

There was read also an Extract Minute from the Records of the Assembly Arrangements Committee, appointing, by authority of the Assembly, as a Deputation to this Synod, the Rev. James Chalmers Burns, Moderator of last Assembly, the Rev. John Watson, Glasgow, *Ministers*, with Colonel Young, Edinburgh, *Ruling Elder*.

All these brethren being present, were introduced, and successively addressed the Synod.

Two Extract Minutes from the Records of the General Assembly of the Irish PresbyPresbyterian Church in Ireland were read; the one conveying the cordial
congratulations of the Assembly to this Synod, and the other appointing
the following brethren as the Deputation to the Synod, namely, the Rev.
Dr. Wilson, Minister at Limerick, and Convener of the Assembly's Colonial
Mission; the Rev. Thomas Cromie, Minister at Bessbrook, and the Rev.
Andrew Charles Murphy, Minister at Londonderry; with Mr. John R.
Leebody, Professor of Mathematics and Natural Philosophy in Magee
College, Londonderry, and Mr. Henry Richardson, Cork, Ruling Elders.

Dr. Wilson, Mr. Cromie, and Mr. Murphy, being present, were introduced, and in succession addressed the Synod.

There was laid on the table a Commission for the General Assembly Presbyterian of the Presbyterian Church of Victoria in favour of the Rev. James Church of Victoria. Nish, Minister at Sandhurst, and Messrs. Thomas Baillie and Francis Ormond, Ruling Elders, as a Deputation to this Synod.

Mr. Nish and Mr. Ormond being present, were introduced and addressed the House.

The Synod most cordially welcome the Deputations from the Union Finding of Evangelical Churches in France, from the Free Church of Scotland, from the Irish Presbyterian Church, and from the Presbyterian Church of Victoria, receive with the utmost pleasure the salutations of the respected Deputies, and express the most earnest wishes and breathe the most fervent prayers that the blessing of the Most High may continue to rest abundantly on the sister Churches which they represent, and on the great work in which they are severally engaged.

The Moderator then addressed the Deputations in terms of brotherly kindness.

The Synod called for the Report of the Law and Historical Documents Law and Historical Pocuments, which was given in by Dr. Leone Levi, Convener, who ad-torical Documents. dressed the House on the subject.

On the Convener's motion the Synod adopt the Draft of Rules and Forms of Procedure submitted ad interim as the "Book of Order" for the guidance of the Church; direct the Presbyteries to report on the same with a view to its final sanction by the Synod in 1881; authorise the Publication Committee, in conjunction with the Treasurership

Committee, to provide for a limited issue of copies for the use of the Church Courts and Office-bearers; and in terms of the said Rules and Forms, the Synod agree to appoint a Judicial Committee to advise in case of Libel. Instruct the Committee, in connection with the Church Building Committee, to reconsider the memorandum in the Model Trust Deeds as regards Manses.

Overture.

The Synod took up an Overture from the Presbytery of Newcastle on Rules for the Management of Congregational Affairs.

The Overture having been read, the Rev. George Bell and Mr. Sutton were heard in support thereof.

The Synod receive the Overture, and send it down to the Presbyteries of the Church, with a view to its consideration, and to Returns thereon to the next meeting of the Synod.

Business.

The Committee on Business submitted a final Report, which the Synod receive, resolving to take up the business remaining in the order indicated.

Selection Committee.

The Selection Committee submitted a supplementary Report, which the Synod receive; and in terms of which they appoint the following Committees:—

I.—Committee on the Dissent and Complaint in the case of Ancroft Moor.

Ministers—Revs. J. M. McKerrow, James Christie, R. H. Davidson, A. Bryce Muir. Elders—Messrs. W. D. Anderson, T. R. Dove, B. Bantock. Convener—the Rev. J. M. McKerrow.

II.—Committee on the Petition of the Rev. A. Davidson.

Ministers—Revs. Dugald McColl, W. R. Murray, J. W. Rodger, Robert Scott, Alexander Forsyth. Elders—John Bell, Walter Graham, James M. Dickson. Convener—the Rev. W. R. Murray.

III.—Committee on the Case of Rev. Wm. Harvey, Maryport.

Ministers—Revs. Wm. A. McAllan, Charles Friskin, George Lewis, Matthew Davison, Richard Leitch. Elders—Messrs. John A. Beith, Charles Bell, Charles Kynoch. Convener—Rev. Wm. A. McAllan.

Adjournment. The Synod adjourned, to meet again to-morrow forenoon at Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

SIXTH SEDERUNT.

At London, and within Marylebone Church, on Thursday, the 29th day of April, 1880, Ten o'clock a.m.

Thursday, April 29th.

Which time and place the Synod did again convene, and was con-Constituted. stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and sustained.

Minutes sustained.

The Synod took up the question of the appointment of Delegates to Federated the Council of the Federated Churches, which is to meet in Manchester Churches. next autumn.

The Synod remit to the Selection Committee to suggest the names of Delegates, and report to the Synod.

The Synod took up an Application from the Home Mission Com-Portsmouth. mittee in regard to the Congregation at Portsmouth, to the effect that, in the case of that Congregation, the Synod, for special reasons indicated, allow the Rule to be relaxed which forbids the mortgaging of the Church property.

The Synod grant the Application, and accordingly authorise the relaxation of the Rule referred to.

The Synod took up the case of a Reference from the Presbytery of Aberdare. Bristol in relation to the Church property at Aberdare.

Without meanwhile requiring the Reference to be stated, the Synod remit it to a Committee for their consideration and report, the Committee to be named by the Selection Committee.

The Report of the College Committee was given in by the Rev. Dr. College Dykes, Convener, who addressed the Synod on the subject.

- 1. The Synod receive the Report.
- 2. Express their regret at the declinature of the Barbour Chair by Professor Patton and their thanks to those friends who were prepared to guarantee the proposed Lectureship had he accepted the appointment.
- 3. Approve the temporary arrangements made for the conduct of last Session; thank Professor Chalmers and the Rev. Mr. Meyer for their special services; and sanction the payment of £100 to each of these brethren as honorarium.

- 4. Urge upon all Congregations to make the Annual Collection for College Funds, and instruct Presbyteries to see that an opportunity of doing so be afforded to the Congregations within their bounds.
- 5. Remit to the Thanksgiving Fund Committee to consider what further addition to College investments can be made out of that Fund. But in view of that source proving inadequate to the requirements of the case, instruct the College Committee itself to consider how a Fund for the Better Endowment of the College may best be originated and promoted, and authorise them to take such steps in that direction as may be found practicable and expedient.
- 6. In regard to the Day Schools, the Synod, regretting that last year's collection has yielded so little more than that of former years, instruct the Committee to consider whether the plan of an annual collection ought to be returned to.

College Trustees. The Report of the College Trustees was submitted by Mr. John Johnstone, Convener.

On the Convener's Motion the Synod receive and adopt the Report.

Curriculum.

The Synod proceeded to consider the questions of the College Curriculum, and the filling of the Principalship and vacant Chairs in the College.

The Convener moved that the suggestions made by the College Committee be adopted, namely:—

Motion.

- I. That the Synod fill up at present only one of the Chairs now vacant, and that that Chair be the Barbour Chair.
- II. That the following modification of arrangements be made, namely:—
 - 1. Professor Chalmers: Dogmatics and Apologetics.
 - 2. Barbour Chair: Church History and Pastoral Theology.
 - 3. Resident Professor: New Testament Exegesis and Biblical Criticism.
 - 4. Hebrew and Old Testament Exegesis (to be conducted meanwhile by Provisional Tutors).

Overture.

There was laid on the table and read an Overture from the Presbytery of Liverpool on the same subject.

The Overture, having been read, was supported by the Rev. George Johnstone, who concluded by seconding the motion submitted by Dr. Dykes. There was also laid on the table and read an Overture from the Pres-Overture. bytery of Northumberland.

The Overture, having been read, was supported by the Rev. William Limont.

It was moved and seconded as a second motion—That the Synod Amendment, proceed to the election of two Professors to the vacant Chairs, viz—

- 1. The Chair of Apologeties, with Pastoral Theology, and
- 2. The Chair of Hebrew and Old Testament Exegesis, with the latter half of Church History, as constituted by Act of Synod in 1877.

After reasoning, the Synod proceeded to the Vote, the state thereof Finding. being Motion or Amendment; when, votes being counted, it was found that only five voted for the Amendment. Wherefore the Synod did, and hereby do, find in terms of the Motion.

As the Order of the Day at Two o'clock, the Synod called for the Moderators of Report of the General Purposes Committee so far as it refers to the Synod. mode of selecting Moderators of Synod.

The Report was given in by Dr. Dykes, in the absence, through severe affliction, of Mr. James Watson, the Convener.

The Synod receive and adopt this portion of the Report, and in accordance with its terms, appoint that the Moderators who have passed the Chair, together with the Presbytery representatives on the Standing Committees, be constituted a Board of Nomination, and select at the Quarterly Meeting in September the name of the Brother to be proposed for the Moderatorship at next meeting of Synod.

It was moved, seconded, and unanimously agreed to, that the next Next Synod. Meeting of Synod be held in Barras Bridge Church, Newcastle, on the last Monday of April, 1881, at half-past Six o'clock p.m., and that the Presbytery of Newcastle be instructed to make the necessary arrangements.

The Synod proceeded to the filling-up of the Principalship of the Principalship. College and the Barbour Chair.

It was moved, seconded, and unanimously agreed to—That the Rev. Dr. Chalmers be appointed to the Principalship of the College, and that the *honorarium* attached to the office be £200 per annum.

Dr. Chalmers intimated his acceptance of the honour, and tendered his thanks to the Synod.

Barbour Chair.

There were laid on the table Extract Minutes from the Records of the various Presbyteries of the Church, nominating severally the Revs. Dr. Graham, Gavin Carlyle, Dr. Simpson, Dr. Morison, George Johnstone, and John Thompson, as brethren fitted to occupy the Barbour Chair.

Rev. John Thompson withdrawn,

Rev. Dr. Graham appointed. A letter was read withdrawing the name of the Rev. John Thompson in connection with the appointment.

It was moved, seconded, and unanimously resolved—That the Rev. William Graham, D.D., Minister of Mount Pleasant Church, Liverpool, be appointed to fill the Barbour Chair in the College with the subjects already assigned thereto, and the emolument provided by the Endowment (being not less than £500 per annum), but in view of the fact that Dr. Graham's stipend at present is larger than the Barbour Endowment affords, remit to the College Committee in conjunction with the Presbytery of London to arrange a plan by which (through a Lectureship, or in some similar way, or some partial employment of Dr. Graham's power as a preacher) an additional sum of £200 per annum may be secured to him, giving to the College Committee and the Presbytery of London, conjointly, full power to act in this matter for the Synod—it being understood that the additional sum shall not be meanwhile a charge on the ordinary fund.

The Moderator informed Dr. Graham of the unanimous and cordial appointment which had been made. Dr. Graham intimated his acceptance, and was heartily welcomed by the Synod as the future occupant of the important Chair.

The Synod thereupon loosed Dr. Graham from the Pastoral Charge of his Congregation at Mount Pleasant, Liverpool; instructed the Presbytery of Liverpool to have the Church declared Vacant, and to take all competent steps to have the Vacancy filled up; and instructed the Presbytery of London to induct Dr. Graham into the Professorship.

Selection Committee.

The Selection Committee submitted a supplementary Report, and in terms of the same the Synod appoint the following Committee to consider the Reference from Aberdare:—*Ministers*—Revs. W. Dinwiddie, W. A. MeAllan. *Elders*—Messrs. George Duncan, Samuel Stitt, Thomas Matheson, James Goodman. *Convener*—The Rev. W. Dinwiddie.

Adjournment.

The Synod adjourned to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

SEVENTH SEDERUNT.

At London, and within Marylebone Church, on Thursday, Thursday, the 29th day of April, 1880, Six o'clock p.m. April 29th.

Which time and place the Synod did again convene, and was consti- Constituted. tuted with devotional exercises.

The Synod resumed consideration of the College Report.

Hebrew Tutorship.

It was moved and seconded—That the College Committee be empowered to make such arrangements for the conduct of the Hebrew Class during next session as may seem to them best, in accordance with the resolution adopted this morning.

It was moved and seconded, as an Amendment-That, with a view Amendment. to making an immediate appointment to the Hebrew Tutorship, a Committee consisting of the members of the late College Committee be appointed to consider the matter, and report to the forenoon diet of Synod to-morrow.

The Synod proceeded to the vote, the state of the vote being Finding. Motion or Amendment, when votes being counted, the Amendment was found to be carried. Wherefore the Synod decide in terms thereof.

The Synod resumed consideration of the Jewish Mission Committee's Dr. Joseffy. Report.

It was moved and seconded—That the portion of the Report referring Motion. to Dr. Joseffy be considered with closed doors.

It was moved, and seconded as an Amendment—That the Synod Amendment. proceed to consider it in open Court.

The Synod went to the vote, when the Amendment was carried by a Finling. majority. Wherefore the Synod resolve to proceed with the case in open Court.

From this finding the Rev. J. T. McGaw dissented in his own name, Dissent. and in the names of as many as may join him.

There joined in this dissent: -J. T. McGaw, W. Boyd, LL.D., W.

Rigby Murray, James Robb, James E. Mathieson, John Matheson, William Limont, John Sclater, W. G. Elmslie, Hugh Rose, R. T. Turnbull, Thos. Hamilton, John Reid, sen., George Johnstone, Robert Whyte, H. Sinclair Paterson, M.D., John A. Beith, James C. Stevenson, M.P., J. Oswald Dykes, D.D., W. Dinwiddie, James Ness, Affleck Fraser, George Elder, John Gordon, R. H. Davidson, Wm. Tulloch, Charles Moinet, W. A. Boulnois, George Duncan, George Lewis, J. S. Rae, James Aitken, George B. Bruce.

Motion.

It was moved and seconded—That the Synod receive the remainder of the Jewish Committee Report, and confirm the decision of the Committee, which deemed it expedient to accept the offer of resignation which Dr. Joseffy made in his letter of 29th September.

Amendment.

It was moved and seconded as an Amendment—That the Synod, having heard the case of Dr. Joseffy, disapprove of the action of the Committee, and confirm the proposal of the minority, to the effect that he be recalled with a view to his conferring with a Special Committee to be afterwards named, in order to a final settlement of the questions concerning him.

Finding.

After reasoning the Synod proceeded to take the vote, the state thereof being Motion or Amendment, when votes being counted, it was found that the Amendment was carried by a majority. Wherefore the Synod did, and hereby do, find in terms of the Amendment.

Dissent.

From this finding Mr. John Bell entered his dissent in his own name and in that of those who may join therein.

The following joined in the dissent:—John Bell, George B. Bruce, H. M. Matheson, John Bogue, J. T. McGaw, Wm. Dinwiddie, John Edmond, George Duncan, James Goodman, John Matheson, John Sclater, J. Muir Leitch, W. A. Boulnois, Samuel Stitt, R. T. Turnbull.

Intercourse with other Churches.

The Synod considered the mode of holding intercourse in future with the Free Church of Scotland and the Presbyterian Church in Ireland.

There were laid on the table Extract Minutes from the Records of the Assemblies of those Churches, bearing that they would approve of the method of each Church sending a Deputation to only one of the other two Churches every year—it being understood that a fraternal letter could be sent in the alternate year when there is no Deputation—and that the time devoted to the hearing of Deputations should be limited to two hours.

The Synod acquiesce in the method of intercourse thus indicated, and instruct their Deputations to these Assemblies to intimate their acquiescence.

The Synod called for the Report of the Committee on the Reorgani-Reorganisasation of the Standing Committees, which was given in by Mr. Samuel ing Commit-Stitt, Convener.

The Synod receive and adopt the Report, amending the second sentence as under:—Your Committee recommend that for the present year the meetings in June and December be held on the third weeks of these months instead of the fourth.

The Synod took up an Overture from the Presbytery of Newcastle Overture. on the mode of appointing the Standing Committees.

The Overture having been read, was supported by Mr. George Bell, jun.

It was moved and seconded—That the Synod receive the Overture, Motion. and remit it to the Presbyteries for consideration, with instructions to report to the next Meeting of Synod through the Reorganisation Committee, which is hereby re-appointed for the purpose. Returns to be made before the 1st of February.

It was moved and seconded as an Amendment—That the Overture Amendment, be remitted to the Reorganisation Committee, with instructions that they consider it, and report to next Synod.

The Synod proceeded to the vote, when it was found that the Motion Finding. was carried by a majority. Whereupon the Synod decide in terms of the Motion.

There were laid on the table two Extract Minutes from the Records Declaratory of the United Presbyterian Synod; the one embodying a copy of the Act. Declaratory Act anent the Subordinate Standards adopted in May, 1879; and the other instructing that said copy be sent to the Synod of the Presbyterian Church of England.

The Synod receive the copy of the Act, and order it to be held in retentis.

The Synod adjourned, to meet again to-morrow morning at Ten Adjournment, o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

EIGHTH SEDERUNT.

Friday, April 30th.

At London, and within Marylebone Church, on Friday, the 30th day of April, 1880, Ten o'clock a.m.

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes sustained. The Minutes of yesterday's Sederunts were laid on the table, held as read, and approved of.

General Purposes. The Synod resumed consideration of the General Purposes Committee's Report.

Collections.

The Synod receive the part of the Report not yet disposed of, and resolve—That the General Collections for the Schemes of the Church be made in the following order, namely:—for

Foreign Missions on the	third	Sabbath	of May, 1880.
Continental Missions	,,	,,	July, 1880.
The College	,,	,,	Nov., 1880.
Jewish Mission	,,	,,	Jan., 1881.
Home Mission	,,	,,	March, 1881.

Schools.

Further, the Synod appoint a Collection for the Schools to be taken on the third Sabbath of September next, and remit to the College and Schools Committee to consider and report to next Synod how in the future provision can be best made to furnish the assistance required by the Schools of the Church.

Standing Order. The Synod made a change on the 15th Standing Order to the effect that the Conveners of the Home, Foreign, and Jewish Missions Committees have authority to make arrangements for a meeting on the Evening of Tuesday in the Synod week in furtherance of the interests of all the Missions of the Church.

Mr. James Watson. In connection with the General Purposes Committee's Report, the Synod taking note of the absence, through severe and protracted illness, of their respected Treasurer, Mr. James Watson, resolve to record their sympathy with him in his affliction, their trust that he may enjoy abundant Divine consolation, and their hope that he may soon be restored to former health and usefulness; and they instruct the Clerk to send Mr. Watson an Extract of this Minute.

The Synod appoint the following as the Committee in the matter Committee on pertaining to Dr. Joseffy, as authorised by the Synod at last Evening's Dr. Joseffy's Sederunt, namely:—Ministers—Drs. Chalmers, Dykes, MacEwan, and Grosart, Messrs. James Muir and W. Limont. Elders—Messrs. R. Morton, R. Whyte, R. Wales, J. C. Stevenson, A. Ferguson, and W. Chater. Convener—Dr. Chalmers. The Synod allow this Committee to meet during the sitting of Synod.

The Synod called for the Report of the Committee on Records, which Records, was given in by the Rev. George Lewis, Convener.

The Synod receive the Report, and instruct the Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees, in terms of the Report.

The Report of the Treasurership Committee was given in by Mr. R. Treasurership T. Turnbull, in the absence of Mr. Malcolm, Convener.

The Synod receive the Report with the accompanying Statements of the Funds of the Church, acknowledge the services of the Committee, and approve of the arrangements made for the appointment of an Auditor, the closing of the accounts on 31st December, the publishing of the quarterly and yearly statements, and the payment of the travelling expenses incurred in connection with the Committee on Law and Historical Documents.

In accordance with the proposal of the Committee, the Synod resolve that, in order to raise the £1,250 required for the Synod Fund in 1881, the Presbyteries be assessed $14.6\frac{1}{2}$ per cent. on the Membership and the ordinary Revenue, as follows:—

Presbytery o	of Berwick .		£58
,,	Birmingham		42
,,	Bristol .		37
,,	Carlisle .	•	31
,,	Darlington	•	64
;,	Liverpool	•	212
,,	London .	•	407
,,	Manchester		150
,,	Newcastle	•	191
,,	${f N}$ orthumberland	•	58

General Sceretary. It was moved, seconded, and unanimously agreed to—That the salary of the Rev. John Black, the General Secretary, be increased from $\pounds 400$ to $\pounds 500$ per annum, the increase to commence on January 1, 1880.

Union Thanksgiving Fund. The Synod called for the Report of the Union Thanksgiving Fund Committee, which was given in by Mr. Thomas Matheson, Joint Convener.

The Synod receive the Report; thank the Committee for its diligence; direct that the amount available this year for distribution be appropriated as follows, namely:—£1,500 to the Home Mission Committee for purposes of Church Building, and such further amounts as may be available, not exceeding £3,000, to be applied by the Thanksgiving Fund Committee for purposes of Debt Liquidation; re-appoint a Committee to be named by the Selection Committee, with instructions to prosecute their important work.

Hebrew Tutorship. The Report of the College Committee, in reference to the Hebrew Tutorship, was given in by the Clerk in name of Dr. Dykes, Convener, in the following terms:—

The College Committee recommend—

- 1. That the appointment now to be made to the Hebrew Tutorship be for the ensuing Session only;
- 2. That in the meantime it is desirable to vary the appointment from year to year;
- 3. That for the next Session the Rev. Dr. W. Kennedy Moore be requested to accept the duty; and
 - 4. That the honorarium attached to the appointment be £150.

The Synod receive the Report, adopt the recommendations, and hereby request Dr. Moore to accept the appointment in the terms indicated.

Temperance.

The Synod called for the Report of the Committee on Temperance, which was given in by the Rev. John Smith, Secretary of Committee.

The Synod receive the Report, and resolve-

I. That Ministers, Office-bearers, and members be recommended to discourage all customs tending to foster intemperance, and to seek, individually and as Congregations and Presbyteries, to influence Licensing

Boards and the Legislature, so that restrictions may be put on the number of houses and on the times of sale.

- II. That there be inserted in the Schedule sent down to Congregations the following questions, viz.:—Is there any special organisation in your Congregation for the promotion of Temperance; and if so, what?
- III. That a Committee on Temperance be appointed, and that Presbyteries be recommended to form Committees.
- IV. That the Synod petition the House of Commons in favour of the Bill to close public-houses in England and Wales during the whole of the Lord's Day.

There was laid on the table a form of Petition to the Commons House sunday of Parliament in favour of the Closing of Public-Houses on the Lord's Closing. Day. The Synod adopt said form, order it to be duly extended, signed by the Moderator and Clerk in name of the Synod, and entrusted for presentation to Mr. James C. Stevenson, M.P. for South Shields, and Member of this House.

The Synod took up an Overture from the Presbytery of Newcastle Opium Traffic. on the Opium Traffic.

The Overture, having been read, was supported by the Rev. Richard Leitch.

The Synod receive the Overture, and hereby record their deep regret that a trade so eminently injurious to the best interests of China is fostered as a monopoly by the English Government in Bengal.

The Synod are persuaded that the connection of England with this traffic has been and is one of the main obstacles to the spread of the Gospel in China, and is such as to call for decided condemnation by the Churches of Christ in this land.

The Synod accordingly resolve to petition both Houses of Parliament to take such measures as shall free our country from the sin and dishonour involved in its complicity with this trade.

There was laid on the table a form of Petition to the two Houses of Petition. Parliament in reference to the Opium Traffic. The Synod adopt the form, order it to be extended, signed by the Moderator and Clerk, and presented to both Houses—that to the Commons to be entrusted to Mr. James C. Stevenson, and that to the Peers to the Right Honourable the Earl of Kintore.

Dr. Joseffy.

The Report of the Committee appointed in the case of Dr. Joseffy was given in by Dr. Chalmers, Convener.

The Report is in these terms:—

- 1. The Committee conferred with Dr. Joseffy, and with other parties, in reference to the grounds on which the Jewish Committee deemed it expedient that his relation to that Committee should terminate, and have failed to find any evidence of inconsistency between the facts and the statements made to the Jewish Committee about his previous history.
- 2. The Committee recommend the Synod to continue the engagement with Dr. Joseffy until next Synod, and leave it to the Jewish Committee to make arrangements for the most useful employment of his services in the Mission.

The Synod receive the Report, and adopt its recommendations.

Presbyterian Alliance. The Synod proceeded to elect six Members as Delegates to the Council of the Presbyterian Alliance to meet in Philadelphia in September next.

It was agreed that the vote be taken by ballot, and that Mr. George Bell, jun., and Mr. Thomas Bell be the scrutineers. The votes being counted, it was found that the following six brethren were elected, namely.—*Ministers*: Revs. Dr. MacLeod, Professor Graham, D.D., and H. L. Mackenzie. *Elders*: Messrs. George B. Bruce, Thomas Matheson, and George Duncan.

The Scrutineers intimated, moreover, that they had made out a list of the six brethren—three Ministers and three Elders—who stood next in the order of preference. The Synod instructed that this second list be placed, in a sealed envelope, in the hands of the Synod Clerk, with instructions that should any of the first list be unable to attend the Council, the Clerk should supply the vacancy out of the second.

Selection Committee. The Synod called for the General Report of the Selection Committee, which was given in by the Rev. James Muir, Convener.

The Synod receive the Report, and appoint in terms thereof the following Committees:— (See Appendix.)

The Synod, moreover, instruct the Conveners of Committees to keep a record of attendances to be transmitted to the Clerk of Synod for the guidance of the Selection Committee in future. Further, in terms of the Selection Committee's Report, the Synod appoint the following:—

CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

MINISTERS	

The Rev. the Moderator
Rev. Dr. Graham
Dr. Edmond
Dr. Boyd

Rev. High Rose
W. T. Johnston
James Aitken
James Muir

Rev. H. T. Howat J. B. Hastings Wm. Campbell, Formosa

ELDERS.

Mr. R. T. Turnbull

Mr. George B. Bruce

Mr. John Thorburn

Convener: The Moderator

DELEGATES TO THE COUNCIL OF FEDERATED CHURCHES.

MINISTERS. The Moderator Rev. John More The Clerk J. H. Boyd Rev. Dr. Dykes R. H. Lundie Dr. Edmond W. R. Murray James Muir A. M. Dalrymple John Black John Bogne J. T. McGaw Thomas Boyd D. MacColl John Thompson J. M. McKerrow C. Moinet William Limont J. Smith

Mr. J. C. Edgar Mr.
Thomas Hall
James Robb
J. A. Beith
Samuel Stitt
Walter Graham
Thomas Matheson
William Sutton

Mr. J. S. Ness
Andrew Mouat
G. B. Bruce
Thomas Bell
George Bell, Jun.
W. P. Sinclair
H. Coubrough

COMMITTEE TO MAKE ARRANGEMENTS.

MINISTERS. Dr. Dykes, Dr. Fraser, W. McCaw.

Mr. S. Stitt, Mr. J. A. Beith.

DEPUTIES TO THE FREE CHURCH OF SCOTLAND.

The Rev. the Moderator, Dr. Fraser

MINISTERS. Rev. J. Thompson Rev.

Rev. W. G. Elmslie

Mr. H. M. Matheson

Convener: The Moderator

DEPUTIES TO THE IRISH PRESBYTERIAN CHURCH.

MINISTERS.

Rev. Prof. Graham, Rev. J. T. McGaw D.D.

Mr. Samuel Smith Mr. Cuming Andrews

Convener: Professor Graham.

DEPUTIES TO THE SYNOD OF THE CHURCH OF SCOTLAND IN ENGLAND.

MINISTERS,
Rev. W. Dinwiddie Rev. George Johnstone Mr. J. S. Ness

Convener: Rev. W. Dinwiddie.

DEPUTIES TO WELSH CALVINISTIC METHODIST CHURCH.

Rev. Dugald MacColl

Mr. George B. Bruce

DEDER.

CONVENER: Rev. Dugald MacColl.

London Presbytery. The Presbytery of London asked and obtained leave to meet during the interval between this and the Evening Sederunt.

Adjournment.

The Synod adjourned, to meet again this Evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

NINTH SEDERUNT.

Friday, April 30th.

At London, and within Marylebone Church, on Friday, the 30th day of April, 1880, at Six o'clock, p.m.

Constituted.

Which time and place the Synod did again convene, and was constituted with devotional exercises.

Publications.

The Synod called for the Report of the Publications Committee, which was given in by the Rev. Dr. Edmond, Convener.

The Synod receive the Report; record their satisfaction that during the year the circulation of the periodicals of the Church has not only been maintained, but increased; express the hope, however, that these Journals may find access, in still larger measure, to the families of all the Congregations; encourage the Committee to prosecute their endeavours to benefit the Church by the issue of other useful publications; and in view of the need of a Fund for working expenses which has already been repeatedly recognised by the Synod, commend the claims of the Committee to the help of any to whom they may appeal; authorise the payment by the Treasurership Committee of a sum of not more than £40 for expenses of exchange of periodicals with the Ministers of the United Presbyterian Church, and a further sum of not more than £7 for expenses in connection with supplying notices of the Synod for the Daily Papers.

Ancroft Moor. The Report of the Committee appointed by the Synod in the Case of Ancroft Moor was submitted by the Rev. James Christie, in the absence of the Rev. J. M. McKerrow, Convener.

The Synod receive and adopt the Report:—That the dissent and complaint of Mr. Valence against the decision of the Berwick Presbytery be dismissed, and the Presbytery's decision to continue Ancroft Moor Congregation as a stated Charge be affirmed by the Synod.

The Synod called for the Report of the Committee on Lapsed Pres-Lapsed byterians, which was given in by Mr. John C. Edgar, in the absence of Presbyterians, the Rev. Dr. White, Convener.

It was moved and seconded—That the Synod receive the Report; Motion, approve the diligence of the Committee,; authorise the Finance Committee to pay the expenses incurred in printing, addressing, and posting the Report of last year to the Ministers and Churches in England, Scotland, and Ireland; express their sense of the great importance of the subject; direct the Deputies to the Sister Churches in Scotland and Ireland to give special prominence to it in their addresses, and appoint those members of last year's Committee who reside in the bounds of the Liverpool and Manchester Presbyteries, with power to add to their number, the Committee for the ensuing year, to prepare for a Conference with members of the Presbyterian Churches in England, Scotland, and Ireland, and to take such further action as may appear desirable.

It was moved and seconded as an Amendment—That the Synod re-Amendment, ceive the report; tender warm thanks to the Convener and Committee on Lapsed Presbyterians for the information they have brought before the Church, and the labour bestowed on it; and, considering that the purposes of the Committee have for the present been served, do not now re-appoint it. Further, the Synod instruct the Treasurer-ship Committee to pay the sum expended by the Committee; and direct Presbyteries and Sessions to use diligence to retain Members changing their residence in the fellowship of the Church, and to draw back those who may have lapsed from Church attendance altogether.

The Synod proceeded to take the Vote, when it was found that the Finling. Amendment was carried by a majority. Wherefore the Synod did, and hereby do, find in terms thereof.

The Report of the Committee on Statistics was submitted by D_r . Statistics. Leone Levi, Convener, who addressed the House in regard thereto.

The Synod receive the Report, and record a special vote of thanks to Dr. Levi for his long and valued services to the Church in the department of statistics, as well as in other fields of Christian labour. Memorial Minute. The Synod called for the Report of the Committee appointed to prepare a Memorial Minute in reference to the deaths of the Revs. Dr. Lorimer, Dr. Wright, Hugh Ritchie, James K. McLean, William Ross, and Alexander Murray, which was given in by the Rev. Dr. McEwan, Convener.

The Synod receive the Report, approve of the Draft Minute submitted, and order it to be entered on the Synod Records, as follows:—

Rev. Dr. Lorimer.

The Synod express the profound sorrow with which they record the death of the Rev. Peter Lorimer, D.D., Principal of the Theological College. While bowing with sad and chastened spirits to the dispensation of Divine Providence in this solemn event, they are devoutly grateful to God for those manifold gifts and graces with which He richly endowed His servant, and by which he was greatly endeared to their hearts, and enabled to render long and most valuable services to this Church. They cherish a lively sense of the simplicity of his faith, of the brotherliness of his spirit, of the fervour of his devotion, and the high-toned purity of his life. By his high intellectual powers, his intense love of knowledge, his ripe scholarship, and his extensive erudition he commanded the admiration of his brethren, held a high place among men of letters, and made valuable additions to the literature of the ecclesiastical history of England and Scotland, especially in connection with the Presbyterian branches of the Church of Christ. From his appointment, in the year 1845, as one of the first Professors in the College, till his death, he devoted himself with unflagging energy to the duties of his Chair and to the interests of the College. During all these years of learned labour, which was his delight, he contributed largely to the training of an accomplished and earnest ministry, and to that growth of sentiment and liberality throughout the Church which secured the success of the College, and rendered it one of the most important of its institutions. While it may be truly recorded of him, that with all his accomplishments and devotion, he lived for this Church, whose doctrine and polity he loved so well, and for the College of which he appropriately became the Head, it may be as truly recorded of him, that in the largeness of his heart, and the width of his sympathies, he was ever alive to the progress of the Kingdom of Christ in all its branches, and ready to co-operate with faithful men of every name in their efforts for the defence, the confirmation, and the diffusion of the Gospel of the Grace of God. The Synod, which now deeply mourns his loss, and affectionately cherishes his memory, and remembers

his manifold and precious services, believes that "in the generations following" grateful acknowledgment will be made of what the Presbyterian Church of England owes to him. The Synod express sympathy with his bereaved widow and family, and direct a copy of this Minute to be sent to them.

The Synod have received with sorrowful feelings the tidings of the Rev. Dr. death of the Rev. John Grant Wright, LL.D. They have a mournful satisfaction in entering upon their Records an expression of their lively sense of the value of his labours during the exercise of his ministry for fiveand-twenty years in the important charge of St. Andrew's Church, Southampton. By his removal the Church has sustained the loss of a minister whose powers were devoted with conspicuous zeal and energy to the promotion of its welfare and work. In the various proceedings of the Synod he ever took a lively interest, and he bore an active and efficient part in the conduct of its business. His counsels and his labours will long be gratefully remembered, especially in connection with the movements for the promotion of the Presbyterian Union, and the extension of the Presbyterian Church in England; for the better oversight of the religious interests of our Presbyterian Soldiers and Sailors, and for the strengthening of the bonds of attachment between this Church and the Presbyterian Churches on the Continent of Europe. The Synod express their sympathy with the congregation and family of the late Dr. Wright, and direct that a copy of this Minute be sent to them.

The Synod have received with much sorrow the report of the death Rev. Hugh of the Rev. Hugh Ritchie. Bowing with humble submission to the will of God in this dispensation of His holy providence, they give Him thanks for having inclined the heart of His departed servant to devote himself to Mission work in the great field of China, and for having sustained, encouraged, and prospered him therein for many years. They heartily record their appreciation of the devotedness, the fidelity, the zeal, and the endurance with which he prosecuted his arduous labours, and rejoice that the fruits thereof will long remain in the converts to righteousness, in the infant congregations, and in the native Students and Preachers in the Island of Formosa, to the praise and glory of the grace of God.

The Synod have learned with deep regret of the death of the Rev. Rev. Alexander Murray. A devout and loving brother, a cheerful and un-Murray. wearied labourer in the vineyard of the Lord, a man of fervent zeal

and pure devotion, he commended himself to the respect and confidence of his brethren in the ministry, secured the love and esteem of the congregations to which he ministered successively in Hull and London, and rendered services which proved him to be a good minister of Jesus Christ.

Rev. James K. McLean.

The Synod record the deep regret with which they have received the tidings of the removal by death of their venerable father, the Rev. James K. McLean, of Ancroft Moor. During a long period of years he faithfully served the cause to which he was devoted and the Church of which he was a minister; and now that he has entered on his rest, he has left behind 'the memory of the just,' which is fragrant and blessed. And, in like manner, the Synod bear testimony to the Christian worth Rev. William and pastoral usefulness of the Rev. William Ross, for many years the esteemed minister of this Church at Embleton, and convey to the families of both the assurance of the respect with which the Synod cherish the memory of the departed, who "though dead yet speak," and of their sympathy with those whom these dispensations have more immediately affected.

Lorimer

Scholarship.

Ross.

It was moved, seconded, and resolved—That a Scholarship or Scholarships be instituted in memory of the late lamented Principal Lorimer, and that a sum of money be raised for that purpose.

Applications from Congregations.

The Report of the Committee on Applications in regard to the cases of Tooting, Wallington, Holybourne, and Darenth was given in by the Rev. Alexander Symington on behalf of the Convener, Dr. MacLeod.

The Synod receive the Report, and in terms thereof they decline in present circumstances to accede to the Application from the Minister and Congregation at Tooting. They empower the Presbytery of London to raise the Preaching Station at Holybourne to the status of a sanctioned Charge on the condition named in the London Presbytery's Extension Committee's Report, that it shall not be a burden on the funds of the Church to a larger amount than $\mathcal{L}25$ per annum; and that in the event of a change in the resources of the Congregation, or its relation to the building, the whole position of the Congregation shall be open to reconsideration. And in regard to Wallington and Darenth, the Synod empower the Presbytery to raise these Stations to sanctioned Charges when it shall deem expedient so to do, special care being taken in regard to the latter.

The Synod called for the Report of the Committee on Applications Applications from Ministers to be received into the Ministry of this Church, which from Ministers. was given in by the Rev. Dr. Edmond, Convener.

The Synod receive the Report, and in terms thereof they empower the Presbytery of London to receive the Rev. John Monro Gibson, D.D., of Chicago; and, should there be cause meanwhile, empower them to moderate in a Call in his favour; empower the same Presbytery to receive the Revs. David Neish, R. D. Wilson, and D. Alexander; empower the Presbytery of Birmingham to receive the Rev. James Lemon and John Leal; empower the Presbytery of Manchester to receive the Rev. Edward Joyce; the Presbytery of Liverpool to receive the Rev. W. J. McClenaghan; and in the case of the Rev. E. J. Marshall, grant his Application on the condition that he pass the Entrance Examination at the College, thereafter study for two Sessions, and then pass the Exit Examination.

The Report of the Committee on Applications regarding Theological Applications Students was submitted by the Rev. George Lewis in the absence of the Convener.

The Synod receive the Report, and in terms thereof they empower the Presbytery of London to take Mr. Jelen on trial for License, with a view to the exercise of the Office of the Ministry in his native country, Bohemia. They decline in present circumstances to grant the application in regard to Mr. King; but remit the case to the Presbytery of London, with power to license, on being satisfied, as to the points unexplained, and as to the case as a whole.

The Synod called for the Report of the Committee appointed in the Rev. A. Petition of the Rev. A. Davidson, of Cleator Moor, which was given in by the Rev. J. T. McGaw.

The Synod receive and adopt the Report in the following terms:—

The Committee find that the sum in question was part of the Congregational Funds for two years; but has not been included during the past year because it was discovered that the Act of Synod required such a sum to be counted as Supplement. They therefore approve the Act of the Committee on Ministerial Support. Resolve to report accordingly.

From this finding the Rev. Mr. Davidson craved leave to enter his Dissent, dissent, which was granted.

Rev. W. Harvey. The Report of the Committee in the case of the Petition of Rev. W. Harvey, of Maryport, which was given in by the Clerk in the name of the Convener.

The Synod receive and adopt the Report to the following effect:—

- 1. That Mr. Harvey, as a Minister *Emeritus*, have a seat in the Presbytery of Carlisle.
- 2. That as he receives the *maximum* grant from the Aged and Infirm Ministers Fund, the Committee of that Fund be earnestly requested to commend his case for a grant from the Trustees of the Lady Pirie Fund.
 - 3. That he retain possession of the Manse.

The Synod took up an Overture from the Presbytery of London on the Scriptural Instruction of the Younger Members of the Church.

The Overture being printed was taken as read, and Dr. Dykes was heard in support thereof.

Overture.

The Synod receive and approve the Overture, and remit it to a Special Committee, with instructions to consider and report to next Synod what steps can judiciously be taken by the Church to attain the object in view. The Committee to be as follows, namely:—Ministers—Dr. Dykes, Dr. MacEwan, Dr. Kennedy Moore, Dr. Morison; Rev. Messrs. Elmslie, Dale, Professor Gibb, R. Taylor, T. W. Brown: Elders—Messrs. R. Whyte, R. Wales, J. M. Leitch, W. Carruthers, J. Galbraith, and John Bell.

Aberdare.

The Synod called for the Report of the Committee in the case of Aberdare, which was given in by the Rev. W. Dinwiddie, Convener.

The Synod receive the Report, and in terms thereof recommend the Thanksgiving Fund Committee to make a grant to Aberdare to the amount of £100, on condition that a similar amount be locally raised.

Thanks.

The Synod record their thanks to the Minister and other Office-bearers of Marylebone Church for the use of their Church and other premises; to the Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the Synod; and to the many Christian families in London for the hospitality they have extended to the Members of Synod during the sittings thereof.

Minutes sustained.

The Minutes of this day's Sederunts were read and sustained, and

ordered to be attested, with the other Records, by the Moderator or Clerk.

The Synod having now, in the good providence of God, brought its Close, business to a close, was addressed by the Moderator, who declared this Synod closed, and indicted the next Synod to be held, as already resolved on, within Barras Bridge Church, Newcastle, on the last Monday in April, 1881 years, at half-past Six o'clock, p.m.

The proceedings were terminated with praise and prayer.

Signed in name and by authority of the Synod of the Presbyterian Church of England.

DONALD FRASER, D.D., Moderator, WILLIAM McCAW, Clerk.



APPENDIX.

A.-STANDING COMMITTEES.

1.—HOME MISSION.

MINIS	TERS.	ELD	ERS.
Rev. J. Reid Howatt	Rev. R. H. Lundie	Mr. Thomas Bell	Mr. J. Goodman
J. Matheson	J. Muir (Egre-	Walter Graham	George Duncan
Dr. MacEwan	mont)	S. Stitt	R. T. Turnbull
W. Fraser	W. R. Murray	G. B. Bruce	James Robb
Dr. V. M. White	J. Reid, Sen.		
Dr. Simpson	,		

With Representatives from Presbyteries. Convener: Mr. Geo. B. Bruce.

2.—FOREIGN MISSIONS.

ELDERS.

MINISTERS.

24 21 21 21 21 21 21 21 21 21 21 21 21 21		13133 * 1314 * * *			
Rev. Dr. Dykes	Rev. George Douglas	Mr. J. Lamont	Mr. Jasper Young		
	W. Fraser	R. Niven	George Duncan		
George Elder	R. Hanna	J. E. Mathieson	W. J. Warner		
J. M. Erskine	J. Mauchlen	John Bell	Alex. Clark		
Theo. Meyer	D. Matheson	D. Matheson	Dr. Ewan		
W. Dale	W. Dinwiddie	H. M. Matheson	Mr. W. A. Boulnois		
W. Ballantyne	R. Taylor	Dr. A. P. Stewart	Thomas Hall		
		Mr. W. Carruthers	J. Watson (London)		

With Representatives from Presbyteries.

Convener: Mr. H. M. Matheson.

Secretaries: Mr. James E. Mathieson and Mr. John Bell.

3.—JEWISH MISSION.

MINISTERS.		ELDERS.		
Rev. Prof. Graham	Rev. Dr. Edmond	Mr R. Morton	Mr. W. Chater	
M. Lewis	J. Matheson	II. M. Matheson	J. Bell	
D. Matheson	G. Carlyle	Alex, Fraser	W. Carruthers	
D. McColl	R. Taylor	J. S. Ness	Rev. W. Wingate	
Dr. Boyd	·	J. M. Leitch		

With Representatives from Presbyteries.

Convener: Rev. D. McColl.

4.-COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES.

MINISTERS.		ELDERS.		
	Rev. Dr. Dykes	Rev. Dr. Boyd	Rev. Dr. Craig	Mr. W. A. Boulnois
	W. Limont	R. H. Lundie	W. Wright	J. C. Stevenson
	D. MacColl	T. Meyer	Mr. H. Paul	D. Matheson
	Dr. Chalmers	T. W. Brown	Sir G. B. Pechell	J. S. Ness
	Dr. Morison	G. Drysdale		

With Representatives from Presbyteries.

Convener: Rev. R. H. Lundie.

5.—COMMITTEE ON MINISTERIAL SUPPORT.

MINISTERS.		ELDERS.		
Rev. G. Carlyle	Rev. Dr. Hamilton	Mr. Thos. Matheson	Mr. G. B. Bruce	
J. Muir	Dr. MacEwan	J. A. Beith	J. S. Ness	
J. T. McGaw	D. McColl	G. Duncan	R. Morton	
James Christie	Jno. Matheson	W. D. Anderson	George Bell, Jun.	
		R. T. Turnbull	Samuel Stitt	

With Representatives from Presbyteries. Conveners: Dr. Fraser and Dr. MacEwan.

6.—COLLEGE AND SCHOOLS.

MINISTER	RS.	1	ELI	ŒRS.
Rev. Principal Chalmers,	Rev. Dr. Macleod	A	Ir. II. M. Matheson	Mr. R. Morton
D.D.	Dr. Simpson		A. Gillespie	J. Johnstone
Prof. Graham,	W. Dinwiddie		C. E. Lewis	Gainsford Bruce
D.D.	W. Ballantyne		J. M. Leitch	
Prof. Gibb	J. Reid, Sen.			
W. Limont	Dr. Dykes			
${f Hamilton}$	•	ŀ		

With Representatives from Presbyteries.

Convener: Dr. Dykes.

7.—LAW AND HISTORICAL DOCUMENTS.

MIN	ISTERS.	ELD	ERS.
Rev. II. Miller	Rev. W. Ballantyne	Rev. R. Black	Mr. Gainsford Bruce
G. Carlyle	W. G. Elmslie	Mr. Jasper Young	C. E. Lewis
G. Elder	C. Moinet	George Bell, Jun.	W. Graham
Dr. Edmond	J. T. McGaw	Dr. Levi	Thomas Bell
Dr. Grosart	J. Reid, Sen.		

With Representatives from Presbyteries.

Convener: Dr. Levi.

8.—PUBLICATIONS.

MINISTERS.		ELDERS.		
Rev. Dr. Edmond	Rev. Dr. Paterson	Mr. W. Carruthers	Mr. Robert Wales.	
J. Reid Howat	R. Taylor	W. T. Thacker	Robert White	
D. MacColl	W. G. Elmslie	W. F. G. Blaikie	II. Robson	
Dr. Grosart	G. Drysdale	James Bain	John Lamont	
Dr. Morison	G. Carlyle			

With Representatives from Presbyteries.

Convener: Dr. Edmond.

9.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with the Representatives of Presbyteries.

Convener: Mr. James Watson.

10.—TREASURERSHIP.

Mr. James Watson (London)	Mr. R. Niven	Mr. W. D. Anderson
John Bell	R. T. Turnbull	R. Wales
J. S. Ness	J. Johnstone	II. Robson
D. Matheson	G. Duncan	Jasper Young

Convener: Mr. George Duncan.

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11.—COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

MINISTERS.

Rev. Prof. Gibb | Rev. James Muir | Rev. George Johnstone | Rev. J. Christie Rev. R. Black, Elder.

Convener: Rev. James Muir.

N.B.—The Moderator, Clerk, and General Secretary are by order of the Synod Members of all the Standing Committees, except the Treasurership, and that on the Distribution of Probationers.

B.-SPECIAL COMMITTEES.

I.-JUDICIAL.

The Moderator (for the time being).

MINISTERS.	ELDERS.
Rev. Principal Chalmers	Mr. Gainsford Bruce
Dr. Dykes	Samuel Stitt
Dr. Edmond	Dr. Leone Levi
William McCaw	Mr. C. E. Lewis, M.P.

Convener: Rev. William McCaw.

2.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt	Mr. W. P. Sinclair
T. Matheson	J. C. Stuart
A. Brown	J. A. Beith
S. Williamson	T. Hall
T. Holder	R. Hedley

With the Conveners of the Home Mission, Foreign Mission, Jewish Mission, College, and Ministerial Support Committees, and the Members of the Treasurership Committee.

Joint Conveners: Messrs. S. Stitt and T. Matheson.

3.—STATISTICS.

MINISTERS.

Rev. Dr. MacEwan | Rev. John Black | Rev. Dr. White Mr. Robert Wales, Elder.

Convener: Professor Levi.

4.—EVANGELISTIC WORKERS.

MINISTERS.		ELDERS.	
Rev. J. Muir	Rev. Dr. Edmond	Mr. Thomas Matheson Mr. S. Smith	
J. T. McGaw	Dr. MacEwan	A. Wark	Rev. F. Sandeman
J. W. Rodger	D. MacColl	R. Wales	Mr. Charles Kynoch
W. Gibson	R. Leitch	Dr. A. P. Stewart	J. C. Edgar
Dr. Dykes	J. More		8

CONVENER: Rev. D. MacColl.

With instructions to correspond with Pre-byteries with a view to receive suggestions anent the matter entrusted to them.

5.—OVERSIGHT OF PRESBYTERIAN SOLDIERS AND SAILORS.

MINISTERS.		ELDERS.	
	Rev. H. T. Howat	The Hon. Major-Gen.	Sir George B. Pechell,
C. Moir	J. Christie	Rollo	Bart.
S. Macnaughton	J. Wood	Dr. Pottinger	Col. Bewes
J. B. Thorburn	James Breakey	Mr. J. C. Stevenson,	
Dr. Fraser	J. B. Roome	M.P.	
Dr. Raitt	J. Collie		
Dr. Simpson	W. M. Thomson		
Dr. Moore			

Convener: Rev. J. Christie.

6.—REORGANISATION OF STANDING COMMITTEES.

MINISTERS.		ELDERS.	
Rev. George Douglas	Rev. J. Oswald Dykes,	Mr. George Bell	Mr. G. B. Bruce
James Muir	D.D.	Samuel Stitt	James Watson
R. H. Lundie	J. Edmond, D.D.	W. Carruthers	II. M. Matheson
W. Limont	John Matheson	J. A. Beith	Thomas Bell
John Thompson	T. Macpherson	J. C. Stevenson,	G. II. Brown
William McCaw	D. Fraser, D.D.	М.Р.	Thomas Hall

Convener: Mr. Samuel Stitt.

7.—TEMPERANCE.

MINISTERS.	ELDERS.	
Rev. Dr. Paterson James Towers John Smith R. H. Lundie Rev. J. Mackenzie J. W. Rodger T. W. Brown	Mr. Samuel Smith James Robb	Dr. A. P. Stewart Mr. Thomas Engall

CONVENER: Rev. James Towers.

8.—CHRISTIAN GIVING.

MINISTERS.	ELDERS.	
Rev. J. H. Boyd Rev. J. More A. M. Dalrymple John Reid, Sen. J. T. McGaw A. M. Symington W. McCaw	Mr. W. A. Boulnois Mr. Andrew Mouat J. C. Edgar George Duncan	

Convener: Dr. Mackay.

9.—INSTRUCTION OF YOUNGER MEMBERS.

MIN	ISTERS.	F	ELDERS,
Rev. Dr. Dykes Dr. Kennedy Moore Dale	Rev. Dr. McEwan Dr. Morison Elmslie Professor Gibb	Mr. R. Whyte J. M. Leitch J. Galbraith	Mr. R. Wales W. Carruthers John Bell
R. Taylor	T. W. Brown		

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STANDING ORDERS.

- 1. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for receiving Commissions only such as are defective or irregular.
- 2. That the Clerk shall, on application, furnish Session Clerks with printed Copies of the Form of Commission, and of the Certificates appointed to be used by Act of Synod for certifying Elders chosen as Commissioners to the Synod, to be bond fide Acting Elders.
- 3. That all Commissions shall be in the hands of the Synod Clerk at least one week before the Synod meets.
- 4. That all Overtures and all Returns to Overtures from inferior Courts be in the form of Certified Extracts from the Minutes of Courts, by which they are transmitted respectively, and that these be sent to the Clerk of Synod, so as to be in his hands at least one week before the meeting of Synod.
- 5. That papers in cases from inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialed by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee of Bills by the parties sending them in.
- 6. That the Committee appointed by the Synod for Bills, Overtures, and Arrangement of Business, &c., shall meet as soon after their appointment as convenient, and as often as may be necessary thereafter, to prepare and arrange the business, and to transmit all papers which appear to them relevant to be taken up by the Synod, and regular in point of form, and that parties interested be in attendance.
- 7. That the Reports of the Committees of the principal Schemes of the Church be printed and circulated along with the Actings and Proceedings of Synod; and that a copy of each, certified by the Clerk as that given in to the Synod, be kept in retentis, and the Reports thus collected be bound up in volumes, to be preserved among the other Documents of the Synod.
- 8. That in cases where parties are called to the bar, two speeches only shall be heard for each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech heard for each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.

- 9. That the following be the order in regard to Motions, Votes, and Decisions:— 1. Every motion, whether original or amended, shall be given in to the Clerk, in writing, as soon as it shall have been read to the House.—2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, excepting in the shape of an amendment, or second or third motion, as the case may be, regularly proposed to the Synod.—3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held to be definitely closed, and no other person shall be entitled to speak, excepting with regard to the manner of putting the vote.—4. All motions after the first shall be considered as amendments on the first, and be disposed of accordingly.—5. When there are only two motions before the House, the question put to the vote shall be motion or amendment, or first or second motion.—6. When there are three motions, the first question shall be whether the second or third motion shall be put as the amendment against the first; and the second question shall be whether the first motion or amendment so fixed shall be the decision of the House.—7. When there are more than three motions, the first question shall be whether that last proposed shall be put as the amendment, and so on until only three remain, when the procedure shall be as presented in Article 6.
- 10. That in bringing up a Report from a Committee, the Convener thereof shall move the Synod to receive the Report, and shall thereafter move such Resolutions as embody the recommendations it contains.
- 11. That any proposal for a pause in the Synod's proceedings, with a view to engage in Special Devotional Exercises, shall be made to the Synod only through the Moderator, and that all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Bu-iness Committee, who shall advise the Moderator as to the way of disposing of them.
- 12. That Commissions or Letters from other Churches, or from Societies in favour of Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, that proper arrangements may be made for their reception, if that shall, by said Committee, be deemed proper.
- 13. That Presbytery Books be called for on the Morning Diet succeeding the opening of the Court, and that a Committee or Committees be appointed for visiting the same, who shall fill up a schedule with the information required by the Synod regarding each book—said schedules to be returned not later than the end of the fourth day of the Synod meeting. That a copy of the Report, as sustained by the Synod, shall be transmitted to the Presbytery, to be engrossed in their Records.
- 14. That the Records of the Synod and of the Synod's Standing Committees shall be annually produced at the Synod, to be visited by a Committee, appointed for this purpose, who shall attest the same on finding them correctly kept, and shall report thereon to the Synod.

- 15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted, and that the remainder of that Sitting, and the Evening Sitting thereafter, be devoted mainly to the consideration of the Home Mission, Jewish, and Foreign Missions Reports; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports; and also to make arrangements for a Meeting on the evening of Tuesday, in furtherance of the interests of all the Missions of the Church.
- 16. That the Minutes of any of the Diets be read and approved of only at a Morning Diet, with the exception of the Minutes of the last day of the Synod's Sittings.
- 17. That any Presbytery desiring certain of its representatives to be appointed members of the Business Committee of an ensuing Synod, may send in the names of such, with this view, to the Synod Clerk, one week at least before the meeting of said Synod, who is hereby directed, when the Synod is proceeding to the appointment of the said Committee, to declare such names along with the wish of the said Presbytery to the Synod.
- 18. That the Standing Orders be binding on all Meetings of the Synod, and that they be printed along with the Minutes of this Synod.



REPORTS OF COMMITTEES

PRESENTED TO THE

SYNOD

OF THE

Presbyterian Church of England,

HELD AT

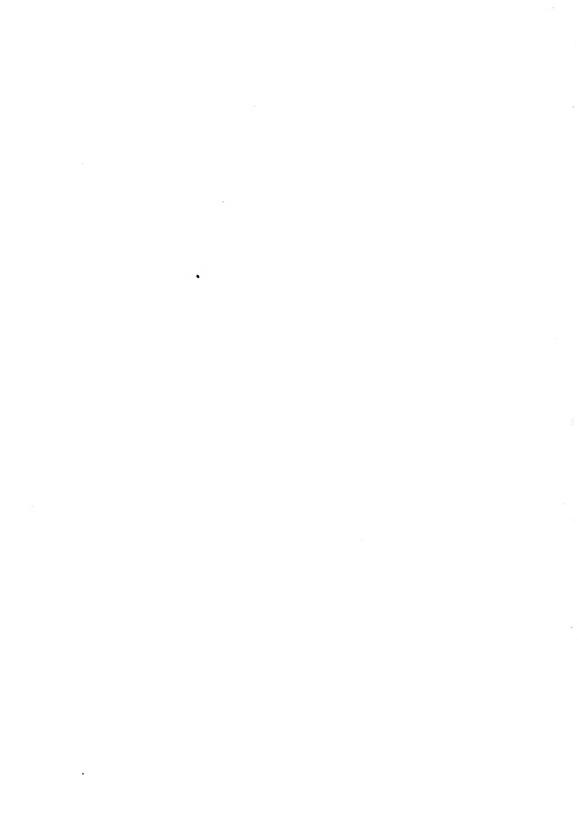
LONDON, APRIL 1880.

The following are certified as the Reports received by the Synod of 1880.

W. McCAW,

Synod Clerk.

Manchester: May 1880.



REPORT ON MINISTERIAL CHANGES.

FOR THE SYNODICAL YEAR, 1879-80.

Mission Field.

- 1. Mr. Donald MacIver, M.A., Licentiate, was ordained to the July 3, 1879. office of the Ministry, and inducted as a Missionary to the Chinese field, by the Presbytery of London.
 - 2. The Rev. Hugh Ritchie, of Formosa, died at Tai-wan-foo.

September 29, 1879.

PRESBYTERY OF BERWICK.

The Rev. James K. McLean, of Ancroft Moor, died.

October 5. 1879.

PRESBYTERY OF BIRMINGHAM.

- 1. The Rev. James P. Dougherty resigned his charge at Notting-September 9, ham, on receiving a Professorship in Magee College, Londonderry.
- 2. The Rev. T. W. McGregor resigned his charge at Dudley, on November receiving an appointment in Victoria from the Colonial Committee of ¹⁸ 1879. the Free Church of Scotland.
- 3. The Rev. Robert Cowan, called from Clonakilty, Ireland, was $_{
 m March~2}$, inducted at Nottingham.
 - 4. Rev. J. L. Skerret, loosed from Walsall, to be inducted at Dundee.

PRESBYTERY OF BRISTOL.

There have been no ministerial changes during the Synodical year.

PRESBYTERY OF CARLISLE.

Mr. Thomas G. Molyneux, B.A., LL.B., Licentiate, was ordained at July 10, 1879. Workington.

PRESBYTERY OF DARLINGTON.

June 17, 1879. 1. Mr. George Strang, M.A., Probationer, was ordained at Newport Road, Middlesborough.

September 16, 1879. October 7,

March 25.

1879.

1880.

- 2. Mr. James Smith, Licentiate, was ordained at Grimsby.
- 3. Rev. Robert Macnair resigned his charge at Middlesborough.
- 4. Rev. A. P. Johnman, M.A., was loosed from his charge at Darlington, in order to his being inducted to the Free Church at Hawick.

April 6, 1880.

5. Rev. Hugh Rose, M.A., was loosed from his charge at St. George's, Stockton, in order to his induction to the pastoral charge of Grosvenor Square, Manchester.

April 15, 1880. 6. Rev. Andrew Halliday, M.A., late of Warrenpoint, Ireland, was inducted to Trinity Church, Middlesborough.

PRESBYTERY OF LIVERPOOL.

May 29, 1879. 1. Rev. Archibald Gardner was inducted to the united congregation of Hyslop Street and Prince's Road.

June 5, 1879.

2. Rev. James Mellis was inducted to St. George's, Southport.

March 30, 1880. 3. Mr. W. Hood Wright, Licentiate, was ordained at Sutton.

April 21,1880. 4. Rev. William Hutton was inducted into Grange Road, Birkenhead, as colleague and successor to the Rev. James Towers.

Presbytery of London.

- May 13, 1879. 1. Rev. Dr. Drummond was loosed from St. John's Wood, in order to his induction at Belhaven United Presbyterian Church, Glasgow.
- June 17, 1879.
 2. Mr. Donald Matheson, M.A., Licentiate, was ordained at Roehampton.
- June 19, 1879. 3. Mr. Thomas Anderson, Licentiate, was ordained at Kingston-on-Thames.
- June 25, 1879. 4. Rev. William Harris was inducted to Maidstone Church.
- June 26, 1879. 5. Mr. Duncan Macrae, Licentiate, was ordained at Wood Green.
- July 16, 1879. 6. The Rev. James Lamont was inducted at Kentish Town.
- July 29, 1879. 7. Rev. Peter Lorimer, D.D., Principal of the Theological College, and Professor of Hebrew and Church History, died.

October 7, 1879. January 13,

- 8. Rev. Alexander J. Murray, M.A., resigned his charge at Croydon.
- 9. Rev. John Pirie resigned his charge at Norwich.
- 1880.

 January 22, 1880.

 10. Rev. William Fraser, M.A., was inducted into Queen's Road, Brighton.

- 11. Rev. John G. Wright, LL.D., Minister of St. Andrew's, South-February 11, ampton, died.
 - Rev. J. Edgar Henry, M.A., was inducted into Canterbury. February 20, 1880.
- 13. Rev. Alexander Murray, Minister of John Knox Church, Stepney, March 7, 1880. died.
 - 14. Rev. Archibald Craig was inducted into St. Andrew's, Woolwich, March 16, 1880
- 15. Rev. Adolph Saphir, D.D., retired from the pastoral charge of March 22, the Congregation at Notting Hill.
 - 16. Rev. Robert Hanna was inducted into the Church at Croydon. April 2, 1880.
- 17. Rev. Wesley A. Rödger was inducted into Woolston, South-April 22, 1880. ampton.

PRESBYTERY OF MANCHESTER.

- 1. Rev. John A. Gardiner, B.A., resigned his charge at Grosvenor October 6, Square, Manchester.
- 2. Rev. Wesley A. Rodger was loosed from his charge at Wigan, in March 18, order to his induction at Woolston.
- 3. Rev. Hugh Rose, M.A., was inducted into Grosvenor Square April 22, 1880. Church, Manchester.

Presbytery of Newcastle.

- Mr. Wm. Stuart, M.A., B.D., Licentiate, was ordained at Wallsend. June 3, 1879.
- 2. Rev. David Shearer, M.A., on his acceptance of an appointment June 9, 1879, to Western Australia, was loosed from his charge at Gateshead.
- 3. Rev. John T. Llöyd was inducted into Ellison Street Church, September 25, Gateshead.
- 4. Rev. John Mathison resigned his charge at St. Stephen's, Sunder-October 14, land.
 - 5. Mr. Alexander L. Henderson, Licentiate, was ordained at Durham. October 28, 1879

Presbytery of Northumberland.

- 1. Rev. Archibald Craig was loosed from his charge at St. James's, February 24, Alnwick, in order to his being inducted into St. Andrew's, Woolwich. 1880.
- 2. Rev. A. S. Macpherson was loosed from his charge at Felton, in February 21, order to his being inducted into the Greenfield United Presbyterian Church, Govan.
 - 3. Rev. William Ross, Minister of the Church at Embleton, died. March 1, 1880.
 - 4. Rev. J. McLeish was inducted into Tower-hill Church, Wooler. March 30, 1880.

TABULATED STATEMENT.

	Ordinatns.	Inductns.	Translatns.	Resignatns.	Deaths.
China Mission Presbytery of	1	• • •	•••	• • •	1
Berwick	• • •	•••	•••	• • •	1
Birmingham	• • •	1	1	2	• • •
Bristol	•••	•••	•••	• • •	•••
Carlisle	1	• • •	•••	• • •	•••
Darlington	2	1	2	1	•••
Liverpool	1	3	•••		• • •
London	3	7	1	3	3
Manchester		1	1	1	•••
Newcastle	2	1	•••	2	• • •
Northumberland	•••	1	2	•••	1
	10	15	7	9	6
	(Tot	al—47.)			

 Λ comparison of this year with the three preceding ones brings out the following results—

THE MINISTERIAL CHANGES WERE:

In 1876–77	• • •	•••		28
1877 - 78	•••	•••	• • •	38
1878 - 79	•••	• • •	•••	47
		Average		38

So that the changes during the past year have been 9 above the average of the previous three years.

WILLIAM M'CAW, Clerk.

HOME MISSION REPORT,

SUBMITTED TO THE SYNOD, 1880.

The Synod of 1879, in revising the Committee system of the Church, was pleased to entrust to this Committee, in addition to the departments of Church Extension and Evangelisation previously managed by it, those of Church Building and Debt-extinction, on the one hand, and of Sabbath Schools on the other, previously managed by separate Committees. It is accordingly now the duty of this Committee to report in regard to each of these departments.

A .- General Home Mission Fund.

I.--Church Extension.

Commencing with the department of Church Extension, your Committee are happy to be able to report that after a period of partial abstention from aggressive effort, the Church has begun to move once more in the way of breaking new ground.

In connection with the Presbytery of London, *five* new enterprises have been reported—at Rochampton, Wallington, Cambridge, Stoke

Newington, and St. Leonard's.

- 1. Rochampton is situated on the South side of the Thames, between Wandsworth and Richmond. It is one of the many rapidly increasing suburbs of London which owe their growth to the increase of railway communication. A comparatively new Church, which belonged to a private gentleman, was offered for sale to the London Presbytery's Church Extension Committee, and was purchased with the full consent of the then existing Congregation. Since then Mr. Donald Matheson, M.A., Licentiate of this Church, was ordained as the choice of the people, in May 1879. The Committee regard hopefully the future of this Congregation. It has not been in any way dependent on the public funds of the Church, but has provided all that was necessary for the maintenance of ordinances and interest on the purchase money.
- 2. Wallington is also a growing suburb of London, in the County of Surrey, about three miles from Croydon. Here there was an iron Church which had been put up by a Presbyterian gentleman living in the neighbourhood, but it was attached to no denomination. This being found to be an unsatisfactory arrangement, the London Presbytery was invited to take charge of the enterprise, and after a considerable period of probation with the view of testing the suitability of the proposed field

of labour, the Presbytery agreed to recognise Wallington as a preaching station, and are making application to this Synod for leave to raise it to the position of a sanctioned charge, if and when they think this desirable. A Licentiate of the Church, Mr. James Stuart, has been labouring at Wallington for some months, with great satisfaction to the people, and with marked success.

- 3. Besides these two ordinary fields of Church Extension, the London Presbytery's Committee, with the sanction of the Presbytery, began in October last services in Cambridge, with the more immediate and special object of caring for the spiritual interests of Presbyterian Undergraduates, whilst at the same time not losing sight of the hope of taking our place permanently as a Church amongst the Christian agencies for good in a town of more than 30,000 inhabitants. Ministers from all sections of the Presbyterian Church in the three kingdoms have, at the request of the Committee, taken part in conducting the services at Cambridge. For the assistance so rendered your Committee feel deeply The success which has attended these services, and the interest excited by them, have far exceeded the most sanguine expectations of the Committee, and have convinced them that the important question of how we can best work for Christ as a Church in Cambridge and Oxford may with useful practical effect occupy the attention, not only of the London Presbytery, but of the Synod. It was at first thought that it might be advisable to conduct these services in the meantime only during the University terms, but on a full consideration of all the facts which developed themselves during the first term, it was decided to continue the services over the whole year. The Presbytery of London has, therefore, already given Cambridge the status of a regular preaching station. The question of the best means of placing such. services on a permanent basis, financially and otherwise, not only in Cambridge, but also in the twin University city of Oxford (so soon as the way shall be opened there), is one deserving the thoughtful consideration of the Synod.
- 4. Å station has also been commenced since the beginning of 1880, by the London Presbytery, in the northern district of London, known as Stoke Newington. The station lies about equidistant from the Highbury, Clapton, and Crouch Hill Churches, and was established at the request of Presbyterians, who found the distance to any of these too great. It is not expected that this station will need any financial support from the Church at large.
- 5. Another station has been opened since the beginning of 1880, at St Leonard's on Sea, for which it is not unreasonable to expect a career as successful as that which, by God's blessing, has attended the similar enterprise of Eastbourne.

The time that has elapsed since the commencement of the last two of these enterprises is too short to admit of your Committee entering into any detail in regard to them.

6. In addition to the five enterprises mentioned, which are now reported to the Synod for the first time, your Committee are happy to be able to announce that the enterprise at Sefton Park, Liverpool, referred to in former Reports, has been now fairly launched. The Church, a hand-

some structure, erected at a cost of £15,000, on a prominent site near one of the entrances to Sefton Park, and containing 900 sittings, was opened for public worship by the Rev. Dr. Dykes, on the first Sabbath of October. The promoters of the movement were formed into a Congregation by a Commission of Presbytery, on the 9th of the same month, and a Presbyterial Session subsequently appointed. Though no minister has yet been settled, an influential Congregation is being rapidly gathered. Half the sittings of the Church are already let. They have also begun to contribute liberally to the different enterprises of the Church. In all respects the movement has been even more successful than was anticipated in previous Reports. Your Committee trust that, without long delay, the Congregation may be guided by the great Head of the Church to the choice of a suitable minister, and that for years to come the Church may prove a centre of Christian influence in the important locality in which it is situated.

Though the six enterprises just mentioned represent the whole that has been done in the way of originating new Congregations, your Committee are glad to be able to report that tentative measures have been put forth in suitable localities, both by the Presbyteries of Manchester

and Newcastle, by means of summer services.

The Church Extension Committee of the Presbytery of Manchester reports that services were commenced simultaneously at *Blackpool* and *Buxton*, in the month of July last, and continued for nearly three months, with a considerable measure of success, especially in the latter of these places, where it is proposed to repeat the experiment in the ensuing summer.

The Church Extension Committee of the Presbytery of Newcastle, in like manner, commenced services at Cullercoats, for the special benefit of Presbyterian visitors during the summer months, and as a test of the need of the district, either for their repetition in subsequent summers, or for the establishment of regular worship all the year round. Here, also, the movement has been sufficiently successful to encourage the Committee to make arrangements to carry on similar services during the ensuing summer. It may be hoped that in both of these two cases the provision of summer services may lead ultimately to the formation of regular Congregations.

Of the Church Extension charges mentioned in the last Report, three (Brockley, Richmond, and Union Church, Liverpool) have passed beyond the stage at which they need to be reported on, but your Com-

mittee are glad to be able to say that they are all doing well.

Canterbury, after a series of disappointments that might well have discouraged our little nucleus there, has at last succeeded in securing the services of the Rev. John Edgar Henry, M.A., late of Ardstraw, Ireland, who was inducted, on the 20th of February last, under very auspicious circumstances. The people are in good heart, and your Committee hope that days of prosperity and blessing are in store for them.

At *Eccles*, Manchester, the only remaining one of the Church Extension charges previously reported, no settlement has yet taken place, though steps are being taken to secure a guarantee fund for a few years to supplement ordinary income with a view to this. Meanwhile, the Congregation, though numerically small, is said to be keeping well together, working harmoniously and contributing fairly.

During the short interval that has elapsed since the union, and while the Church was occupied with gauging its strength in its new position, and with a large body of weak Congregations having the first claim on its resources, it was probably wise to exercise some measure of self-restraint in the matter of Church Extension. Indeed, the exhausted state of the Home Mission Fund, together with the severity of the general commercial depression, rendered this imperative. It is none the less a relief to your Committee that the necessity for this policy of abstention seems now passing away, and they hope that the Church will advance steadily, though cautiously, in availing herself of favourable opportunities for planting new Congregations in positions where they may be expected to become rapidly self-sustaining. It is, perhaps, not unneedful to caution the Church that she cannot bear at this moment Church Extension that will involve the increasing the number of permanent burdens on the Church. The increase of weak charges does not mean only a drain upon the funds of this Committee: it means the increase of the prospective burdens of another Committee (that charged with the administration of the Sustentation Fund), which certainly requires some breathing-space. It is matter of regret to your Committee that so many previous Church Extension charges have required to come on the Sustentation Fund as aid-receiving in recent years, and they do not think the Church can afford at present Church Extension tending greatly in this direction.

Perhaps it should also be noticed that of late very little in proportion has been done in the way of Church Extension beyond the bounds of the Metropolitan Presbytery. It is certainly of immense importance to the Church to maintain and extend herself in London, but it will be matter of regret if the many large towns over the country in which she has as yet obtained no footing should be neglected. Your Committee would rejoice to see some increase of activity in this department, among the other Presbyteries of the Church.

II.—EVANGELISATION.

In the department of Evangelisation your Committee cannot report anything done under their own initiative, which indeed would seem to be scarcely possible under existing arrangements, and with the present very limited resources at their disposal.

It will be remembered that, under the rules regulating the work of the Committee in this department, they are authorised to afford financial assistance in two classes of cases:—to strictly Mission Congregations and Preaching Stations, for the support of ordinances; and to all Congregations who choose to avail themselves of such assistance, for aid in meeting the expense of special evangelistic services. There are at present three Congregations and five Preaching Stations receiving assistance in the first of these forms, amounting in the aggregate to £285 per annum, while the Committee have granted during the year for special evange-

lical services a total sum of £26 15s. 1d., being an increase of about £12 on the amount voted for the same object in 1878. Your Committee still feel, as they stated in their last Report, that there is great room for enlargement in this department of their work, and would be glad to have the consciousness that they were more serviceable to the Church at large than they feel themselves to be; but the present position of the General Fund is such as to paralyse their hands in regard to anything involving serious additional expenditure.

But though your Committee have not had the privilege of initiating any special evangelistic work during the past year, it is matter of satisfaction that the Reports of the various Presbyterial Committees show a considerable amount of activity as pervading the Church. They regret that they are unable to do more than give the briefest outline of the work reported by the various Presbyterial Committees.

By far the most elaborate Reports that have been furnished to your Committee are those from the Presbyteries of Manchester and Newcastle.

The Presbytery of Manchester held a Conference in the month of October last, at which they adopted resolutions recommending that Evangelistic Services should be held in all the Congregations, and that special steps should also be taken to ascertain the number of non-Church-goers of Presbyterian origin in the several districts in which they were situated, with the view of bringing such into attendance upon the public worship of God. Care has been taken to have these resolutions brought under the notice of all the Sessions of the Presbytery, and returns in regard to the work done have been called for, a summary of each of which is given in the Presbyterial Report. The space at the disposal of your Committee unfortunately precludes their giving any of these in detail, but it may be mentioned that special services have been conducted in connection with five Congregations; that one Congregation has conducted an Outstation at Hadfield, some twelve miles distant from Manchester; that three Congregations have Mission Halls connected with them, in which systematic mission work is carried on; two have missionaries, and one a Bible-woman, while another is making arrangements for the commencement of a Congregational Mission. In nearly all the Congregations something has been done in the way of aggressive work, either by such agencies as have been mentioned, or by cottage meetings, together with house to house visitation and tract distribution. At least five Congregations have given special attention to the matter of lapsed Presbyterians. The Presbytery itself has now taken charge of the mission at Hadfield mentioned above, and of another at Stalybridge. They are also taking steps to organise a staff of elders or members of the various Churches qualified and willing to aid in conducting services at these places.

In the Report from the Presbytery of Newcastle there is not so much evidence of direct Presbyterial activity, the Committee there apparently occupying itself chiefly with watching over and reporting in regard to Mission work carried on in connection with the various Congregations. The information furnished in regard to this is most elaborate. It would appear that there is scarcely a town Congregation in the Newcastle Pres-

bytery that has not under its care one or more Congregational missions, in connection with which more or less effective mission work is being done. In the whole Presbytery there are 1,767 persons in attendance on these missions, of whom 381 are Church members. The paid agents are two missionaries and nine Bible-women; but a large proportion of the work is done in every mission, and in most cases the whole, by the voluntary services of earnest Christian workers. There is probably no Presbytery which utilises so systematically the services of qualified men in the eldership and membership of the various Congregations, in the carrying on of preaching, in connection with missions and otherwise. It may be added that the Report testifies to the earnestness with which, in some of the country Congregations, the ministers are labouring in conducting services in the outlying districts from which sections of their Congregations are drawn.

The brief Report from the Presbytery of *London* may be given entire. It is as follows, viz.:—

The various Congregational Missions and Sunday Afternoon Services as reported last year are vigorously carried on. Clapham has opened an additional station.

Almost all the Congregations have initiated special services during the year, for a week or more.

The Committee have thus found it necessary to arrange for only four centres—at Stepney, Southwark, Victoria Docks, and Kingston-on-Thames.

Within the Presbytery of Birmingham special services have been conducted at Walsall, Wolverhampton, Stafford, Shrewsbury, and New John Street and Camphill, Birmingham; generally with a considerable amount of success, though it is acknowledged in one case that "the promise of the work" has not been fulfilled in the measure of the hopes formed while it was going on. It is noticed that at Stafford the services, beginning in the Presbyterian Church, have been continued on a broader basis, as a united movement, and have been specially successful among the infidel classes. At Camphill, Birmingham, the services were intended to inaugurate special mission work in a particular district, and have also proved very successful.

From the Presbytery of *Bristol* it is reported that a Presbyterial Conference was held on evangelistic work, and that it was found that most of the Congregations were more or less engaged in such work. Only the following details, however, are given, viz.:—The Congregation at Swansea is reported to be organising carefully a system of visitation, in order, of prescribed districts, with the view of drawing in non-Churchgoers, the result having proved already such as to encourage perseverance. The Congregation at Cheltenham carries on regular Sabbath and week day services at a village some distance out of Cheltenham, besides employing a colporteur and circulating regularly 1,000 copies of the "Monthly Visitor." The Cardiff Congregation is taking steps to employ a lady missionary to work a district.

From the Presbytery of *Darlington* it is reported that five Congregations have had special services during the past year conducted in their respective Churches; six carry on cottage and open-air meetings;

three conduct services regularly, and two occasionally, at mission halls or out-stations; while ten are seeking to reach the non-Churchgoing population by means of systematic visitation and tract distribution. Of these Congregations nine have reported in decided terms in regard to the good done by special services, both as regards direct conversions and their refreshing influence on the Congregations generally. There can be little doubt that, as the Presbyterial Report puts it, evangelistic work holds an important place in the estimation of the Presbytery of Darlington.

From the *Liverpool* Presbytery it is reported that communications had been received from twenty-one Congregations in regard to the evangelistic work done by them, and that these show that the desire to reach the masses outside the Christian Church continues; that the number of special agents and agencies at work for this has not diminished; that although no united evangelistic action has been taken by the Presbytery, as in former years, services have been held in connection with several of the Congregations with gratifying results; and that the quieter and steadier efforts to reach the neglected by systematic visitation, ragged schools, and cottage meetings, are decidedly on the increase.

From the Presbytery of Carlisle it is reported that all the Congregations are believed to be more or less engaged in aggressive work. The following details are given, viz.: —At Warwick Road, Carlisle, a series of evangelistic services has been held, and, it is hoped, good results have followed. At Haltwhistle, the student who has been supplying for many months past, has laboured with great zeal, and many have been brought into the Church. Week-evening meetings have been held in different districts, with most encouraging results. In connection with Market Place, Whitehaven, in addition to a regular Sabbath evening service in the neighbourhood, week evening services have been held in destitute localities. The minister at High Street, Whitehaven, has conducted Sabbath afternoon services at Harrington, situated about seven miles from Whitehaven, which are attended by audiences ranging from 55 to 120 persons, and the hope is entertained that this may ultimately develope into a regular Congregation.

In the Presbytery of *Berwick* no special evangelistic work seems to have been carried on, but in the ordinary working of the various Congregations much is said to have been done in the way of cottage meetings and services conducted at farms throughout the district.

The Report from the Presbytery of Northumberland draws attention to the difficulties attending evangelistic work in such a district as that occupied by it, reports a large amount of steady work systematically carried on in the way of meetings in hamlets, villages, and farmsteadings, and the distribution of the "Monthly Visitor" and other religious tracts, and draws special attention to the work done by the Congregation at Morpeth, where "several of the office-bearers have for years maintained services at colliery villages around, as well as in the destitute part of the town."

On a review of the whole of these reports the impression left on the mind is that a vast amount of patient, and not wholly unsuccessful work, is being carried on throughout the Church, but that results are not so marked as in former years. Upon the whole, it cannot be doubted

that the great want of the Church, as indeed of all Churches, at this moment is a revival of spiritual life throughout all our Congregations. It would be well if the Synod could in any way arrange to have the present state of the spiritual life of the Church, and the means to be adopted for its revival, made matters of earnest and prayerful conference in the course of its sittings.

III .- Position of the General Fund.

Your Committee cannot close this general division of their Report without calling special attention to the present most unsatisfactory position of the General Home Mission Fund.

No doubt the Statement of Accounts will show that your Committee have succeeded, by the exercise of extreme caution in entering on new enterprises involving any charge on their funds, in closing their accounts with a slight credit balance. But they have to draw the special attention of the Synod to the fact that while in 1879 they complained of $\pounds 2.310$ as an income for such a Fund as this, the revenue for the past year has fallen, so far as contributions from within the Church are concerned, very considerably below that figure. In point of fact, the whole income from within the Church only amounted to £1,707 16s. 1d. for the nine and a half months, and to £1,970 10s. 9el. from all sources. If we add to the former of these sums £211 11s. 6d., the amount received from the Church from January 1 to March 15, the whole sum contributed by our people only amounts to £1,919 7s. 7d., as against £2,310 7s. 10d. in the preceding twelvemenths. And when it is remembered that $\mathcal{L}432$ 13s. 8d. have been required for grants of an evangelistic character and other charges on the Fund, it will be seen how utterly inadequate are the resources placed at the disposal of the Committee for the great work of Church extension in England. It is surely time that the Church should lay this matter to heart, and devise means to obviate the crippling of a work so vast and important.

IV.—Rules.

In the course of the year the attention of your Committee was drawn to the Rule having reference to grants for special evangelistic services, and they beg to recommend that the following words be added to Rule B II. 1:—'That when the sum required from the Home Mission Fund for special evangelistic services is likely to exceed £5, the Presbytery of the bounds shall be consulted before initiating the movement."

B.—Church Building and Debt Extinction Fund.

The Synod is aware that this Fund embraces two branches—the Church Building Fund proper, which originally contemplated the raising over a period of five years the sum of £30,000 in order to provide a grant of £750 for each of forty new Churches; and the remains of a former Fund, now called the Aid and Loan Fund, which is devoted partly to the aiding of Church Building enterprises which cannot claim assistance under the later scheme, and partly to the assistance of Congregations in the extinction of their debt.

I.—CHURCH BUILDING FUND.

The resumption of aggressive effort on the part of the Church, in the way of Church extension, renders it absolutely necessary that something be done to replenish the first of these Funds. A new Congregation means the erection of a new Church, and in most cases the need of assistance from the Central Fund in meeting the cost of that Church. But at this moment the whole of the Fund has been voted away. The entire sum placed at the disposal of the Committee up to this date, after deducting the necessary working expenses, only amounts to £19,931 48. 9d., while the unpaid subscriptions that can be relied on do not exceed £1,000 more. £20,931 4s. 9d., however, is not quite enough to provide $\pounds 750$ each for twenty-eight Congregations, and that number has been already placed on the Fund, besides other three which have been placed on the Fund provisionally. It will be seen, therefore, that the Committee are not in a position, at this moment, to vote a grant to a single additional Congregation, -- a circumstance that may soon prove very serious indeed to some of our new enterprises.

The Synod will remember that the institution of the Union Thanks-giving Fund in 1876 rendered it impossible for the Church Building Committee to use measures to raise the balance of the £30,000 contemplated. Bearing this in mind, as well as the circumstance that the Union Thanksgiving Fund contemplated very specially Church extension, of which Church-building is an essential element, your Committee would remind your reverend Court of the request made by the Church Building Committee in former years, "that the funds necessary for earrying on this work be supplied by the Union Thanksgiving Committee." The total amount now likely to be realised from outstanding subscriptions will not raise the receipts above (say) £21,000, so that a sum of about £9,000 would be necessary to raise the Fund to the £30,000 originally proposed. In the meantime your Committee would respectfully request that a sum of not less than £1,500 be put at their disposal to meet pressing claims this year.

H.—Aid and Loan Find.

In regard to this subsidiary but most important Fund your Committee have only to report that though no more grants have been made throughout the year, the payments made in accordance with former grants have reduced the amount now available (including loans to be repaid) to \$\mathcal{L}1,527=14s.\$ 1d., as against \$\mathcal{L}2,217=7s.\$ 4d. in the beginning of the year.

HI .- Consulting Architect.

Having frequent occasion to feel the desirableness of having at command the services of a thoroughly competent consulting architect in the consideration of Church-building plans, your Committee, after careful consideration of the whole subject, agreed to request Mr. W. A. Boulnois to accept that appointment, which they are glad to say he has seen his way to do.

IV.—Rules.

In the course of the last year your Committee have had their

attention drawn to the Rules of the Church Building and Debt Extinction Funds, and would suggest that they be modified so as to read in future thus:

A .- CHURCH BUILDING FUND.

(1.) That the erection of Churches likely to become self-sustaining and the centres of extensive Christian agency, be the aim of the Committee in administering this Fund.

(2.) That the Committee may make grants towards the purchase of Churches.

(3.) That the specific points which shall principally be considered in making grants be the following, viz.:—Sufficiency of accommodation, substantial construction and appropriate appearance of the building, adequate acoustics and ventilation, moderate cost, liberality of promoters, eligibility of site, satisfactory tenure, extent of population, deficiency of other evangelical provision.

(4.) That applications be made by means of schedules furnished by the Committee, and accompanied in each case with an extract minute of the Presbytery within whose bounds the Congregation is situated, stating that the application has been carefully enquired into, and is, in the judgment of the Presbytery, in all respects one which the Committee ought to entertain. Further, that such schedules must be in the hands of the Secretary at least a fortnight before the meeting of the Committee.

(5.) That there be also submitted to the Committee for their approval:—

(a.) The plan of the site, drawn on a scale of 16 ft. to 1 in., showing any surrounding buildings that may affect the lighting or ventilation of the intended Church.

(h.) The ground-plan, gallery-plan, front and side elevations, and one longitudinal and two transverse sections of the intended Church, class-rooms, session house, and minister's vestry, all on a scale of 8 ft. to 1 in., and having all dimensions duly marked.

(6.) That no Church be eligible for pecuniary aid if the contract has been signed and the works commenced prior to such examination and approval of drawings by the Committee.

(7.) That the estimated cost must include lighting, heating, ventilation, and all fees (to solicitor, architect, surveyor, orothers), so as to embrace the whole scheme as a final result.

(8.) That no grant shall be regarded as finally made till there shall have been submitted to the Committee an approved tender with copy of the specifications and contract, showing that the works are likely to be completed within the estimated cost.

(9.) That no grant shall be made where the entire cost of the Church (exclusive of site) is less than £2,500, or where such cost (including site) shall exceed £6,000, nuless in cases where there are more than 850 sittings, or when the cost of the site shall exceed £1,000.

(10.) That the grants made by the Committee be paid as follows, viz.:—
One half when half of the entire estimated cost, including every probable outlay (less the Committee's grant) shall have been actually received by the Local Treasurer, and the remaining half when three fourths of the entire actual cost (less the Committee's grant), shall have been so received. It will not be sufficient that

the amount required shall have been subscribed, but it must actually have been paid to the Local Treasurer, who must furnish the Committee with a certificate to that effect, along with a statement of the exact position of the Church Building Account.

(11.) That no grant shall be made when the intention exists of mortgaging the Site, Church, or Lecture Hall; and that should the property or any portion of it be mortgaged after payment of any part of the grant, the amount must be repaid to the Committee.

(12.) The sanction of any Presbytery shall not be granted to the borrowing money on mortgage of any Church without referring the application to the Church Building Committee.

(13.) That a trust-deed be prepared and signed in accordance with the Synod's model-deed, and submitted to the Committee for approval

prior to the payment of the first portion of the grant.

(14.) That in case of any important departure, without the previous consent of the Committee, from the plans and specifications approved by them, or in the event of the violation of these rules, the grant shall be forfeited.

(15.) That if the works be not commenced within two years from the date at which a grant is voted, such grant shall lapse, but that

a renewed application may be made.

(16.) That it be understood that the receivers of a grant for a Church shall abstain from personal application to subscribers to this Fund, residing beyond the bounds of the Presbytery within which said Church is situated, a list of such subscribers being furnished by the Committee.

B.—Aid and Loan Fund.

(1.) That aid shall be given from this Fund in two classes of eases—

(a.) When aid is required in the erection of new churches by congregations not eligible for assistance from the ordinary Church Building Fund.

(b.) Where aid is required in the Extinction of Debt.

(2.) That in such cases aid may be given either in the form of Loan or Grant or both, as the circumstances of the case may seem to require.

(3.) That in all such cases Rules 2 to 8 and 11 to 16 under the previous section shall be held to be equally binding as in the case of Congregations receiving aid from the ordinary Church Building Fund.

(4.) That where loans are given without interest the following rules be

strictly observed, viz.:—

(a.) That loans be advanced on personal scenrity only, and repayable without interest in one or more sums as may be agreed upon, the general plan being for the loans to be returned in equal annual instalments not exceeding five.

[The usual form of note is as follows:—
(Place.) (Date.)
One (or more) years after date we jointly and severally promise to pay A B C, or order pounds for value received on loan from the Church Building Fund of the Presbyterian Church of England.

Payable at 1 Signed

Payable at Bank Signed

These notes must be written on stamped paper, and signed by from four to eight responsible men (deacons, trustees, or others), the address of each signer to be added, and also the name and address of the Banker to whom the note, when due, may be presented for

payment.

(b.) That no portion of a loan be advanced until at least three-fourths of the entire cost of the Church shall have been actually received by the Local Treasurer, and that the final amount be not advanced until the building shall have been completed according to the approved drawings and specifications, certified, and the Church opened; nor until an audited balance-sheet of the receipts and cost shall have been furnished to the Committee.

(c.) That no loan be made when the entire cost of the Church, including site, shall exceed £5,000, unless in cases of rebuilding or where there are more than 850 sittings, or when the cost of the site shall exceed £1,000.

(d.) That if the loan be not applied for within two years of the date at which the grant is made, such grant shall lapse, but a renewed application may be made.

C.—Sabbath Schools.

The Sabbath School statistics have been collected by the Statistical Committee, to whose Tables your Committee refer the Synod for detailed information. Here the following summary is submitted:—

		:	Sabbath	SENIOR						
	ols.	Teachers.		Scho	lars.	CLASSES.				
Presbyteries.	Number of Schools.	Number of Teachers.	Teachers who are Members of Church.	On Rolls,	Average Attendance,	Pupils.	Amount Collected Foreign Missi		for	
							£	8.	d.	
Berwick	18	157	111	1456	1024	105	21	5	9	
Birmingham	1.7	292	245	2770	2007	473	74	17	2 2	
Bristol	11	180	147	1766	1355	287	64	11		
Carlisle	1.5	191	159	1526	1148	42	35	15	-4	
Darlington	31	409	350	3819	2850	509	52	16	7	
Liverpool	5.5	1070	810	10391	7805	820	255	2	8	
London	80	1563	1225	17417	11335	1209	327	1	3	
Manchester	35	655	568	6758	4670	859	179	18	11	
Newcastle	69	1050	790	9570	5908	528	95	10	9	
Northumberland	19	180	. 141	1645	1068	57	40	4	0	
Total, 1879	350	5717	4576	57118	39170	4889	1147	3	7	
Total, 1878	356	5685	4622	54231	39026	5605	1382	10	2	
Total, 1877	372	5589	4611	53003	38410	5149	1470	18	4	
Total, 1876	348	5381	4364	51185	37266	4510				

^{*} From March 1 to December 31, and does not include sundry Donations of £12 28, 2d.

Your Committee, after careful consideration, determined to obtain all further information regarding the Sabbath Schools through the agency of the Presbyterial Committees, whom they asked to give special heed in their Reports to the following points:—

1st. Hymn-books used.

2nd. The teaching of Shorter Catechism.

3rd. The accommodation provided.

4th. Sessional supervision.

5th. The training of Teachers.

6th. The examination of Scholars.

With more or less fulness, Reports have been received from all the Presbyteries save Berwick and Northumberland; the scattered character of these Presbyteries makes Presbyterial visitation and oversight difficult—almost impossible. The statistical returns and the contributions to the Foreign Missions by these Northern Schools, shew that good work is being done there. It would be well if fuller information could be laid before the Synod.

The result of your Committee's enquiries is:

1st. As regards Hymn-books.—The Hymn-books most generally used are :—

Bateman's.

Psalms and Hymns for Children's Worship.

Sankey's Songs and Solos; and

Songs of Gladness.

2nd. Shorter Catechism.—This is very generally taught in the Schools connected with the

Presbytery of Carlisle.

,, Newcastle.

" Manchester, and

,, Darlington.

But the more Southerly Presbyteries report less general use of this admirable compendium of Scripture doctrine. In Birmingham, six schools out of nine, and in some schools only few classes, use it. It is partially used in most of the schools in the Presbytery of Bristol. From the Presbytery of London the Report is as follows:—

General in the extra-Metropolitan schools and in the Eastern and North-castern division of the Metropolitan area. Elsewhere not general, and where attempted not generally successful. In the schools of Queen's Road, Brighton, the teaching of the Shorter Catechism is a very special feature.

3rd. Accommodation.—Progress is necessarily slow, but it is steady. The more recently-erected Churches have ample accommodation. Broad Street, Birmingham, has built new schoolrooms; Aldershot has led the way in the Presbytery of London; Newcastle is taking active measures in the same direction; Liverpool has excellent provision for senior and infant classes in all except a few schools; Manchester reports that

one-half of their schools are well housed, but calls attention to the need for additional accommodation for the other half. This is as satisfactory as could be hoped for. Having begun, let us carry on the good work. In the meantime your Committee note with pleasure the extended use of School Board schools, but as these can be used on Sabbaths only, they are not available for the week-day adjuncts to Sabbath School work.

4th. Sessional Supervision.—The action of the Synod has in this matter been most beneficial. Sessions have been brought into closer relationship with our Sabbath schools, not only through Elders acting as teachers and superintendents, but as Sessions acting in the Church's name, and taking spiritual oversight of the young. Much yet remains to be done, but care must be taken that it is done wisely and well. The Church has no want of confidence in her teachers. She has no right to have; they have done and are doing noble work. It is not interference but hearty co-operation with our teachers which the Church desires, which our teachers crave, and our Sessions should be quick to give.

5th. Training Classes.—These may be of two sorts: 1st, Weekly practice classes for mutual help in the study of the lesson for the following Sabbath. These are pretty general throughout the Church, either in connection with Congregations or Sabbath School Union organisations; but your Committee have no information as to the extent to which they are made use of by our teachers. The thing to be guarded against is their being made substitutes for private preparation. This they will not be if conducted with care and skill. Sessions could in this matter render valuable assistance. 2nd: Classes whose aim and intention are more fully to equip our teachers, and to test their efficiency in Bible knowledge, in skill in handling the Divine Word, and in aptness to teach. Such classes are possible only in populous Presbyterian centres, such as London, Liverpool, Manchester, and Newcastle. There will be many difficulties to surmount, probably many mistakes made ere we succeed in establishing such classes; but Liverpool has made a beginning, and London proposes to follow suit. Your Committee ask for such efforts the hearty sympathy of all the Ministers and Elders of the Church.

6th. Examinations.—Save in the Presbytery of Newcastle, there is no thoroughly organised system of Presbyterial examination. The Report from that Presbytery is valuable, and a copy will be sent to each Presbytery. It is too long to be embraced in this Report. In Liverpool and Manchester there are Presbyterial examinations, but not so complete as in Newcastle. Several schools take part in the annual examinations of the Sabbath School Union, and our scholars generally take a relatively high position, but scholars are selected for the task. What is desiderated is systematic teaching and periodical examinations of the whole school, to ascertain how far our teaching has been successful. Your Committee do not mean to aim at intellectual rather than spiritual results, but they look for the fullest harvests where the seed of the Word is most wisely sown and most tenaciously held. They make no specific recommendation now, but wait the further development of

the matter in Presbyteries. London suggests tentatively the employment of trained teachers to examine and report. Manchester makes a somewhat similar suggestion. Your Committee have only to add under this head that some schools, and especially those that make good use of the Shorter Catechism, are well examined by the Superintendent or Minister.

Your Committee would draw the special attention of the Synod to a recommendation by the Presbytery of Newcastle of the publication by the Church of a graduated system of lessons, by means of which the natural division of our schools into Infants, Junior (first and second) and Senior classes shall be recognised. A similar suggestion was made two years ago by the Presbytery of London. Your Committee recommend the careful consideration of this proposal by the Synod and Presbyteries with a view to possible action, should the suggestion prove generally acceptable.

Your Committee hail with satisfaction the Overture from the Presbytery of London relative to a matter so cognate to the work of this Committee as the study of Divine truth by the young men and maidens of our Church, and will rejoice should the Synod see its way to take

immediate action in the direction prayed for.

In this Report your Committee have not even attempted to tabulate the spiritual results of the year. It is never easy to do so. They have indeed now, as always, to lament the falling away from school and Church life of our elder scholars. They would it were otherwise, but the fact remains. It is all the more incumbent on us to take pains to secure that if they go out into the world they go with minds well instructed in Gospel truth, with consciences sharpened by full acquaintance with the precepts of God's law, that they may have no peace in the ways of transgression, and with hearts touched with the love of God's people towards them, for this should ever be the likest thing on earth to the love of God the Father and His Son Jesus Christ.

Submitted on behalf of the Committee by

GEORGE B. BRUCE,

Convener.

[For Financial Statement, see under "Accounts of the Church," General Fund, at p. 224. For Church Building, &c., at p. 226.]

MATTERS CALLING FOR SPECIAL CONSIDERATION.

- I. General Home Mission Fund.
 - 1. Services at the great University Seats.
 - 2. Church-extension operations in the future.
 - 3. Position of General Fund.
 - 4. Proposed modification of Rule B. II. 1.
- II. Church Building and Debt Extinction Fund.
 - 1. Request for grant of not less than £1,500 from Union Thanksgiving Fund.
 - 2. Proposed new Rules.
- III. Subbath Schools.

Proposed Graduated Scheme of Lessons.

REPORT OF THE FOREIGN MISSIONS,

SUBMITTED TO THE SYNOD, 1880.

CHINA.

			MISSI	ONAR	IES.		Station.
*	Rev.	George Smith		aı	rived in China	a, 1857.	Swatow.
	,,	W. S. Swanson		• • •	,,	1860.	Amoy.
	,,	H. L. Mackenzie			,,	1860.	Swatow.
*	,,	W. Macgregor			,,	1864.	Amoy.
*	,,	William Duffus			,,	1869.	Swatow.
	,,	William Campbell		• • •	,,	1871.	Formosa.
	"	Robert Gordon			,,	1872.	Amoy.
	,,	John C. Gibson			,,	1874.	Swatow.
	,,	Thomas Barelay			,,	1874.	Formosa.
	"	David Smith			,,	1875.	Formosa.
	"	Henry Thompson	•••		,,	1877.	Amoy.
*	11	Donald MacIver		•••	,,	1879.	Swatow.
*		iam Gauld, M.D			11	1863.	Swatow.
Pε	eter .	Anderson, L.R.C.S. au	d L.R.	C.P.	"	1878.	Formosa.
米	Alex	ander Lyall, M.B., C.	.M.		,,	1879.	Swatow.
		Ritchie			,,	1867.	Formosa.
		. M. Ricketts			"	1878.	Swatow.
		es L. Maxwell, M.D.	• • •		,,	1863.	

Native Evangelists. -- 26 at Amoy, 12 at Swatow, and 26 at Formosa.

Students.—11 at Amoy, 11 at Swatow, and 11 at Formosa.

STATIONS.

DISTRICT OF AMOY.

(For Map see pages 88 and 89.)

Eight Stations organised as Churches—viz., E-mnng-kang ,Pechuia, Bay-pay,

Khiboey, Liong-bun-si, Anhai, Kio-lai, and Chin-chew.

Eighteen Stations not yet organised as Churches—Yu-boey-кіо, Pehchioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siong-see, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-chay, Pan-to, Aw-pow, Sian-oan, and Chang-poo.

* Salary paid by the Auxiliary Association in Scotland.

[†] Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Editor of *The Gespel in China* and otherwise.

DISTRICT OF SWATOW.

(For Map see pages 88 and 89.)

Six Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsau, Phn-soa, Ung-kung, Kieh-yang, and Mi-ow.

Eleven Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Toa-soa-thau, Chiah-na, Tat-han-pow, Chao-yang, Sin-hü, Kway-tham, Toa-ua, Kong-pheng, Poih-buan, and Pang-khau.

Seven Hak-ka Stations not yet organised as Churches—viz., Soa-pa-kang, Hue-che, Ho-po, Ngou-hun-tang, Chie-sua, Lo-khoi, and Ho-tshan.

ISLAND OF FORMOSA.

(For Map see page 96.)

Tai-wan District—One Station amongst Chinese, viz., Tai-wan-foo.

Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Kong-a-na, and Poah-bay.

Hong-son District—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-ehhu-tsng, and Lombay Island.

One Station amongst the Hak-kas—viz., Lam-gan.

Ka-gi District-One Station amongst Chinese-viz., Kagi,

Four Stations amongst Pe-po Hoan—viz., Giam-cheng, Ka-poa-soa, Thau-sia, and Hoan-a-chhan.

Chang-hoa District—Four Stations amongst the Sek-hoan—viz., Toa-sia, Awgu-lan, Toa-lam, and Gu-khun-soa.

The history of the past year on the mission field is one of unusual quiet. Neither on the mainland nor in Formosa has there been any remarkable advance in the way of occupying new territory, nor is there any very striking increase in the number of admissions to the Church. At the same time, there has been a happy freedom from violent persecutions, and it has been a year of steady progress in the cultivation and development of native Church life, a progress only hindered by the numerical weakness of the mission staff.

It is a touching testimony to the growth of our China mission that we have now to calculate on the death, in ordinary course, of about sixty of our Church members every year. The sad record in this view of 1879 includes the names of at least four esteemed native workers, to whose faithfulness and service our brethren pay a willing tribute of affectionate remembrance.

And whilst we sympathise with our brethren and with the native Church in the removal of such faithful workers, it is with still deeper pain that we have to record among the events of the past year a breach in the mission staff itself, by the sudden and much-lamented death of the Rev. Hugh Ritchie, the senior missionary in Formosa. A humble, self-forgetful man, our brother lived for Christ. No Church could have had a more willing and devoted missionary. His twelve years of service in Formosa—from 1867 to 1879—have left a mark on the island which we believe can never be effaced. The tribute of many tears from the members of the native Church, of which various letters have borne witness, was well deserved. Truly it was in his heart to live and die

for them. His brethren speak of the kind consideration and cheerful buoyancy of spirit which, in a place like Formosa, where Christian society is so limited, made him so good a friend; and how amid the multiplicity of details, which in the mission field are apt to distract one's attention from the great end of missionary life, it was no small stimulus to be with a brother to whom the work never became a matter of routine, but who, amidst all disappointments, still looked with believing expectancy for results to flow abundantly from the preaching of the Gospel, which he knew to be the power of God unto salvation. We sympathise warmly with the mission staff at Tai-wan-foo in their present weakness and most abundant labours, and earnestly desire for them a

speedy succour.

At the same time it is satisfactory to note that no department of mission work has had to be given up in consequence of Mr. Ritchie's sudden removal. All has been continued as before, only on a diminished scale of efficiency. The stations are still visited, the Gospel is still preached, the students are still taught, only less labour is expended in each direction. No better testimony could be desired to the wisdom of the recent fusion of the Takao and Tai-wan-foo missions, and of the plan which has been so long in operation at Amoy and at Swatow. A common centre for her missionaries on each of the Church's adopted fields, and the working out from that centre to as wide a range as is compatible with efficient supervision, secures not only that there shall be no abrupt forsaking of any portion of the field, nor hasty surrender of any well-considered line of work, but also that there shall be at head-quarters the united force that is required for the training of the native pastorate, and for the wise consideration and steady working out of such methods and operations as aim at the formation of a Church, which, however widely scattered its congregations, shall be truly one in faith, discipline, fellowship and service to the Lord Jesus Christ. And if this the missionary plan of our Church seems in any wise to cramp the exercise of the peculiar power of individual brethren on the field, or to sacrifice the energetic cultivation of particular portions to a more diffused and less forceful cultivation of a much larger field, the Church has, to some extent at least, the remedy in her own hands. She has only to give the much-needed and often-asked-for reinforcements to the mission staff, which shall permit at once of central efficiency, and of greater measure of particular local effort. For if the system admits of contraction, and the sudden removal of a much-prized and experienced brother does not bring confusion and disorganisation, so it admits also of easy expansion. "Send us out ten more men," writes Mr. Barclay regarding Formosa, "and we have work ready for them as soon as they are ready for it."

It is also a matter for very thankful record that the services of Mrs. Ritchie amongst the women of Formosa are not lost by her husband's death. Mrs. Ritchie has, with loyal devotion to the interests of the mission in which she has wrought with so much enthusiasm, deliberately requested permission to remain at her post, and your Committee have had much pleasure in confirming the resolution of the Women's Missionary Association, that Mrs. Ritchie should be appointed as their first

representative in Formosa.

The Women's Missionary Association, which was publicly inaugurated at a special meeting on the occasion of last Synod, has now completed By the hearty co-operation and assistance received from its first year. a considerable number of Congregations in which branches of the Association have been formed, it has shown that in our own as in other Presbyterian Churches "Women's work among the heathen" commends itself to the special care and help and prayers of those who are naturally most called upon to promote it. That the sum of £600 has been collected by the Association in the first year of its existence is certainly most encouraging, and it is earnestly to be desired that in all the Congregations of the Church provision may be made, on however small a scale, for the participation in this good work by our sisters in the membership. A considerable outlay has to be faced at once for the building of the Bible-women's house at Swatow. The ground for this building has to be recovered in part from the sea, and for the foundation and erection of the house about £700 in all will be required. Miss Ricketts will, God willing, be ready at the close of the current year to grapple with the training of Bible-women, and meanwhile the Committee of the Women's Association will be glad of special donations to provide the necessary buildings.

The anticipation expressed in last year's Report that another missionary would soon be found for work amongst the Hak-kas has been happily fulfilled. The Rev. Donald MacIver, M.A., a distinguished licentiate of the Free Church Hall at Aberdeen, sailed in September for Swatow. He arrived there in December, and in a detailed communication to the Committee regarding a first and careful examination of his special field of labour amongst the Canton highlanders, an examination conducted with the aid of Mr. Gibson, he expresses himself wisely and encouragingly concerning the prospects of the Hak-ka mission. Mr. MacIver is meanwhile pursuing his studies of the Hak-ka language at Swatow, and it will be the duty of the Church, as soon as possible, to strengthen his hands by the appointment of a colleague for this special field of mission labour amongst the Chinese.

In the prospect of Dr. Gauld's return ere long on furlough to this country, and in consideration of the very important relation which the medical work at Swatow continues to hold to the prosperous working of that mission, Dr. Alexander Lyall, of Edinburgh, a gentleman of whose ability and of whose single-mindedness in accepting the call to this work there was most gratifying evidence, proceeded with Mr. MacIver to Swatow. It has been necessary for him, after but two or three months' study of the language, to assume, with the valuable help of Dr. Gauld's trained assistants, the care of the medical work. Similarly, after a little over nine months' study, Dr. Anderson has felt constrained to begin his public labours in Formosa. There is no reason to doubt that the zeal and determination of these brethren will carry them in due time over the remaining difficulties of the language. At the same time, in view of the exceeding importance of the Church's medical missionaries becoming themselves the centres of that spiritual life and influence which makes a mission hospital so great a power amongst the evangelising forces operating on the region in which it is placed, and

recognising the hindrances which an early entrance on exhausting hospital labours cannot but east in the way of a careful study and speedy acquisition of the language, your Committee desires to put on record its sense of the necessity of the medical missionary securing ample time in the first instance for his linguistic studies, and so for being fitted to take his place without difficulty in the evangelistic work among the patients, which is the special privilege of the medical missionary.

Much pleasure has been experienced in the recent appointment of Mr. John Watson, a student of the fourth year at Aberdeen, as a new labourer for China. Ere the year closes, it is hoped that his arrival at Amoy will greatly encourage and strengthen the brethren there. It is intended that he shall accompany the missionaries now in this country when they return, God willing, in the autumn, to their respective spheres of labour. To these missionaries—Messrs. Mackenzie, Campbell and Gordon—the Church at home owes a debt of gratitude for their untiring, hearty, and much-appreciated labours in making known, both in England and Scotland, the story of the China mission. Perhaps in no previous year has so much been accomplished in this most important matter of diffusing information.

Nor should we fail to note with satisfaction the recent lectures in our College Hall, by Professor Legge, of Oxford, himself a veteran missionary, on the subjects of Confucianism, Taoism, and the comparison of these religions with Christianity. These lectures were not only listened to with great delight by most attentive audiences of our young men, but, when published, they will be of permanent value to all intending missionaries to China.

We append here, as usual, a table of statistics. It shows an aggregate of 179 adult baptisms for the year, and that the number of communicants now in full standing is 2,228.

STATISTICS OF THE MISSION FOR 1879.

	Communicants, 31st Dec., 1878.	Adults baptised in 1879.	Admitted to Communion, having been baptised in infancy.	Received by Certificate.	Restored to Communion.	Susperded in 1879.	Excommunicated in 1879.	Died in 1879.	Gone elsewhere.	Communicants, 31st Dec., 1879.	Children baptised in 1879.	Total baptised children.	Members now under suspension.
Λmoy	' 640	30	5	3	3	12	4	15	0	650	8	287	64
Swatow	*562	56	1	1	1	9	0	18	1	593	18	154	85
Formosa	*937	93	0	:3	6	28	15	25	1	985	59	224	71
	2139	179	в	7	10	49	19	58	2	2228	85	665	220

^{*} The numbers in column I ought properly to correspond exactly with those in column I0 of the Table for 1878. A recent careful revision, however, of the General and Congregational Rolls has shown that in connection with unnoted deaths and removals, over a space of years, some errors had arisen which are now corrected.

AMOY.

A thousand years ago Amoy was so noted a market that its merchants were found as far away as Persia; and at present there are no houses so enterprising, no ships more daring. Amoy traders have spread themselves all along the coast and out into the Indian Archipelago, and their green-headed junks are found in all those Eastern seas.* Of course it would be strange if, in the native Christian community at Amov, we did not find the manifestation of the same vigorous, pushing, daring character. Nor are we disappointed. The story of the mission, of the endurance of its converts, of their zeal in spreading the truth, of the energy of its students, of the growing liberality of its membership, and of the self-sacrificing mission labours of such men as Bun and Si-boo, who have gone forth from it to distant fields, testifies abundantly that the implanting of Christian life on the natural Amoy character has not robbed it of its hardiness and vigour.

The Amoy mission has been severely tried in the past year on the side both of its foreign and of its native staff. The senior missionary, Mr. Swanson, was, by reason of illness, rigidly prohibited during the greatest portion of the year from visiting any country station; and, though he was enabled to do almost continuous work at Amov, it threw the very heavy burden on his colleague, Mr. MacGregor, of supervising the twenty-five stations of the mission outside of Amov. Happily, the close of the year brings better tidings. Mr. Swanson's health is so much restored that he is actively at work again in the country: the youngest of our Amoy mission staff, Mr. Thompson, has passed from the long and monotonous bondage of study to the far more enjoyable duty of preaching in Chinese the glad tidings of salvation; and whilst they are all looking forward eagerly to the arrival of further help, they report that the work is going on prosperously, that signs of life are appearing at several places,

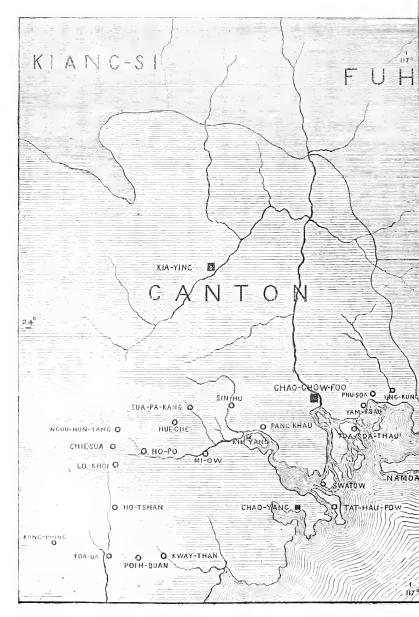
and that they themselves are in good heart and hope.

The native staff has been tried by the loss, through death, of no fewer than three of its members. The conduct and bearing of each of these men had endeared them greatly to their foreign brethren, as workers whose faithful, honest, and warm-hearted service could ill be spared by the mission. The preacher, Bu-liok, especially, seems to have been a man of rare excellence. "I cannot but grieve exceedingly over his death," writes his fellow-student, the Rev. Tan Leng, of Pechuia, " for he was one whose words and deeds both showed that he far excelled me in the earnest study of the doctrine. Truly he was a faithful servant of Christ, and one needing not to be ashamed." Mr. Swanson says of him: "He died leaving a sweet, and firm, and precious testimony to the love of Christ that had done so much for him, and that he so delighted to commend to others." The death of another preacher, Phe, seems to have been blessed to his unbelieving wife. Her unbelief bad been a great sorrow to him. "So impressed was she, however, by his dying words, that she has now come holdly and openly out on Christ's side." Iu-tin, the third of these men, was an elder of the Liong-Khey Congregation,†

† Continued on page 90.

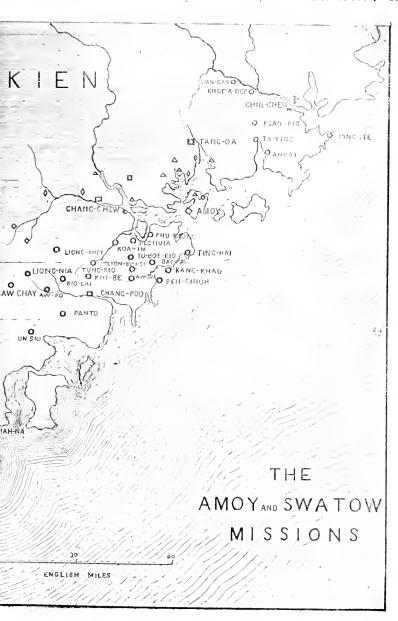
^{*} Among the Coast Missions of China, by the Rev. W. Fleming Stevenson.

The Amov Mission has its work in the Fuh-Kien province, a province with an area very little less than that of England and Wales, and having a population of fifteen millions. The first missionaries of our Church, the Rev. W. C. Burns and Dr. James Young, began to labour at Amoy in 1851. The first great blessing in the conversion of souls was obtained at Pechuia in 1854. An-hai and the northern portion of the Amoy field embracing Chin-chew was definitely entered upon



by the Rev. Dr. Douglas, in 1859. Khi-be, from which so much of the work in the S.W. has developed, was occupied in 1862. The district city of Chang-poo became a station in 1879. With the exception of Chang-chew and Tang-oa, cities occupied by the Reformed Church (U.S.A.), or by the London Mission, and of Un-sio, which marks the southern boundary line of the Amoy vernacular, all the places named in the map are stations of our Mission.

The Swarow Mission has its sphere in the Canton province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amoy, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The



first convert was baptized at Swatow by the Rev. George Smith, in 1859. The prefectural city, Chao-chow-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-po, in 1871. With the exception of the island of Namoa and the city of Kia-ying all the places named in the map are stations of our Mission.

and a man whose warm heart and quick resources marked him out as the right man to assist in the delicate and dangerous task of initiating regular work in Chang-poo city. Along with one of the most experienced preachers he was located there, and was giving every satisfaction when he was suddenly attacked by fever and cut off.

Our Amoy Mission has hitherto been wonderfully blessed by God in having a large, trustworthy, and efficient staff of preachers, the fruit, undoubtedly, of the long-continued, systematic, and painstaking labour put forth in the work of training. During the past year eleven young men have been hard at study in the College. Mr. MacGregor and Mr. Swanson have spent a great deal of time and labour upon them. Our brethren feel the necessity of kindly, thorough, rigid and painstaking superintendence of these young men, and they ask prayer for them and for themselves in this the most delicate, the most difficult, and, perhaps also, the most important part of their work.

Though the statistics from Amoy do not show so large a number of adult baptisms as usual, and in the straitened condition of the staff this is not to be wondered at, there is one feature in them which from year to year brings fresh encouragement, viz.: the reception to full communion of those who have been baptised in infancy. Last year five such were admitted to the Lord's Table.

In the country work we note that the whole aspect of the northern portion of the Amoy field is most promising. The excellent and most suitable premises at Chin-chew have been completed, and the Congregation there is steadily growing in the number both of its members and of its regular hearers. The people are in excellent heart, and there is an amount of visible prosperity which should lead us to hearty recognition of God's goodness in connection with what may be regarded as in some senses the most important station of our Amoy mission. At the lately opened station of Sian-oan, in the same region, there is also most gratifying encouragement.

The Pechuia pastor, the Rev. Tan-Leng, is able occasionally to leave his own charge and assist at the outlying stations in the Chang-poo district. He speaks with especial thankfulness of the prosperity of the work at Liong-nia and Gaw-chay.

The troubles in Pan-to have not been redressed, nor is there any prospect of redress. But the people have stood firm. Only one member there appeared to be shaken in his steadfastness, and he is said now to have returned, and to seem truly penitent. It is no small comfort to the missionaries when those who are mere babes in the knowledge and understanding of Christian life and duty are enabled thus to witness a good confession.

The Bay-pay and Khi-boey Congregations, which have each been privileged to be centres of sevenfold life in their respective districts, are just now suffering from coldness and lethargy.

A new work has been attempted at Khoe-a-bey, a busy market town twenty miles N.E. of Chin-chew, and lying on the bank of the Chin-chew river. For a number of years the missionaries have had their eye on the place, and preachers have visited it again and again. At the beginning of the year the way seemed open, and suitable premises were rented.

This was managed by native Christians belonging to the Congregation at Chin-chew. For a time not a word of opposition was heard, and the landlord of the house was most willing to have his premises so occupied. By-and-bye the literary men of the place began to stir in opposition, threatening the landlord, till he would fain have returned the money that had been advanced to him in the usual way in connection with the lease, and placarding the place with posters reviling the foreigners, and predicting all kinds of fearful calamities if a place for Christian worship should be established in their town. The matter is not yet settled, but the brethren are waiting calmly and patiently, expecting that the Lord will open a way out of the difficulty for them.

The opposition of the Chinese Government anthorities has resulted, to the great grief of the staff, in the enforced disuse of the steam launch, the Stephen Thompson, as a Gospel boat. Its comfort and exceeding advantages to the work had been experienced just sufficiently long to make the return to the old Gospel boat a heavy discouragement. The brethren cling to the hope that in a little time the present opposition may cease, and that they may secure full freedom for the use of the launch. For their northern work, especially, this is earnestly to be desired, as they have to cross an arm of the sea to reach Anhai, Chinchew, and the other stations in that region.

The Girls' school, under the superintendence of Mrs. MacGregor, has had a year of considerable prosperity. At the summer examination, the examiners, the Rev. Messrs. Swanson, MacGregor, and Tan-Leng, were very well pleased with the results. The knowledge of the written language shown by the girls in reading the Scriptures in Chinese character was the feature which, of course, most astonished the native friends of the girls. Their acquaintance also with the contents of the books of Scripture much surprised and pleased the native pastor. When the examination was over they were urged to try when at home to read the Scriptures to others, and, if possible, to instruct in reading, by means of the Romanised colloquial, each one a mother, or a sister, or a friend. During the year, several of the older girls have been candidates for reception into the Church, and at the close of the year, Mr. Swanson, who, during his enforced confinement to Amoy had visited the School four times a week to give the girls a Bible lesson, had the happiness of reeciving three of them into the communion of the Church. Another had been received some time previously. Mrs. MacGregor, whose unwearied labour of love in this department the Committee warmly appreciates, herself writes: "I think I may safely say that, in the case of all, the school training has, apart from the knowledge communicated, had a marked influence for good on the girls. They have been accustomed to be kindly but firmly dealt with. They have had their mental faculties developed, and have ceased to think that, being women, the proper thing for them is to be stupid and know nothing. It is impossible to see them without recognising the change for the better."

For many years our mission has had no medical missionary at Amoy. The brethren now appeal for one. The Hospital there, originally founded by the mission, does not now permit, as it formerly did, of religious teaching, except under conditions which make such teaching a mere

excrescence; and a recent determination to alter, in spite of the protest of the missionaries, the title of the Hospital from "Christian Benevolent Hospital" to "Chinese Benevolent Hospital," has shown the necessity of reviving the medical missionary element at Amoy. Your Committee are seeking a suitable man for this position.

The testimony of the Rev. W. Fleming Stevenson to the character of the Amoy work is a very cheering one. "We found the people of these missions intelligent, steadfast, and earnest; they had their special histories, chequered mostly by trial and by bitter persecution: but they were humble and patient—artisans and tradesmen, and farmers and peasants, and of devout women not a few; and it was impossible not to carry away an impression of their moral strength, and of a spiritual life that is not always found at home. They are beset by many imperfections. . . Yet the impression was left that the spread of Christianity by and from these Congregations until all the province would be Christian, was just as certain as the continuance and growth of our Christian Congregations at home."

SWATOW.

Tan Khai-lin, the first convert of the Swatow mission, was baptised by the Rev. Geo. Smith in September, 1859. During twenty-one years he has been a faithful witness for the truth, and as the native superintendent of the Training College he still continues to render excellent service to the mission. Since that first baptism, 880 adults have been received into the communion of the Church at Swatow, and at the present time, after deducting the many losses by death, those from removals, and the names also of some who are now under discipline, there remain 593 in full communion. During last year the number of adult baptisms was 56.

Of the 18 members who died during the year, most gave pleasing evidence, we are told, that in their last hours they were sustained and comforted by the hope of the Gospel. One good old man, Sue-peh, whose consistent walk and earnest spirit had often been a comfort to the brethren on their visits to his Congregation, had a very gentle departure. In October last he spent a night in the chapel at Sua-pa-kang, and in the evening, dropping off to sleep for a short time, he had a dream of Heaven. When he awoke he told the brethren of the glorious things he had seen, and soon after retired to rest for the night. He awoke no more in this world, and we trust that, falling asleep in Jesus, he next opened his eyes upon the reality of those things which had so ravished his sight even in a dream.

Throughout the year Mr. Duffus and Mr. Gibson, who have both been graciously sustained in health, have been unwearied in their endeavours to oversee the twenty-four stations of the Swatow mission, and to carry on the training of the students. If they have not attempted to open any new centres of work, it is not because there are not many places where it would be desirable to have them, but because their own strength, and their resources in suitable native helpers, are already greatly overtaxed. In some cases two, and in one case three, stations are served by but one preacher, who spends a Sabbath at each in rotation.

This scantiness of regular teaching cannot be compensated by occasional visits from the missionary. The only remedy is in the Training College, upon which our brethren bestow all possible time and strength. They feel that it would have been greatly to the advantage of the work now, if more could have been done in the past for the training of assistants.

It is an encouraging fact that, among the older Congregations, Mi-ow and Sin-hii have had a good measure of increase during the past twelve mouths, the former having gained fifteen and the latter eleven new members.

The whole native staff, with one exception, have come once in two months to Swatow for examination in prescribed Bible work, and have shown on the whole a gratifying amount of diligence in their preparations, as well as in the composition of sermons.

The Training College for Preachers has been in full operation with eleven students. Most of these are beginners, and only three are so far advanced as to be nearly qualified for becoming preachers. Twelve of the older boys belonging to the Boys' School have been receiving lessons along with the students in the Scriptures, in the reading and writing of Romanised vernacular, and in arithmetic, with lectures also on some of the elementary facts of science.

The Boys' School, under the special care of Mr. Gibson, has been full, and might have been overflowing, for parents are very anxious to get their sons into it. It is matter for gratitude that during the year three of the older boys who have for some time made a personal profession of Christ, have been baptized; while two other lads who were formerly pupils have also been received into the Church. There are at present twelve boys in the school who make a decided profession of being Christians. It is impossible to exaggerate the importance and the good results of this branch of work.

The work in the Girls' School has gone forward without interruption. The Chinese teacher, a humble-minded man, has become a Christian and was baptized early in the year. The school has not been quite full. The complement is twenty, and there have been but sixteen girls. Chinese indifference to female education is partly the cause of this; but another reason for it is a wise rule which the ladies have adopted, to receive no girls whose parents have already betrothed them into non-Christian families. Several applications have been refused on this ground. Five of the older girls left at the close of last session, and when from time to time the members of the mission staff see these and other former pupils at their own homes, and perceive by comparison with their neighbours how much the training has done for them, they are more and more thankful for the school. Several of the girls have been married to preachers. The wives of the missionaries superintend the work, and make no sinceure of it. They do not grudge their toil, and in its results find not a little to encourage and reward them. Miss Ricketts has begun to render assistance in Bible-teaching, and in training the girls to sing.

It has already been stated that Miss Ricketts is looking forward to the speedy building of the Bible-women's house, and in connection with it to the inauguration of systematic work among the women. Meanwhile, however, both she and Mrs. Gauld and Mrs. Duffus have, as opportunity served, sought to instruct the female patients in the hospital and others.

Dr. Gauld's own report has already appeared in considerable detail in the "Messenger." There is room here only for a few sentences from it:

The past year, we are thankful to say, has been in some respects one of the best years of the Medical Mission here. The new hospitals have fully answered our expectations both for ourselves and for the patients, and we have much enjoyed the increased accommodation and convenience of working which they have afforded.

The general hospital was not long opened before its wards were full. Although intended for 100 patients, a number we have no great desire to exceed, there were at one time during the summer no fewer than 195 patients living on the premises. The *in-patients* have been more numerous than in any former year, and though the *out-patients* are still comparatively few, they, too, exceed the number of the previous year. We believe a great amount of suffering has been relieved, and many have gone to their homes in the country cured of their diseases, and grateful for the kindness shown to them.

The numbers for the year were as follows:

In-patients—						
General Hosp	oital					1425
Leper Hospita				•••		175
•						1000
						1600
Daily average numbe	$er\ of\ I$	n-vatier	its			
In General Hos	pital					91
In Leper Hospin						21
1 1						
						112
Out-patients—						
Ć 1						1249
Leper		•••	•••		•••	79
		•••	•••	•••	•••	
						1328
The females included	ir. the	e above	were-			
In-patients						164
Out-patients						225
_						000
						389

The register shows an average stay of three-and-a-quarter weeks to each patient in the General Hospital, and of six-and-a-half weeks to each patient in the Leper Hospital. The patients while in hospital provide their own food and general expenses; the medical attendance and medicines are gratuitously supplied to them.

Dr. Gauld's hospital work has been all made subservient to the one great aim of missionary labour. The spiritual healing of the patients has been always kept steadily in view by him. And the Lord has put much honour on his work, as all who have followed the history of the

Swatow Mission know. During the past year Dr. Gauld and his native Christian assistants, aided by the other missionaries, have maintained regular preaching in the hospital, and not a few patients during the year have appeared to be touched and convinced by what they heard.

Dr. Gauld's brethren express not only their high appreciation of his public work, but also their sense of his great kindness to themselves personally, and of the affectionate and ungrudging care with which he has used his skill as often as any of them have required it. Dr. and Mrs. Gauld are now on their way to this country for a time of rest and refreshment after a second period of seven years' labour in the East. The Committee will warmly welcome them as honoured and beloved labourers.

In the matter of Evangelisation, the brethren at Swatow explicitly state that whilst there has been no restriction put upon them from without, and whilst everywhere there are people ready to listen, they have been quite unable to do more in the way of onward progress than improve incidental opportunities. They would cheerfully devote themselves to work on the surrounding mass of heathenism, but with the existing congregations which must be visited, and with the training of young men, it has been impossible for them, only two in number, to find time or strength for it.

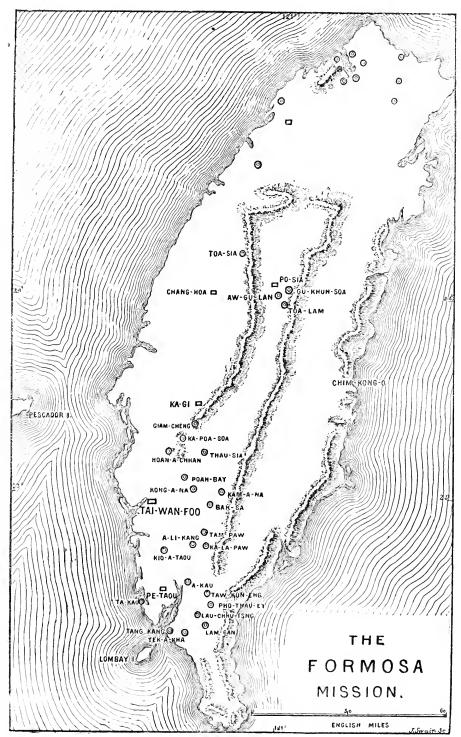
Our brethren at Swatow plead for more help, and they are fully justified in their plea. They ask for a missionary teacher, one who will control and direct the whole work of Christian education of the boys throughout their mission field. They ask also for two additional ministers for present and pressing work. Your Committee heartily en-

dorse their request.

FORMOSA.

The outstanding event of the year, the death of the Rev. Hugh Ritchie, has already been noticed. Another lamented death amongst the Formosa workers is that of Lim Kiam-Kim, originally a teacher in the Pescador Islands, and whose first interest in the Gospel was due to a trader from Takao, himself an enquirer, whose hymn-book and sheet of the Ten Commandments came into Kim's hands. An eager desire to know more of the truth led the young teacher to Formosa, where in course of time he was received into the Church; and, first, as teacher of the Takao students, and, ultimately, as a much esteemed and trusted preacher, witnessed by his earnest words and faithful life, a good confession before his people. His death occurred in the Pescadores, at his own home, a month or two before that of his beloved friend and pastor, Mr. Ritchie, at Taiwanfoo.

Mr. Barclay and Mr. David Smith, the latter now restored to fair health, have at present the oversight of twenty-seven widely-scattered native Congregations, the cares of the College and of the multitudinous matters of mission management also resting upon them; and whilst we rejoice in the wisdom and strength given to these dear brethren, and in the blessing attending their labours, the urgent need of reinforcements for the Formosa Mission is painfully evident. We are hopeful that when, in the autumn, Mr. Campbell returns, God willing, to his work,



For Description, see Note, p. 101.

he may be accompanied by at least one new labourer for the Formosa field.

Dr. Anderson began his hospital work on October 15, in a temporary building rented for the purpose, the new Governor of Formosa contributing one hundred dollars towards expenses, and the foreign residents also, by liberal contributions, showing their interest in the medical mission. When the Training College, now being erected, is completed and occupied, Dr. Anderson will return to the more commodious hospital premises which, for the last two years, have been devoted to the use of the students.

In the work in the country there are indications of real progress. The station of Lau-chhu-tsng was opened on January 26, 1879, for the benefit of the Hok-lo speaking members and others who had previously worshipped with the Hak-kas at Lam-gan. Since the opening the attendance has increased considerably, and some new members have been admitted. Unhappily, there have been one or two cases of discipline, but on the whole there is good reason to be thankful for the opening there.

A station has been opened on the island of Sio-liu-khiu (Little Loochew, or Lombay, as foreigners call it), the island where Mr. Ritchie suffered so severely from malarial fever a few months before his death. The work at Lombay owes its origin largely, it is believed, to the Takao hospital. In 1876, there were some on the island who wished to worship God, but it could not at that time be visited. In the spring of 1878, Mr. Campbell paid a visit to it, and was much pleased with what he saw. The two colporteurs were then sent for a month to reside on the island and report. Their report was not favourable, and action was delayed until Mr. Ritchie visited Lombay last summer. He found matters rather gone back, but a preacher was sent tentatively. The people thereupon collected money and built a chapel, which was opened on December 14, by Mr. Smith. On that occasion, between fifty and sixty persons were present at both diets of worship, and the native preacher sent to take charge of the station, and who is one of the most faithful workers in the mission, reported at the end of the first month that there was an encouraging regular attendance of no fewer than thirty-one adults. Besides these two stations opened during the year, there are three other places to be referred to in this connection. One is Pho-thau-ey, the name of the village where the Hak-kas, at present worshipping with the Hok-los at Taw-kun-eng, have purchased a site, on which, it is hoped, a chapel will be built during this year. This is the district described in the "Messenger" under the name of Lai-paw. The second place is on the East Coast. Some seven or eight of the Church members have crossed over into a district in which there is a population of probably several thousand aborigines. In the month of November one of these returned to Taiwanfoo, to request that a preacher might be sent to instruct them. He reported that at three places regular meetings were held for worship every Sabbath; in two of the places rooms had been raised as Chapels. Altogether he reported 100 to 150 of an average regular attendance. The principal Congregation was at Chim-kong-o, on the sea coast. Accordingly a preacher was fixed upon

to accompany the returning party, but he at first made some difficulties about going, so that the party went without him. As the road is dangerous except for a large company, he must wait now for several months, when some of the worshippers will return to take him across.

The third place is the new city in Po-sia. It is now filling up rapidly; and as ground may be had free of charge by any one who wishes to go and reside, and who is willing to put up a house, the brethren deemed this to be the right opportunity for securing a good site for a future Chapel, and instructed one of the preachers to mark off a suitable piece of ground, and this has been done. To justify occupation, instructions have been given to put up a building, and it has been arranged that one of the Church members should go there every Sabbath, and that the three preachers in the Po-sia Churches should visit it every Wednesday in turn, the regular work in the present Po-sia stations being too important to permit of their leaving it on the Sabbath.

The statistics from Formosa show ninety-three adult baptisms for the year, the largest number since 1875. Of these, fifty-four are males, and thirty-nine are females. Of the twenty-seven stations, seven show no additions, viz., Takao, A-li-kang, A-kau, Iam-paw, Kio-a-thau, Poahbay, and the new station on Lombay. "At some of these, however," writes Mr. Barclay, "there are signs of life in increase of attendance, and probably the searcity of pastoral visits for examination of candidates may partly be the reason of there being no admissions. Of all our stations, probably Takao is the most unsatisfactory. The number of suspensions and excommunications has been very great, until now there is scarcely the semblance of a Church left. On the other hand one of our most prosperous stations relatively is at Ka-gi (district city). It began the year with a membership of one, and has now twelve, while the attendance has nearly doubled."

At present eleven names are on the students' roll. Two others left during the year, to take charge of stations. Besides these, two of the preachers read during the greater part of the year, and two others who were called from among the members for definite posts, read a short time before beginning work. In addition to the tutor, another teacher has been engaged to come in the forenoon to teach the classics and Chinese studies generally, and has given much satisfaction. The new College building, on the piece of ground recently acquired and presented to the Mission by Mr. Barclay, is nearly completed. It consists of hall, missionaries' private room, and fifteen bedrooms for students. To meet the expense of erection, £300 was granted by the Committee, another sum of a little under £100 was collected by a devoted friend in Glasgow, whilst a sum of 462 dols. (£90 sterling) has been contributed by the native Churches. In the circumstances, this last sum may fairly be called "a splendid collection," and testifies to the interest the native brethren take in the Training College from which their future pastors are to be obtained.

One of the most interesting contributions to the year's history is supplied by Mr. Smith, in his statement of the Native Church givings for 1879. In 1877, these amounted to 618 dols. In 1878 they had risen to 1,338 dols., a sum which included a special collection of 510

dols. for the famine sufferers in North China. This year there is still greater encouragement, the native givings for the year amounting to 1,793 dols. (£359). With an adult membership of, in round numbers, a thousand souls, this sum gives an average of seven shillings per member. The sum of 1,793 dols. includes, of course, the collection for the College, and is larger than in ordinary circumstances might have been expected on account of the number of new Chapels which have been built, and to which the people themselves have contributed remarkably well. apart from the special collection and the new Chapels, there is a steady advance in the ordinary weekly givings, so that the balance to the mission funds for the support of catechists and preachers is nearly one hundred dollars more than it was last year. It is interesting to know that a Chinese copy of the Summary of Native Givings for the year, and which details the contributions of each Congregation, is prepared and forwarded to every station, so that the members may see at a glance what is given by the whole Church and what is given by the individual Congregations. The membership in each locality is thus enabled to compare its givings with those of the sister Churches, and to see also at what it must aim if it is to reach the point of a self-supporting or aidgiving community.

"On the past year, therefore," writes Mr. Barclay, "we have much reason to look back with thankfulness, and to the coming year with hope. There have been no startling advances made, but the work is progressing; rather by slight progress in many places, than by striking progress in a few. For 'so is the Kingdom of God, as if a man should cast seed into the ground, and should sleep and rise, night and day, and

the seed should spring and grow up he knoweth not how."

SINGAPORE.

The Presbyterian Congregation in Singapore, through its minister, Mr. Aitken, continues to urge upon your Committee the great spiritual needs of the multitudes of Chinese who are crowding into that island, and into the neighbouring Malay Peninsula, and who are manifestly destined to take the lead amongst the Asiatic races of that whole region.

Of 58,643 Chinese immigrants examined on shipboard at Singapore in 1878, 23,466 embarked at Swatow, and 11,415 at Amoy. Fully 24,000 went on to other parts, but 34,000 disembarked at Singapore, and of the whole number three-fifths would be from Swatow and Amoy. Upwards of 100,000 Chinese are now within easy reach in the island of Singapore itself, and Singapore is the centre from which most effectually to influence the multitudes of Chinese settlers in the adjacent regions.

Such figures as the above indicate the particular claim of Singapore to be regarded by the Presbyterian Church of England as one of the fields in which it is called to labour for the spread of the Gospel. Our Church is the only one which conducts missionary operations both at Amoy and at Swatow. Under pressure of temporal need not a few of its members have proceeded from both ports to Singapore, and of the

multitude of heathen who go thither a great number also in due time return to their homes in China. A warm missionary influence at both extremities of this great stream of Chinese emigrant population is of the

utmost importance.

The presence of a Presbyterian Congregation in Singapore whose minister and membership are warmly interested in the promotion of mission work amongst the Chinese, is another reason why we should regard our Church as under special obligations to labour there. That Congregation has recently undertaken the oversight of the Chinese Church at Bukit Timah, seven miles from the town of Singapore, a Church with some forty members under the immediate care of the eatechist Chinkwang, a convert of the Swatow mission. It is also ready to contribute 1,000 dols. annually to the support of a foreign missionary.

As a matter of fact, our Church and its missionaries have always had a deep interest in the spiritual welfare of the Chinese at Singapore. Both from Amoy and from Swatow native workers have at various times gone to Singapore to watch over the Christian emigrants and to carry the Gospel to their heathen countrymen, and if the results of such efforts have seemed to be much less than might have been expected, the chief reason undoubtedly has been the lack of a foreign missionary over-

sight.

So long ago, also, as 1872, our Church deliberately resolved to adopt Singapore as one of its mission fields. Only one thing has hindered the carrying out of that resolution, viz., the lack of a suitable man. Whilst the great centres of our mission in China have continued to be undermanned, it has not been possible for the Committee to designate to this new field any of those who have offered themselves. For a number of years past no single thing has so grieved and humbled and hindered your Committee in their endeavours to carry on the work of the Church's Foreign Missions as this of the lack of men.

CONCLUSION.

Your Committee cannot close the Report without giving expression to their earnest conviction that the work of the Church in China upon which so many hopes are built is at present in a very serious position owing to the paucity of European labourers. With all the increase of work of every kind, and the responsibility involved in the care of such large interests, there are no more, or scarcely more, men in the field than there were ten years ago. Some of the brethren have been greatly burdened on this account, and have felt that it would be wrong to hide from the Church the distinct danger that much of that which has been very hopefully begun may now stand still, or may even suffer retrogression.

Positions have been occupied on the faith of succour being at hand, but it has not come. While God has been opening up the way there, the Church here has very inadequately moved forward in response. When devoted brethren have fallen at their post, have their places been readily filled? Alas! no. And how can the native Churches to which our brethren proclaim

the exceeding preciousness of the Gospel be roused to any high sense of their calling, if we suffer the suspicion to arise amongst them that we ourselves are comparatively indifferent to the propagation of that Gospel? Our standard of zeal and willingness and self-sacrifice must largely determine their standard. Our brethren everywhere plead for more help. It is not that they themselves are overtaxed—they recognise that on the mission field it is scarcely possible it should be otherwise—but that a great work lies around them ready to be done, a work which humanly speaking could not but prosper to the salvation of multitudes of souls, if there were only more men at each centre to assist in its direction. We eannot but plead with the Church to rise to a fuller conception of the call which God is addressing to her as a Missionary Church. There is no lack in Him. He has entrusted to us as a Church a great opportunity for the spread of Christ's Kingdom in China. He has hitherto blessed us in our mission, and at the present time there is the most ample encouragement from every quarter of the field. But we cannot stand still. Our success is bound up with our willingness to go forward. If, on every side, He calls us to press on, we dare not turn a deaf ear to His call. If men or means are wanting, He will not deny us if we ask for that which will enable us to follow where He leads. The most urgent want of our Church is that throughout all her borders there should be more of personal, individual prayer for her work amongst the heathen. personal prayer means also, as an immediate result, more united prayer; and both together mean a far larger measure of men and funds for the work, and a far larger measure of blessing than anything we have yet seen in China.

HUGH M. MATHESON, Convener.

[For Financial Statement, see under "Accounts of the Church," at p. 228].

FORMOSA MISSION MAP. (See p. 96.)

The island of Formosa is included in the province of Fuh-Kien. Its population of two to three millions consists for the greater part of Amoy-speaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-ka-speaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taou was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepe-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Langan was opened in 1875. A station was opened on Lombay I, in 1879.

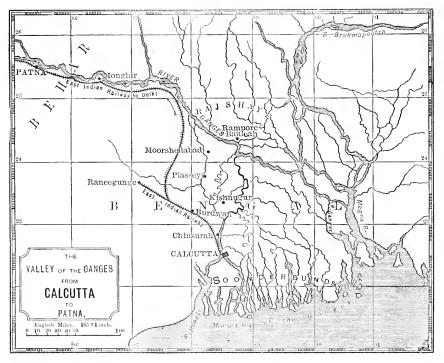
INDIA.

Station—Rampore Bauleah, in the District of Rajshaye, Bengal.

MEDICAL MISSIONARY—Dr. Morison.

NATIVE EVANGELIST—Mohendra Lall Singh.

ZENANA VISITORS—Mrs. Morison and Miss Fox, with native teachers, men and women.



The first conversion of a soul in a missionary's experience is an event of peculiar interest, and may well thrill our hearts with holy joy, for if we are faithful as a Church, this will prove the first fruit of a great harvest of souls. It is therefore worthy of record here. In the month of March a young Brahmin named Sheetol made his appearance at the Mission House, led providentially to Rampore Bauleah, and he was at once recognised by Dr. Morison as a sincere seeker after truth—indeed, he had been so for months. He was put under a course of Scriptural instruction, and made rapid progress in the apprehension of the truth, as might be seen in the changed and happy expression of his face. After

two months he had given such unmistakable evidence of a change of heart, that Dr. Morison yielded to his desire, and he was baptised on May 18. On the same day, he and a teacher named Joseph were commended to God in prayer, as they were going forth the following day on a work of evangelisation among the heathen around Rampore Bauleah. This having been a voluntary offer gave great joy to Dr. Morison; and Sheetol endeared himself to all around by evidences of his growing in the knowledge of Jesus Christ. A few months afterwards he was married to one who had been brought up in the Orphanage, named Komol, and who had latterly been engaged in School teaching and Zenana work, and it is believed that she too had some months previously yielded her heart to God. The young couple have since their marriage been sent to the village of Talaimari, where he preaches on Sabbaths and at fairs, and is much liked by the people of the place.

Another case of a sceker after God is even more striking, though we have yet to learn the conclusion of the story. Dr. Morison had, with the aid of local subscriptions, engaged the services of a lady named Miss Fox for Zenana work. In one of her visits to a house where she had gathered a class of young Hindoo women for Bible-teaching, an old woman drew near and listened. She was much struck with the words of the Bible, said it was very like the truth, and she felt inclined to believe it. She evinced much thought in her enquiries, and much anxiety to know more. It appears from her own statement made since, that she has been all her life trying to find out God, and although professedly a Hindoo she had no faith in the system, and only clung to it as better than nothing. Dr. Morison says, she received the word with a simplicity and steadfastness of faith truly astonishing, and when she comments on a passage she makes it clearer to her lady teacher than she ever saw it before. Dr. Morison has every confidence that she will sooner or later become a decided follower of Christ, and "that He who has begun a good work in her will perform it unto the day of Jesus Christ."

With these two cases, so marked and we may hope representative of other seekers, may we not accept them as tokens for good, and plead with God with stronger faith for a large blessing on this mission work?

Dr. Morison has been engaged in evangelistic tours both during the rainy season in summer and during the cool weather of winter, with much to encourage him; and he has great comfort in his native helper Mohendra. He has also been delivering a course of Lectures to English-speaking natives, which have been well attended, and have caused some stir among the Brahmo-Somaj. A missionary of the Brahmos was sent from Calcutta to refute his statements; but with no great effect, if we may judge from a reply by one of the audience to whom Dr. Morison spoke. He said: "I pity him, for I was as ignorant and vain as he is not long ago, but I could not now say what I said before of God and Christianity."

In the Dispensary Dr. Morison has had during the year 1,187 new cases, medical and surgical, making, with old cases still under treatment, 2,374, but he continues to feel much hampered for want of a hospital.

The annual distribution of prizes took place on January 6, and there were about 160 children present. The schools are now in such a good

condition that they hope to get some Government aid, although the fund for grants-in-aid is fully taken up.

We are frequently asked by Dr. Morison that he and this mission may be remembered in prayer, and we feel sure that Ministers will give them a place in their petitions at the Throne of Grace.

Submitted on behalf of the Committee, by

HUGH M. MATHESON, Convener.

[For Financial Statement, see under "Accounts of the Church," at p. 228.]

REPORT OF JEWISH MISSION COMMITTEE,*

SUBMITTED TO THE SYNOD, 1880.

"They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him."—Ps. exxvi. 5, 6.

These words of the Psalmist describe what must be the feelings of one who is called to labour in the field of Jewish Missions. He knows that a glorious harvest will come, for it is promised by God's Word which cannot fail, "All Israel shall be saved," and "the receiving of them shall be as life from the dead." But in the meanwhile the missionary is only preparing the fields for that harvest day. He goes forth bearing precious seed, and weeps—weeps because of the difficulty of the labour weeps, for Israel's natural and judicial blindness and hardness of heart still continue, and much precious seed falls by the wayside and is destined to be trodden under foot, or to be devoured by the fowls of the Some seeds indeed germinate and send forth tender blades, filling the missionary's heart with joy and hope; but too often they turn out to be sown on stony ground, or among thorns, to be scorched or choked. There is then new cause for weeping. But all the seeds are not thus lost; some will grow up to yield fruit to be gathered in and laid up in the garner of eternity. Thankfully and with rejoicing the missionary carries home every such sheaf; but when he remembers the small number of Jewish converts compared to the mass that continues in indifference and unbelief, he must again weep.

Such must be the experience of every Jewish missionary until the time of Israel's redemption as a nation draws nigh, and the Spirit is poured out upon them from on high, even the Spirit of grace and supplication, who will make them look to the Jehovah whom they pierced.

The mission in London has been carried on during the past year on the same principles and in the same manner as in former years. If the first object of a Jewish Mission is to bring night to the Jews the Word of Salvation, that object has been eminently attained during the year. But your missionary is not prepared to endorse what many of his brother missionaries assert, viz., that there is at present a special readiness on the part of the Jews to listen to the Word of Salvation. His own experience, as well as that of his able assistant, Mr. Caplan, is rather

^{*} This Report, originally prepared by Mr. Meyer for the Committee, was adopted by them, with some slight alterations, as their Report to the Synod.

the opposite. To the old orthodox Jew, John's question to Christ, "Art thou He that should come, or do we look for another?" is indeed most important, and he might be reasoned with and convinced from the Old Testament Scriptures that Jesus is the Messiah, if his pharisaic pride and his hatred of Christianity—a hatred which has grown up in consequence of the persecutions he has had to endure for his religious conviction—did not put an almost insuperable barrier in the way of the missionary. That orthodox Judaism, almost extinct in Central Europe, receives continually new additions in London by immigrants from Russia, Poland, and Galicia. It is difficult to get into the houses of such orthodox Jews, difficult to get into conversation with them, and still more difficult to get at their hearts. Their minds being warped by early teaching, and the study of the Talmud, and their hearts filled with hereditary prejudices, appeals to the clear meaning of Scripture are powerless, for without any knowledge of the nature of sin a Saviour from sin is not needed. Speaking to such people, your agents are sometimes quietly listened to, but with a sarcastic smile, or an expression of compassion, which, by-and-bye, will be followed by words of mockery and scorn, while not unfrequently they are from the very outset overwhelmed with abusive language. Much patience, forbearance, skill, and above all, help from on high, are required to bring the message before such people. The female members of these households are even more bigoted and difficult to deal with than the males, because more ignorant. The younger generation have, no doubt, freed themselves from the trammels of orthodox Rabbinism; but they have not given up their Jewish pride and prejudices; and in most cases they have cast away, along with faith in the rabbinical system, all faith in divine revealed truth. Absorbed in the pursuit of their temporal concerns and material interests, they treat all that is spiritual with indifference and contempt; and when hard pressed by quotations from Scripture, they will openly confess their unbelief. The preaching of the Gospel is to them foolishness. That none of the Jews want the missionary, that most of them are filled with prejudices and false opinions concerning him and the Christianity which he advocates, that the Jewish Press is busy strengthening those prejudices and encouraging the contempt and hatred of Christianity, missionaries, and missionary efforts, are sad facts which all friends of Israel must take into account.

Notwithstanding these drawbacks, however, salvation by faith in Christ has been proclaimed during the past year to more Jews than in any preceding year. Although visitation "from house to house" is not feasible, yet much has been done in the way of household visitation. Mr. Caplan devotes to it at least four hours daily, chiefly in the East, and gives in his journal a faithful but not always encouraging account of the varied reception he finds; while Mr. Meyer visits as much as his time allows, in the West and North-west, and it is cheering to know that a good many households are open to these visits. Mr. Caplan also regularly visits Jewish coffee and dining houses, where he finds ample opportunities for preaching Christ. In the thoroughfares, streets, and lanes in the East, many opportunities are found for getting into conversations with Jews. And whatever may be the starting point in these

conversations, the proper direction is soon given to them, and the casual hearer is pointed to the one thing needful, and to the only Name under Heaven given among men whereby we must be saved. Many Jews are thus daily spoken to, and it is no uncommon thing, that after the evening meetings some of the Jewish hearers discuss the subjects brought before them with Mr. Caplan in the streets till past midnight.

The various meetings on Sunday, Wednesday, and Friday have been better attended than in former years. The Friday Evening meeting, in which the missionary expounds the passage from the Pentateuch and Prophets which next day is to be read in the Synagogues, is chiefly attended by Jews. At the other meetings there are always a goodly number of Jews present. These latter meetings, which are more evangelistic in their nature, produce, it is believed, a deeper impression upon the Jewish heart than those which are necessarily more or less controversial. In the Evangelistic meetings, even the unconverted Jew feels something of the power and work of the Spirit, and gets the impression that Christianity is a real, living power.

Except during the month of December and in the beginning of January, the Reading Room has been well attended. Every one coming is individually spoken to, and rarely an evening passes without an extempore address or exposition, during which the reading of newspapers is forgotten.

Among those coming to the Mission Hall, a good number do not come, in the first instance, for the bread of life. Friendless, homeless, often with insufficient clothing and almost at the point of starvation, they come to the missionary because, however much he may be maligned, they believe him to be a friend of the Jews. It is not always possible, nor would it be in accordance with the Word of God, to send them away merely saying, "Be ye warmed and filled" (James ii. 16); and the history of Jewish Missions incontrovertibly proves, that to many a one this his first coming to the missionary has been blessed and has become the beginning of a new life.

The number of enquirers, i.e., of those who more or less regularly come to the Hall to be instructed in the truths of the Gospel, or to be directed in their own enquiries and studies, was forty-nine last year. In the two preceding years the numbers were forty-five and thirty-four respectively.

As to the results of all these efforts, it is difficult to speak definitely. In some cases the Word may lie dormant for a time, until by the events of Providence and the working of the Spirit it is quickened and brings forth fruit after many days. There are also Nicodemuses who are convinced that Jesus is the Messiah, but their faith is not strong enough for facing all the difficulties, struggles, and trials which an open profession of Jesus is sure to bring. On the other hand, there are also cases—of which there were several during the year—which at one time appeared to be most hopeful. The heart seemed to be filled with the love of Jesus, and even a readiness and desire were expressed to confess Him, but as they did not watch and pray, Satan succeeded in sowing his tares, and not having been faithful they lost what they had. Some enquirers at one time very promising have thus become open infidels and an easy prey to a socialistic propaganda.

Of those forty-nine enquirers, three were baptized (of their baptism a full account was given in the "Messenger"), five remain under instruction, twenty-four were dismissed, or stayed away of their own accord, not finding what they had hoped or expected. The remaining seventeen were recommended to "homes" in London or to missionaries abroad. "I parted," Mr. Meyer writes, "with a bleeding heart from some of them, because there was a genuineness and warmth about them that were most promising; but as in the depression of trade till now prevailing it was impossible to find work for them, and as I had no means of maintaining them, no alternative was left to me. Some of these have already been baptized: others are likely soon to follow. Although I should have liked it much better had I been privileged to baptize them, yet it is the law in Christ's kingdom—a law to which He Himself submitted—that one soweth, another reapeth, that so he that soweth and he that reapeth may rejoice together. And sincerely do I rejoice over these sheaves brought home, and I am sure the Committee will rejoice with me."

The missionary's labours and anxieties, however, are not over when a convert has confessed Christ and has been baptized. On the contrary, it is just then that they begin in right earnest. The converts have to be educated for Christian life and society; have to be fitted in somewhere in the Christian world. And that is not always easy; numberless difficulties are to be overcome, arising partly from the previous education, the modes of thinking, and the habits of the converts; partly from the business arrangements and prejudices of Christian employers. And yet, unless these outward circumstances, this their social education and allocation, be attended to and put on a proper footing, the converts are exposed to numberless temptations, and a satisfactory spiritual progress can scarcely be expected. In this part of his work Mr. Meyer urgently requires and asks more vigorous help from Christian men and women than he has got hitherto.

As much as is possible your missionary tries to keep up his connection with the converts. They are scattered over the wide area of London, and some of them in distant continents. Some of them are now actively and officially engaged in spreading the knowledge of that Redcemer who saved them and is precious to their souls, while others are preparing to enter on similar spheres of labour. Of the rest many walk worthily of the vocation to which they have been called, although there is not in them that fire which would urge them on to win souls for Christ. But, alas, there are a few who have forgotter their first love and have turned again to the weak and beggarly elements of the world.

ROBERT TAYLOR,

Convener.

The Committee find it necessary to supplement their Report, thus far signed by their Convener.

I. They regret that for the last few months Mr. Taylor's health has been cause of anxiety, it being absolutely necessary that for a time he should have his work reduced to the utmost. It is hoped that his

present entire rest, and his after-restriction for a time to pastoral work, will perfect the recovery already begun. It will be necessary, however, for the Synod to select another Convener for this Committee, in which Mr. Taylor's services for many years have been invaluable. The Committee resolved respectfully to ask the Synod to appoint Dr. Edmond, Convener.

II. They have further to report that in the peculiar circumstances of the College during the past session, it was found necessary that the services of Mr. Meyer should be given in Hebrew and Old Testament Exegesis there. Arrangements for this purpose with the College Committee were so made as not to interfere with the efficiency of the Jewish work in London; and the Committee are thankful to report that Mr. Meyer's health has not suffered from his extra labours.

III. They have further to report about the department to which it was intended that Dr. Joseffy should be devoted, and the difference of opinion that has arisen in the Committee about him, and which is now

submitted to the judgment of the Synod.

March 18, 1879. The Committee recommended to the Synod last year "that Dr. Joseffy be sent to labour as Evangelist among the Jews in Vienna and neighbourhood." The Synod sanctioned his appointment as recommended in the Report. The Com-

May 14.
1879. mittee, however, at their first meeting after the Synod, had two letters from Vienna communicated, containing "charges against the worst of Dr. 1, 1975".

against the moral character of Dr. Joseffy." A correspondence ensued; and at length it was resolved that the charges should be investigated in Vienna by a special Committee, and the Convener, Dr. Graham, and Mr. Paton were appointed. This Sub-Committee reported that a written retractation of the charges had been made, and that they were "satisfied of Dr. Joseffy's innocence and of his qualifications

for the work in Vienna."

A full Report was submitted to the General Committee by the Convener, who at the same time reported that "new charges had appeared against Dr. Joseffy in a Vienna newspaper." The Committee thanked the Sub-Committee, and authorised "the London members to deal with the case."

At a subsequent meeting letters were read from Dr. Joseffy acknowledging a fact, hitherto unknown to the Committee, that after his divorce from his first wife, "he had married another, and divorced her on account of her intidelity;" though this involved no charge against his character in these matters, it seemed to some to be scarcely consistent with statements made to them about his recent history; but full consideration was postponed till next meeting, when further correspondence with Dr. Joseffy was read. It was then resolved by a majority of seven to four that, "while expressing no adverse judgment" on the character of Dr. Joseffy, but "baying regard to the public

Oct. 28, 1879.

June 24,

1879.

Aug. 1, 1879.

Nov. 25, 1879. interests of the Church," it is expedient that Dr. Joseffy's relation to the Committee should terminate.

Dec. 23, 1879. Sept. 19, 1879. The proceedings of these two last meetings were reported to the General Committee, and a letter of Dr. Joseffy was read, stating that he was "willing to place his resignation in the hands of the Committee." A motion that this offer be accepted was carried by eleven to eight against an amendment to "recall Dr. Joseffy for conference and final settlement with him." Against this decision a dissent was given for the purpose of lodging a complaint before the Synod. In these circumstances the Committee resolved to recall Dr. Joseffy, and continue his salary without employing him in mission work till the meeting of Synod. The Committee have only further to lay before the Synod (1) the Reasons for Dissent, and (2) the Answers; and to add that Dr. Edmond and Mr. John Bell have been appointed to defend the action of the Committee before the Synod.

March 23, 1880. In name of the Sub-Committee appointed by the General Committee to complete this Report, according to instructions,

DUGALD MACCOLL, Convener.

Reasons We dissent from this decision, and protest for leave to of Dissent. complain to the Synod—

- 1. Because the dismissal of Dr. Joseffy by the Committee was unjust to him, inasmuch as the Committee had undertaken to make a judicial investigation into the charges brought against him, and the deputies sent to Vienna for this purpose required and prevailed upon Dr. Joseffy to stop an action in the Vienna courts, which he had initiated with the view of vindicating his character, and to place his case absolutely in their hands.
- 2. Because, after full investigation in the presence of his accusers, the charges utterly broke down and were withdrawn by the accusers, as certified by the declaration to this effect given under their hand, and in the possession of the Committee.
- 3. Because the new charges against Dr. Joseffy's character, proceeding from the same accusers, were categorically denied by Dr. Joseffy, and so far as appeared were unsupported by evidence.
- 4. Because, after the position the Committee had so recently assumed to Dr. Joseffy as the guardian of his reputation, as above narrated in No. 1, they were bound either to abide by the decision at which after full enquiry they had solemnly and unanimously arrived, or to re-open the enquiry.
 - 5. Because the summary dismissal of Dr. Joseffy from

an appointment conferred by them, and confirmed by the last Synod, was inconsistent with the brotherly consideration to which he was entitled as a member of our Church recently brought to the faith of Christ.

- 6. Because Dr. Joseffy has since his conversion given every evidence of being a true and earnest Christian; because he is an eminent scholar, and has proved himself to be in many respects highly qualified for work among his brethren, and he therefore deserves the confidence of the Church.
- 7. Because, under these circumstances, we could not acquiesce in the decision of the majority of the Committee without doing violence to our conscience.

For these and other reasons to be pleaded at the bar of the Synod, we dissent from the decision and protest for leave to complain to the Synod.

> W. CARRUTHERS. ROBERT TAYLOR. WILLIAM GRAHAM. WM. ADDISON.

- Answers.
 Reasons 1 and 2 are wholly irrevelant, inasmuch as the charges therein referred to form no part of the basis of the Committee's decision.
 - 2. Reasons 3 and 4 are not consistent with fact. The subsequent statements affecting Dr. Joseffy were three in number. Two were not supported by evidence, and the Committee refused to consider them. The third was not only not denied by Dr. Joseffy, but its truth has been fully admitted by him. Further enquiry and investigation were therefore not required.

3. Reasons No. 5 and 6. No. 5 does not accurately state the action of Synod; its finding was as follows: Sanction his appointment as recommended in this report. . . . authorise their Committee to make all needful arrangements.

At no subsequent meeting have the Committee been able to make the definite appointment so sanctioned. Dr. Joseffy's salary has been paid on the basis of the provisional arrangement pending a final settlement.

The Committee have not passed judgment on Dr. Joseffy's Christian character. Their decision is founded on the fact that the statements now made modify so materially those previously made regarding Dr. Joseffy's history and experience, as to render it expedient for the Committee to accept Dr. Joseffy's offer to resign his appointment.

REPORT OF COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES,

SUBMITTED TO THE SYNOD, 1880.

Your Committee, in laying their Report before the Synod, may be permitted first to cast a rapid glance at a few salient points in connection

with the state of Christianity on the Continent.

France has excited much interest. The meeting in November of the unofficial Synod of the Reformed Church has been a leading feature. The State continues to withhold the sanction necessary to the meeting of the official Synod. The step taken in calling together representatives of evangelical views from all parts of the country may be regarded as a claim to the right of self-government. The doctrinal position assumed at the last official meeting of Synod was maintained, and evidence was given of the soundness in the faith of the majority of the Protestants of France. After, much discussion it was resolved that a second meeting of the unofficial Synod should take place within two years, should the State fail in the meantime to convene the official Synod. Provision is thus made, at all hazards, for the continuity of Church procedure. "liberals" stand aloof, and the State virtually declines to convoke a Synod till the demand shall come from both sections of the Church. Your deputy, Sir G. B. Pechell, Bart., was unable personally to attend the meeting of the unofficial Synod, but he forwarded to it in writing the fraternal greetings of the Church. The biennial meeting of the Synod of the "Union of the Free Churches" was held in Nîmes. Unfortunately your deputies found it impossible to be present. The brethren in the Free Churches, amid many discouragements, maintain their position with energy and hopefulness. The work of eyangelisation, so nobly begun in Paris by Mr. McAll, is extending itself in the chief centres of population. Universal testimony is borne to the readiness and even eagerness of the people to give ear to the Gospel message. While the door is open let the practical sympathy of Christians in England be manifested to the devoted workers in France.

The Synod of the "Missionary Church of Belgium" was attended by your deputies, the Rev. Dr. Boyd and the Rev. A. J. Murray, whose visit was warmly appreciated. The recent Elementary Education Law is a vast stride in the direction of liberty. It takes from the clergy the supreme control in secular education. Yet the Act is a moderate one. It invites the clergy of all denominations to make arrangements for

giving religious instruction, "before or after, or even during school hours." This law has raised a tempest of opposition in the Church of Rome. proof of this we may cite one of a series of resolutions, passed at a meeting of the Bishops at Malines;—" Absolution is refused to all lay teachers without distinction, even to those who abstain from giving religious instruction in the school." Notwithstanding the promptitude and severity of the action of the priests, only a few of the schoolmasters and mistresses have given way and have sent in their resignation to the Government. Those who continue at their posts are deprived of absolution, and thus in effect cease to be Roman Catholics. Such conduct seems calculated permanently to alienate many from the Church of Rome. This seems to have been at last realised at head-quarters, for the latest intelligence is to the effect that in consequence of instructions from the Vatican the opposition of the priesthood has become less violent. Meanwhile our faithful Protestant brethren have a marvellous opportunity before them. Weak in numbers and in material resources, they are strong in faith and unceasing in activity.

In Italy the work of evangelisation goes forward prosperously. It is believed that there are 7,000 communicants connected with the different missions; and that from 30,000 to 50,000 persons attend the services. The Rev. Dr. McEwan was present at the Waldensian Synod as your deputy, and received a most cordial welcome. The fund for the much needed augmentation of the stipends of the Waldensian pastors is making progress. It is earnestly to be hoped that members of our own Church will take a fair share in this good cause. Your Committee took steps to call attention to the movement, and a few generous sub-

scriptions have been received.

The remonstrances of the Evangelical Alliance, in reference to the hindrances in the way of holding meetings and of conducting family worship, except under the most narrow and embarrassing regulations in Bohemia, have been partially successful. It is announced that the Emperor of Austria has made certain concessions which it may be hoped will eventually lead to a full recognition of the rights of conscience; and your Committee hope that the petty persecutions complained of will entirely cease. From Spain, Portugal, and other countries we have encouraging reports, but it is impossible here to go into details. In various Roman Catholic countries it is evident that the power of the priesthood over the people is greatly diminished, and such an opportunity is offered for the entrance of the Gospel as we have long sought from the Head of the Church. May we have faith and energy to enter on fields so inviting!

It does not harmonise with statements like the foregoing to observe that the indications of general interest in Continental Christian work are not what we might fairly expect. The Committee's cause for regret is not chiefly that the sum contributed throughout the Church is small, but that only a small number of congregations send up any contribution at all, or in other words that the great majority of our congregations do not appear to have the annual opportunity afforded them of aiding in this most hopeful work. They are happy, however, to state that there is an increase for the year, both in the congregations giving to the collections

and in the sum contributed. They believe that increasing acquaintance

with the facts will not fail to elicit increasing liberality.

After last meeting of Synod your Committee found that they had still £20 to dispose of from the collection made in 1878, which they voted to Mr. Stewart's Lisbon Mission.

The following grants have been made by the Committee from the collection made in 1879:—

Belgium:— Evangelical Missionary Society of E	Belgium		s. 0	
France:— Evangelical Society of France Evangelical Society of Geneva Mr. McAll's Mission		35 35 20	0 0 0	0 0 0
Italy:— The Free Church of Italy Waldensian Church Missions		30 40	0	0
Spanish Evangelisation Society Portugal:—	•••	40	0	0
Lisbon Mission (by the Rev. R. Stewa	ırt)	_20	0	0
То	tal	280	0	0

The attention of your Committee is being turned to the subject of summer services in places resorted to by tourists on the Continent, and a small sub-committee has been appointed to endeavour to raise a small Fund for the purpose, so that the grants for Continental work may not be diminished.

As regards home Churches, the appointed deputies visited the General Assemblies of the Free Church of Scotland, the Presbyterian Church in Ireland, the Welsh Calvinistic Methodist Church, and also the Synod of the Church of Scotland in England. They all report a cordial reception from the Churches visited. In the Welsh Assembly, the proposal of cooperation between their Church and ours in supplying ordinances during the summer months in some of the leading watering places on the coast of Wales, was favourably considered. Your Committee regret that they are not yet in a position to suggest any further practical steps towards bringing about closer relations with the Welsh Church, though they think this eminently desirable.

The recommendations of the Council of the Federated Churches were referred by the Synod to this Committee, with instructions to consider them and report. The Committee after careful deliberation agreed as

follows, viz:—

I. To recommend the adoption of the first proposal, viz:-

"That in the appointment of future meetings of the Federal Council, the two Synods, having respect to the maintenance of the continuity of the Council, and to the more efficient management of its business, shall re-appoint at least one half of the former delegates to the Council."

- II. To suggest, instead of the second proposal, that each Synod, in nominating the delegates to the next meeting of the Conneil, appoint a certain number of them to act together as a Committee for the preparation of business.
- III. To recommend the adoption of the third proposal, viz:-
- "That the next meeting shall be appointed for the month of November, 1880; and that the Synods shall entertain the question whether the Council shall meet at stated intervals; and if so, shall determine what these intervals shall be," with the suggestion that the Council do not meet more frequently than once in three years.
- IV. To recommend the adoption of the fourth and fifth proposals, viz:—
- "That, in accordance with the articles of Union, the Synods shall keep in view the desirableness of embracing in their federal relations the other Presbyterian Churches, and take such steps in that direction as openings in Providence may suggest"; and
- "That the Synods should consider whether, in connection with the sittings of the Council, public meetings might not be held for considering, and for bringing before the community at large, the great religious questions of the day."
- V. To recommend the adoption of the suggestion that the next meeting of the Council be appointed to be held in Manchester, and that three of the delegates to the last meeting of Council be appointed to act along with other three who may be appointed by the United Presbyterian Synod as a committee to make arrangements for the business to be transacted.
- There was a further recommendation on the subject of Foreign Missions, to the effect "That the respective Synods and their Mission Boards should consider:—
- 1. "Whether, by the re-adjustment of their respective Foreign Missions, or by co-operation in the management and support of the same Mission, greater interest and a larger measure of contribution, in respect of Foreign Missions, may be evoked among the members of both Churches; and
- 2. "Whether any additional steps can be taken for the mutual interchange of intelligence respecting their several missions."

Your Committee understand that the matter of this recommendation has been under the consideration of the Foreign Missions Committee, who will report their suggestions directly to the Synod.

In name of the Committee,

R. H. LUNDIE,

Convener.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT,

SUBMITTED TO THE SYNOD, 1880.

The functions of this Committee, as determined by last Synod, include the administration of three separate but connected Funds.

The Sustentation Fund, The Aged and Infirm Ministers' Fund, and The Ministers' Widows and Orphans Fund.

I. Sustentation Fund.

In regard to the Sustentation Fund, your Committee are glad to be able to report that the dividend has been maintained for another year at $\pounds 200$ —the fourth year since it reached that figure.

They have pleasure in being able further to report that, in part at least, this result has been attained through the natural development of the Fund, there having been an increase of £195 1s. in the total amount of aid furnished by the stronger Congregations, while, notwithstanding the reception on the Fund as aid-receiving of three additional Congregations, and the raising of a fourth from the lower to the equal dividend platform, there has been a diminution in the aid needed by the weaker Congregations of £287 5s. 2d., making a total aggregate improvement of £482 6s. 2d.

It is the more important to notice this that the total income of the Fund from all sources chances to have somewhat diminished during the past year, and it might seem at first sight as if the Fund were in a worse position. It must be noted, however, that in this case gross income affords no criterion for judging of the real state of the Fund. It so happens that a number of Congregations, having become vacant, have temporarily ceased to draw their dividend, and have consequently remitted less, though not necessarily furnishing less of aid. Two Congregagations have, in like manner, ceased to participate, having withdrawn into what used to be called the third class. And two former aid-receiving Congregations now no longer exist. These circumstances, of course, all tend to diminish income on the one hand and expenditure on the other, though they may not touch the amount of aid furnished. In point of fact, the gross income has slightly diminished, but the aid has sensibly increased.

The natural development of the Fund has not, however, proved sufficient of itself to meet its requirements. In the Report presented to last Synod the prospective deficiency for the year was estimated at £1,000. The actual improvement in the year's contributions having only reached £482 6s. 2d., there would have been, on that calculation, a

deficiency of £517 13s. 10d. It is a rather striking verification of the accuracy of that forecast, that it has been necessary to draw exactly £533 15s. 8d. from the Reserve Fund to square the accounts for the year.

The Reserve Fund has thus once more proved of great service in connection with the administration of the General Fund. At the close of 1878 it was necessary to draw £1,577 178. 6d. from the £2,000 which had been then subscribed, leaving a balance of only £422 2s. 6d. Other £300 were, however, subscribed in the beginning of 1879, to which, when the position seemed a little critical at the end of the year, a generous friend added another $\mathcal{L}100$, so that the Reserve Fund was not only sufficient to furnish the necessary advance at the end of last year, but still holds over a slight balance for future use. It will be noticed that no appeal has been made by the Committee to private individuals during the past two years except for the formation of the Reserve Fund in 1878. The $\pounds 400$ that has been added to that Fund in 1879 has been entirely spontaneous. Any appeals that have been made by your Committee since the formation of the Reserve Fund have been exclusively to Presbyteries and Congregations, with the view of evoking increased liberality through Congregational channels. Your Committee feel that the Church has great cause for thankfulness in the real progress made during the past year in bringing closer the expenditure and the ordinary income of the Fund. There is even more ground for thankfulness in the manifest growth of interest in the Fund. The efforts of the Committee have been cordially seconded by the various Presbyterial Committees, some of which have rendered most valuable service. Not a few aid-giving Congregations have generously exerted themselves. The aid-receiving Congregations have not, as a rule, been behindhand, the advances made by not a few of them being both honourable to themselves and very encouraging to the Church. Some of the evils to which reference was made in last Report have been at least in part remedied. Aid-receiving Congregations have been, as a rule, faithful to their engagements, and in a few cases where insuperable difficulties have arisen have taken counsel with the Committee. Though much remains to be done in the way of organisation—perhaps quite as much in aid-giving as in aid-receiving Congregations—not a few have been moving earnestly in this matter also. And the contributions of Congregations to the Fund, though still tending to leave too much over till the end of the year, have been distributed over the four quarters much more equally than in 1878, as will be seen from the following table:

		1879.		1878.
	Receipts.	Payments.	Total Deficiency end of quarter.	Total Deficiency end of quarter.
First quarter . Second	£ s, d, 7,899 14 2 9,448 9 8 8,024 4 3 11,187 14 1	£ s. d. 8,886 1 5 9,642 15 3 8,763 8 4 9,801 12 10	$\begin{array}{cccc} \pounds & s. & d. \\ 986 & 7 & 3 \\ 1.180 & 12 & 10 \\ 1.919 & 16 & 11 \\ 533 & 15 & 8 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

To all this it may be added that the total cost of administration has been still further reduced during the past year, scarcely now reaching 1.4 per cent. on the amount distributed, and not more than 8.2 per cent. on the net amount of aid supplied. It must also be noticed that of the £506 5s. 11d. which the administration of this Fund costs the Church, only £391 15s. 4d. goes for its proportion of salaries and office charges, the other £114 10s. 7d. being expended on travelling and other expenses, much of which is practically beyond the control either of this or the Treasurership Committee. Your Committee are fully persuaded that, as at present administered, there is no fund for the support of the ministry in any Church which is conducted so inexpensively as the Sustentation Fund of this Church.

All this being submitted as fitted to give heart and encouragement to the Church in regard to this important Fund, your Committee nevertheless feel bound to draw the attention of your reverend Court to certain elements in the present position of matters that call for the very gravest consideration.

It has been stated that the proper revenue of the Fund in 1879 has proved £533 15s. 8d. less than the requirements of the year. revenue included £762 19s. 2d. from the Scottish subsidy, which will this year be greatly diminished, will be next year little more than nominal, and will thereafter entirely disappear. Further, in accordance with the authorisation given by last Synod, two new Congregations have been placed on the Fund as aid-receiving, and will go to increase the amount of aid needed. Your Committee regret to have to add that three Congregations, hitherto self-sustaining, have been driven by the pressure of the times to apply to be received as aid-receiving, and in two of these cases it has been necessary to accede to the application. The total additional aid needed for these four cases is £140. And there is at least doubt whether all the aid that was given last year can be relied upon for After careful consideration, your Committee beg to submit the 1880. following estimate of the present prospects of the year: s. il.

Amount of aid needed. Annuity to Rev. J. Working expenses				•	•	•	$6,600 \\ 200 \\ 500$		
Tota	ıl aic	l nec	eded				£7,300	0	0
Reliable aid from Co (say) . Donations (say) Scottish Subsidy					200	0 - 0	5,650	0	0
Pro	spec	tive (lefici	enc y			£1,650	0	0

Your Committee gravely fear that, unless some such sum as £1,650 can be added to the £5,650 of estimated reliable aid from all sources, the dividend cannot be maintained at £200 in this or future years.

In point of fact the two great sources of extraneous help by which

the ordinary efforts of the Church have been supplemented in the past—the Scottish Subsidy and the Reserve Fund—are both now all but exhausted, and the time seems to have at last come when the Church must fairly face the question whether she can or will grapple with the task of so developing the ordinary revenue of the Fund as to render it sufficient to meet its requirements.

The fact should, perhaps, be emphasised that the United Church is only now beginning to feel the full burden of the weaker Congregations from the United Presbyterian side of the Church, which, up to the time of the Union, were so largely sustained from Scotland. Your Committee have pleasure in stating that, up to the present time, the aid furnished by former United Presbyterian Congregations, supplemented by the Scottish Subsidy, has sufficed to prevent the Congregations referred to from proving any disproportionate addition to the difficulties of the Fund. The United Church is, however, through the annual diminution of the subsidy, now coming rapidly under the full weight of the responsibilities which she undertook in regard to these Congregations at the time of the Union; and it is absolutely necessary that the fact be recognised and arrangements made accordingly. The question is whether the Church cannot now, with trade reviving and the whole financial position of the various Congregations becoming more hopeful, make the one resolute and united effort—every Congregation doing its part, the stronger becoming more helpful and the weaker less burdensome—once for all to equalise income and expenditure.

Your Committee cannot think it possible that the Church will consent to the loss of prestige, and the serious practical inconveniences and risks of all sorts, that would connect themselves with a fall of the dividend in the fifth year after the Union. They feel, however, that the time has come when the Synod must deliberately consider the whole question in all its bearings, and determine what is to be done. With this view they carnestly request that your reverend Court will make arrangements for a frank conference on the whole position of the Sustentation Fund at the present moment, with special reference to the practicability of maintaining the equal dividend at $\pounds 200$.

Your Committee would again direct attention to the three tables appended to this Report (Appendices A, B and C), which will enable all interested to ascertain the whole facts in regard to the transactions of individual Congregations with the Fund, the relations in which different classes of Congregations stand to it, and the aid respectively needed and furnished throughout the various Presbyteries of the Church.

The Congregations at John Street, Maryport, and Tower Hill, Wooler, having become vacant in the course of the year, your Committee, in conjunction with the Presbyteries within which they were respectively situated, adopted all prudent means, in terms of Clause V.-11 of the Sustentation Fund Act, to effect a union with neighbouring Congregations, but without effect. Feeling that in such circumstances the Congregations referred to had no proper claim to be continued on the equal dividend platform, and there being no clause in the Act exactly providing for continuing them as Congregations not entitled to the equal dividend, your Committee agreed to report both cases for the special

sanction of the Synod to such an arrangement. The Minute of the Committee in each case will be separately laid before the Synod for consideration, and if it shall so determine, for confirmation.

Your Committee recommend that they be authorised to receive on the Fund, in the course of next Synodical year, as aid-receiving, such number of charges, not exceeding three, as may furnish satisfactory schedules, due regard being always had to the state of the Fund.

Last Synod appointed this Committee to co-operate with the Executors of the late Mr. Muter in an effort to bring the suit raised in Chancery to an amicable settlement. In terms of this instruction your Committee at their first meeting resolved to request Messrs. Munns and Longden to put themselves in communication with the solicitors of the Executors, with a view to an early and satisfactory settlement of the case; at a subsequent meeting appointing a Sub-Committee, with which they requested Mr. H. M. Matheson to associate himself, to watch over the case and instruct the solicitors. The intervention of the long vacation prevented anything being done in the matter for some time; but it was reported to the Executive Committee in October that an interview had taken place between the solicitors on each side, and that matters were looking hopefully for a settlement. Unfortunately, however, it had to be reported at the following meeting that difficulties had arisen in connection with the anticipated settlement. Ultimately our solicitors, who had themselves been most anxious to arrange a compromise, and had made a suggestion which seemed at first to be accepted on all hands as a reasonable basis of settlement, found it their duty to advise the Sub-Committee that the plaintiff in the case had refused to compromise the question in dispute except upon terms which they did not regard the Treasurers of the two Churches interested, being virtually in the position of trustees, as warranted in consenting to. In these circumstances, the Sub-Committee were reluctantly brought to the conclusion that the suit, which was not of their raising, must be allowed to run its course, and the decision of the Court obtained with the least possible delay. Since that time the Sub-Committee have had an interview on the same matter with the Rev. J. M. Ross, one of the Executors under Mr. Muter's will, prior to his setting sail for Australia, but, after long and earnest conference with him, were satisfied that the case will now be most rapidly and satisfactorily settled by allowing matters to take their course in the Court of Chancery, where the judge will decide what is just and fair to all the interests involved. Our solicitors express the opinion that the case is now ripe for a settlement, and that the decision of the Court may soon be obtained. It may be added that Messrs. Munns and Longden represent the Free Church of Scotland as well as our own, and that the two Churches are acting in concert, as having common interests in the suit.

II.-Aged and Infirm Ministers' Fund.

The position of the Aged and Infirm Ministers' Fund is not materially different from that which it occupied last year. A further sum of £103–12s. 6d. has been invested, raising the total capital to £5,732–14s. 3d. The number of annuitants on the fund is now three,

all of whom receive the maximum annuity, according to the present rules, of £40 per annum. Papers have, however, been submitted in due form from the Presbytery of Carlisle, in favour of an application from the Rev. Peter Taylor, of Brampton, who is obliged by ill-health to resign his charge, and your Committee, after careful consideration of the case, have agreed to recommend the Synod to make Mr. Taylor meanwhile a grant of £40 for one year.

In accordance with the instructions of last Synod, your Committee have had under their consideration the questions of the revision of the Rules and of taking measures to increase the Capital Fund. It having, however, been intimated to the Committee that a considerable sum left by the late Lady Pirie would shortly be available for purposes similar to those contemplated by this Fund, it was thought inexpedient to take active steps in either of the directions indicated till there should be more definite information in regard to Lady Pirie's bequest. Your Committee have now the pleasure of laying before your reverend Court the following communication, which will put the Synod in possession of the entire facts of the case:—

FEBRUARY 20, 1880.

My Dear Sir,—Lady Pirie's bequest for aged and infirm ministers and missionaries of the Presbyterian Church of England has now been ordered by the Court of Chancery to be transferred to the trustees named in her will, so soon as taxed costs have been paid, and the succession duty at 10 per cent.

The net amount after these serious deductions will be about $\pm 9,000$

Consols.

The surviving trustees of the fund are :—

Alexander Gillespie. H. M. Matheson. James Anderson. James Watson, and James R. Robertson;

and we are assuming two additional trustees, viz:-

R. T. Turnbull, and

John Bell.

We are advised that it will not be in our power to delegate our responsibility in connection with administering the details of the Fund to any other person or persons, or to any Committee of the Church. We must exercise it ourselves. But I believe I shall be borne out by all my colleagues in saying that the recommendations by the Synod's Committee will always receive our most attentive consideration.

I believe I am right in saying that we shall have no funds available for

distribution until after receipt of the dividends payable in July.

I may mention that Lady Pirie's will requires that no recipient of benefit from this Fund shall be awarded less than £50 per annum.

Yours faithfully.

H. M. MATHESON.

Rev. John Black.

Your Committee feel extremely thankful both for the matter and spirit of this communication, and suggest that they should be authorised to consider in the light of it the questions both of the relation which ought to be established between this Committee and Lady Pirie's Trustees, and of a suitable code of rules applicable to the whole position.

III.—MINISTERS' WIDOWS AND ORPHANS' FUND.

Since last Report was written four members have died, viz.:—

The Rev. Peter White, of Wooler, who was taken away on the very eve of last Synod, leaving a widow.

The Rev. Hugh Ritchie, missionary in Formosa, leaving a widow

and one child.

The Rev. J. K. McLean, of Ancroft Moor, leaving one child, who, however, has only required to receive one payment.

The Rev. Dr. Wright, of Southampton, leaving only grown-up

children.

The present membership of the fund is 231, as against 227 in last Report, and the number of annuitants 21 (10 widows and 11 orphans), as against 24 last y ar (11 widows and 13 orphans). The total amount of capital invested is £16,618, yielding a yearly revenue of £745, as against £14,700 last year, yielding a revenue of £680.

Your Committee have given along with the Balance Sheet in the Statement of Accounts a list of the securities held on behalf of this

Fund.

Your Committee regret that the £2,000 of additional capital which was deemed necessary in connection with the admission of the forty-two ministers who were formerly of the United Presbyterian Church to the privileges of the Fund, has not yet been raised, owing to the severe commercial depression. As this, however, seems now to be gradually passing away, it is hoped that another year will not be allowed to pass without the accomplishment of the object referred to.

Your Committee have still to complain of the tardiness with which, in a limited number of cases, the induction fee required by the Rules has been paid. The obvious intention of the Rule on this matter was that the induction fee should be paid promptly at the time of the minister's induction, and Presbytery clerks would render a most important service

to the Fund if they would see that this is done.

It is with much sorrow that your Committee have to announce the death of Mr. Robert Lockhart, one of the most valued elders of the Church, and one of the three Trustees in whose name the investments under this Fund are held. They recommend Mr. Robert Wales for appointment in his room.

Last Synod having instructed the Committee to make all needful alterations in the rules of this Fund, these have been under consideration during the year, and your Committee recommend that they be modified

so as to stand in future as follows, viz.:-

I.—Constitution of the Fund.

1. Capital.

There shall be a Capital Fund formed from donations, legacies, annual rates, subscriptions, occasional collections, and any other available sources.

2. Membership.

(1.) "The membership of the Fund shall consist of Ministers, Professors, and Missionaries of the Church."

(2.) The ordinary rate of contribution shall be £5 per annum.

(3.) A double rate shall be payable by Foreign Missionaries and by members residing within a tropical climate. But Foreign Missionaries sent out by the Church may be on the Fund on the same terms as Ministers at home, provided that the Foreign Missions Committee shall, plus the missionary's contribution, make an equal payment on his account.

(4.) Any member passing into another profession or into the service of another Church shall have the option of receiving back 60 per cent. of the annual premiums previously paid by him, or, in the event of his wishing to retain his connection with the Fund, shall

pay a special rate of ± 7 10s, per annum.

(5.) The rate shall be payable half-yearly, on April 1 and October 1, and any Member failing to forward his contribution within one month after the date at which it is due, shall be held to have forfeited his interest in the Fund.

(6.) From and after the adoption of this scheme, every one inducted to a Ministerial Charge or to a professorship, shall be required to connect himself with the Fund, his first half-yearly payment being due at the first half-yearly term next after his induction, he being entitled to the privileges of membership from the date of his induction.

(7.) On the occasion of each induction, the Congregation shall be required to contribute a sum of not less than 2 per cent. on the

first year's stipend which the Minister is to receive.

(8.) When a member of the Fund shall marry, he shall, if under forty-five years of age, pay £5, and £10 if beyond that age. In each case the sum shall be payable by two yearly instalments, the first being due at the half-yearly term next after marriage, and the second a year after.

(9.) If a member shall die, leaving a widow, before he has paid into the Fund an amount equal to the annuity of a widow for two years, and such amount shall not be made up in any other way, a sum equal to his annual rate shall be deducted year by year from the annuities due, until such amount shall, by payments of the

deceased in his lifetime and by the subsequent deductions, have

been made good to the Fund.

3. Annuities Fund.

The portion of the annual revenue available for annuities shall be the entire interest of the capital for the time being, together with not more than 70 per cent. of the subscriptions of members for the year.

II.—Management.

(1.) The administration of the Fund shall be in the hands of a Committee appointed by the Synod.

(2.) The Committee shall lay before the Synod at the ordinary annual meeting a full Report of their accounts and transactions throughout the year.

III .- PRINCIPLES AND RULES OF ADMINISTRATION.

1. Recipients.

The beneficiaries of the Fund shall be the Widows and Children of deceased members who have fulfilled the requirements of the Fund.

2. Annuities.

(1.) The annuity payable to one who shall have become a Widow after the establishment of the Fund shall be £30. A widow shall forfeit her annuity in the event of her marrying again.

(2.) The annuity payable to Orphans shall be £10; the annuity to

cease on their reaching the age of eighteen years.

(3.) Should the Orphan or Orphans be motherless at the father's death,

the annuity shall be increased to £15.

- (4.) Annuities shall be payable half-yearly, on the first day of April, and the first day of October. The first payment shall be made at the term next after the death of the member; the last to a widow, at the term immediately preceding her re-marriage or death; and the last to a child, at the term immediately preceding its death, or attainment of the age of eighteen years. There shall be no proportional payment.
- (5.) Annuitants are required to produce the following certificates, viz:—

(a.) Certificate as to the death of the Minister, Professor, or Missionary, and the date thereof.

- (b.) Certificate attesting that the Widow is alive, and remains unmarried.
- (c.) Certificate as to the existence of children under eighteen years of age.

(d.) Certificate as to the date of said children's birth.

3. Responsibility.

These rules are not to make any contract, legal or equitable; and annuitants shall not have any claim against the officials of the Synod, or against the ratepayers, or against the Committee of Management, or against the trustees, either individually or collectively; nor is any personal liability incurred by those engaged in administering the Fund.

IV.—Periodical Revision.

There shall be a periodical revision of the income and expenditure of the Fund every three years, and no change shall be made in the annuities except on actuarial advice and by Synodical authority.

V.—Annual Audit.

There shall be a yearly audit of the accounts by a Professional Accountant, who shall also examine the Securities, and send to the

Committee, through the Treasurership Committee, a valuation of the same as on the thirty-first day of December each year.

Submitted on behalf of the Committee by

DONALD FRASER DAVID MACEWAN Joint Conveners.

[For Financial Statements, see under "Accounts of the Church"--Sustentation Fund, at p. 236. Aged and Infirm Ministers' Fund, at p. 238. Ministers' Widows' and Orphans Fund, at p. 239.]

MATTERS CALLING FOR SPECIAL CONSIDERATION.

- 1. Sustentation Fund.
 - (1.) Request for Special Conference on position of Fund.

(2.) Special arrangements with Congregations.

- (3.) Number of Congregations to be received on the Equal Dividend Platform next year.
- 2. Aged and Infirm Ministers' Fund.
 - (1.) Application on behalf of Rev. P. Taylor.

(2.) Lady Pirie's Bequest.

- (3.) Rules.
- 3. Ministers' Widows and Orphans' Fund.

(1.) Proposed £2,000 of Additional Capital.

(2.) Appointment of Trustee in room of late Mr. Robert Lockhart.

(3.) Revised Rules.

Appendix A.

SUSTENTATION FUND DETAILED

			Contril	outers.			
No.	Congregations.	Members,	Number on Books.	Per cent, on Membership.	Specially Contributed,	Added from Ordinary Revenue of Participating Congregations.	
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Berwiek Presbytery. Ancroft Moor Beaumont Union Belford, Columba Erskine Berwick, Bankhill Wallace Green Crookham Etal Hornelifle Norham, North Church South Church Tweedmouth	150 320 144 274 270 750 268 177 228 220 262 210 155 182	135 195 60 169 40 117 89 107 180 135 135 165 4 70	90 61 42 62 15 16 33 60 79 61 52 79 38	£ s. d. 10 17 1 19 4 9 17 2 3 29 10 0 87 0 0 19 10 3 40 11 3 27 19 1 18 3 4 35 4 9 20 0 0 19 8 6	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
15 16 17 18 19 20 21 22 23 24 25 26	Birmingham Presbytery. Birmingham, Broad Street "Camphill "New John Street Smethwick Derby Dudley Hanley Leicester h Nottingham Shrewsbury Stafford Worcester	127 141 85 81 93 58 101 71 99 84 102 141 H83	85 43 68 43 42 35 59 54 66 26 50	67 30 80 53 45 55 55 83 55 79 35 85	99 18 6 104 18 6 59 0 0 18 0 0 63 4 8 27 2 0 20 12 0 33 3 5 114 0 0 87 1 6 36 0 0 14 17 4	107 11 6 100 1 6 74 18 1 89 0 0 136 15 4 97 18 0 150 8 0 91 0 0 52 18 6 147 15 0 185 2 8	
27 28 29 30 31 32 33	Bristol Presbytery. Aberdare	287	50 b 175 c 202 48 69 544	114 61 121 30 63 71d	46 2 6 10 0 0 119 4 10 52 18 10 54 14 6 159 6 0 442 6 8	78 17 6 130 15 2 231 0 0 152 1 3 145 5 6 90 14 0	

⁽a) No special organisation.

⁽b) No organisation.
(d) For those returning number on books.

⁽c, Weekly Offering System.

STATEMENT, 1879.

Entire Contril Congregation- Sustentation	s toward.	From Howley Trust and other sources.	nt of Equal of paid direct dinister.	Tot Availa Calcui	ble fo lation	1	Amo Divid Pulpit	end (Sup)	ily	in add	egati inist	ion er to	or I	dal oend ulpit		No.
Total Amount.	Rate per Member.	From land of	Amount of Dividend property to Min	of Div	ide n d		in Va	anei	(r4.	E	qual idend		Su	pply.		
£ s. d.	£ s, d.	£	±'	£	8.	d	£	8.	d.	£	8.	d.	±	8.	d.	
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200 0 0	0 14 11			200	()	0	200	()	()				200	()	()	5
87 0 0	0 7 8		200	287	0	(200	()	()	-250	0	()	450	()	-(6
160 0 0	0 11 11			160	0	0	200	0	()				200	()	(j	7
123 0 0	0 13 11	14		137	0	0	200	0	0				200	()	(:	7 8
120 0 0	0 10 6	14		134	0	(1	200	0	(i				200	-0	()	9
106 0 0	0 9 8	1.1		120	0	(200	0	()				200	O	(1	10
105 0 0	0 8 0	10		115	0	0	200	0	(200	0	()	11
107 0 0	0 10 2	1.1		121	()	(200	()	(200	()	()	12
105 0 0	0 13 7			105	0	(;	200	()	(,				200	0	()	13
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205 - 0 - 0	1 9 9			205	()	(500	()	()	150	()	(350	()	()	16
133 18 1	-1.11 - 6				18	1	500	()	(200	()	(17
107 0 0	1 6 5			107	()	(207	10	(207]()		9 18
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200 0 0	184	• • •		200	0	()	200	()	()				200	()	()	26
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250 - 0 - 0	0.17 5			250	()	(2000	()	(150	()	(350	()	()	29
231 - 0 - 0	1 6 10			231	()	()	-5()()	()	(150	()	-{-	350	()	()	30
205 - 0 - 1	1 4 7			205	()	1,	200	()	(ن	()	-{	205	()	()	31
200 0 0	1 - 5 - 6			200	()	(200	()	()		()	(100	0	(32
250 - 0 - 0	2 5 5			250	()	(5(40)	()	(205	0	(405	0	()	33
1381 0 3				1 4 7 1	0		1.1(1)(1)	73	1 -	9]0	()	1.	2310	()	()	
1271 - 0 - 1	1 9 2	e	200	1471	0	1	1400	()	()	3110	()	,	-010	O	U	

^(*) Calculated as if all were participating congregations.
(*) Excluding only partially participating congregations.
(*) Special arrangement in connection with Scottish subsidy.
(*) Only partially participating—receiving back what they send.

SUSTENTATION FUND DETAILED

		\sim	COII	41 T 11 T	11011	1011111111	
				Contri	butors.		
No.	Congregations.		Members.	Number on Books,	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.
					H 74		
34 35 36 37 38 39 40 41 42	Carlisle Presbytery. Bewcastle Brampton Carlisle, Fisher Street " Warwick Road Cleator Moor Haltwhistle Maryport, Crosby Street " John Street Penrith		73 52 408 311 96 30 119 60 81	$\begin{bmatrix} a & \dots & 34 \\ b & \dots & 50 \\ 40 & 127 \\ 63 & 49 \end{bmatrix}$	65 52 133 107 105 60	£ s. d. 54 4 6 15 0 0 43 14 0 32 14 0 34 13 0 38 19 3 15 13 2 48 9 3	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
43	Whitehaven, High Street		-156	60	38	20 - 3 - 5	94 16 7
44 45	,, Market Place Workington		199 101	21 23	11 23	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	199 10 6 93 7 11
			1686	467	52 <i>e</i>	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1133 6 10
46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61	Darlington Presbytery. Bishop Auckland Crook Darlington Grimsby Hartlepool Prospect Street "Springbank Middlesborough, Trinity Mount Pleasant Redcar Stockton, St. Andrew's "St. George's Towlaw West Hartlepool Whitby, Trinity		101 79 349 75 186 241 544 126 110 78 214 143 75 143 86	51 75 106 90 60 a d 58 85 5 59 73 42 48 54 71	50 94 30 120 32 46 71 76 34 29 64 38 83	181 13 5 60 13 11 100 0 0 31 5 0 64 13 7 200 0 0 10 0 3 37 3 0 80 1 0 27 19 7 59 14 6 128 3 10 99 19 0 61 0 0 19 17 4 40 0 0	18 6 7 49 6 1 111 0 0 90 6 5 68 17 0 69 19 0 96 0 5 100 5 6 81 16 2 100 1 0 44 0 0 85 2 8 83 0 0
62 63 64 65 66 67 68 69 7°	Birkenhead, Claughton Grange Road Hamilton St. Andrew's St. Paul's Chester Douglas Egremont Liverpool, Canning Street		257 372 127 477 169 132 168 426 519	63 68 200 d 65 48 d 63 	25 9 54 42 48 29 	204 10 3 68 5 6 56 0 0 35 11 0 126 0 0 60 2 0 43 15 2 325 3 6 919 7 5	195 9 9 149 10 0 224 18 0 74 0 0 145 0 0 156 4 10 250 0 0 40 0 0

⁽a) No return.

⁽b) Quarterly Collections. (c) Weekly Offering System. (e) For congregations returning number on books.

⁽d) Collections.

STATEMENT 1879—continued.

			-									
Entire Contril Congregation Sustentation Total Amount.	Fund. Rate per	From Hewley Trust and other sources.	Amount of Equal O'Vidend paid direct to Minister.	Tot Availal Calcul of Divi	ble for ation	- Divid Pulpit	unt of lend, or supply rancies,	Payment Congregat to Minist in addition Amount	er Sti	otal pend, fulpit pply.		No.
Total Illiotate.	Member.	Fron	Divi					Dividend	•			
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$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 1 & 18 & 1 \\ 0 & 14 & 8 \end{array}$	14		154 129	$\frac{8}{0} \frac{1}{0}$	/210 - 200	() ()		210 200	()	()	f 42 43
$\begin{array}{cccc} 212 & 0 & 0 \\ 101 & 10 & 3 \end{array}$	$\begin{array}{cccc} 1 & 1 & 4 \\ 1 & 0 & 1 \end{array}$	12		212 113 1	0 0 10 3	$\frac{200}{164}$	0 0 11 6	60 0	$0 - \frac{2}{2}60$ 164	0	() ()	44 45
1457 9 8	0 10 8	k 82	200	1739	9 3	2127	18 11	210 0	0 2337	18	11	
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⁽¹⁾ Special arrangement in connection with Scottish Subsidy. (2) Only insert the purposes of calculate n—No such actual payment in this case. (b) £10 additional received for 1879 too late to go into the accounts. (f) Only partially participating, receiving back what they send. (b) Three-quarters of a year, (d) Calculated as if all were participating congregations.

SUSTENTATION FUND DETAILED

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				Contr	ibutors.			Added from	
No.	Coygregations.		Members	Number on Books.	Per cent, on Membership,	Specially Contributed.		Ordinary Revenue of Participating Congregations.	
	Liverpool Presbytery—contin	ned.				ℓ s.	d.	£ s, d,	
	Brought forward—		2647	539		919 7	5	$1235 \ 2 \ 7$	
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72	" Everton Valley	• • •	650	129	20	47 6	10	200 0 0	
73	" Fairfield …	• • •	303	59	19	136 4	0	173 16 0	
71	" Islington	• • •	$\frac{690}{412}$	b 53	13	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0	•••	
75	" Mount Pleasant $"$ Princes Road c	•••	382	80	21	26 0	0	174 0 0	
76 77	Oman's Pond	• • • •	493	91	18	$\frac{20}{29} \frac{0}{2}$	Ö	180 18 0	
78	" Sefton Park					$\frac{1}{25} = \frac{1}{0}$	0		
79	,, Shaw Street		222	115	52	50 8	0	$-149 \ 12 \ 0$	
80	", St. George's		366	107	29	-115 - 0	0	$105 \ 0 \ 0$	
81	" St. Peter's	• • •	519	145	28	68 15	4	131 4 8	
82	" Trinity	• • •	196	62	32	207 0	0	68 0 0	
83	" Union	•••	$\frac{305}{102}$	$\frac{233}{100}$	$\begin{array}{c} 76 \\ 98 \end{array}$	175 0	0 8	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
84	,, Vauxhall Road Parkgate	• • •	70	35	50	$\begin{array}{c} 61 & 16 \\ 68 & 0 \end{array}$	0	90 0 0	
8 5 86	Parkgate Ramsey	•••	59	32	54	$\frac{45}{2}$	0	76 18 0	
87	Rock Ferry		213	31	15	259 19	9		
88	St. Helen's		123	55	4.5	44 10	0	158 10 0	
89	Southport		126	104	83	104 17	-6	110 - 2 - 6	
90	Sutton		72	30	42	24 18	3	95 1 9	
91	Waterloo	•••	80	50	63	50 0	0	150 0 0	
			8845	2050	30 <i>d</i>	2670-18	9	3180 11 3	
	London Presbytery.								
92	Aldershot		97	220	227	125 14	5	11 - 5 - 7	
93	Aston Tyrrold		56	35	62	60-10	G	45 - 9 - 6	
94	Bournemonth		107	97	91	161 4	3	$49 \ 15 \ 9$	
95	Brighton, Queen's Road	• • •	245	152	62	48 2	6	61 17 6	
96	Chathan	• • •	57	66	116	75 4	0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
97	Croydon Gravesend	• • •	170 136	b = 40	24	$ \begin{array}{ccc} 192 & 0 \\ 5 & 0 \end{array} $	0	$\frac{8}{150} \frac{0}{0} \frac{0}{0}$	
- 98 - 99 -	Gravesend Guernsev		28	$b \dots$	•••	5 0	U	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
100	Ipswich		81	86	102	46 1	9	108 18 3	
101	Jersey		211	b		5 0	0		
102	Lewes		74	37	50	26 8	2	129 16 10	
103	London, Belgrave		263	94	36	110 0	0	134 0 0	
104	" Bow Road	• • •	71	40	56	37 10	0	163 10 0	
105	" Camberwell	• • •	303	96	32	108 0	0	103 0 0	
106	,, Camden Road	• • •	225	85	38	222 0	0	00.10 0	
107	,, Canonbury ,, Clapham Road	• • •	95 808	32 328	34 41	$\frac{69}{318} \frac{6}{3}$	1 2	80 13 8 200 0 0	
100	Ohnston		158	40	25	$\frac{518}{73} = 0$	0	$\frac{200}{128} = 0 = 0$	
110	" Changle Hill		154	a	200	15 10	0	120 0 0	
111	" Ealing		86	35	41	$\frac{10}{51} \frac{10}{12}$	ö	153 8 0	
112	,, East India Road		152	107	70	42 - 6	-1	122 13 8	
113	" Forest Hill		248	141	57	283 - 0	0	10 10 0	
			3828	1731		2075 13	5	1765 14 9	
			1				,		

⁽¹⁾ Collections.

⁽b) No return. (c) Including Hyslop St. Subscription for first half-year, (d) For congregations returning number on books.

STATEMENT 1879—continued.

Entire Contribe Congregations Sustentation	Fund.	From Hewley Trust and other sources.	iount of Equal dend paid direct to Minister.	Tot.d available for Calculation of Dividend.	Amount of Dividend, or Pulpit supply, in Vacancies.	Pay) sent by Congregation to Minister in addition to Amount of Equal	Total Stipene or Pulp Supply	it No.
Total Amount.	Rate per Member.	From and c	Amount Dividend to Mi			Dividend.		
£ s. d	£ 8. d.	£	£ 200	$\frac{\pounds}{2354} \frac{s.}{10} \frac{d.}{0}$	£ s. d.	$\mathcal{L} = s$, d		
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 6 2		200	250 0 0			03076 (0-600 (
247 6 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		_	247 6 10		1) 550 (,
310 0 0	1 0 6			310 0 0			0 GOO (/ -
48 6 0	0 7 2		200	248 6 0	_) (1 74
114 5 0	0 15 3		200	314 5 0	200 0 0		0 700 (
200 0 0	0 10 6			200 0 0		200 0		0 76
210 0 0	0 8 6			210 0 (200 0 0	300 0	() 500 (0 - 0, 77
25 - 0 - 0			200	225 () (78
200 0 0	0.18 - 0			560 0 (_	9 0 79
220 - 0 - 0	0.12 0			220 0 0		500 0		0 0 80
200 0 0	0 7 9			200 0 0	_		_	0 0 81
275 0 0	1 8 1			275 0 0				0 0 82
$\begin{array}{cccc} 203 & 0 & 0 \\ 116 & 2 & 5 \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	• • •		$\begin{bmatrix} 203 & 0 & 0 \\ 116 & 2 & 3 \end{bmatrix}$	_			0 0 83
158 0 0	$\frac{1}{2}$ $\frac{1}{5}$ $\frac{2}{2}$	•••	• • • •	$\frac{1116}{158} \frac{2}{0} \frac{3}{0}$	~		-	0 0 85
122 0 0	2 1 4			122 0 (_	0 0 86
259 19 9	1 4 4			259 19 9	_		~	0 0 87
203 0 0	1 13 0			203 0 (_	0 0 88
215 0 0	1.11 1			215 0 0	_		-	0 0 00
120 0 0	1 13 4			120 0 0	1 167 17 10	e	167 1	7 10e 90
200 0 0	2 10 0			200 () ()) 200 0 0	100 0	(1 - 300)	0 0 91
*. *1 10 0	0.15		Loon	1 10)) 1= 1/2			1
551 10 0	0 15 6	/	1000	651 10 () 5767 17 10	5157 0	0 16924 1	17 10
						ł.		
137 0 0	1 8 3				0 200 0 0			0 0 92
106 0 0	$\begin{bmatrix} 1 & 17 & 10 \\ 1 & 19 & 5 \end{bmatrix}$		• • • •		0 200 0 (_	() () 93
$\frac{211}{110} \frac{0}{0} \frac{0}{0}$	-1/19/5' -1/1/0		150	_ 11	0 200 O C 0 200 O C			0 0 94
105 0 0	1 16 10.	• • •		_	0-200 0 0 0-200 0 0			0 0 95 0 0 96
200 0 0	1 3 6			-	0 200 0 (1		
155 0 0	1 2 9			_	0 150 0 0		_	0 0 97
75 0 0	2 13 7		1		0 [55 0 (0 0 99
155 - 0 - 0	1.16.11,				0 200 0 (0 t 1co
5 () ()	0 19 5		200	205 0	0 200 0 (1.000	(::05	() (101
156 5 0	2 2 3			+156-5	0 200 0 (200	0 (102
214 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$				0 200 0 (· 400 ()	(-600)	() (103
201 0 0					0 200 0 (0 0 104
211 0 0	0 13 11				0 200 0 (_		0 0 105
222 0 0	$d = 0 \cdot 10 = 0$ $d = 1 \cdot 11 \cdot T$	• • • •			0 200 0 (GCO ()	(500	0 0 100
$\frac{150 - 0}{518} \frac{0}{3} \frac{0}{2}$	$egin{smallmatrix} d & 1 & 11 & 7 \\ & 0 & 12 & 10 \end{bmatrix}$	• • •	• • •			(f 75 0) (S00 0)	0 225	(1 () 107
$\frac{518}{201} \cdot \frac{5}{0} \cdot \frac{2}{0}$	1 5 6	• • •			9 200 O (0 <00 0 150 0	0 1000	
15 10 0	1 8 0		200		0 200 0 0		0 400	() () 109
205 0 0	2 7 8		2110		0 200 0 0		0 350	() () [11
165 0 0	1 1 8)	200	0 0 112
293 10 0	1 3 8			203 10	$O(\frac{\pi}{2}OO)$ (i.e.)	- 810 Q	0 510	() () 113
3841 8	2		550	4391 8	2 4255 O	0.3440 0	0.7695	0 0

⁽c) For a portion of the year with Pulpit supply.

(g) Calculated as if all were participating congregations.

SUSTENTATION FUND DETAILED

			Contril	butors.		Added from
No.	Congregations.	Members.	Number on Books,	Per cent. on Membership.	Specially Contributed.	Ordinary Revenue of Participating Congregations.
	London Presbytery—continued.				\mathcal{L} s. d.	\pounds s. d.
	Brought forward—	3828	1731		2075 13 5	$1765 \ 14 \ 9$
114	London, Greenwich	315	a	4.7	52 5 6	195 0 0
115	" Hammersmith …	141	58	$\frac{41}{14}$	$egin{array}{ccccc} 43 & 11 & 0 \ 275 & 4 & 6 \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
110	" Hampstead	$\frac{242}{593}$	33 593	100	$\frac{275}{200} \frac{4}{0} \frac{0}{0}$	130 0 0
117	" Highbury " Islington	$\frac{353}{483}$	200	41	$169 \ 10 \ 4$	145 0 0
118	Kansington	153	a		$150 \ 0 \ 0$	50 0 0
119	"Kentish Town	87	73	84	106 11 0	•••
121	", Kingston-on-Thames	80	49	61	$32 \ 10 \ 8$	$123 \ 14 \ 4$
122	" Marylebone	841	307	37	600 - 9 - 7	
123	" Millwall	137	a		26 13 10	79 - 6 - 2
124	New Barnet	60	31	52	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	•••
125	" Notting Hill	383	125	33 24	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	•••
126	" Regent Square …	$\frac{680}{77}$	$\frac{160}{71}$	92	50 0 05	•••
127	,, Richmond St. John's Wood	360	117	33	496 6 0	•••
128	South Konsington	260	95	37	230 0 0	
129 130	Southward	184	75	41	41 9 5	$69 \ 10 \ 7$
131	" Stepney	318	100	31	108 18 6	121 1 6
132	" Tottenham	119	87	73	160 18 2	61 1 11
133	" Upper Norwood …	148	a	:::	181 9 6	$28 \ 10 \ 6$
134	" Victoria Docks	111	49	44 51	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	88 0 0
135	" Wandsworth …	$\frac{169}{222}$	86	51	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	88 0 0
136	,, Westbourne Grove Whitfield	$\frac{222}{240}$	300	125	$107 \ 0 \ 0$	14 0 0
137	Washviel Vow Road	264	121	46	$110 \ 9 \ 2$	109 10 10
138	St Andrew's	210	60	29	50 - 0 - 0b	
140	Maidstone	50	31	62	15 10 0	90 10 0
111	Norwich	216	80	37	48 12 4	$156 \ 0 \ 0$
142	Reading d	187	80	43	47 0 0	83 5 5
143	Silverhill, Hastings	61	64	$\frac{105}{24}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	83 - 5 - 5 $92 - 10 - 0$
144	Southampton, St. Andrew's Totton	$\begin{vmatrix} 337 \\ 28 \end{vmatrix}$	80		43 11 0	$62 \ 14 \ 0$
145 146	,, Totton Woolston	86	15	18	40 19 6b	
		11670	4871	48e	7127 4 0	3651 19 0
	Manchester Presbytery.					
147	Blackburn, Mount Street	65	70	108	$\frac{24}{2}$ $\frac{13}{2}$ $\frac{2\frac{1}{2}}{2}$	$125 \ 6 \ 9\frac{1}{2}$
148	" St. George's …	467	a	:::	50 0 0	5 0 0
149	Bolton	308	60	19	83 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
150	Bradford	197	60 90	30 35	20 17 0	78 5 7
151	Crowe Leeds, St. Columba's	$\frac{82}{125}$	$\frac{29}{80}$	64	34 8 0	85 12 0
152 153	Manchester, Ancoats	146	87	59		$150 \ 0 \ 0$
154	Bowden	115			20 14 0	•••
155	,, Brunswick Street	299	a 68	23	34 17 5	•••
156	,, Coupland Street	350	a	•••	34 10 10	•••
		$\frac{-}{2154}$	454		$303 \ 0 \ 5\frac{1}{2}$	571 4 43

STATEMENT 1879—continued.

Total Amount.	Rate per Member.	From Hewley Trus and other sources.	Amount of Equal Dividend paid direct to Munister,	Avai. Cale	'otal lable ulatic ivider	m	Divi	ount c lend, t > upp canci	or ely	Congreto Mi in a de to an of P Divid	niste dition seum qual	n t	Sti or l	otal pend. Pulpi pply.		No.
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c cccc} \mathcal{L} & s. & d. \\ & \ddots & \\ 0 & 15 & 8 \end{array}$	£'	£ 550	£ 4391 247	8. 8. 5.	d. 2	£ 1255	8. 0		£ 3440	8. 0		± 095	8. ()	d.	
210 0 0	1 9 9			210	()	()	$\frac{200}{200}$	()	()	350	0	0	5-()	()	(114
425 - 4 - 6	1 15 1			425	4	G	200	0	0	150	0		350	()	(115
200 0 0	0 13 6		200	400	()	0	200	Ö	()	350 650	()	0	550	()	(110
314 10 4 (0.13 - 0			314	10	4	200	Ö	()	600	()	0,	>50	0	()	117
200 0 0	1 - 6 - 2			200	0	()	200	0	0	100	0	()	>()()	()	(118
106 11 0	1 - 4 - 6			Iog	ΙÏ	(1	142	G	6.		O	0	G00	()	(119
156 5 0	1 19 1			156	.5	Ü	155	5	0,		•	1	142	G	(i)	120
600 - 9 - 7	0.14 - 3			COO	9	7	200	ŏ	0	້ ຮວ້()	.0	01	155 050	5 0	(1)	121
106 0 0	0.15 6			106	0	Ó	200	Ö	Ö	(.1)()	0		200 - 200	0	0	122
205 0 0	3 8 4			205	()	0	200	0	0	32		0	200 232	0	()	123
382 14 1	1 0 0			382	1.1	1	200	0	()	800	ŏ		000	0	0	124
$-563 \cdot 17 \cdot 0$	0.16 - 7			503	17	0	200	0	0.1	1000	ö		200	0	0	125
50 0 0b	0.13 - 1	• • • •		50	()	0.6	50	()	0.	25	ŏ	0	75	ŏ	Ü	126
496 6 0	1 18 8		200	696	G	()								0		127
230 0 0	0 17 8	•••		230	()	0	200	()	0	GOO	()	0 :	-()() [•]		O.	129
$\begin{bmatrix} 111 & 0 & 0 \\ 230 & 0 & 0 \end{bmatrix}$	0 12 1	•••	•••	111	()	()	155	()	()				155	Ö	(130
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 14 6	• • •	•••	230	()		200	0	()	200	0	0 .	100	Ü	0	131
210 0 0	$\begin{array}{cccc} 1 & 17 & 4 \\ 1 & 8 & 5 \end{array}$	• • • •	•••	22.2	0		200	0	()	10×	8	9 :	303	8	(1)	132
205 4 11	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	• • •	• • •	210	()		200		():	300	0	0 7	500	()	(t)	133
206 0 0	1 4 5		• • •	205	-		200	-	O	5	()	0 :	205	U	0.	134
45 0 0	1 2 1	•••	200	206	()		200				0	0 .	()()	0	()	135
121 0 0	0 10 1	•••		$\frac{245}{121}$	()		200	-		350	0 -	- 1	()(,	O	(136
	0 16 8	•••		220			200 200		0	4.40			200	0	(137
50 0 07	0 19 1	1		50		$\frac{0}{0b}$						1	660	()	0	138
106 0 0	2 2 5			106			193 193		[1]	12 1	0 (0 ,		10	0	139
204 12 4	$0.18 \ 11$						200			200				16		140
47 0 0	0 - 5 - 0			47		07	47		J d	200	() (0^{1} 4	()()	0		141
	2/12/9			161			200) ((• • • •		1	47 00	0	4.1	142
	0 15 (0					0.61)	77 10) (_		0	4	143
	3 15 II			106		-		0 (, ,		24 - 1 ()()		4 3 1	144
40 19 6b	1.18 - 0			-40 - 1	9 (6b	47 1	5 7	-			_		.5	_	45
								·	-				*, 1	•,	1	46
0779 - 3 - 0 1	l 0 5e		1150/1	1929	:) (0.08	16	3-10	ĺΠ	190 8	3 0	010)SG	10	7	
					_	_						-1		1	1	
150 0 0																
150 0 0 :	_				() () 2	00 (0 (1			.)()()	() (i v	17
$\begin{array}{cccccccccccccccccccccccccccccccccccc$					() () 2	00 -	0 (2	900 (()			0 (_	47 48
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		•••			0 (_		0 0	1	00 0	()	- 30		0 (49 49
$\frac{210}{99}$ $\frac{0}{2}$ $\frac{1}{7}$		11			(_) ()	-	()() ()	()	::(()	0 (50
$\frac{120}{120} = 0$	10 5	11	1 4		2 7			0 ()	1			11	() (0 (51
150 0 0 1	0.0	• • •) (1) ()				1:) (52
20 14 0 1	10 0	•••) ()	•) ()		35 0	()	-25) (53
$\frac{1}{34}$ $\frac{17}{17}$ $\frac{1}{5}$ $\frac{1}{0}$	17 0			20 L 34 L		_	1() (_	50 0	0	3.5). (54
34 10 10 0	10 8		_	34]c		_				00 0 50 0	0	.)() (55
					. [11]	-	<i>(i)</i> () ()	2,	50 0	0	45	0 () (1	56

⁽d) Only partially participating—receiving what they send. (e) Calculated as if all were participating congregations.

SUSTENTATION FUND DETAILED

- 1				1	TONE DI	
		,,*	Contrib	outors.		Added from
No.	Congregations.	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Ordinary Revenue of Participating Congregations.
157 158 159 160 161 162 163 164 165 166 167 168	Manchester Presbytery—cont. Brought forward— Manchester, Grosvenor Square Higher Broughton Longsight St. Andrew's Sale Trinity Withington Ramsbottom Risley Sheffield Warrington Wharton Wigan	2154 363 95 168 314 137 252 199 150 14 180 58 70 119 4273	454 26 a 68 60 27 56 a b 8 55 18 44 54	 8 40 19 20 22 57 31 31 63 29	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187	Newcastle Presbytery. Bellingham	188 158 107 224 108 254 53 235 161 140 493 92 90 347 641 171 574 128 358 476	111	48 47 61 43 29 40 34 22 20 9 17 20	34 0 0 17 0 0 10 15 4 3 3 0 19 2 8 19 10 0 36 2 11 10 14 7 25 18 8 4 0 0 13 6 6 34 7 8 37 14 3 47 15 1 16 0 0 53 7 9 15 0 0 60 0 0 36 9 6	123 10 0 119 4 8 122 6 5 130 10 0 163 17 1 130 1 4 211 0 0 157 10 0 86 13 6 10 0 0 159 0 0 200 0 0 160 10 0 199 17 0
191 192 193 194 195 196 197	North Shields, Howard Street Northumberland Square Seaton Burn Seaton Delaval South Shields, St. Paul's Laygate Mile End Road	296 119 131 259 370 214	140 74 30 36 a 32 a	25 25 28 9	65 7 2 42 12 0 8 12 11 31 12 6 2 5 0 34 6 5 8 3 0 687 6 11	149 12 10 72 2 11 83 2 10 2278 18 7

(a) No return.

(b) Collections. (c) Calculated as if all were participating congregations. (d) For congregations returning number on books.

STATEMENT 1879—continued.

Entire Contrib Congregations Sustentation	towards	rom Hewley Trust and other sources.	t of Equal paid direct mister.	Avail			Divi		or	Payment Congregati to Minist in addition	ion er	Sti	otal pend		N.
Total Amount.	Rate per Member,	From Hewley and other sor	Amount of Dividend pui to Minist	of Di			Pulpi in Va			Annount of Equal Dividend		Suj	ʻulpi pply,		
£ s. d.	£ s. d.		L	L	s.	d.	£	8.	d.	$\mathcal{L} = s$.	d.	£	8.	d.	
874 4 10	•••	14	[000	1000	-1	10	1895	0	0	1235 - 0	0	3130	0	()	
327 9 6	0.18 - 0	• • •	***	327	9	- G	200	0	0	***		200	()	()	I
11 11 7	$\frac{2}{1}$ 4 7		200	211	11	7	200	0	0	300 0	0	500	0	-0	.!
230 0 0 250 0 0	1 7 6		• • •	230 250	0	()	200	0	0	200 0 300 0	()	400 500	0	() ()	1
250 0 0	$-0.15 - 10 \\ -1.10 - 8$		• • •	210	()	()	200 200	()	()	300 0 250 0	0	450	()	0	- 1
254 13 G	1 10 8	•••	• • • •	$\frac{210}{254}$	13	6	200	()	0	300 0	()	5(0)	U	- U	1
76 9 2	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	• • •	200	276	(1)	2	200	0	()	300 0	()	500	()	(1
200 0 0	1 6 8			200	()	()	200	Ö	0	30 0	0	230	()	0	1
70 18 8	$\stackrel{\circ}{5}$ $\stackrel{\circ}{1}$ $\stackrel{\circ}{4}$	11		84	18	5	155	()	()			155	()	()	1
205 0 0	1 2 9		Y	205	.0	()	200	0	()	100 0	()	300	()	()	I
105 0 0	1 16 3			105	0	()	200	0	()			200	0	()	1
110 0 0	1 11 - 5	1.4		124	()	()	200	()	()			200	()	()	1
$107 \ 10 \ 0$	0.18 - 0			107	10	()	127	10	()			127	10	0	1
			11-						_						
$3032 \ 17 \ 3$	1 0 9	e 42	1400	1474	17	3	f437	7 10) ()	3015 0	(7392	10	()	
	_		_											_	
157 10 0	0 16 9			157	10	()	200	()	()			200	0	()	I
-17 - 0 - 0	1 7 5		200	217	()	()	200	()	()			200	()	()	I
130 - 0 - 0	1 4 1	12		142	()	()	200	()	()			200	()	()	I
3 3 0	0.18 2		5(-()	203	:;	()	200	0	()	5 ()	()	205	()	()	
141 9 1	$\frac{1}{6}$ 6 2		• • •	111	9	1	175	4	- 6	•••		175	4	- 6	
150 0 0	$\frac{0.15}{0.15}$	• • •	• • • •	150	()	()	200	()	()		,	200	0	()	1
200 0 0	0 15 8		•••	200	()	()	200	0	()	50 0	(250	0	0	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	3 19 6 0 13 3		200	210	14	()	200 200	()	()	10 0	(210	()	()	l I
211 0 0	1 6 3		• • • •	$\frac{156}{211}$	0	()	200	0	-0	•••		200	0	0	1
157 10 0	1 2 6		• • •	157	10	()	200	()	()	• • • •		200	0	0	1
1 0 0	0 8 3		200	204	()	0	200	()	0	100 0	6.	300	()	()	I
100 0 0	1 1 9	14		114	()	()	155	0	()			155	()	0	I
44 7 8	0 9 10			4.1	7	5	- 55	15	4				15	-1	1
37 14 3	0.13 8		200	237	14	* }	200	0	()	370 0	(1	570	()		e i
$47 \ 15 \ 1$	0 7 9		200	247	15	1	200	0	()	250 - 0	()	4.50	()	()	I
175 - 0 - 0	1 0 5			175	()	()	200	()	()			200	()	()	I
253 7 9	0 - 8 - 9			253	ī	9	200	()	()	500 - 0	0,	400	()	()	Ī
160 10 0	1 - 5 - 1	10		170	10	()	200	()	()			200	()	()	1
$15 \ 0 \ 0$	0.12 - 0		200	215	()	()	200	()	()	100 0	0	300	()	(1	I
$259 \cdot 17 = 0$	0 8 0	• • •		259	17	()	200	()	0	450 0	0	650	()	()	I
36 9 6	0 9 11	• • •	200	236	9	G	200	()	()	200 0	()	400	()	()	1
215 0 0	0 11 11	•••		215	()	()	200	O	()	150 0	()	350	()	0	1
42 12 0	0.16 - 5		200	242	12	0	200	0	()	150 - 0	()	350	()	()	10
80 15 10	0 13 7	1-4	•••	94	15	10	155	0	()			155	()	()	19
114 15 4	0 17 6	14		128	15	4	200	0	()	* *		500	()	()	19
2 5 0	0 15 7	• • •	200	202	5	0	200	()	()	1=5.0	()	200	0	0	19
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^(*) Two ministers.

⁽f) Calculated as if all were participating congregations.

APPENDIX A.

(-136)

SUSTENTATION FUND DETAILED

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232] ,, West Chapel 193 69 36 24 10 1 125 14 11	210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 229 229 229 229 229 229 229 229	Alnwick, Lisburn Street , St. James's Bavington Bedlington Birdhopecraig Branton Embleton Felton Glanton Harbottle Longframlington Morpeth Newbiggin North Middleton North Sunderland, East Church Otterburn Thropton Warenford Warkworth Widdrington Wooler, Cheviot Street Tower Hill	288 97 117 117 200 196 256 205 71 247 75 90 177 127 154 204 201 343	116 62 a 96 131 b 52 131 156 40 105 41 45 44 45 92 50 b 84 45 92 50 68	40 64 82 66 33 56 76 56 43 55 49 49 66 29 45 25 53	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

⁽a) No return.

⁽b) No special organisation,

⁽c) For congregations returning number on books.

STATEMENT 1879—continued.

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157	()	()	()	15	7			157	()	0	200	()	()	•••		200	()	()	214
130	()	()	()	13	- 11	16		146	- 0	0	200	()	(200	()	0	215
110	1	2	0	13	9	1-1		124	1	-2	200	()	()	• • •		200	0	()	216
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98	0	Ö	1	î	6	10	•••	108	0	()	197	10	Ü	•••		197	10	()	222
61	()	0	10		7	14		7.5	0	Ö	155	- ()	0	• • • •		155	()	()	223
140	()	Ö	10	15	10		•••	140	Ö	Ü	200	Ö	0.	•••		200	()	()	224
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3093]6	9		_ 15	*;	156		3249	16		1646	1:3	7	10 0	()	1656	13	7	

⁽d) Calculated as if all were participating congregations.

TABLE SHOWING SUM

						Contri	butors.					
No.	Pre	-BYTERIE	×.		Members.	Number on Books.	Per cent, on Membership.	Specially Contribute		Addee Ordinary of Parti Congre	Rev cipa	enue ting
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2	Birmingham	•••	•••		1183	613	52	677 17	11	1242	8	7
3	Bristol	•••	•••		1144	544	71 a	442 - 6	8	828	13	5
4	Carlisle				1686	476	52 a	324 - 2	5	1133	G	10
5	Darlington	•••	•••	•••	2673	872	49 a	1202 4	5	998	0	10
6	Liverpool			• • •	8845	2050	30 a	2670 18	9	3180	i 1	3
7	London		•••	•••	11670	4871	48 a	7127 - 4	0	3651	19	0
8	Manchester		•••	•••	4273	850	29 a	1004 13	$2\frac{1}{2}$	2028	4	$0\frac{1}{2}$
Ð	Newcastle	• • •		•••	9456	1523	26 a	877 13	11	3435	3	6
10	Northumberla	nd			4050	1575	46 a	428 19	$8\frac{1}{2}$	2664	17	$0\frac{1}{2}$
					48590	14971	45b	15100 12	3	20479	()	9

a) For congregations returning number on books. (b) Average of the ten Presbyteries.

MARY OF RECEIPTS, &c.

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⁽e) Calculated as if all were participating congregations.

APPENDIX B.

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	PRESBYTERIES.			Berwick	Birmingham	Bristol	Carlisle	Darlington	Liverpool	London	Manchester	Newcastle	Northumberland	1879	1878

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APPENDIX C.	RELATION OF PRESBYTERIES TO AID NEEDED AND FURNISHED
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REPORT OF THE COLLEGE AND SCHOOLS COMMITTEE,

SUBMITTED TO THE SYNOD, 1880.

The record which it is the duty of your Committee to submit of their stewardship during the past twelve months will perhaps be most con-

veniently disposed in the form of a narrative.

1. In the same resolution by which last Synod made choice of the Rev. Dr. Patton, of Chicago, as Barbour Professor, it was remitted to this Committee, "in conjunction with the Presbytery of London, to arrange a plan by which, through a lectureship, or some partial employment of Dr. Patton's powers as a preacher, or in some similar way, an additional sum of at least £300 per annum may be secured to him." In compliance with this instruction, a pro re nata meeting of the Presbytery of London, to confer with your Committee, was held on June 3 last. The following resolution was then adopted unanimously by both the conferring bodies:—"The Conference express their approval of the proposal that steps be taken to found an endowed lectureship, to be held in the first instance by Dr. Patton, at his pleasure, during his tenure of his professorship, and to yield £300 per annum in perpetuity; the said lectureship to involve a short annual course of not more than eight lectures; the details as to subjects embraced, number of lectures, and places of delivery, to be reserved for future arrangement by the College Committee." So warmly had this plan been taken up by liberal friends of the Church that, when the conferring bodies passed the above resolution, promises of subscriptions had been obtained from thirty-three gentlemen, of £10 each, for five years—a period which it was hoped would allow the capital sum required to be raised; while others were prepared to give similar aid if needful. These arrangements proved to be satisfactory to Professor Patton himself, with whom your Committee continued in active communication; and strong hopes were for a time entertained that he would see his way to accept the appointment. On the other side, however, unusual pressure was exerted to detain that gentleman in America: and ultimately, although reluctantly, he felt it to be his duty, after tendering his resignation of his post in the Seminary of the North West, to withdraw it again, and definitely to decline the invitation from England. letter in which Dr. Patton fully explained his reasons for this decisiona decision which naturally oscasioned much disappointment throughout this Church—was made public at the time.

- 2. As it was known that even in the event of Dr. Patton's acceptance he could not have been prepared to enter on the duties of his new Chair in the Session 1879-80, the Committee, on June 25, took into consideration what temporary teaching arrangements were likely to be required. It was decided to leave over for one Session the subject of Apologetics, so that Dr. Patton, during his first season, would have had a class comprising students both in the first and in the second years of their curriculum. But it was agreed to invite two brethren -the Rev. Dr. Simpson, of Derby, and the Rev. J. T. McGaw, B.A., of Sale-to deliver twelve lectures each on Homileties and Pastoral Theology. When, in the month of July, it became known that Dr. Patton was not coming, these arrangements were reconsidered; and it was judged by your Committee that no material injury was likely to result from adhering to their resolution, that for one Session the teaching of Apologetics In this opinion, however, Professor Chalmers did not be omitted. concur. Believing that "the want of an Apologetic class during the present Session would place the students entering the College this winter, and himself, at a serious disadvantage next year, when they would have to attend both the classes (that for Apologeties and that for Dogmatics) which have hitherto occupied the first and second of their Sessions," the Professor requested and obtained leave to take charge of the Apologetic class during the Session just over. This he has accordingly done; and the Committee, acknowledging with thankfulness the service thus spontaneously rendered, recommend that the attendauce of the students at that class be reckoned as part of their ordinary curriculum, and that a honorarium of £100 be granted to Dr. Chalmers.
- 3. Possibly it might have altered the opinion of the Committee in July could it have foreseen the blow which was so soon to fall. Scarcely had the letter in which Dr. Patton declined the Barbour Chair been in the hands of the Church, when your Committee, in common with all their brethren, were startled and saddened by the sudden intelligence that it had pleased God to remove our Senior Professor and Principal, the Rev. Peter Lorimer, D.D. This event occurred on the night of July 29. It is only due to his beloved memory that a place should be found here for the minute in which your Committee placed on record its sense of Dr. Lorimer's services, and of its own great loss:—

The Committee have heard with the deepest sorrow that it has pleased field to remove from their midst the Rev. Dr. Lorimer, who was one of the first professors in this College as well as its first Principal.

Appointed to a chair at the foundation of this Seminary, in the year 1815, Dr. Lorimer has laboured in its service ever since with the most patient and enthusiastic devotion to its interests. Through trying moments in its history, he never allowed himself to despair of the future of the College, but by his faith and zeal he contributed materially to encourage its friends and to secure its success.

While bowing with submission to the Divine will in this unexpected and heavy loss, the Committee desire to record with humble gratinde to Almighty God their appreciation of the faithful and valuable services which the late Principal has thus rendered to this institution, and to its successive generations of students for the ministry.

They cherish further an affectionate recollection of his high Christian character, his devout spirit, and his unfailing courtesy as a member of this

Committee, who at all times bore an active part in its business.

By Dr. Lorimer's removal the Church has lost a scholar in whom the love for learned research almost amounted to a passion, and who was at the same time no less eager to communicate than to increase his knowledge. To the early annals of the Presbyterian Church, and especially of Presbyterianism in England, he devoted himself with ardour and laborious diligence, some of the fruits of which the Committee trust may yet be made available for the advantage of the Church.

The Committee express their unfeigned sympathy with the widow and family of their revered and lamented father, humbly commend them to the Divine care, and pray the God of all consolation so to guide the hearts of relatives and friends that, following in his footsteps as he followed Christ, all of them may hear in this bereavement a voice bidding them "watch and

be ready for the Master's call."

The Secretary was instructed to forward to Mrs. Lorimer a copy of this minute.

- 4. A blow to the College, so unlooked-for and so severe, rendered it imperative on the Committee to consider at once what temporary measures should be taken for the teaching of the two main subjects of which the late Principal had charge, viz., Hebrew and Modern Church History. A special meeting for this purpose was held on August 4. As it was almost impossible at such short notice to find anyone prepared efficiently to lecture on a subject like Church History, the two remaining professors very kindly agreed to extend to the students during the ensuing Session such guidance in the conduct of their private reading in that field as might be necessary. For the teaching of Hebrew, a different provision was called for; and the Committee were most fortunate in making an arrangement with the Jewish Mission Committee, and with its able and learned missionary, the Rev. Theodore Meyer, by which his services for the Session as Lecturer on the Hebrew Language and the Exercises of the Old Testament, were promptly secured. Your Committee desire to acknowledge the ready kindness with which their brethren of the Jewish Committee met the exigencies of the case; while they are happy to be able to say that the arrangement has proved to be an eminently satisfactory one. Some assistance has been afforded to Mr. Meyer in his proper work among the Jews, the expense of which your Committee has of course cheerfully borne. In return, Mr. Meyer, whose qualifications and experience as a teacher of Hebrew are well known, has taken charge of both the Junior and Senior classes during For this service so willingly rendered your Committee recommend that a honorarium of £100 should be voted by the Synod out of the College Funds.
- 5. At the Entrance Examination in the beginning of October, five students presented themselves, one of whom failed to pass. One or two others joined the more advanced classes. The list of regular students during the Session has, therefore, stood as follows:—

Year.	Second Year.	Third Year.
Messrs. Smith.	Messrs. Stenhouse.	Messrs. Jeffrey.
Middlemiss.	Watters.	Fairbairn.
McCraith.	Cook .	Thompson.
Keightley.	Kidd.	Weatherstone.
8	R. Gardiner.	Hardie.
	Bissett.	Slade.
	Roberts.	Eades.
		Hall.
		Mole.
		Jelen.
		Whitmore.

Of these gentlemen, Mr. R. Gardiner, a second year's student, has unfortunately been compelled to abandon his studies in consequence of the state of his health. Mr. Keightley has also withdrawn from the College, having decided not to prosecute theological study.

The scholarships awarded or continued at the opening of the Session

to students who passed with honours were as follows:—

Passed with Honours.			SCHOLARSHIPS.
	First Ye		
Alexander Smith			Newcastle.
John Thomas Middlemiss			Munro.
,	second Y	·car.	
			Muter of first year.
James D. Watters			Muter of second year.
John A. B. Cook			(A Hewley Bursary.)
	Third Y	ear.	
George Henry			Gillespie.
William R. Thompson			Criehton.
Alexander Jeffrey			Muter of third year.
William D. Fairbairn			(A Hewley Bursary.)
Frank C. Whitmore			Leslie.

The Exit Examination has been duly held at the close of the Session, with the result that all the eleven students of the Third Year named above have passed, and the following four have passed with honours in the order of their names, viz.:—Messrs. Fairbairn, Thompson, Whitmore, and Jeffrey.

6. The opening lecture of the Session was delivered by the Rev. Professor Chalmers, D.D., on October 14; and the Session is reported by the professors to have been one of satisfactory progress and steady application on the part of the students. The Resident Professor writes as follows:—

I am glad to be able to report favourably regarding the condition of the College household during this Session. The students have been diligent in their studies, and the regulations of the house have been well observed. The two societies—the Missionary Society and the Theological Society—which the students maintain among themselves, have been carried on with great spirit, and have proved useful in many ways. The general health of the students has been good, but I regret to say that Mr. Robert Gardiner felt constrained by the state of his health to abandon study and enter another profession. Mr. Gardiner was a most valued inmate of the College, and we parted with him with many regrets.

The only other feature of consequence presented by the history of the Session which calls for remark is the severe bereavement sustained by our revered father, Dr. Simpson, of Derby, in the loss of his wife during his period of duty as lecturer on Homileties. Notwithstanding the shock which he received from this event, Dr. Simpson was enabled

to persevere with his course and to complete it.

7. The lamented decease of Principal Lorimer, who also acted as Chief Librarian, and took much interest in the arrangement and cataloguing of the books, arrested during the winter months the library work which was in progress. Through the kindness of a few friends a sum of £20 was specially subscribed for the purchase of a selection of volumes from the private library of the late Principal. About 112 desirable additions have in this way been placed on our shelves, where they will serve to keep in memory the connection of their late possessor with the Church's library. It should also be mentioned that through the exertions of the General Secretary and kind donations from various private friends to whom the Church's thanks are due, a number of complete sets of Church documents have now been made up for secure preservation and reference. One of these, which, when bound, will find a place in the College, comprises the Acts and Reports of Synods from 1836 downwards, with a file of the "Church's Messenger" from its commence-Similar sets it is proposed to deposit in the British Museum Library and at the offices of the Church. Of the "Children's Messenger," it has not yet been found practicable to collect all the early numbers.

8. The customary course of spring lectures to young men connected with our metropolitan congregations has again been provided for, through the active interest which Mr. J. Muir Leitch takes in this matter, sustained as in former years by the generosity of a few friends of the College. The lecturer was Professor Legge, D.D., of the University of Oxford, who chose a subject on which he is probably better qualified to speak than any other living scholar: viz.: "Confucianism and Taôism in comparison with Christianity." The eminence of the lecturer, together with the intimate relation of his theme to the chief missionary enterprise of our Church, attracted large audiences; and on the closing evening of the brief course special interest was awakened by the presence on the platform of a prominent member of the Chinese Embassy in London, and a near relative of His Excellency the Ambassador. The lecture to which this gentleman listened, and at the close of which he, through his interpreter, addressed to the audience a few friendly words, was a careful exhibition of the defects of the Chinese religion in compa-

rison with the blessed Gospel of our Lord and Saviour.

9. In view of the collection for the College, which was taken on November 16, your Committee deemed it right to invite the special attention of the Church to the unsatisfactory condition of the College Fund. This was done by a statement inserted in the November "Messenger" as well as in the usual collection circular. Previous to that date the prospects of the year had been very gloomy. A deficit of fully £600 was apprehended, in consequence, mainly, of three large items, two of which at least must be viewed as permanent, viz., increase on rent of College, £200; Principal's honorarium, £100; and repairs on

building, £350 odd. To the appeal thus made the response throughout the Church was such that the actual deficit when the books were closed at the end of 1879 was no more than £229 5s. 5d. This improvement, which it is hoped may be maintained throughout the current year, has been owing to two principal causes—donations, and a larger number of congregational collections. From three donors (two of whom, connected with Sefton Park congregation, gave £50 each) came the welcome inerement of £120. For some years to come the College Fund will probably require special assistance of this sort. A few friends in Regent Square have therefore promised for five years to raise an annual donation of a hundred guineas, the first payment of which (already made) falls into the account for 1880; and it is much to be wished that these examples should find imitators among our wealthier Congregations. Of more permanent value to the fund, however, must be any addition made to the far too scanty number of collecting Congregations. Here it is not quite easy to compare this financial year with previous ones, because it only covered a period of nine and a half months. During the period of 1879 which it did embrace, 129 Congregations sent in collections, as against 110 in the year 1878-9. This net gain of 19 would have appeared greater had all Congregations actually collecting remitted their offerings before the end of December. No fewer than 22 which sent in money in the preceding year had made no return when the books closed, but some of them have done so since. There has been a gratifying rise, too, in the amount of contributions drawn from this source as well as in the number of contributors. While 36 Congregations have declined since 1878 by £50, 40 others have advanced by £173. On the whole, even before the accounts were balanced, the fund had gained from this year's collection £273-78, 3d, more than from that of the year before. There is no question but this is the direction in which we must look for stable improvement in our finance. There is also no question but there is ample room for such improvement. To meet current outlay, a permanent addition of nearly £500 to the revenue of former years ought to be assured. Even this year, more than one-half of the whole Church utterly ignored the claims of the College on their generosity—sending nothing at all to its support. A very trifling offering from each of these defaulters would put us in possession of ample funds. Is it unreasonable to ask for so much as this?

While earnestly pressing for and awaiting the annual co-operation of all our Congregations, there is one step of some consequence which seems to demand an immediate effort. The invested capital of the College has recently been reduced to meet the exceptional and very heavy cost of enlarged and refurnished buildings. It is most desirable that the money thus taken out of capital should as soon as practicable be replaced. Your Committee now devote to this purpose all sums received from the Thanksgiving Fund, and venture to suggest that it would be a wise economy to devote from that Fund a considerable sum to be thus capitalised. Should this not be done, it is a question whether an effort ought not to be put forth to raise £3,000 or so by special benefactions. Collegiate institutions always stand most secure when a large proportion of their income accrues from permanent investments; and

liberal friends of the Church might render a great service were they to recollect in the testamentary disposal of their means the necessities of

the only Presbyterian College which exists in England.

10. At the Quarterly Meeting of the Committee in September last, it was resolved on the motion of Dr. Simpson that, "in consequence of the lamented death of Principal Lorimer and the declinature of the Barbour Chair by Professor Patton, the Executive Sub-Committee be instructed to consider how far the present curriculum and the distribution of subjects among the College Chairs are affected by these events, or may be advantageously modified." This resolution sprang out of a general feeling in your Committee that the simultaneous vacancy of two out of the three College Chairs constituted an opening in Providence, which might not soon occur again, for the Church to consider how to arrange to most advantage the curriculum of her students, and distribute among the members of the teaching staff the various branches of theological instruction. Your Committee thought it would be for the benefit of the College if, prior to the present meeting of Synod, the Church's attention were invited to this subject, and suggestions made such as when laid before you might supply a basis for mature discussion and settlement of the matter by the Supreme Court.

The Executive Sub-Committee accordingly deliberated, and drew up the following suggestions for the consideration of the College Committee, viz.:—

- "I. That it be suggested to the Synod to fill up at present only one of the Chairs now vacant, and that that Chair be the Barbour Chair.
- II. That the following modification of arrangements be also suggested, viz.:
 - 1. Professor Chalmers: Dogmatics and Apologetics.
 - 2. Barbour Chair: Church History and Pastoral Theology.
 - 3. Resident Professor: New Testament Exegesis and Biblical Criticism.
 - 4. Hebrew and Old Testament Exegesis (to be conducted meanwhile by provisional tutors)."

Before these suggestions were reported to the Committee they were laid before Professor Chalmers, D.D., with a view to ascertain "whether he would be willing to acquiesce in the proposed change in the subjects of his Chair, in the event of the Synod sanctioning it." In reply, Dr. Chalmers favoured the Committee with a communication in writing, in which he explained his objections to the above suggestions, but, at the same time, with his accustomed loyalty, expressed his willingness to fall in with any arrangement which should ultimately seem best to the Church assembled in Synod.

Outside the Committee, a suggestion had been made that it might be well for your Committee to avail itself of the Quarterly Meetings in December, in order to consult on the points thus raised all the brethren then assembling, so as to secure the advantage of counsel as ample and as representative of the Church's mind as was attainable. It was found that this idea met with general approval on the part of the representatives of Presbyteries, and accordingly it was acted on. All members in attendance on any of the Synodical Committees were invited to a private conference on December 23. Before that meeting were laid two sets of suggestions: the one being those given above, which had been prepared by the Executive of the College Committee; the other, the following, which were submitted by a member of your Committee, the Rev. George Johnstone, M.A., of Liverpool, viz.:—

- "I. That there should be three Professors, aided by such temporary lecturers as the Synod may appoint from time to time.
 - II. That the subjects of the three Professors should be:-
 - 1. Old Testament studies.
 - 2. New Testament studies.
 - 3. Dogmatic and Historical Theology."

After some deliberation the former of these sets commended itself most to the judgment of the brethren then assembled; and your Committee, fortified by this expression of opinion, subsequently resolved to recommend them for adoption by your venerable House, but, at the same time, to bring also to your knowledge the alternative proposals of Mr. Johnstone.

With this mere narrative of what has been done to ripen opinion, your Committee commit the subject with confidence for consideration and decision to the Synod.

SCHOOLS.

When by the action of last Synod the care of the Synod's Day Schools was transferred from a separate Committee into the hands of your Reporters, it was by no means anticipated that this branch of the work of the Church would be deprived of that minute and zealous superintendence which the late Principal Lorimer had long been accustomed to bestow upon it. It was arranged that he should continue as sub-convener, in immediate charge of this department. By his lamented decease the schools lost one of their best friends, and your Committee had devolved on it duties with which few of its members possessed much previous acquaintance. It humbly appears to the Committee advisable that in future the Sub-Committee charged with the business of the schools (which are nearly all situated in the North) should be presided over by a brother resident in one of the Northern Presbyteries, who might hold an ex officio seat at the Committee's table, in order to secure his continued interest in his special duties, and a steady management of the affairs entrusted to him.

It will be in the recollection of the Synod that this collection, which was taken in the usual month—September—was intended to provide for the expenses, not, as hitherto, of a single season, but of two years. To do this it ought obviously to have yielded a sum much in advance of any former occasion. This was of course fully explained in the circular issued by the Convener; but the response by no means indicated that

the Church had appreciated the situation. There was, indeed, a rise from rather less than £200 to fully £230; and in consequence the whole year's accounts exhibit a net improvement over last year of £38 3s. 6d. It is also true that this failure to double the collection, or even to come at all near doubling it, will not be felt seriously during this current year, 1880, because the Treasurers are in possession of a credit balance, arising from the accumulations of previous years, which amounted on December 31st to £257 3s. 2d. With this sum in hand, we can go on to pay the usual grants for the present year, without requiring to make a fresh eall upon Congregations. At the same time your Committee sees little prospect of a biennial collection proving adequate in The season of the year in which the collection falls to be the future. made is unfavourable to a large return; nor is it probable that so small a number of schools confined very much to one locality will appeal more effectively to the support of the whole Church in the future than in the past. It may therefore be found necessary to revert after this year to the old plan. The capitation grants for instruction in the higher branches, which were sanctioned by last Synod, have been allowed for the first time to nine of the schools of the Church. Managers and teachers, however, do not appear to have noticed the condition under which such grants were offered, viz.: that pupils in these branches must be certified to have passed the Inspector's examination and also that by the Presbytery. In no case has any certificate to this effect reached your Committee. The omission has been condoned for the present year, but in future the foregoing condition will be enforced.

The following ordinary grants have been made for the present

year:—

			\pounds s.	d.
Ancroft Moor	 ***	 	17 10	0
Bavington	 	 	15 - 0	0
Branton	 	 	10 - 0	0
Hott	 	 	12 - 0	Θ
Keildar	 	 	10 - 0	0
Tweedmouth	 	 	17 10	0
Falstone	 	 	-8 - 0	0
Plashetts	 	 	$12 \ 10$	0
Horncliffe	 	 	-9 - 0	0

It should be noted that the grant to the Horneliffe School is less by £5 than that of last year, in accordance with the rules laid down by Synod for the making of grants. Under the same rules the Committee had no power to entertain the application for a grant from the school at Crookham, the teacher there receiving the maximum salary beyond which no aid can be given.

Submitted on behalf of the Committee, by

J. OSWALD DYKES,

Convener.

[For Financial Statement, see under "Accounts of the Church;" for College, at p. 242; for Schools, at p. 250.]

REPORT OF THE COLLEGE TRUSTEES,

SUBMITTED TO THE SYNOD, 1880.

The Trustees, in laying before the Synod the Accounts of the Trust * for the year ending December 31, 1879, have to report that, in addition to the ordinary sources of revenue, they have received from the Thanksgiving Fund the sum of £133–19s. 11d. They strongly urge the need of making a further addition to their capital from this source in the course of the year.

The investments stand thus:—

In the names of

JOHN JOHNSTONE, CHARLES GRAHAM SCOTT, WILLIAM BALLANTYNE,

 ${\mathcal L}4.000$ London and North-Western Railway 4 per Cent. Debenture Stock.

£3,600 Great Western Railway 5 per Cent. Consolidated Preference Stock.

£1,264 Great Western Railwa/ 4 per Cent. Debenture Stock.

In the names of

John Johnstone, Hugh Mackay Matheson, Charles Edward Lewis,

£1,200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.

 $\pounds 1{,}000$ Great Northern–Railway 4 per Cent. Debenture Stock.

John Johnstone, William Ballantyne,

31 Shares in the Oriental Bank Corporation.

52 Shares in the Imperial Bank.

26 Shares in the London Joint-Stock Bank.

53 Shares in the Union Bank of London.

JOHN JOHNSTONE.

Convener.

^{*} See under "Accounts of the Church," at p. 244.

REPORT OF COMMITTEE ON LAW AND HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1880.

At its first meeting in 1876, the Synod authorised your Committee to consider the whole subject of the forms and procedure in Church Courts, and to report. In the following year your Committee reported that they had entrusted the examination of the subject to a Sub-Committee, consisting of the Rev. Dr. Edmond, William Ballantyne, and the Convener, and that, by their action in the matter, your Committee were enabled to lay before the Synod a draft of rules regarding the Congregation, the Session, and a portion of the rights and duties of the Presbyteries. The Synod then authorised your Committee to proceed with their labours, and to transmit the remaining portion, as soon as possible, to the Presbyteries, so that the whole draft, if practicable, might obtain consideration before the next Synod. In 1878, your Committee submitted to the Synod a further portion of the rules of procedure, being the continuation of the chapter relating to Presbyteries. And in 1879 your Committee presented to the Synod the portion relating to the Synod, Deacons' Courts, and Boards of Management: whereupon the Synod authorised your Committee to revise the whole, as soon as the returns of Presbyteries were in their hands, to attach the necessary forms, and to submit the same complete to the Synod in 1880.

In accordance with the instruction of Synod, your Committee have now the pleasure of submitting a revised draft of the rules of procedure, with the necessary forms, which they trust may obtain the sanction of Synod. In doing so, however, your Committee think it desirable to state somewhat minutely the means taken for obtaining the general concurrence of the Church on the subject. In the first instance, your Committee found that the late Presbyterian Church in England had for years been engaged in preparing rules and forms of procedure, part of which had been adopted by its Synod, and the remainder was nearly completed when the Union took place, so that a good basis was at hand and available for your Committee. In view, however, of the importance of enlarging such rules and placing them in harmony with the extended character of the United Church, the Sub-Committee deemed it proper once more to enter into a minute and careful examination of the theory and practice of the Presbyterian form of Church Government, and so place the procedure of the Church on a solid and liberal basis.

The different parts of their labours, as laid before the Synod, were by the Synod remitted to the Presbyteries for their consideration, and your Committee recognise, with great satisfaction, the assistance and support which they received from all the Presbyteries, the care they have taken with the subject, the minuteness of their examination, and the value of their suggestions. Each Presbytery appointed a special Committee to eonsider the drafts and report thereon, and as their Reports, dealing with a mass of suggestions, in many cases of a novel character, and in others conflicting with the present practice, reached the Sub-Committee, the whole was transcribed upon one of the original drafts, and each suggestion was considered by itself with the utmost care. Where a sufficient harmony existed in the recommendations on the part of any number of Presbyteries, the same were at once adopted. Where the suggested alterations were unsupported by any general consensus, they were adopted or rejected according to their respective merits. But even when the work was so far advanced, your Committee deemed it proper to consult once more the Presbyteries on the draft in its altered form. Consequently, at the meeting in December last, it was resolved, that with a view of obtaining the full sentiment of the Church on the final revision of the rules, the said revision be entrusted to a Committee consisting of the Sub-Committee, and a representative from each of the Presbyteries of the Church. The invitation sent by your Committee was accepted by all the Presbyteries, and a Conference was held on March 2 and 3, at the College, to which the following members were deputed:—

Presbyterie	8.			Delegates.
Berwick-upon	TWEED			Rev. Andrew Cant.*
Birmingham				J. M. M. Kerrow, B.A.*
Bristol				W. A. M'Allan.
Carlisle				J. Howie Boyd, M.A., B.D.
DARLINGTON				Charles S. Friskin.
Liverpool				George Johnstone, M.A.
London				John Black, General Secretary.
MANCHESTER				William M'Caw.
Newcastle				George Bell.
NORTHUMBERL:	VND			William Limont.
Sub-Committee.—1	Rev. Dr.	Edm	ond, Wm.	Ballantyne, and the Convener.

At its first meeting the Conference resolved that the draft on the table, having been for some days in the hands of members, be held as read, and be at once taken into consideration paragraph by paragraph, for the adjustment of the terms thereof for presentation to the next meeting of Synod. The Conference afterwards proceeded with the revision, and after careful consideration of the whole, it resolved as follows:—
"This Conference, consisting of Representatives from each Presbytery, with the Sub-Committee of the Law and Historical Documents Committee, to revise the draft rules of Procedure of the Presbyterian Church

of England, having met at the College, Queen Square Honse, London, on March 2 and 3, and carefully gone over every clause of the said draft.

^{*} The Rev. Mr. Cant and Mr. McKerrow were unavoidably prevented from attending, but they sent their suggestions, which were duly considered.

and made further amendments upon it, having found that the various suggestions made by the Presbyteries, to which the said draft was remitted by the Synod, have been carefully considered and substantially embodied in the same, and that the draft now represents the present practice of the Presbyterian Church of England, recommend the Synod to adopt the same ad interim at its next meeting as the 'Book of Order' in the Church, and to instruct the Law and Historical Documents Committee to complete the same with the necessary forms and index, with an introduction explanatory of the nature and spirit of the policy of the Presbyterian Church, and to place the work in the hands of the Publication Committee for publication in a handy form, and at as low a price as possible for general use."

Several points of special interest and difficulty have engaged the attention of your Committee in connection with the rules now presented. The first of these is the procedure of the Church in cases of libel. The principal defects now experienced in such procedure are:—

1. That the Presbytery is at once the prosecutor and the judge, in direct opposition to the maxim 'No man can be judge in his own cause,' Nemo debet esse judex in propria sua causa.

2. That the accused continues a member of the Court after a libel has been initiated, and during the whole discussion on its relevancy.

3. That in discussing the relevancy of the libel, the Presbytery often travels beyond the limits of a preliminary investigation, such as pursued by a Grand Jury upon an indictment, or of a Magistrate before committing for trial.

These anomalies and defects were apprehended by the Synod in 1876, when, with a view to the remedying of them, it instructed your Committee to see whether it would not be possible to limit the duty of Presbyteries to the framing of the libel and taking of proof, leaving the trial and judgment in the hands of the superior courts. Committee have considered the question very carefully, and found three methods possible—(1) The appointment by the Presbyteries of a small Committee to institute the proceedings and undertake the preparation of the libel in the name of the Presbytery; (2) the appointment of a Judicial Committee: and (3) the appointment of a Commission of Synod with the power of a regular court. To the first of these plans the natural objection was that proceedings initiated and carried on by a Committee of Presbytery, and in its name, would in effect be proceedings by the Presbytery. A Judicial Committee would be rarely required, and its existence when required would, if composed of the most learned and expert in Church law, weaken the Synod as a Court of Appeal, by making them parties in the case. Or if an appeal was allowed to the Synod, the Judicial Committee would be the only court for the judgment of libel cases, itself an anomaly most unsatisfactory in many ways. The third plan, or the appointment of a Commission of Synod, with the power of an intermediary court, seemed to the Sub-Committee as most practical, the more so that a Commission of Synod existed in the Presbyterian Church of England, and forms part of the Presbyterian system in both the Established and Free Church of Scotland. The Presbyteries, however, to whom the proposal was remitted have not approved of it,

and the same was abandoned. At its meeting in December, your Committee had the subject once more under consideration, and on the motion of the Rev. Mr. Moinet, seconded by Dr. Grosart, it decided that the Sub-Committee be entrusted to frame a plan for the appointment of a Judicial Committee in case of libel, and to draw up such rules as may seem best fitted for the action of such Committee. Again, therefore, the Sub-Committee considered the relative merits of the different methods proposed, but in view of the inherent difficulties attending the establishment of a Judicial Committee as a Court of Libel. the desirableness of not departing far from the existing practice, and of preserving to Presbyteries their original jurisdiction in matters of libel. the Sub-Committee recommend that the Synod should appoint a permanent Judicial Committee to advise in all cases of libel, and that each Presbytery should appoint a small permanent committee to act as prosecutors, but that the members of such Presbyterial committee, being regarded as parties, be not entitled to sit and rote on the case. The Sub-Committee discussed the subject very fully with the Presbyteries' representatives at the Conference in March, and the plan, as now embodied in the rules, was unanimously adopted.

The existence of two modes of managing the finances of the Church, in some Congregations by Deacons' Courts, and in others by Boards of Managers, suggested the desirability of considering whether the two might not be amalgamated. But your Committee have not seen their

way to the abandonment of either plan where it exists.

Your Committee have taken into consideration the overture from the Presbytery of London on the training of the young, and especially the suggestion of inserting a chapter or section on Sabbath schools in the Directory now in preparation. Among the duties of the Session, your Committee have inserted that of seeing to the institution of Sabbath schools and taking the supervision thereof.

Your Committee have given much attention to the Standing Orders of Synod, and they have been amended and embodied as an appendix to

rules of procedure.

And with reference to the overture from the Presbytery of London, remitted to your Committee, to consider whether in revising the Standing Orders of the Synod some provision could not be introduced that would better secure economy of time in conjunction with full discussion of important matters and dispatch of business, your Committee would simply urge that, inasmuch as the object of the Synod is the transaction of the business of the Church, and the time allotted for the same is absolutely limited, no attempt should be made to combine the functions of a popular assembly with that of attending to regular business. The time devoted to popular addresses should, therefore, be limited as much as possible.

Your Committee have placed the Model Trust Deed in the hand of the Publication Committee. In the appendix to that deed a memorandum of agreement was inserted, to be signed by Ministers having the use of manses, with a view of securing the right of property in the Church. Objections of a special nature have been urged against the same, as endangering the right of Ministers to vote for the property, and your Committee recommend that the same be remitted for reconsideration to your Committee in connection with the Church

Building Committee.

Your Committee have much pleasure in reporting the action taken by the Presbytery of London as regards the custody of title-deeds. The method adopted may be advantageously followed by other Presbyteries. The resolutions of the Presbytery of London are as follows:—

- 1. That the Presbytery resolves to take the custody, at the risk of the Depositors, of all Title-Deeds of Church Property entrusted to it.
- 2. That the Presbytery shall provide a place for their safe preservation.
- 3. That a Standing Committee be appointed to take charge of such Deeds, and keep a register thereof.
- 4. That this Committee shall report to the Presbytery every Deed received, or delivered up by them, and that Deeds shall only be delivered on the production of Extract Minutes of Deacons' Courts, or Boards of Management, or Meetings of Trustees, relative to said delivery.
- 5. That this Committee shall prepare a report as to the present custodiers of the Title-Deeds of all the Churches, Schools, Manses, and other Church property within the bounds.

In conclusion your Committee would recommend the Synod to adopt the Draft of rules and forms of procedure submitted ad interim as the Book of Orders for the guidance of the Church; to direct the Presbyteries to report to the Synod their experience of the working of the same, with a view to its final sanction by the Synod in 1881; and meanwhile to authorise the Publication Committee to provide for a limited issue of copies for the use of the Church Courts and Office-bearers. Also to instruct the Committee, in connection with the Church Building Committee, to reconsider the memorandum inserted in the Model Trust Deeds as regards Manses.

LEONE LEVI,

Convener.

REPORT OF THE PUBLICATIONS COMMITTEE,

SUBMITTED TO THE SYNOD, 1880.

Your Committee commenced the operations of the year with an Office and Agent of their own, in the hope that thereby they would be able to carry on that part of the work of the Church which had been entrusted to them with increased efficiency and advantage. This expectation, so far as the brief experience of a year enables them to judge, has not been disappointed. They feel satisfied that the arrangements made are fitted to secure expanding usefulness, although, as yet, the expense is necessarily large in proportion to the business transacted. Beyond the direct work of issuing the periodical and other publications representative of the Church and its principles and interests, it was believed that, to the convenience and advantage of many, a trade in books and stationery might be developed; and to some extent this anticipation has been verified. A small but steadily increasing number of general orders have been executed. The Committee, however, would respectfully suggest that if Ministers, Superintendents of Sabbath Schools, and members of the Church generally would avail themselves of the facilities supplied for obtaining through the Office such publications as they may from time to time wish to order, the expenses of the establishment, now borne by the Journals of the Church, would be eovered, to some extent, at least, by this branch of their business. If not indispensable to the stability of their work, this result is eminently desirable. They would, therefore, carnestly urge on the consideration of all, the question of rendering help in this way to the endeavours of the Committee to further, through the press, the interests of the Church. Were initial difficulties overcome, the Committee believe that a wide field of usefulness would open before them, to be gradually occupied so as largely to contribute to the advancement of the Church's prosperity.

The circulation of the "Messenger" has slightly increased during the year. With the view of obtaining a greater enlargement than had taken place in 1879, the Committee before the commencement of 1880 issued a special appeal addressed to all the ministers of the Church. The result has not been so successful as they had hoped for. Only a small number of Congregations have ordered additional copies. Wishful to encourage the use of the "Messenger" in the form of a localised

journal, the Committee, after careful consideration, prepared a series of illustrated coloured covers, which could be supplied at a small price for the purpose mentioned. A specimen of the wrappers was sent to each Congregation, and full information was given as to the cost, and the method in which they could be utilised, but as yet, the Committee regret to say, they have received very slight encouragement in this effort. They commend it now to the earnest consideration of members of the Church, believing that it might be made to minister effectively to the usefulness and prosperity of Congregations.

The "Messenger" has yielded for the year a gross profit of $\pounds 93\ 10s.\ 10d.$, but it must be observed that nothing is allowed in this sum for salaries of employés and office expenses. The general result,

however, must be regarded as satisfactory.

The "Children's Messenger" with a slight increase of circulation has also yielded a profit for the year amounting, in gross, to £57 2s. 1d. The Committee have much interest in mentioning that the Christian Colportage Association now take a special edition of 1,000 copies monthly, for circulation through the agency of their colporteurs. This has opened a new field of usefulness for the little journal.

The Women's Missionary Association having invited the Committee to take charge of the issue of their quarterly journal, the first three numbers of "Our Sisters in other Lands" have been published in the course

of the year.

The exchange of periodicals with the United Presbyterian Church has been continued throughout the year—a copy of each number of the "Messenger" and "Children's Messenger" having been forwarded to every minister of the Federated Church, while copies of the "United Presbyterian Missionary Record" are similarly sent to the ministers of this Church. The Committee have now arranged that the "United Presbyterian Juvenile Missionary Magazine" (a new series of which, enlarged and improved, commenced with the present year), shall henceforth be

included in the return exchange.

A serious difficulty, already repeatedly referred to in their annual Report, continues to interfere with the case and efficiency of the Committee's operations. They have no capital fund for current working expenses. The Synod, recognising this difficulty, have in two successive years recommended a collection to be made in all the Congregations for the purpose of supplying such working capital, but as yet only a very few have complied with the recommendation. During the past year nothing whatever has been received on this head. The fund which the Synod has repeatedly declared to be needful, is thus still unprovided. The Committee would venture to urge their claims still on those Congregations that have not been able to supply a contribution for this end. A general response, though only to a small extent, from each Church, would meet the want.

The Committee, believing that important advantages would be derived from the sending of an early copy by post of the two "Messengers" to every minister of the Church, resolved to have this done from the beginning of the present year. The pressure of work, however, on the small staff in the Committee's office, at the end of each month, in con-

nection with the publication and despatch of the journals, the posting of the whole issue of the "Gospel in China," as well as of the two "Messengers" to the ministers of the United Presbyterian Church, has made it difficult hitherto to secure the regular forwarding of these early copies, as the Committee designed. Some forbearance and consideration is asked for this and other irregularities incident to the starting and organising of the publishing work undertaken by the Committee, at the beginning of last year, in the interests of the Church. Their experience is gradually enabling them to overcome and rectify defects in the practical details of the office work. Reverting to the plan of forwarding early copies of the "Messengers" to the ministers of the Church, the Committee would express the conviction that much good might accrue to the Home and Foreign Mission work of the Church, if brethren after reeciving their early copies would take an opportunity of drawing the attention of their Congregations to matters of special interest in the successive numbers.

The difficulty of carrying on their work without capital for current expenses, was increased by the circumstance that some Congregations had been in the habit of delaying the settlement of their accounts so long as unwittingly to occasion much inconvenience to the Committee, constrained as they are to use their receipts to meet their necessary payments. The treasurer having reported in September last the large amount then due, it was resolved to recommend to Congregations finding themselves unable to make arrangements for prepayment of the year's subscriptions by the end of February, that they should purchase their Journals through the ordinary trade channels. The Committee trust that those who have charge of the Journals in the several Congregations will kindly and earnestly consider this matter, and as far as possible, facilitate the work by early payment for the year's orders.

Not feeling satisfied with the editions of the Shorter Catechism which they supplied to schools, the Committee were led to resolve on the publication of an edition of their own. The Secretary undertook to see it through the press, and the Committee have now the satisfaction of possessing an accurate reprint, from an authoritative copy, of this valuable compendium of divine truth, as originally published, and free from some errors which exist in all editions in the market at the present day. By the liberality of a few friends interested in the publication, the first cost of composing and stereotyping the work has been met, and the Committee are consequently able to offer it at a very low price. They have also in preparation an edition of the Catechism with the original proof texts as selected by the Westminster Assembly, which they hope will be ready shortly.

The reprint of the four pages of the "Messenger" which are devoted to practical and evangelistic papers, issued monthly under the title of "The Gospel Messenger," has not yet obtained the extent of circulation which the Committee anticipated for it. They would draw attention to it here as furnishing a tract excellently adapted for gratuitous distribution in mission districts.

That portion of the "Messenger" which is devoted to the record of mission work in China is reprinted in a separate form under authority of

the Foreign Mission Committee, and somewhat over 4,000 copies are sent out month by month; chiefly, it should be stated, to warm friends of the China Mission in Scotland.

The Committee have printed in a handy form, under direction of the Law and Historical Documents Committee, who put the document into their hands for the purpose of publication, copies of the Model Trust Deed adopted by the Synod, and recommended for use in the Churches.

The Committee, in conclusion, must refer to a serious calamity which has befallen them in the early part of the present year. On the evening of January 30, the block of building in which their publishing office was situated was destroyed by fire, and they lost the whole of their stock of books and papers. The property was covered by Insurance to the extent of £250.

Submitted on behalf of the Committee by

JOHN EDMOND, Convener.

[For Financial Statement, see under "Accounts of the Church," at p. 252.]

REPORT OF GENERAL PURPOSES COMMITTEE,

SUBMITTED TO THE SYNOD, 1880.

Your Committee were instructed by last Synod to consider whether any improvement can be suggested in the manner of nominating and electing Moderators of Synod. Having had this matter under careful consideration, they have agreed to suggest that in future the Moderators who have passed the chair, together with the Presbytery representatives on the Synodical Committees, be constituted a Board of Nomination, and select at the Quarterly Meetings in September the name of the minister

to be proposed for the Moderatorship at the ensuing Synod.

Last Synod also referred to this Committee the question of the best method of arranging for future meetings of Synod, with authority to communicate any suggestion to local parties in view of next meeting. Your Committee think it proper to represent that the growth of this Synod in members renders it advisable to consider whether the system of providing private or hotel accommodation for the ministerial members ought to be continued. They have agreed to recommend to your reverend Court, that on Tuesday of the Synod week, the Reports of the Foreign and Jewish Mission Committees be formally received in Court, and that the Synod adjourn thereafter for its evening Sederunt to Exeter Hall, where the Missionary addresses shall be delivered by members of Synod and others, and that tea be provided in the lower room of the Hall an hour and a half before the meeting.

Last Synod having determined that the Schools Collection should only henceforth be taken biennially, no Collection falls to be taken for that Fund in the next Synodical year. Your Committee recommend that the five other ordinary Collections be appointed to be made as in former years, viz.:—

For Foreign Missions on the third Sabbath of May, 1880

- 0.	Classian Maria	omra	esammatin (or may, 1880
	Continental Missions	,,	,,	July, ,,
	The College	,,	21	Nov.,
	Jewish Mission	,,	••	Jan., 1881
,,	Home Mission	,,,		March

JAMES WATSON,

Convener.

REPORT OF TREASURERSHIP COMMITTEE,

SUBMITTED TO THE SYNOD, 1830.

Premising that they have found it reasonably convenient for all parties to continue the Church Offices at the address first selected, your Committee are pleased to bear testimony to the untiring zeal and assiduity of the General Secretary and his financial colleague, which have contributed to a thoroughly efficient discharge of the duties of the Secretariat, and to the careful management of the Church's finance.

Having taken into consideration the recommendation of last Synod as to the propriety of securing the services of a professional auditor to examine and certify to the accounts under their charge, your Committee have arranged with Messrs. R. A. McLean & Co. to fulfil this duty, and have now the satisfaction to submit these accounts duly certified,

as required.

It will be observed that, after very patient and mature consideration, your Committee decided that in future the financial year should terminate on December 31st, and immediately after the adoption of this resolution they took steps to make it known throughout the Church. In reviewing the accounts now presented, it will be remembered that they cover the period from March 15th to December 31st only. It is satisfactory to state that any apprehension of inconvenience to contributors, or possible injury to the existing funds from this decision, has been entirely dispelled by the first experience of the new ar-

rangement.

Your Committee have had under consideration fresh arrangements for the publication of Synodical Finance, and have agreed for the future to give, in the "Messenger," comparative statements of contributions to the Sustentation Fund for the corresponding period of the current and preceding years, only quarterly, and to utilise the second column in the intervening months for the publication of contributions to other Synodical Funds; and further, to publish in the May number of the "Messenger" a tabular statement of receipts for Synodical Funds, with a summary of the statistics of the Church, and an analysis of the accounts of the various Committees of the Church. They feel it to be scarcely practicable to effect the publication of these statistics earlier than May, in consequence of the tardiness with which Congregations send in their returns.

In relation to the matter of interest chargeable on overdrawn accounts, your Committee have resolved, as a simple matter of justice, that the amount accruing be credited, for the present year, in the proportion of two-thirds to the Church Building Fund, and one-third to the Aid and Loan Fund, as practically these funds contribute the working balance of the Church accounts.

On reviewing the position of the various accounts in connection with the proportionate amount of time, attention, and elerical labour involved in their management severally, your Committee found it advisable to make a redistribution of office charges, making the division for the term reported on as under, viz.:—

	•	9.5		
Sustentation Fund				40 per cent.
Foreign Missions				20 ',,
Home Missions				12 ,,
Synod Fund				10 ,,
College Fund				6 ,,
Jewish Mission				4. ,,
Church Building at	ıd Debt F	Extinction	n Fund	;; ,,
Widows and Orphs	uis' Func	l		3 ,,
Aged and Infirm N	linisters'	\mathbf{F} und		1 ,,
Schools				$\frac{1}{2}$,,
Continental Fund				1 ,,

At the beginning of the present year your Committee received from the Committee on the Distribution of Preachers a minute setting forth that the work of that Committee should continue to be conducted in the Church offices, additional assistance being provided for the General Secretary if necessary, so that the distribution might be managed under his care; and as this work, for which the Synod is responsible, makes serious demands on the time of the General Secretary, they deem it only right that the Synod Fund shall in future bear 15 per cent. of office charges, the proportion laid on the Sustentation Fund being further reduced to 35 per cent.

Referring to the arrangement for payment of travelling expenses incurred by members of Synodical Committees in their attendance at aggregate meetings, your Committee have provided that those of Presbytery Representatives shall be paid, as heretofore, out of appropriation on a definite seale from the funds of the various Committees on which they sit—those of members Synodically appointed to Committees having funds, from the funds of the Committee to which they are severally appointed—and those of members Synodically appointed to Committees without funds, from the Synod Fund. Last Synod authorised your Committee to pay the travelling expenses of members of Committees to the aggregate meetings only. In February, however, they received a communication from Dr. Levi, stating that the Committee on Law and Historical Documents had found it necessary to ask for the presence of a member of each Presbytery at a special meeting for the revision of the Draft Forms of Procedure, prior to submitting the same to the Synod, and requesting this Committee to pay the expenses of those deputed to attend. In consideration of the importance of the object contemplated,

your Committee agreed to pay expenses as requested, but to report the matter to your reverend Court for confirmation.

Your Committee propose to fix the amount for the Synod Fund for the new year at £1,250, to be distributed over the various Presbyteries in the ratio of 14s. $6\frac{1}{2}d$. per cent, on membership and ordinary revenue, the allocation being:—

				£	s.	a
Presbytery of	Berwick			58	0	0
"	Birmingham			42	0	0
"	Bristol		•••	37	0	0
"	Carlisle		•••	31	0	0
"	Darlington	• • •	• • •	64	0	Ö
,,	Liverpool	• • •	•••	212	0	0
"	London	• • •	•••	407	0	0
,,	Manchester	• • •	• • •	150	0	0
,,	Newcastle		•••	$\frac{191}{58}$	0	0
"	Northumberla	nd	• • •	90		
	In all		•••	£1,250	0	0

Your Committee are very sensible of the inconvenience attending a heavy Synod assessment, and have felt some reluctance in proposing a sum in excess of that of last year, even by so small an amount as £50. They feel it necessary, however, to state that it will be impossible to keep the assessment at so low a figure as £1,250, unless the Synod will carefully guard this Fund from excessive burdens of all kinds. They would draw the special attention of the Synod to the fact that this year no less a sum than £45 17s. 9d. has been charged on the Synod Fund, for a period of nine months, for travelling expenses of members of Synodical Committees having no funds of their own, making a rate of upwards of £60 per annum for this item alone, an amount covering more than the extra £50 now asked for. They venture to express the hope that they will be spared any difficulty in collection during the current year, by loyal recognition of the Synodical assessment and prompt remittances.

Your Committee have arranged for the quarterly issue of financial returns to all the Presbyteries, with a view to stimulate Congregations to greater regularity in the collection and transmission of their contributions to the schemes of the Church, and they regret that they are still under the necessity of referring, with a sense of disappointment, to the number of Congregations which fail to provide for some part of

the collections appointed by the Synod.

By arrangement of the General Committee of the Women's Missionary Association, the finance of that Society has been placed in the hands of your Committee, and they hope that the Association will prove, in the future, a valuable auxiliary to the missionary operations of the Church.

Your Committee have pleasure in referring to the generally satisfactory position of the various funds with which they have to intromit, but they do not feel themselves called upon to enter into details, which will be furnished by the several Committees. They have

every reason to be satisfied with the working of arrangements already in operation, and have no doubt that further experience will suggest additional measures to facilitate the efficient conduct of the Official and Financial Departments of the Church's work.

The past year has developed an accumulation of work which has taxed to the utmost the energies of your Secretaries, who have overtaken it only by persistent and self-denying efforts, deserving the special acknowledgments of the Synod.

Submitted on behalf of the Committee, by

A. J. MALCOLM,

Convener.

[For Office Charges, see under "Accounts of the Church," at p. 275 For Synod Fund, at p. 253.]

REPORT OF COMMITTEE ON DISTRIBUTION OF PROBATIONERS,

SUBMITTED TO SYNOD, 1880.

At the date of Synod in 1879 there were sixteen ministers entitled to be on the list of supply to vacant charges. Since then ten have been added, making in all twenty-six, who, with the exception of five, placed themselves entirely at the service of the Committee. The five just mentioned were unable to do so chiefly in consequence of teaching and other engagements, which limited the range of their appointments to places within an easy distance from their stated duties. The remaining twentyone received almost constant employment from the Committee during the year, in vacant charges, in supplying ministers' pulpits, or in locations at preaching stations. To meet the wants of the Church, which are quite beyond the number of preachers on the list, the Committee were under the necessity of calling in the aid of others beyond the bounds of the Church; and acting under the terms of Union as to the mutual eligibility of probationers, &c., seven preachers, belonging to the United Presbyterian Church, were readily placed at their service by the Distribution Committee of the sister Church, and employed in England as they were needed. The thanks of the Synod are due to these preachers, and to the Synod in the North, for the practical exhibition of the federal relationship of the two Churches.

Of those on the list, seven have been settled during the year within the bounds of the Presbyterian Church of England—four licentiates and three ordained ministers; one has withdrawn to another denomination; and one has returned to America; leaving seventeen on the list at the

present moment.

The Synod are aware that the work of the Committee was set on new lines last year. All vacant Congregations did not give the Committee entire control of their supply, yet many did so; whilst those which retained supply in their own hands used more or less the men on the list. Your Committee believe that the operation of the new Rules has given complete satisfaction to preachers, and vacant Congregations which have availed themselves of the help of the Committee have expressed a general approval of the scheme. From the experience of the past year, the Committee are of opinion that, with a larger list and a fresh accession of young strength every year from our own College, the scheme of distribution, as now laid down by the Synod, will, in its main features, the more it is practically known, commend itself to the Church.

JAMES MUIR, Convener.

REPORT OF THE COMMITTEE ON INTEMPERANCE.

SUBMITTED TO THE SYNOD, 1880.

The Synod of 1879, having had its attention specially called to the spread of intemperance, resolved, "to send down the whole subject to Presbyteries and Sessions," for conference and prayer. At the same time, too, it appointed a Committee to receive the suggestions of such conferences, and report to the Synod.

Acting in the spirit of this deliverance, the Committee thus appointed issued a circular in October last, reminding Presbyteries and Sessions of the Synod's recommendation, and requesting them to forward their suggestions by the end of February.

So far as is known to the Committee, seven Presbyteries have held conferences on this subject, or have had it under consideration in some other way. Only eight Sessions, however, out of the 270 in the denomination have given any indication of having taken up this important and most pressing question, and of these eight it is significant to notice the greater number are out of the mid-stream of commercial and industrial activity, where the evils of drunkenness are most balefully apparent. The Sessions of Newcastle, Liverpool, Manchester, Birmingham, and, with one exception, London, from whose experience and insight so much might have been expected, preserve an absolute and most discouraging silence. This is deeply to be regretted. We cannot expect to receive except we ask. And if, as a denomination, we are so self-centred as to have hardly an eye for a great national curse, and no widespread eagerness to be used for its extirpation, we dare not hope for signal proofs of His favour who spake the parable of the Good Samaritan and came to save the lost.

While Sessions have been thus remiss however, and even some Presbyteries have overlooked this matter, the Committee think that the delay of a year has not been in vain. Several Presbyteries have gone into the subject with great thoroughness, and the results of their deliberations are of the highest value. Indeed they contain the main lines of a noble policy, which, if followed out, would give our denomination a high place among the Churches in respect of temperance work. Those Sessions, too, which have reported—going as will be seen in some instances farther than any of the Presbyteries—have furnished many suggestions which will be found of use as confirming or supplementing the others.

I.—Reports of Presenteries.

The following are the Presbyteries who have had this subject under consideration, viz.:—

Berwick
Birmingham
Darlington
Liverpool

Manchester Newcastle-on-Tyne Northumberland

Of these the Presbytery of Northumberland simply reports general compliance on the part of Congregations with the recommendation of Synod, to preach on the subject of intemperance on third Sabbath of December, and the Presbytery of Birmingham, without making any suggestions, informs the Committee that Bands of Hope have been formed in connection with most of the Sunday Schools. Of the remaining Presbyteries, Newcastle, Berwick, and Darlington, severally recommend "all under their care to discourage drinking practices," warn "against the evils arising from drinking customs at the New Year, funerals, &c.," and "without pronouncing on the propriety of intoxicating drinks at table ordinarily, strongly urge that at dinners at ordinations and inductions, or on similar public occasions, such drinks be dispensed with." So deeply impressed, however, are all the Presbyteries, who have spoken, with "the appalling magnitude of the evil," that they feel the Church as a whole must take decided action, and they have thrown out various suggestions as to how this had best be done. Manchester recommends the creation of Congregational societies. Liverpool and Berwick encourage the formation of Bands of Hope or similar temperance organisations for the young. Darlington suggests that a society be formed in connection with the Church on such a basis as to include others than total abstainers;" while Berwick, asking the Synod to recognise total abstinence "as a legitimate and praiseworthy development of the Christian law of love," recommends the formation of a denominational Total Abstinence Society, "so that all who consent to adopt this principle may be organised for aggressive action."

In order still further to increase the interest of the Church, and especially of the office-bearers, in this good cause, Liverpool asks "that fuller consideration be given to the subject in the Synod, and that public meetings in favour of temperance be held in connection with the Synodical meetings." And Darlington proposes, "that the Presbytery hold a meeting at some convenient time and place, with the office-bearers of the bounds, for prayer and conference in connection with this great evil."

As might have been expected, in almost every Presbyterial Report there is a strong recommendation of the Sunday Closing Act. In addition to this, however, Berwick, Darlington, Liverpool, and Newcastle, urge Congregations, office-bearers, and private members, "to use their influence with licensing boards and Parliament, so as to lessen in every possible way existing sources of temptation," and Darlington in addition encourages Sessions to attempt, "where practicable, to secure Sunday closing in their own locality."

In order that the scheme of effort which the Synod may adopt may be efficiently carried out, Liverpool and Darlington propose that Presbyterial Committees on Intemperance be appointed, while Newcastle and Berwick pray that the Committee on Intemperance be made one of the standing committees.

II.—Reports of Sessions.

The Sessions which have forwarded the result of their conferences are as follows, viz.:—

Berwick, Spittal.
Berwick, Wallace Green.
Birkenhead, St. Andrews.
Carlisle, Fisher Street.
Horncliffe.
Hull, Springbank.
London, Trinity Church, Hampstead.
Whitehaven, High Street.

In these Reports there are several recommendations identical with those already detailed. We have even more general and emphatic approval of the Sunday Closing Act, and proposals, similar to those made by Presbyteries, for the formation of temperance societies, either purely congregational, or connected with a central denominational organisation. The Sessions, however, lay more stress on the duty of personal abstinence. Springbank, Hull, after lengthened discussion, resolved, "That it is the duty of Ministers, elders, and teachers, to abstain from the use of intoxicants." Hampstead, "while fully reserving the individual liberty of Christians on this matter," considers "that the practice of total abstinence on the part of the Ministers and elders of the Church would exert a powerful influence on the congregations of the Church, and through them greatly help forward the cause of temperance in the country." St. Andrew's, Birkenhead, and Wallace Green, Berwick, ask the Synod to recognise total abstinence on grounds of Christian expediency, "as an honourable and effective means of counteracting the grievous evils arising from the prevailing drinking customs."

Since the above was placed in the hands of the printer, Reports have been received from the Presbytery of London, and from the Sessions of St. John's, South Shields, and Church Street, Berwick.

In its suggestions, the London Presbytery recognizes the inestimable value of Total Abstinence in diminishing the evils of intemperance, recommends that means be taken to bring prominently before members and adherents the importance of personal example; and, "while reserving the question of exacting pledges from the young," encourages the formation of Bands of Hope. It also recommends that the young be brought up without stimulants, and would discourage the use of alcoholic beverages, "at Synod and Presbytery dinners, and other gatherings in connection with the Church."

While confessing the necessity of Total Abstinence for the victims of intemperance, this Presbytery recommends that, "every effort should be used to bring the inebriate under the influence of the gospel." Deploring too the spread of drunkenness among females, it would "welcome the

co-operation of Christian women." Further, it suggests that there be a Standing Committee of Synod on this subject; that in connection with this, there be Presbyterial Standing Committees; and that in each Congregation or group of Congregations, a temperance association, including non-abstainers as well as abstainers, be formed: these associations to be in communication with the Presbyterial Committees. It recommends also "that the Church should again move Parliament for the entire Sunday closing of Public Houses in England and Wales."

The following suggestions as to what might be done by individual members, close this Report. They are urged to seek "the shortening of the hours of Public Houses on Saturday night;" "a more just taxation on beer, based on its alcoholic strength;" "the reduction of the number of licensed houses;" "the establishment of Cocoa Houses, &c.;" "and that a temperance lesson be taught in schools."

In the Report of the Session of St. John's, South Shields, there are several suggestions similar to those already mentioned. In addition to these, however, there are recommendations to encourage the establishment of Cocoa-rooms; to bring pressure to bear on railway companies; to provide, and render easily obtainable, at a moderate charge, refreshments of a non-intoxicating nature; and to place in the usual schedule sent to Congregations, a request for information as to the existence and strength of temperance organisation in connection with each Congregation.

The Session of Church Street, Berwick, has arrived at conclusions similar to those recorded by the majority of the Sessions, and reports in addition, that it has had a meeting with the Congregation specially for prayer in connection with the evil of intemperance and its cure.

The Committee has now discharged its duty of placing fairly and fully—though in a condensed form—before the Synod the resolutions of Presbyteries and Sessions. It remains that the Church, through its representatives in Synod assembled, determine what course of action it shall take. May it be guided to a decision which shall be nobly expressive of self-sacrifice willingly undergone, for the sake of Him who gave His life for us, and of firm determination to sweep at all costs this national evil from the land.

Submitted on behalf of the Committee by

JAMES TOWERS,

Convener.

JOHN SMITH,

Secretary

REPORT OF COMMITTEE ON EVANGELISTIC WORKERS.

SUBMITTED TO THE SYNOD, 1880.

THREE remits were sent by the Synod to this Committee:-

- I. As to certain Recommendations of the Home Mission Committee on the position of Evangelists: On these the Committee see no reason to propose any alteration.
- II. As to an Overture from the Presbytery of Bristol on Evangelistic work:

The Committee suggest the recognition and formation of

EVANGELISTIC CIRCUITS:

- (A.) By Existing Agencies:—
 - 1. Through Presbyterical Committees, Forming groups, if necessary, of Congregations for Evangelistic Circuits, embracing town districts and adjacent villages, and making use of halls and cottages for meetings.
 - Through Sessions, utilising capable Elders and other efficient Members.
- (B.) By Paid Evangelists:—
 - 1. An experienced Pastor with Evangelistic gifts at $\mathcal{L}400$ a year;
 - 2. Unordained Assistants with Evangelistic gifts at £200 a year;
 - 3. With help from Elders and others unpaid.

There would thus be

THE CIRCUITS OF

THE CONGREGATION, THE PRESBYTERY, AND SYNOD;

The Synodical Circuit being near but outside present Presbyterial bounds.

The Committee suggest that a beginning should be made with one such Circuit in some town district, with two or three adjacent towns or

villages, and with one ordained Evangelist and an Assistant. The cost might be $\pounds 700$ or $\pounds 800$ a year.

An Evangelistic Map of England accompanies this Report, and will be exhibited at the Synod.

- III. It was remitted to the Committee to consider a question raised by overture connected with the status of Congregational Missionaries, and especially whether, and in what circumstances, or under what conditions, these might be authorised to dispense the Lord's Supper to members admitted to Communion in their Mission Stations.
 - 1. The Committee find that the Confession (ch. 27) sets forth that neither of the Sacraments "may be dispensed by any but by a Minister of the Word, lawfully ordained:"

Further, the Larger Catechism (II. 158) sets forth that "the Word of God is to be preached only by such as are sufficiently gifted, and also duly approved and called to the office:"

- Finally, the Form of Church Government sets forth that "in extraordinary cases something extraordinary may be done, until a settled order be had, yet keeping as near as possible to the rule."
- 2. The Committee call attention to the following points:—
- (a.) That for years Mission work has been regarded as "an extraordinary case requiring something extraordinary to be done," in providing certain men "sufficiently gifted" for the work:
- (b.) Such men have been approved and called to the office of preaching the Word of God, and taking the oversight of a Mission charge, though not occupying the status of ordinary Ministers of the Word:
- (c.) These have been by authority of the Church approved and set apart to their office by the Congregational Presbytery or Session.
- 3. The Committee suggest that it is in the same line of things, and perfecting the something to be done in an extraordinary case, and keeping as near as possible to the rule, if such unordained Ministers of the Word be authorised by the Session to dispense the Lord's Supper from time to time, as may be found convenient and for edification in the Mission station under their charge.
- They further suggest that Presbyteries should have permission, at their discretion, to authorise Probationers in charge of Mission stations to dispense the Sacraments, but only while in charge.

The Committee finally suggest that this Report be remitted to Presbyteries for consideration.

DUGALD MACCOLL,

REPORT OF THE COMMITTEE ON PROVISION FOR RELIGIOUS INSTRUCTION FOR SOLDIERS AND SAILORS, AND OTHER GOVERNMENT OFFICIALS,

SUBMITTED TO THE SYNOD, 1880.

Dr. John G. Wright, of Southampton, the Convener of this Committee, has been removed by death during the past Synodical year, and your Committee desires to express its sense of the loss it has sustained thereby.

Dr. Wright was unwearied in his endeavours to secure success for this scheme of the Church. He resigned his position on the Continental Committee that he might the better attend to its interests, the work being eminently congenial to his tastes; and, whenever the Committee met, he expressed his gratification because of the courtesy with which his representations were received in the different public departments, the promptitude with which his requirements were met, and the assurance he felt that this branch of the common work of the Church would prove highly useful, alike to the ministers engaged in it, and to the men of the different services whose moral and spiritual well-being is immediately desired.

In addition to the sorrow which your Committee must express at the demise of the Convener, it regrets to state that materials for furnishing anything like an adequate statement of the work done during the past year are awanting.

All private papers belonging to Dr. Wright were burned after his decease by his instructions, and there is reason to believe that the Minutes, &c., of the Soldiers and Sailors Committee have shared their fate.

It may be reported, however, that a number of our Ministers are now officiating as Acting Chaplains at the Brigade Depôts, and to the Militia when called up, and are meeting with not a little encouragement in their work.

The requirements of Presbyterians in the Navy are also met, as circumstances allow.

Soldiers and sailors are among the most accessible of men, and the kindly interest taken in them by Christian Ministers is sure to be rewarded and blessed.

The members of your Committee are at present doing what they can to perfect this scheme, and being sensible of its importance as a branch of the Mission work of the Church, and that much yet remains to be done before it is matured and in full working order, they have agreed to request the Synod to continue their functions.

Submitted on behalf of the Committee by

REPORT ON LAPSED PRESBYTERIANS,

SUBMITTED TO THE SYNOD, 1880.

The Committee herewith present their second annual Report to the Synod. They abstain from any further reference to the humbling details embodied in the Report adopted last year; and before entering upon their task, they bear willing testimony to the important services rendered in past years by Professor Chalmers, of the late English Presbyterian Church, and of the United Presbyterian Church of Scotland, in the direction in which they have been engaged; also to the very considerable success which has attended the efforts of those who in recent years have been striving for the revival of Presbyterianism in England, and to the manifest signs of a growing interest throughout the whole Church in the question considered in this Report. If the Presbyterians from Scotland and Ireland had remained true to the glorious principles for which their fathers died, our Church would now be one of the largest and most influential in the world.

Your Committee have done all in their power to ascertain the causes and to discover the cure of these evils. Shortly after the last meeting of Synod, copies of last year's Report, with Resolution attached, were widely circulated through all the Presbyterian Churches, inviting communications from any of the brethren who might have hints to offer. It was also agreed that each member of Committee should be specially asked to prepare and submit to a future meeting such practical suggestions as might occur to him. And in the month of December a Circular was issued to all the Presbyteries of the Church requesting that Conferences should be held, and full consideration given to the following points: (1.) How to explain and prevent lapses from the actual membership of Congregations in England, and the disappearance from our Churches of a large number of our baptized youth and others; (2.) How to prevent the loss to the Church of Presbyterian Immigrants from Scotland, Ireland, &c.; and (3.) How to recover Presbyterians in England who have already lapsed from all Church connection.

The steps thus taken by your Committee have occasioned a very cheering revival of interest in the whole subject, and the result (which they now beg to submit to the Synod in a summarised report of the suggestions they have had to consider) encourage them to hope and ask that a more prominent place may be given to the matter than it has heretofore had in the consultations of the supreme Court. They would

respectfully urge that a morning Conference of the present Synod be held on the subject, and that for at least three hours the important questions raised by the following summary be considered.

1.—Lapses from Communion-rolls.

With respect to the first of these questions, the Committee deplore the fact that a large number of Communicants are annually reported "lapsed" in the returns made to Synod. While it is acknowledged that many of these may have connected themselves with other Churches without applying for certificates of disjunction, the fact remains that they are unaccounted for in so far as we are concerned, and that they are lost to the Presbyterian Church.

CAUSES.

In trying to account for so great an annual loss, the Committee attributed it partly to changes of residence, arrears of seat-rents, want of regular pastoral visitation on the part of ministers and elders; of information among the young communicants, new members and others, concerning the distinctive principles of the Church; of spiritual earnestness on the part of many who were carried away by the sensuous attractions of other Churches, and especially by the temptations of society, business, and worldly success.

Suggestions.

It was suggested that, to meet the difficulty arising from changes of residence, there should be some way adopted for registering the attendance or absence of members from every Communion, and that Sessions should try to ascertain in every case the cause of absence—that greater facilities should be offered for transferring members from one Congregation to another when they remove to new localities where a Presbyterian Church exists; that a friendlier style of certificate than that in common use should be adopted, with forms of introduction and acknowledgment; and that requests should be made periodically from the pulpit for information as to changes of residence.

It was suggested further that the Communion-table should be made the centre of loyal co-operation in denominational work—that there should be periodical meetings of the Communicants of a Congregation as such, not for formal Church-work, but for free intercourse and mutual helpfulness; and that cottage, district fellowship and class meetings,

might be conducted among the members.

Under this general head there arose also the question of the lapse of adherents from the Church in England. Of the extent of this loss, though evidently very great, there is no official record. It was felt that there is at present too wide a gap in the spiritual history of the young between their Baptism and their admission as Communicants. The desirability of a closer oversight of the young—their better instruction in religious principles; and to have them drafted from the family to the Sunday School, then from the Sunday School to advanced Bible-classes,

and thence to the Communion-roll, was pointed out and insisted on; and especially the great advantage that might accrue to them from a better organisation for their transference from one Congregation to another, when they had to remove to distant places and new situations.

It was suggested that a system of certificate like that used by the United Presbyterian Church might be introduced, and that Sessions should see to the instruction of the young and others, not only in the elements of Divine Truth, but also in the distinctive principles of Presbyterianism.

II.—LAPSES OF IMMIGRANTS.

With respect to the second general question—How to prevent the loss to the Church of Immigrants—it was felt that this aim could never be achieved without the very hearty co-operation of the other Presbyterian Churches. The Committee were encouraged in this aspect of their work by the very cordial action of the last United Presbyterian Synod in the matter; and it was strongly urged that this Committee should do all in their power to secure Church-action in assemblies and Synods of the Scotch and Irish Presbyterian Churches.

It was suggested, in view of the large number that are annually coming to England from the sister kingdoms, that the Presbyterian Church of England should publish a Church Year-book, containing particular information as to all her Congregations, and that this Year-book should be sent to every Presbyterian minister in Scotland and Ireland, that so he might be able to introduce families leaving for England to the Minister or Ministers of the town in which they intended to settle, and to inform such Minister that these families were settling in his district.

It was suggested also that influential Committees should be formed in large towns for the express purpose of welcoming and helping Immigrants—the names and addresses of Conveners of said Committees to be given in the proposed Year-book, or advertised on the covers of the periodicals of the different Churches.

III.—THE RECOVERY OF THOSE ALREADY LAPSED.

As to the recovery of those already lapsed, it was thankfully acknowledged that in many cases Presbyterians who had settled in England in the past were a strength and an honour to other evangelical denominations which they had adopted; but it was keenly felt that the undeniable desertion of their ancestral principles, and the renunciation of their former habits of worship on the part of large numbers of Scotch and Irish Presbyterians, who in England had no Church connection whatever, called for the most earnest attention of the Synod to their case.

It was suggested that Sessions should charge themselves with discovering the names and addresses of non-Church-going Presbyterians within their bounds, and that special visitors should be selected to visit such persons and try to recover them.

In Churches where seat-rents are an obstacle, the more wealthy might provide sittings which the visitors could invite strangers to occupy as their own.

Congregations should be reminded from time to time to lay themselves out to notice strangers with kindness.

Cottage or parlour-meetings might be used to attract and introduce the lapsed.

The Committee have sought to grapple carnestly with this large and difficult subject; but they have felt all through their discussions that they were only preparing for a more extended work which must be carried on, not by the Presbyterian Church of England alone, but which must enlist the sympathies and secure the co-operation of the sister Churches in Scotland and Ireland. They therefore recommend that this Synod arrange for a General Conference of these Bodies, such as was suggested last year, but which it was found impossible to hold, and that the Synod Clerk be instructed to transmit to the various Clerks of Synods and Assemblies a copy of this Report and of the Resolution.

Much more might be added, but enough has been said to put the subject fairly before the Synod, and to prepare for a Conference with sister Churches in Scotland and Ireland, should such be considered desirable. The Committee will only repeat their solemn conviction of the vast importance of the subject, of the pernicious influence which the extensive abandonment of their Scriptural and ancestral principles and forms of worship by so many Presbyterians from Scotland and Ireland settling in England, must have upon their own people as well as upon other thurches, and the absolute necessity of prompt and vigorous action if Presbyterianism is to maintain its character and to secure its success in this country.

VERNER M. WHITE,

Convener.

REPORT OF REORGANISATION COMMITTEE,

SUBMITTED TO THE SYNOD, 1880.

Your Committee beg to report that the resolutions adopted by the last Synod have been carried into effect, the result being on the whole satisfactory. Your Committee recommend that the meeting in the month of December may be held on the third week of that month instead

of the fourth as at present.

The expense connected with the Special Committee being considerable, it is recommended that in the event of the work of these Committees being continued, it should be transferred, where possible, to existing Standing Committees, with whose work it is cognate. For example, that the work of the Committee on the Oversight of Presbyterian Soldiers and Sailors be transferred to the Home Mission Committee. Your Committee also recommend that in all Special Committees the members should be chosen so as to limit the expense as much as possible.

SAMUEL STITT.

REPORT OF THE COMMITTEE ON CHRISTIAN GIVING,

SUBMITTED TO THE SYNOD, 1880.

Your Committee have to report that, according to instructions of last Synod, deputies have visited all the Presbyteries of the Church, and have been received with the greatest cordiality; and in almost all, conferences have been held. The recommendation of the Synod that Ministers should deliver at least one discourse on the subject has been emphasised. Eight deputies have enthusiastically given their services in this worthy enterprise, and rejoice to report that among a great proportion of the ministry and elderhood the subject is receiving a due amount of consideration. Twelve Congregations have also been visited by your deputies, and addresses have been delivered at various congregational meetings. Joint meetings of Congregations have been held in Berwick, Birmingham, Liverpool, Manchester, and the South, West, and North-East of London, and the subject was before an aggregate meeting of the office bearers of the Darlington Presbytery.

Your Committee fear that those who require most enlightening on this subject are those who do not attend these meetings, and that they can be reached only on the Lord's Day, or at Annual Congregational

meetings.

Your Committee recommend that this subject be persistently kept before the Congregations of the Church with special reference to Scriptural principles and methods, and that the deputics appointed to attend the Presbyterian Council cited to meet at Philadelphia, U.S., during this year be instructed to bring this subject before the Council.

W. P. MACKAY, Convener.

UNION THANKSGIVING FUND REPORT, SUBMITTED TO THE SYNOD, 1880.

In presenting to the Synod their fourth Report the Committee have to express their regret that the amount added to the Fund during the past year has been only £4,555, most of which has been for local purposes.

They acknowledge with thanks collections on its behalf by one or two country Congregations, but with these exceptions the appeal for an annual collection has met with no response. There still remain the large number of 124 Congregations which have as yet done nothing towards the Fund.

The Committee would again express the hope that, looking to the important results already accomplished through the instrumentality of the Fund, the Synod will be pleased once more to urge its claims on the Church at large, and especially on those Congregations which have not hitherto contributed.

The following statement shows the comparative position of the Fund in April and December 1879:—

1			Aprii	, 18	79.	December, 1879.
			L'	8.	d.	\mathcal{L} s. d.
With right reserved to	alloca	te	9,917	8	6	$7,084 \ 16 \ 6$
General Fund			44,650	3	1	44,711 12 7
Debt Liquidation			3	15	0	$3 \ 15 \ 0$
Church Extension			1,618	18	0	1,618 18 0
Theological Education			15,668	12	6	15,696 12 -6
Foreign Missions			762	3	0	762 - 3 - 0
Jewish Missions			78	14	0	$78 \ 14 \ 0$
Local Purposes			61,352	19	1	68,651 - 1 - 7
		.1	134,052	13	-2	$\pm 138,607 \ 13 \ 2$

Of which the following amounts have been received by or accounted for to the General Treasurer, and appropriated to the purposes designated, viz.:—

					£	8.	il.
With right reserved	to alloc	cate	 		2,369	1	0
General Fund			 		17,968	0	1
Debt Liquidation			 				
Church Extension			 		667	12	()
Theological Education	11		 		13,430	13	\odot
Foreign Missions			 		385	18	0
Jewish Missions			 		76	1.4	0
Local Purposes			 • • •		47,744	-1	8
				-	£82,642	2	9
				_	202,042		

In accordance with the recommendation of the Committee in their last Report, the Synod was pleased to authorise the application of the Funds which might be available "to the further work of debt reduction." In response to invitations through the periodicals of the Church, applications for grants were received from twelve Congregations. Four of these were put aside under the present circumstances of the Congregations, while to the remaining eight Congregations grants amounting to $\mathcal{L}2,200$ were made, which will result in debt to the amount of $\mathcal{L}7,253$ being extinguished in the course of this and next year.

Thus, since the commencement of this Fund, grants for debt liquidation have been made to forty-three Congregations, amounting to £13.564, which will be the means of extinguishing a total amount of £38,953 of

Congregational debt.

The Committee feel that these figures cannot but be gratifying to the Church at large, while many of the Congregations thus aided have expressed most warmly their sense of the relief afforded from what was a burden and a hindrance to their Congregational life and usefulness.

The Committee regret that the small amount at their disposal on General Fund precluded their entertaining the application of the Church Building Committee for a grant to enable it to complete the £30,000

originally contemplated.

With respect to next year's prospects—the Committee have to report that they do not expect more than about £3,000 to become available for General Fund, and they trust—that—the Synod will—again authorise its application to the important work of debt liquidation.

In making this recommendation, which they do unanimously and without any hesitation, they have regard not only to the happy results of their past labours in this direction; but also to the fact that since the last allotment of grants was made, several cases of a clamant character have come under their notice which have had to lie over meantime, but which it is most desirable to deal with as speedily as possible.

Should the Synod agree to this recommendation the Committee propose to invite applications to be sent in before July I, so as to admit of

an earlier distribution than in previous years.

In conclusion, the Committee would merely add that in again proposing thus to prosecute exclusively for the present the work of debt liquidation, they by no means overlook the claims of other important branches of the Church's work, as, for instance, Church Extension; but they hope that it may not be long before larger means may be at their disposal, which will enable them to deal more effectively with such matters than they could hope to do at present.

Submitted on behalf of the Committee by

SAMUEL STITT, THOMAS MATHESON,

Coursewis.

REPORT OF THE STATISTICAL COMMITTEE, SUBMITTED TO THE SYNOD, 1880.

The growth and progress of the Church, its solidity, usefulness, and influence, as well as its liberality and benefactions, are best exhibited by its annual statistics. The close and rigid test of numbers may appear cold and defective when applied to moral and religious agencies, nevertheless it is always the safest, whilst, as landmarks of actual advancement or retrogression, statistics are by far the most reliable. Your Committee are therefore glad to acknowledge the aid they received from all the Congregations of the Church in the preparation of the annual Statistical Report, and to express their hope that from its completeness it will become a work of reference for all times. A considerable progress has been made this year towards uniformity in the statistics of the Church by the adoption of the 31st December as the close of the financial year. The anomaly which your Committee had often to complain of when every Congregation and every fund closed the accounts at a period of its own, is now happily removed. The Congregational and Financial Statistics alike refer to the year ending the 31st December.

CONGREGATIONAL.

The Presbyterian Church of England is now composed of 268 Congregations, united into ten groups or Presbyteries. Some Congregations remount in date to the seventeenth century, and others to the eighteenth century, but two-thirds of all the Congregations have been formed within the last forty years. The dates and progress of the Congregations were as follows:—

Presbyteries,	17th Cen- tury.	18th Cen- tury.	1801 to 1830.	1831 to 1840.	1811 to 1850.	1851 to 1860.	1861 to 1870.	1871 to 1879.	Un- known	Total.	Per Cent.
Berwick	2	6	1	2	4	1	_	_	_	16	6
Birmingham				2	2	2	8	1	_	15	5
Bristol						2 -	5	1		8	3
Carlisle	2	4		3	1	_	2	_	_	12	4
Darlington				2	1	1	8	7	_	19	7
Liverpool		_	2	3	5	8	10	3		31	12
London	_	1	1	3	9	9	23	22	1	69	26
Manchester	2	1	2	3	- 6	3	-6	7		30	12
Newcastle	8	13	7	_	6	5	3	6		43	16
Northumber-											
land	3	11	4	3	3	_	1	_	_	25	9
	12	36	17	21	37	31	66	47	1	268	100

Of 249 Ministers inducted in the different charges, three were inducted in 1833, 1834, and 1835 respectively; thirteen from 1841 to 1850; twenty-two from 1851 to 1860; seventy from 1861 to 1870; and 141 from 1871 to 1880. More than four-fifths of the Ministers of the Church have been united with their present charges since 1861.

INSURANCE.

The sum insured on Churches and Manses in 1879 amounted in the aggregate to $\pm 737,701$ against $\pm 692,131$ in 1878.

Debts.

The debts still existing are considerable. The debt upon Churches amounted to £118,506 in 1879, against £111,253 in 1878; and upon Manses to £6,108 in 1879, against £6;496 in 1878. Total, £124,614 in 1879, against £117,749 in 1878. There are many small debts which the slightest effort should be able to remove, such as £3 upon a Church in Bankhill, Berwick; £70 upon a Manse at Etal; £28 upon the Church at Cheltenham; £42 upon the Manse at Crosby Street, Maryport; and £35 upon the Manse at Warkworth.

NUMBER OF SITTINGS.

There were in 1879 135,232 Church Sittings available, and of these 61,485 were let, being in the proportion of only 45 per cent., a less proportion than in any previous year. The proportion available and let since the formation of the Church has been as follows:—

	N	umber of sittin	igs	Number	Proportion
		available.		let.	per cent.
1876		113,584		55,596	 $^{1}48.94$
1877		119,072		56,072	 47.09
1878		131,721		$6\bar{3},810$	 47.91
1879	• • •	135,232		61,485	 45.46

It will be seen in the tables that the system of Free Sittings obtains in many Congregations, and that they numbered in 1879 8,962, against 8,860 in 1878. How many of these are occupied your Committee are not able to say, but the difference does not affect the comparison with last year. Both in relation to Church building and to finance, the small proportion of seats let is a question of considerable importance. The proportion available and let in the different Presbyteries was as follows:—

Presbyteries.	Se	ats availabl	e.	Seats let.	Proportion per cent.
Berwick		7,375		4.166	 56
Birmingham		7,102		1,669	 23
Bristol		5,833		2,459	 42
Carlisle		4,311		1,698	 39
Darlington		8,870		2,285	 25
Liverpool		19,474		10,838	 55
London		35,351		15,647	 4-4
Manchester		16,943		7.866	 40
Newcastle		20,120		9,736	 48
Northumberland		9,853		5,121	 51
		135,232		61,485	4.5

Office Bearers.

Exclusive of Ministers, the number of Office Bearers was as follows:—

		1879.	1878.
Elders	 	1,538	 1,490
Deacons	 	575	 585
Managers	 	2.042	 -1.987

COLLEGE.

The number of students in the College in the last four years has been as follows:—

	1	$^{\circ}$ irst $^{\circ}$ Ye	ar. Se	$\operatorname{cond} Y_0$	ear. Tl	iird Yea	ır.	Total.
1876		3		9		5		17
1877		14		2		9		25
1878		6		10		4		20
1879		4		7		11		22

The number deriving instruction from this institution does not appear to be commensurate with the extent and requirements of the Church.

Communicants.

The number of communicants in 1879 was nearly the same as in 1878. It was 54,487 in 1879 against 54,135 in 1878. There has been no progress, but no declension in any Presbytery; nevertheless an absence of increase is really a decrease, with the increase of population, and the increase in the number of our Congregations. The numbers admitted and lapsed were as follows in the past three years.

		1879.	1878.	1877.
Number admitted for the first tir	ne	3042	3349	3426
Number received by certificate		3991	3987	3797
Number removed by certificate		2833	2848	2579
Number dead and lapsed		2274	2862	2970

Deducting the total number of removals from the total number of admissions, there should be an increase of 1,933 in the total number of communicants, yet the net increase in the number on the roll was no more than 124.

In the schedules issued this year a request was made to distinguish, where possible, male and female communicants; and returns were received from 51 Congregations, embracing in all 8,986 members. The returns included Prospect Street, Hull (Darlington); Goldington Crescent, Hampstead, Notting Hill (London); St. George's, Blackburn, and other Congregations, and the result was that of the 8,986 communicants, 3,447 were males and 5,539 females, or in the proportion of 38 per cent. males and 62 per cent. females. Seeing that the bulk of our Congregations is centred in large towns, it would be interesting to

know from year to year, and in all the Presbyteries, how far the influence of the Church extends over the masses of the male population.

Marriages, Baptisms, and Deaths.

In 1879 there were 587 marriages celebrated in our churches against 531 in 1878, 3208 baptisms administered against 3,277 in 1878, and 778 deaths against 702 in 1878.

CHRISTIAN WORKERS AND WORK.

The activities of the Church were exhibited by the devotion of its members to many works of usefulness. The Church counted a noble band of 1,698 district visitors. In the clothing of the poor 2,688 ladies were associated as 'Dorcas Societies.' A goodly number of 6,027 young ladies and gentlemen were active as Sabbath School teachers, having under their charge as many as 60,775 Sabbath scholars; 3,252 young men were united in societies for their mutual instruction. Our Ministers had their Bible-classes attended by 6,654 members, and the Church possessed Day Schools with 6,780 scholars. Notwithstanding the large extension of Board schools, there are still belonging to the Church 37 day schools, in which there were 81 students of Latin, 7 of Greek, and 190 of mathematics. The grants received from the Government amounted to £3,087 19s. 1d.

China Mission.

The Foreign Mission of the Church is mainly confined to China, and its progress may be seen from the following facts:—

Year.	European Missionaries,		Native ssionaries.	Stations.	Members.
1876		15	 49	 6.4	 1974
1877		15	 56	 62	 2117
1878		15	 07	 7.4	 2212
1879		*15	6.4	76	 9998

FINANCIAL.

The finances of the Church, as exhibited in these statistics, comprise the amount received for the various purposes, and to be expended in the manner designated by the donors and contributors. Of the Congregational income due account is given by the Deacons Courts or Boards of Managers. Of the Synodical income, accounts are given to the Synod by the Treasurership and other committees.

Congregational Finances.

The Congregational income consists of sums received for the maintenance of ordinances from seat rents, special collections, &c.; of sums received for the poor and for congregational missions; and a considerable amount also for temporary purposes, such as buildings, repairs, extinction or reduction of debt, and the like. For these various pur-

poses the amount received in 1879 as compared with the two preceding years was as follows:—

	1879.		1878.	1877.
Seat Rents	 £39,119		£ $40,106$	 £37,445
Collections, &c	 60,222		$54,\!460$	 51,548
Poor and Missions	 17,782		16,229	 17,849
Temporary purposes	 $25,\!388$	• • •	34,712	 38,987
	$\pm 142{,}511$		$\pm 145,507$	 £145,829

It will be seen that there is a decrease in the income from seat rents corresponding to the diminution in the number of sittings let, but otherwise the return is highly satisfactory, especially when we take into account the unusual depression of trade, the bad harvests, and the decline of wages, which characterised the year 1879.

STIPENDS.

The total amount of Stipends paid in the last four years was as follows:—

1876	 	 	 	£65,843
1877	 	 	 	71,607
1878	 	 	 	78,265
1879	 	 	 	79,098

The average Stipends in the different Presbyteries was as follows:-

Presbyteries.	N	umber ret	of S		\mathbf{s}	Average	Average tipends.	umber of Manses.
		1879.		1878.		1879.	1878.	
Berwiek		16		16		£212	 £205	 13
Birmingham		15		15		237	 229	 2
Bristol		8		8		320	 319	 2
Carlisle		12		13		. 267	 183	 2
Darlington		18		18		. 213	 222	 5
Liverpool		29		31		390	 388	 6
London		67		59		. 400	 420	 7
Manchester		30		30		. 331	 321	 2
Newcastle		40		42		. 267	 264	 9
Northumberlan	d	23		25		. 189	 199	 7
			-					
		258		257		£306	± 304	55

Estimating the Manses at $\mathcal{L}20$ annual rent, their total value increases the Stipends about $\mathcal{L}4$ per annum, or $\mathcal{L}310$ in all.

Synodical Finances.

The Synodical finances consist of the amount contributed for the general purposes of the Church, viz., the Sustentation Fund (Aid) Mission work at home and abroad, Colleges, Schools, &c. For several of these purposes donations and other receipts enlarge their total amount.

The amount given for missions and other purposes is somewhat less in 1879 than in 1878, but it should be remembered that the accounts for 1879 searcely represent the receipts for the year, in consequence of the closing of the accounts for the first time on the 31st December.

			1879.		1878.		1877.		1876.
Home Missi	ons		£1,502	±	22,025		22,340		21,588
Foreign Mis	sions		5,241		5,881		5,776		5,218
Jewish Miss	sion		401		7.45		976		824
Continental	Mission	ns	288		268		220		194
$\operatorname{College}$	• • •								810
Schools			232		188		190		196
						-			
			£ $8,604$		£9,908	1	10,261	J	£8,830

Besides the above sums a considerable amount was in aid of the Sustentation Fund as well as for the Thanksgiving Fund, which, however, becomes yearly contracted in amount as the period for which it was instituted draws to a close. Uniting the Congregational and Synodical income by Presbyteries, the total sum contributed was as follows:—

Presbyteries.		1879.	1878.	1877.
Berwick		£4,213	 $\pm 4,337$	 £3,963
Birmingham		4,864	 6,031	 8,754
Bristol		5,369	 6,030	 5,057
Carlisle		2,908	 2,853	 3,098
Darlington		9,897	 7,748	 14,546
Liverpool		31,050	 26,850	 41,042
London		65,092	 71,432	 70,057
Manchester		$20,\!288$	 25,359	 23,172
Newcastle		20,610	 23,230	 28,514
Northumberland		4,540	 4,244	 4,282
Donations, &c.		11,438	 12,441	 26,242
	-	£180,269	 £190,555	 £228,727

Comparing these amounts with the number of communicants in each Presbytery the following averages per member are obtained:—

		1879.	1878.	1877.	1876.
		\pounds s. d.	£ s. d.	\pounds 8. d .	\pounds 8. d.
Berwick		0.19.11	$1 - \theta - 9$	1 - 0 - 0	1 10 5
Birmingham		3 - 5 - 7	4 + 0 + 9	6 - 17 - 6	4 9 8
Bristol		4 1 2	$4 - 5 \cdot 10$	$3 \ 16 \ 3$	4 - 3 - 1
Carlisle		$1 \ 14 \ 6$	$1 \ 14 \ 0$	$1 \ 15 \ 0$	1.18 - 6
Darlington		3 - 6 - 3	$2 \ 13 \ 11$	5 - 0.10	$3 \ 16 \ 2$
Liverpool		$3 \ 10 \ 1$	3 - 0 - 0	$4 \ 13 \ 7$	2 12 4
London		4 14 11	$5 - 4 \cdot 10$	5/12 - 6	$5 \ 1 \ 5$
Manchester		$3 \ 18 \ 5$	4 18 4	5 - 3 - 6	4.15 - 5
Newcastle		2 - 0 - 1	2 - 4 - 8	$2 \ 18 \ 1$	$\frac{2}{2}$
Northumberla	nd	1 1 1	0.19 - 3	1 - 0 - 6	1 - 6 - 9
		3 2 3	$\frac{3}{3} + \frac{5}{5} + \frac{9}{9}$	3 19 9	3 4 3

On the whole, the statistics of the Church indicate a state of constant increase and development. Strictures have been made regarding the increasing expenditure connected with some branches of the work of the Church. But the most considerable portion of its administration is the spontaneous and gratuitous offering of not a few of its members; and were a comparison of the expenditure instituted there is reason to believe that the Presbyterian Church of England would be found to stand in as favourable a position in this respect as any other Church in the United Kingdom.

LEONE LEVI, Convener.

APPENDIX.

INVENTORY OF THE PROPERTY

OF THE

Presbyterian Church of England and its Committees.

1880.

REAL PROPERTY.

2. 3. 4.	Churches and Manses returned as insured for £737,701, estimated to have been insured for two-thirds of the real value School Buildings Mission Buildings in China and India Furniture, Library, &c., of College, Queen Square Property belonging to Congregations	£983,600 13,000 — —
	PERSONAL PROPERTY.	
1.	College Funds—	
	31 Shares Oriental Bank Corporation.	
	52 Shares Imperial Bank,	
	26 Shares London Joint Stock Bank.	
	53 Shares Union Bank of London.	
	£1200 London, Brighton, and South Coast Railway 4½ per Ce	nt. Deben-
	ture Stock.	
	4000 London and North-Western Railway 4 per Cent. Deben	ture Stock.
	1264 Great Western Railway 4 per Cent. Debenture Stock.	
	1000 Great Northern Railway, 4 per Cent. Debenture Stock.	
	3600 Great Western Railway 5 per Cent. Consolidated Prefere	ence Stock.
2.	Scholarships—	
	£1450 Oude and Rohilkund Railway 5 per Cent. Stock.	
	877 Indian Government 4 per Cent. Stock.	
	500 Canadian 5 per Cent. Consolidated Stock.	

1000 Canadian, 5 per Cent. Consolidated Stock.

500 North Eastern Railway 4 per Cent. Stock. 509 Madras Railway 5 per Cent. Stock.

2075 Great Northern Railway 4½ per Cent. Preference Stock.

3. Ministers	Willows	AN	D ORPHANS' FUND-
Nominal Amou		ost.	om nane T (yp
L' s. d.			I London Reighton and Could Could D. J.
600 0 0			l. London Brighton and South Coast Railway,
295 + 0 + 0	300 17		g por cent, reference block.
112 0 0	100		- g per cente consortanted i fererence istock.
			5 per Cent. Consolidated Guaranteed Stock. North British Railway,
$550 \ 0 \ 0$	757 1:	2 (6 per Cent. Monkland Preference Stock.
1.01			Great Western Railway,
$1610 \ 0 \ 0$	1954/11	-1	5 per Cent. Consolidated Preference Stock.
			Caledonian Railway,
			4 per Cent. Consolidated Preference Stock,
5014 0 0	2047 - 1	O	No. 1.
21.20			4 per Cent. Consolidated Preference Stock,
2125 0 0	-2007/15	Ü	No. 2.
600 0 0	620 - 5	O	4 per Cent. Consolidated Guaranteed Stock.
			South Eastern Railway,
550 0 0	955 7	-6	5 per Cent. Consolidated Preference Stock
•			London and North-Western Railway.
1063 + 0	-1023 - 6	-6	4 per Cent. Consolidated Preference Stock.
			Midland Railway,
			5 per Cent. Consolidated Perpetual Prefer-
$490 \ 0 \ 0$	500 12	-6	ence Stock.
			Scinde, Punjaub, and Delhi Railway,
800 0 0	839 7	-6	5 per Cent. Guaranteed Capital Stock.
			Illinois Central Railroad,
5400 + 0 = 0	2045 - 5	Θ	5 per Cent. Sterling Sinking Fund Bonds.
			Pennsylvania Railroad,
600 O O	0.016	-0	6 per Cent. Consolidated Mortgage Bonds.
			City of Montreal,
$1400 \ 0 \ 0$	1249/15	Ō	5 per Cent. Sterling Loans Bonds.
			United States,
\$2500	513/15	0	5 per Cent Funded Loan, 1881,
£800 () ()	820 0	0	India 4 per Cent. Stock.
,-			- 1 - County Stock.
.11	$6.617 \cdot 16$. I.	

$\pm 16,617,16$ 4

4. Aged and Inform Ministers' Fund— Securities amounting to £57,32

5. Foreign Missions-

£3000 Midland Railway 4 per Cent Debenture. £1000 India 5 per Cent, Stock.

COST OF CHURCHES.

 $(Figures\ marked * arr\ estimates_e)$

PRESBYTERY OF BIRMINGHAM.

•	RECEITING ()	r 11117/	имонам,			
	Sittings		Scated fo	Cost per sitting		
•••	500		5042		$ \begin{array}{ccc} \mathcal{L} & s, & d, \\ 10 & 2 & 0 \end{array} $	
	TRESBYTERY	or Bu	STOL.			
• • •	400		4220		10 11 0	
•••	600		4133	• • •	$\begin{array}{cccc} 8 & 11 & 5 \\ 6 & 17 & 0 \end{array}$	
		Sittings 500 PRESBYTERY 400 700	Sittings 500 PRESENTERY OF BRI 400 700	Sittings, Seated for cost 500 5042 PRESBYTERY OF BRISTOL 400 4220 700 6000*	Sittings. Seated for cost. 500 5042 PRESENTERY OF BRISTOL. 400 4220 700 6000*	

Presettery	of	DARLINGTON.
Sitting	r.c.	Sontail

111100	TIME OF	10 111111	11101011.		
	Sittings		Seated for cost.		Cost per sitting.
			£.		$\stackrel{\text{string.}}{\pounds} s. d.$
Hull, Holderness Road	1,050		4328		$\frac{1}{4} + \frac{1}{2} = 0$
Middlesborough, Trinity	550		4484		8 3 0
Stockton, St. George's	550	•••	5000		$9 \ \ 2 \ \ 0$
Whitby	460		4985		10 16 0
York	800		5436		$\frac{10}{6} \frac{10}{15} \frac{0}{0}$
			0130	•••	0 10 0
	SYTERY O.	F LIVE	RPOOL.		
Liverpool, Fairfield	600		6154	• • •	10 - 5 - 0
" Sefton Fark	900		16000		$17 \ 15 \ 0$
,, Lecture Hall			1379		
Southport Church	450	•••	6551		$14 \ 11 \ 0$
Waterloo	311	• • • •	5888	• • •	1 8 1 8 0
$\mathbf{P}_{ ext{RE}}$	SBYTERY	of Lo	NDON.		
Eastbourne	700		6700		9 11 0
Gravesend	750		4842		$\frac{5}{6}$ $\frac{11}{9}$ $\frac{0}{0}$
Ipswich	470	•••	4100		8 14 0
London, Clapton	550	•••	6392		$11 \ 12 \ 0$
Changle IIIII	606		8248		13 12 0
Nour Domot	290		2825	• • •	$9\ 16\ 3$
Notting Hill	870	• • •	13234	• • •	15 4 0
South Kongington	800	•••	7200		$\frac{13}{9} \frac{4}{0} 0$
Streethon	389	•••	5200 5200	• • •	
Wandamouth		• • •		• • •	
Willogdon	600 400	• • •	4300*	• • •	$\frac{7}{7} \frac{3}{10} \frac{0}{0}$
Wood Coon	400	• • •	3000*	• • •	7 10 0
TD // /1	$\begin{array}{c} 500 \\ 586 \end{array}$	• • •	5776	• • •	11 11 0
	-	• • •	6000	• • •	$\frac{10}{2}$ $\frac{5}{10}$ $\frac{0}{10}$
Southampton, Woolston	386		3300	• • • •	8 10 0
Pres	BYTERY O	f New	CASTLE.		
Blackhill	340		$230\overline{0}$		$6 \ 15 \ 0$
Blyth, Water'oo Road	600		3208*		5 11 0
Durham	380		2800		7 7 0
Gateshead, Durham Road	850		7500		8 16 0
Hebburn-on-Tyne	880		14000		1 5 18 2
Houghton-le-Spring	400		2920		7 - 6 = 0
Jarrow, Wear Street	312		2755*		8 17 0
Newcastle, Barras Bridge	700		5222		7 - 9 - 0
South Shields, St. John's	630	•••	5445		8 12 10
" St. Paul's	380		2600		6 17 0
Wark "	160		$\overline{1411}$		8 16 0
" Manse			1425		
	_			•••	
Presbyt	ery of 1	Vorthu	MBERLAND.		
Newbiggin	300	•••	7 09	•••	2 7 3

TABLES

OF

GENERAL STATISTICS.

PART I.

CONGREGATIONAL.

GENERAL

01

PRESBYTERIAN

PRESENTED TO THE

PART I.-CON

F, Freehold; L, Leasehold and number

_		 CHURCHE						_	
		ೆ	Minis- ination ction.	ıre.	umt red.	DEI	ЗТ.	er of ngs Scated	er of s let.
No	Congregations,	Date.	Date of Mimister's Ordination or Induction.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Scated for.	Number of Sittings let.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	PRESBYTERIES. BERWICK. Ancroft Moor Beaumont Union Belford—Columba , —Erskine Berwick—Bankhill , —Church Street , Wallace Green Chatton Crookham Etal Horncliffe Lowick Norham—North , —South Spittal Tweedmouth	1845 1850 1840 1777 1719 1812 1771 1850 1742 1696 1853 1662 1845 1737 1752 1840	1872 1851 1863 1877 1878 1851 1864 1858 1874 1858 1870 1850 1854	F L 99 F L 60 aL F F F F F F C C	£ 400 900 1300 800 1075 6500 400 400 800 750 200 3500 800	£	£ 160	280 399 370 360 400 600 1031 500 480 400 325 430 500 600 400	325 140 255 274 free 837 274
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	BIRMINGHAM. Birmingham—Broad Street ,, — Camphill ,, —New John Street ,, —Smethwick Burton-on-Trent Derby Dudley Hanley Leicester Nottingham Shrewsbury Stafford Walsall Wolverhampton Worcester	 1839 1865 1855 1853 1861 1865 1847 1865 1867 1840 1877 1862 1865	1875 1867 1878 1868 1870 1865 1868 1868 1875 1878 1878 1878	L 59 F F L 91 F F L 90 F L 90 F F F F	3000 4500 2000 1690 1220 2616 600 3000 2000 500 	1410 1300 102 1319 180 1600 	980	800 600 356 350 334 450 500 500 500 500 322 	141 189 92 free 155 151 89 184 175 76 free free 242

⁽a) Manse Freehold.

STATISTICS

THE

CHURCH OF ENGLAND.

SYNOD IN 1880.

GREGATIONAL.

of years; C. Copyholl; P. Perpetuity.

⁽c) Excluding deaths of communicants, which are recorded separately in the next block.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

			CHURCH							
No.	Congregations.		Date,	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	Church,	Manse.	Number of Sittings Church seated	Number of Sittings Let.
32 33 34 35 36 37 38 39	Bristol		1875 1855 1865 1860 1868 1861 1862 1864	1870 1876 1873 1871 1864 1877	L 999 F L 99 F P F L 99 L 99	3000 4500 1200 3500 5000	28 300	•••	400 700 635 650 600 1150 1200	390 362 free 231 800 270
40 41 42 43 44 45 46 47 48 49 50 51	Brampton Carlisle—Fisher Street , — Warwick Road Cleator Moor Haltwhistle Maryport—Crosby Street , — John Street Penrith Whitchaven—High Street , — Market Place		1836 1849 1688 1862 1867 1744 1831 1776 1700 1775 1836 1767	1876 1859 1862 1873 1869 1851 1858 1877 1866 1879	L 99 F F F F F F F F F F F F F F F F F F	27200 600 2700 1600 700 400 1000 700 400 1000 2600 1000	3528 	 500 42 542	280 200 572 650 225 200 400 320 514 240 4311	90 526 free 175 225 93 95 100 261
52 53 54 55 56 57 60 61 62 63 64 65 60 67 68 69 70	Darlington. Bishop Auckland	d	1863 1861 1869 1874 1876 1839 1867 1838 1862 1872 1863 1872 1845 1867 1863 1858 1874	1867 1868 1879 1876 1848 1878 1878 1878 1879 1880 1863 1877 1873 1864 1858 1874 1875	aL F F F F F F F F F F F F F F F F F F F	1900 990 2006 1009 500 800 3000 4000 2000 3000 1650 400 2300 3630 900 3000 4500	 306 160 550 800 1005 2700 600 1359 c200 3700 3000 2600		240 600 260 300 350 1050 850 650 300 220 340 550 210 400 460 800	140 360 120 free 230 free free 160 183 115 131 272 230 free 105 155 84

CHURCH OF ENGLAND-continued.

OFFICE- BEARERS. COMMUNICANTS.					RRI-		V 1517	ror-, r	EACHER OLARS.	IS, A.S	D		
Elects. Deacons. Managers.	No. Admitted No. Hereniet No. Heeroved by Certificate. No. Removed by Certificate. No. Inject, No. Inject,	Number on last On last Revise Foll.	t	Marringes.	Baptisms. Deaths.	Visitar	Members of loggie Society.	Sabbath-School Teachers.	Sablath Yeliolar.	Scholar, in Day School,	Young Mons Societies	Classes.	No.
3 8 5 15 9 15 5 3 3 14 4 7 3 12 3 25	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	44 207 287 172 167 178 157 110	51 231 280 177 177 219 151 118	 "; 7	3 9 1 15 4 3 5 17 16 5 8 5 6 1 	25 16 18 12	14 50 80 20 	15 22 22 16 23 46 33 3	150 135 168 170 223 843 859 25	 57 	20 20 17 30 18	20 57 50 30 21 36 244	32 33 34 35 36 37 38 39
3 4 4 6 14 15 7 11 4 4 12 5 13 1 7 2 7 4 17 5 17 6 18	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	7 3 5 2 408 311 96 30 119 60 81 156 199 101	72 50 390 303 106 58 116 72 86 150 191 82	: : : : : : : : : : : : : : : : : : : :	6 6 40 6 21 5 15 5 4 1 20 2 6 5 7 2 18 4 18 5 5	6 6 8 17 10		10 43 31 12 4 30 10 9 8 23	:: 555 525 18 80 20 18 3 61 8 10 2	40	35 10 20	12 12 90 85 8 12 15 41 10	40 41 42 43 44 45 46 47 48 49 50 51
56 15 97	90 138 74 126	1686	1676	27	162 33	83	- 35	191	1568	40	(5~)	241	
4 11 3 12 6 11 9 4 5 20 9 8 9 4 15 16 6 17 6 17 6 17 6 17 6 17 4 7 4 7 4 7 4 7	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	101 79 849 75 51 186 241 514 126 116 120 113 78 214 143 75 143 86 116	112 76 262 80 65 186 202 542 129 120 117 80 109 167 70 185 84 112	22 11 8 11 44 44 45 11 11 11 12 	12 12 .3 4 14 .6 10 .3 20 13 16 .2 16 13 25 .4 26 25 .4 5 6	26	27	19 43 38 31 4 21 32 67 13 16 19 23 27 15 15 24 13	174 90 545 40 158 454 744 127 255 126 65 205 817 90 109 113		6 16 81 14 28 16 20	20	52 53 54 55 56 57 58 59 60 60 66 66 66 66 67 68 69
100 37 15:	2 196 186 196 159	2956	2572	- 57	202 41	146	7-)	409	. 4864		131	48]	

⁽d) Excluding deaths of communicants, which are recorded separately in the next block.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

		CHURCH	ES.						
No.	Congregations.	Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured,	Church,	Manse.	Number of Sittings Church Seated	Number of Sittings Let.
71 72 73 74 75 76 77 78 80 81 82 83 84 85 86 87 92 93 94 95 96 97 98 99 100	LIVERPOOL. Barrow-in-Furness Birkenhead—Claughton , —Grange Road , —Hamilton , —St. Andrews , —St. Paul's Chester Douglas Egremont Liverpool—Canning Street , —Derby Road , —Everton Valley , —Fairfield , —Islington , —Mount Pleasant , —Prince's Road , —Queen's Road , —Queen's Road , —Sefton Park , —Shaw Street , —St. George's , —St. Peter's , —Trinity , —Trinity , —Union , —Vauxhall Road Parkgate Ramsey Rock Ferry Southport Southport Sutton Waterloo	1868 1863 1846 1858 1859 1851 1852 1852 1864 1865 1864 1867 1866 1867 1857 1858 1856 1857 1856 1857 1850 1850	1870 1863 1847 1874 1868 1870 1867 1866 1877 1869 1874 1846 1879 1864 1877 1878 1878 1878 1878 1878 1878 187	F F F F F F F F F F F F F F F F F F F	£ 6200 5550 2600 3000 1500 1500 3000 7500 8300 5500 6600 5500 6000 6050 2650 5000 6150 5000 4500	4300 2000 550 1500	£ 350 350 350 350 350 350 350 350 3550	758 782 700 600 827 420 500	537 470 180 431 279 217 207 476 517 830 720 432 640 490 320 650 650 220 558 444 200 411 181 235 114 255
102 103 104 105 106	London. Aldershot Aston Tirrold Bournemouth Brighton—Queen's Road , —Trinity Canterbury Carried forward	 1862 1847 1857 1845 1870 1877	1863 1874 1868 1880 1871 1880	b F F F	2800 500 4700 2200 2000 	200 1000 	330	75 ⁰ 150 336 700 1936	220 254 free 250 free 724

CHURCH OF ENGLAND.—continued.

OFFICE- BEARERS.	COMMUNICANTS		MA AGI	RRI- ES, &c.		VISI	TORS.	reacht tolars	ERS, AND	
Elders. Dencous, Managers.	mutter image in the market in	mber last vised off.	Marriages.	Baptisms. Deaths.	District	Members of Dorens Society.	Sabbath-School Teachers,	Subbath Keholars.	Scholars in Day Schools. Young Men's Sorreties	Dibble Clussos, eX
\$\begin{array}{c} \cdots \cdot	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	\$09 250 354 137 473 159 125 177 420 519 757 650 301 645 428 396c 576 195 201 237 106 70 62 208 115 120 70 69	3 3 3 3 3 3 3 3 3 3 4 4 4 5 3 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	31 4 5 10 18 7 7 6 18 8 20 18 7 7 6 19 19 19 19 19 19 19 19 19 19 19 19 19		8 9 20 12 45 16 40 22 20 13 175 176 13 12 20	32 9 61 11 40 13 2 15 111 57 75 62 49 76 21 46 13 49 14 56 13 10 12 47 16 15 8 13	3230 144 145 60 4 2 5 4 7 5 4 7 5 6 5 6 1 1 2 9 1 1 2 1 1 1 2 1	200 200 200 200 200 200 200 200 200 200	7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-
193 40 309	140 608 133 320 91 41	8916	50:	581118	326,	448	1116	11191	17-9 (-1	77.5
5 15 3 8 3 4 5 3 12 5	2 12 1 97 6 5 56 8 10 7 9 107 9 5 20 43 245 120 30	95 56 101 303 120 40		3 1 3 2 10 9		16 15 32 12	23 14 66 	260 80 104 574 	32 32 45	103
23 8 32	$25 \ 27 \ 32 \ 53 \ 655$	715	9	16 12			119		32 63	67

⁽c) This includes 176 (communicants belonging to Hyslop street now joined, (d) Excluding deaths of communicants, which are recorded separately in the next block,

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

09 11 12 13 14	Chatham		Da te.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.			ber (lings r. Nea	er e
000 111 112 113 114 115 117 118 119 120 121 122 122 123 124 125 126 127	Chatham			3 7 4			- 75	ွ	EEEE	E a
000 111 112 113 114 115 117 118 119 120 121 122 122 123 124 125 126 127	Chatham			Dai ter's	1	42	Church.	Manse.	Number of Sittings Church Seated for.	Number of Sittings let.
000 111 112 113 114 115 117 118 119 120 121 122 122 123 124 125 126 127	Chatham					£	£	£		
000 111 112 113 114 115 117 118 119 120 121 122 122 123 124 125 126 127	(11					12200	1200		1936	72
00 11 11 11 11 11 11 11 11 11 11 11 11 1	(1		1839	1874	ightharpoons 100	800	•••		600	
11 11 11 11 11 11 11 11 11 11 11 11 11	4.1 5.1		1867	1880	F	8000		1035	527	20
12 113 114 115 116 117 118 119 220 221 222 223 224 225 226	(1 1		1878	1878	F	6000	1014	• • • •	700	
13 14 15 16 17 18 19 20 22 22 23 24 25 26 27	Gravesend		1868	1879	F	4200	1614	• • • •	750	
14 15 16 17 18 19 20 21 22 23 24 25 26 27	Guernsey		1856	1874	$_{ m F}$	500	200	•••	$\frac{300}{470}$	$\frac{2}{13}$
15 16 17 18 19 20 21 23 24 25 26 27	1		$1868 \\ 1856$	$1869 \\ 1874$	P	3000 2000	390	•••	500	
16 17 18 19 20 21 22 23 24 25 27	Lewes		1865	1877	F	2000	•••	•••	350	8
17 18 19 20 21 23 24 25 26	London—Belgrave		1846	1872	$\frac{1}{1}$ 38				400	32
18 19 20 21 23 24 25 26	"—Bermondsey …		1873							
20 21 22 23 24 25 26	., -Bow Road		1869	1872	L	3300	1485		468	7
21 22 23 24 25 26	"—Brockley		1877	1878	$\overline{\mathbf{c}}$	600			294	18
22 23 24 25 26 27	., —Camberwell		1867	1875	F	5100	850		550	39
23 24 25 26 27	., —Camden Road		1857	1862	L	6000	2000		650	35
24 25 26 27	., —Canonbury		1862		-456	-3500			450	12
25 26 27	" —Clapham Road		1861	1875	F	11250	688		1400	
26 27	,, —Clapton	• •••	1856	1861	F	6000	1900		550	2)5
27	,,Crouch Hill		1876	1876	F	8000	3000		606	330
	,, —Ealing —East India Road		1875	1876	L 99	800		•••	***	1.
-0	Domest 1133		$\frac{1865}{1870}$	$1865 \\ 1872$	L 99 F	$\frac{2200}{4000}$	800	•••	550 500	$\frac{15}{45}$
29	., — Goldington Crescent		1876	1876	L 67	2000		• • • •	500	free
30	"—Greenwich		1842	1873	L 67	7650	••	•••	825	35
31	,, —Hammersmith		1868	1869	L 89	4500	2654	•••	550	34
32	", —Hampstead		1845	1864	F	6000	2001		500	40
33	,, —Highbury		1859	1860	L 70	14000			900	70
34	,, —Islington		1839	1863	F	3500	500		720	62
3.5	" -Kensington		1862	1876	L	6000			700	29
36	., — Kentish Town		1869	1879	L 62	2000'	1400		700	7
37	,, —Kingston-on-Thames	•••	1874	1879	L1	600	• •		250	12
38	., —Marylebone		1844	1870	L 92	12000	5750		1575	108
39	.,Millwall		1862	1872	L 79	1000			300	12
10	., —New Barnet		1870	1877	IF.	2000	275	• • •	290	10
11	,, —Notting Hill ,, —Oxenden		1872	1872	F	9000		• • •	870	51
12	D S		$\frac{1737}{1822}$	1873	F	7000	2000	•••	$\frac{560}{998}$	20 93:
F3	Di. l		1877	$\frac{1869}{1878}$	$\begin{bmatrix} \mathbf{F} \\ \mathbf{F} \end{bmatrix}$	15000	500	•••	200	
15	D .1	***	1879	1879	F	-1400	$\frac{500}{2000}$	• • •	302	• • •
16	., —Roenampton ,, —St. John's Wood		1853	1049	F	7000			839	670
17	,, -South Kensington	1	1872	1873	j.	7000	3850		800	390
	" —Southwark		1845	1846	Ĺ	2000				
9	" — Stepney		1844	***	L 33	3000	250		850	20:
0	" —Stratford		1863	1877	F		2000		810	340
1	—Streatham		1875	1876	F		1800		389	12-
-	,, Tottenham	• •••	1864	1865	F	3800	144		450	177
3	" —Upper Norwood …	•	1874	1874	L	6000	3700	• • •	520	280

CHURCH OF ENGLAND-continued.

OFFICE- BEARERS.	СОММИ	NICANTS.	MARRI- AGES, &c.	VISITORS, TEACHERS, AND SCHOLARS,
Elders, Deacons, Managers,	No. Admitted 1st Time. No. Received by Certificates. No. removed by Corificates. No. removed by Corificates. Number laysed, Nuc. (b)	Number on last Revised Roll. 1879. 1878.	Marriages Inaptisms, Deaths, District Visitors,	Members of Dorgas vogety, Subbath School Trachers, Scholars, Scholars, Noung Man's Schools Classes,
23 4 <	25 27 32 53 53 54 55 54 56 52 56 52 56 56 56 56 56 56 56 56 56 56 56 56 56	655 715 52 170 186 161 28 86 176 69 62 774 263 225 295 445 489 155 249 642 642 642 642 642 645 256 569 481 163 153 153 153 153 153 153 153 153 153 15	9 16 12 42 5 12	75 119 108 32 63 67 9 100 108 21 165 109 6 66 114 110 20 16 126 30 111 8 44 113 36 41 303 220 114 11 15 156 12 115 20 38 362 30 117 10 9 425 120 118 32 378 30 117 118 15 120 119 25 35 323 32 118 15 120 118
	11/11/11/11/11/11	4.400°= 40°0°1	100 101 105 21 2 10	015 1345 11433 108 024 1741

⁽b) Excluding deaths of communicants, which are recorded sensited in the next block

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

			CHURCHE	s.						
No.	Congregations.		Date.	Date of Miniser's Ordination or Induction.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for.	Number of Sittings let.
154 155 156 157 160 161 162 163 164 165 166 167 168	Brought forward London—Victoria Docks ,, —Wandsworth ,, —Westbourne Grove ,, —Whitfield ,, —Willesden ,, —Wood Green ,, —Woolwich New Road ,, — , St. Andrew's Maidstone Norwich Portsmouth Reading Silverhill, Hastings Singapore (a) Southampton—St. Andrew's , —Totton ,, —Woolston		 1874 1872 1861 1873 1875 1875 1861 1861 1867 1859 1876 1853 1849 1876	1874 1877 1871 1877 1875 1875 1875 1876 1880 1879 1876 1877 1875 	L 93 F F L 27 L 95 F F L 99 F F L 999 F F F F F F F F F F F F F F	£ 221200 3500 6000 7000 1000 4000 5000 3000 800 3000 1000 4000 500 3500	### ##################################	£ 2303	27949 400 600 700 400 500 1100 480 490 650 586 700 200 386	12905 120 201 150 260 157 250 65 302 280 122 320 free 208
171 172 173 174 175	Manchester. Blackburn—Mount Street St. George's Bolton Bradford Leeds—Cavendish Road	•••	1829 1840 1847 1845	1874 1868 1874 1878 1872 1876	L 999 L 987 F F F F	1000 6000 2500 2000 4000	 225 350	•••	570 1000 450 526 500 600	1647
177 178 179 180 181 182 183	,, —St. Columba Manchester—Ancoats ,, —Bowden ,, —Brunswick Street ,, —Coupland Street ,, —Eccles ,, —Grosvenor Square ,, —Higher Broughton		. 1853 . 1839 . 1868 . 1798 . 1849 . 1877 . 1836	1864 1874 1869 1861 1863 1880 1877	F F F L 999 C F F	2300 4000 5000 4500 3400 10800 6000		•••	450 600 400 644 650 200 803 650	free 300 442 500 89 421
185 186 187 188 189 190 191	" — Whalley Range " — Withington		. 1871 . 1846 . 1874 . 1845 . 1845 . 1877 . 1867	1869 1878 1872 1874 1873 1847 1877	F F L 999 F C F L 990 L	5000 5000 3000 3000 4500	560 1600 600		450 500 890 700 800 850 400	205 400 210 219 520 188 475
193	43. 3	••	1817	1877 1874 	L 999	500 4000 88600	230		$ \begin{array}{c c} 250 \\ 650 \\ \hline 14093 \end{array} $	275

CHURCH OF ENGLAND—continued.

OFFICE BEARERS.		COMMU	NICANTS.		MA AG1	CRICI ES, &	c.		VIS	ITORS,	TEACHE HOLARS.	RS, A	ND		
Elders. Deacons. Managers.	No. Admitted 1st Time. No. Received 1st Certificates.	No. Removed by Certificates. Number lapsed, &c. (c)	Hev	nber last rised oll. 1878.	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Doreas Society.	Saldwith-School Teachers.;	Salbath Scholars,	Scholars in Day schools,	Young Metris Societies.	Classes	No.
287 161 288 3 7 5 3 12 7 12 7 6 10 10 6 10 10 7 4 5 9 3 7 9 3 7 11 9 11 7	4 17 2 22 5 5 20 1 26 1 9 2 31 1 9 1 41 1 6	5	11002 111 169 222 240 137 88 264 210 50 216 216 187 61 387 28	10894 110 146 220 260 260 131 56 253 320 40 213 166 53 407	104 · 2 4 2 3 4 3 1 4 6 6 2	434 10 8 9 20 16 5 27 10 16 10 14 1	100 1 1 3 1 4 3 5 2 1 8 1 	278 4 3 15 200 12 6 6 7	1018 18 16 18 35 36 5	1348 20 15 19 23 28 13 30 15 5 14 31 15 18 23 7	14433 418 138 190 271 170 105 550 257 52 115 197 60 196 260 85 165	108 120 310 	924 25 27 16 30 36, 10 35 	17 20 26 67 50 28 50 12 	15: 15: 15: 16: 16: 16: 16: 16:
364 202 363	S90 116	3 500 845	13714	13627		605	142		1177	1654	17662		1173		.,
4 17 12 25 4 25 4 16 7 16 4 10 5 9 15 15 15 15 15 15 15 2 6 3 8 8 8 6 12 9 8 6 8 12 2 6 8 6 18 4 6 6	16 1 29 5 10 1 29 4 15 5 2 16 1 1 21 2 9 6 2 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 4 8 11 5 5 14 8 0 4 19 8 9 4 16 24 2 21 6 14 20 9 7 9 3 4 12 10	65 467 308 197 82 125 145 299 350 363 958 166 314 137 205 22 27 199 135 150	79 471 287 192 68 127 130 154 322 354 391 132 160 825 115 216 72 190 134 158	66 12 3 3 1 2 3 3 3 3 4 3 7 7 1 1 4 4 7	4 48 34 11 6 7 7 13 4 17 5 13 4 3 11 26 15 16 18 4 15 7 12	•)	8,40 10 9 8 9 25 225 114 4	15	16 52 25 25 22 6 24 10 50 64 4 53 6 25 25 26 16 30 20 20 20 21 25 25 25 26 27 27 20 20 20 20 20 20 20 20 20 20 20 20 20	218 935b 270 182 115 190 30 252 960 601 357 258 268 268 268 210 254 20 252 268 268 268 268 27 27 27 27 27 27 27 27 27 27 27 27 27	 120 670 	20 44 30	26 12 81 12 70 60 13 75 20 55 18 50 52	19 19. 19

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

					inis- ation ion.	.	٠ ٠	DEB	г.	of s atel	of.
0.	CONGREGATIONS.			Date.	Date of Minister's Ordination	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for.	Number of Sittings Let.
95 96 97 98 99 90	Brought forward Risley Rochdale Sheffield Warrington Wharton Wigan			1662 1866 1854 1855 1662 1869	 1865 1867 1854 1877 1862 1873	 F L 999 L 800 L 999 F F	$\begin{array}{c} \pounds \\ 88600 \\ \dots \\ 4000 \\ 3400 \\ 3000 \\ 1500 \\ 4000 \end{array}$	£ 6865 3300	£	14093 100 800 470 550 300 630	674- 366- 276- 116- 24: 12-
	Newcastle.						104500	10165		16943	7866
01,003,000,000,000,000,000,000,000,000,0	—John Knox —Park Road —St. George's —Trinity —Westmoreland I North Shields—Howard Stre —Northumberland Seaton Burn South Shields—St. Paul's —Laygate —Mile End Re —St. John's Stamfordham Sunderland —North Bridge	et Square oad 		1806 1857 1872 1779 1872 1709 1886 1877 1869 1825 1852 1853 1873 1873 1873 1873 1873 1873 1873 187	1870 1870 1870 1870 1870 1870 1870 1870	F F F F F F F F F F F F F F F F F F F	600 500 4000 5000 1000 6000 2500 4800 2000 4000 2000 4000 2000 4000 2100 4000 4500 1000 1000 3000 2000 4000	1050 3800 1422 1000 877 645 1000 \$200 1250 400 150 950		260 340 450 600 380 270 850 450 880 400 920 312 140 650 650 781 750 644 250 400 380 400 650 644 400 650 644 650 650	168
	Carried forward	•••	•••		•••		73900	15794		17086	814

⁽a) Three lives.

CHURCH OF ENGLAND—continued.

OFFICE BEARERS.	COMM	UNICANTS.		MARRI- AGES, &c.	VISITOR	S, TEACHI SCHOLARS	ERS, AND	
Elders, Deacons. Managers.	No. Admitted 1st Time. No. Received by Certificates. No. Removed hy Certificates. Number lapsed. Ac. (c)	Num on 1 Revi Ro 1879.	a-t l-ed	Marriages. Baptisms. Deaths. District Visitors.	Dorday Society Dorday Society (Sabbath School	Sabbath Scholar,	Scholars in Day Schools, Young Men's Fortebras	No.
147 74 211 2 2 5 16 6 9 15 4 13 4 10	2	4600 14 122 180 58 70 119	4578 14 128 177 52 72 132	76 310 70 220 1 2 7 6 8 11 2 46 1 5 1 7 5 4 7 1 5 2 9 3 10	245 59. 21 96 12 9. 10 20	3 27 3 852 4 245 1 195 3 292	2218 537 141 50 55 27 270 31 251 21	705 195 196 20197 15195 199 30200
168 84 266	333 393 279 250	5172	5153	92 356 85 265 —	281 733 -	7640	2550 70]	77:3
10 5 5 13 6 9 7 15 8 7 7 15 8 7 8 7 8 16 10 16 13 12 10 15 10 12 11 9 12 12 15 18 13 12 10 15 18 13 12 10 15 14 15 15 15 16 22 17 15 18 17 15 19 15 10 15 10 15 10 15 11 15 12 15 13 15 14 15 15 15 16 15 17 15 18 15 19 15 10 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	188 158 107 224 108 198 231 254 235 161 140 493 237 641 124 174 124 174 125 358 476 266 266 276 276 276 276 276 276 276 2	189 250 100 220 185 263 487 155 263 487 150 492 363 112 487 480 363 1260 363 1260 363 1260 363 264 264 264 265 265 265 265 265 265 265 265 265 265	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	10 22 40 22 41 25 40 41 42 41 42 42 42 43 43 44 45 45 46 47 47 48	3	30 10 120 20 20 26 20 20 20 20 20 20 30 20 30	201 #5 202 203 30 204 206 82 207 10 208 209 #7 216 #7 217 #7 218 214 #5 215 80 216 #5 227 10 208 209 #7 216 #5 217 219 10 223 #6 225 51 226 227 117 227 126 223 127 227 127 227 1
261 99 282	487 520 315 313	9206	9251	78 561 184 197	283 91)	5 5513	683 323 1	152
					_			

⁽c) Excluding deaths of communicants, which are recorded separately in the next block.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

		CI	HURCHES.							
			ė.	Minis- lination tetion.	ıre.	Amount Insured.	DEI		Number of Sittings Church Seated for.	er of
No.	Congregations,		Date.	Date of Minister's Ordination or Induction.	Tenure.	Amo	Church.	Manse.	Sitti Sitti Church fo	Number of Sittings let.
236 237 238 239 240 241 242 243	Brought forward Sunderland—St. Stephen's ,, —Smyrna , —Trinity Swalwell Walker Walker Walker Willigend Willington Quay		 1827 1765 1821 1733 1842 1846 1842 1877	 1876 1862 1865 1879 	C C C F L75 L999 F L61	$ \begin{array}{c} \pounds \\ 73900 \\ 2000 \\ 1600 \\ 4000 \\ 500 \\ 4800 \\ 400 \\ 1800 \\ 90000 $	1400 203	£ 164 164	17086 450 500 700 200 450 220 160 354	130 220 500 100 234 185 101 122
	Northumberland.									
244 245 246 247 252 253 253 253 253 253 253 253 253 253	Longframlington Morpeth Newbiggin North Middleton North Sunderland—East Church " " West Church Otterburn Thropton Warenford Warkworth Widdrington Wooler—Cheviot Street		1831 1799 1751 1826 1765 1700	1852 1843 1853 1845 1875 1842 1865 1871 1862 1872 1872 1872 1872 1871 1867 1871 1845 1878	F F F C L99 F L63 L35 F AL999 F F L L199 P F F F L199 P F F F L199 P F F F L199 P F F F F F F F F F F F F F F F F F F	1600 1000 800 1000 m500 1050 4150 600 600 400 500 750			500 450 200 850 300 360 250 300 350 300 300 803	260 160 363 130 80 164 300 240 195 351 264 70 395 81 110 94 292 140 160 223 200 138
267 268	" —Tower Hill " —West Chapel		1040	1843	a L 99 F	1400 500			420 500	125 255
	Total	•••		•••		17800		135	9853	5121

⁽a) Manse Freehold. (b) On Church and Manse.

⁽m) Manse.

CHURCH OF ENGLAND-continued.

OBE	FFIC ARF	E-			CC	ЭММС	INICANTS.		AC	IAR EES,	RI- &c.	1	VIS	ITORS,	TEACHI HOLARS	ERS, A	ND		
Elders,	Deacons.	Манадетя.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapsed,	Nur on Rev Re 1879,	ised	Marriages.	Baptisms.	Deaths.	District Visitors,	Members of Dorcas Society.	Sabbath-School Teachers.	Subbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	No.
261 6	99	282 9	487	520 	315 10	3 1 3	9206 90	9251 129	73	561 3	134	197	283 	917 14	8513 96	688	323	1152	236
7		10	18	14	1	2	200	171	4	14	2			15	122			64	237
11 6 8 10 + 5 + 5	•••	15 10 10 14 	20 6 12 11 1	-1	12 4 6 1 1 2	12 6 2 2	357 41 204 120 64 112	353 48 184 82 64 107	4	13 1 26 8 	δ :: :: 4 :: 2	12 12 19 	10	35 19 45 25 1 20	381 116 329 279 27 148		12	60 24 27 32	238 239 240 241 242 243
319	99	366	559	605		Ī.	10394	103×9	83	025		240	293	1091	10011		005	 1389	
7 5 7 1-	•••	9 12 14	:: :: :::	9 51 51	10 %	3 1 13	210 164 285	245 156 294	2	7 7 7	4 4 5 .	 4 6		19 12 14	96 85 95				244 245 246
5 6 4		5 8 8 ::10	4 2 9 7 13	2 5 1 34	4 12 49	 :3	97 117 117 200 196	96 114 117 255 193	 i	27-13	::	(i		4 4 7 8 3	37 30 84 110 30	43 40			247 248 249 250 251
3 6 4 2 10	.: +	S :17.0	6 12 10 	14 18 10 31 11	16 31 11 2 4	1 2 6 1 5	160 236 205 71 247	148 257 202 71 240	2 2 6	11 17 10 8 20	4 18 6 5	 8 3 12		5 9 5 10 36	47 89 55 90 847		 50	14 14 42	252 253 254 255
2 4 3 9	 7 	6 4 11	4	7 10 33	9 ::: 11 28	2 2 5	75 91 90 177	91 97 86 172	 2	7 9 8 5 5	2 :: :: :: :: :: :: :: :: :: :: :: :: ::			6 3 9	44 20 58		••••		257 258 259 260
8 8 7 5	 5 3	11 2 9 6	2 3 10 4 6	4 11 27 17	1 3 40 21	4 1 5 6	127 154 204 201 169	125 148 214 207 170	 	87 8 12 10	1 1 3 6	 15 		4 6 7 6	23 57 45 35 75			 	264
, 11		20	11	35	41	•••	343	348	7	18	10	• • • •		5 7	62	•••	•••	15	265 266
3 4	 1	6 4		4 16	12 23		128 193	140 189	1 3	4 13	2 5			3 6	26 55	165			267 268
135	31	169	163	 331 :	381	65	4290	4405	39:	231	80	54		108	1707	- 460	50	131	

⁽c) Excluding deaths of communicants, which are recorded separately in the next block.

SUMMARY.—I. CONGREGATIONAL.

						(206)						_
	'ssul,) əldi	В	386	605	244	241	185	77.5	2025	773	1389	131	6654
AND	s'nesh ties.	aisos Sun		10.	182	113	89	131	484	1173	102	335	20	9252
ERS,	rs in	epojs		65 65 65	:	57	40	:	1789	538	2880	683	460	6780
S. TEACHERS, AND SCHOLARS.		Sabb		1461	3008	2073	1568	4364	11161119111	1,7662	7640 2880	10011	1707	1698 2688 6027 60775 6780 3252 6654
VISITORS,	ю.гет. Зероој	тевер Тевер		157	294	180	191	400	[][[16541	737	293 1091	198	3027
VISI	rs of	g svə. əqmə		8	152	164	89	7.5	443	1177	281	293	:	2688
		nisi Q HisiV		99	93	17	88	116	326	358	265	240	54	1698
ES,	'st	Deat		13	21	18	65	41	118	149	\$3.	156	GS.	112
MARRIAGES,	'stus	itqsC	I	267	95	22	162	203	581	605	356	635	231	587 3208 778
MA	'səB	ลเนาก	(C	900	15	25.	61	57	08	139	6	88	65 	5.57
	nher last ised	II.	1878.	4170	1493	1404	1676	2872	8946	13627	5153	10394 10589	4405	2833 2274 54487 54185
Ts.	Number on last Revised	Roll.	1879.	4230	1482	1322	1686	2956	1416	13714	5179	10394	4290	54487
COMMUNICANTS	56, (a)	ZumZ ed, bə		झ	3	67	126	159	320	845	250	337	. 3	2274
MMU	ieates,			106	Ç1,	50	7.7	1961	433	590	626	352	381	888
90	eived cates,			425	2.6	99	138	186	809	1163	393	605	331	3991
	hitted .em	nbA iT 38		504	- GG	65	06	199	140	890	65 65 65	559	163	3042 3991
	'saə	និមលេ	N	1 50	164	69	97	152	305	363	997	306	169	575 2042
OFFICE. BEARERS.	'stt	osvəC	I	$\frac{1}{\infty}$	G.	10	15	65 17	40	505	\overline{x}	8:	ᇙ	15.
BE	*s.	ЕЫег		103	:3	35	56	100	193	79g 	168	313	135	1538
		egun Säun		4166	1669	2459	1698	2285	19474 10838	15647	7866	9736	5121	61485
1	pagua Es	odmn nittie Ror. Tor.	4	7375	$710\overline{2}$	5833	4311	8870	19474	35351	16943	20120	9853	135232 61485
	Ė	'əst	15:1C	300	500	:	545	1234	550	2303	:	164	:33	6108
	DEBT.	цэл	ппДЭ	1410 1410	6381	3528	17.3	16974 1234	15909	46569	10165	17397	:	118506
CHURCHES.	.be	oansa	I	£ 17895	31536	27200	12700	39540	128100	268500 46569 230	104500 10165	000003	17800	737701 11850661
СНС	r of	a.68a umpe	N gnoD	16	15	œ	12	19	31	69	000	43	55	268
		ERIES.		:	:		÷	:	÷	:	:	:	rland	
		PRESBYTERIES.		Berwick	Birmingham	Bristol	Carlisle	Darlington	Liverpool	London	Mancheste.	Newcastle	Northumberland	

 (α) Excluding deaths of communicants, which are recorded separately in the next block.

TABLES

OF

GENERAL STATISTICS.

PART II.

FINANCIAL.

PART II.-

		CC	NGRE	GATIO	NAL F	INANG	CES.		g						
No.	CONGREGATIONS.	Cong tiona	tions, collections, collections	Poor and Extra Congregational Missions.	Total Ordinary Revenue,	For Temporary Purposes.	Total.	Total Stipend,	Total Sustentation Fund.	;	Synod Fund.	Sustentation Fund Aid-	0	Thanksgiving Fund.	
1 2 3 4 5 6 6 7 8 9 10 11 12 13 14 15 16	PRESBYTERIES. BERWICK. Ancroft Moor	£ 446 95 666 103 96 Free 446 73 83 76 70 62 171 72 	£ 30 38 55 72 108 282 236 82 64 55 59 41 65 89 50 	£ 13 77 41 636 1 2 6 6 1 17 1 725	£ 76 133 121 188 211 323 1318 176 138 137 131 137 128 277 123	£ 5 11 177 69 7 940 13	£ 76 133 126 199 228 323 1387 176 145 146 131 131 117 128 317 136	£ a155* 200* 200* 200* 200* 200 450 200* a200* a200* a200* a200* a200* a200* a200* a200* a200*	160 0 0 123 0 0 120 0 0 106 0 0 107 0 0 107 0 0 108 0 0 	1 3 2 2 3 4 14 3 2 2 2 2 4 2 2 4 2 2 4 2 2 3 4 4 2 3 3 4 4 2 3 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 4 2 4	8 8 8 13 0 16 4 8 5 14 1 1 1 9 1 7 2 10 6 1	87 0	<i>d</i> .		d.
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	BIRMINGHAM. Birmingham—Broad Street , —Campbill , New John St. , —Smethwick Burton-on-Trent Derby Dudley Hanley Leicester Nottingham Shrewsbury Stafford Walsall Wolverhampton Worcester	98 160 58 Free 79 69 48 65 96 134 70 Free 146 217	229 322 93 153 184 355 123 117 187 336 113 410 49	38 21 12 31 10 5 15 14 10 4	365 482 172 165 294 424 171 192 288 484 178 193 560 266	171 5b 104 20 29 7 4 39 10 5	3899 370 482 276 185 323 424 178 196 288 484 217 203 565 266	250 350 200 208 200 300 200 200 200 200 200 200 200 200	207 10 0 205 0 0 133 18 1 107 0 0 125 0 0 125 0 0 180 0 0 33 3 5 205 0 0 140 0 0 183 15 0 200 0 0	5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	10 0 6 0 6 0 18 0 18 0 18 0 18 0 18 0 18 0 18 0 18	5 0 5 0	0	 4 0 78 8 150 0 	0 0 0
32 33 34 35 36 37 38 39	BRISTOL. Aberdare Bristol Cardiff Chettenham Gloucester Plymouth Swansea Torquay	1274 12 313 272 Free 85 150 140 263 1235	226 205 143 468 293 110 429 192 2066	160 10 74 127 15 54 74 63 417	238 528 489 595 393 314 643 518	223 154 43 451 212	238 528 643 638 393 765 643 730	200 400 350 350* 205 250 400 405*	125 0 0 10 0 0 250 0 0 231 0 0 205 0 1 200 0 0 250 0 0	5 5 3 3 5	15 0 6 0 6 0 6 0 10 0 10 0 5 0 6 0	50 0 31 0 5 0	0 0 0 1 ;	232 8 322 2 322 2	10

[•] Manse.

⁽a) Minister pays interest.

FINANCIAL.

					S	YN	ODI	CA	L F	INJ	NC	ES.													X* F \	TOT.	т		
D.S.									=										Тот	AL.				.iRA	ND	1011	λ L.,	1	
Home Missions.		Therefore	Missions,		Tomore	Mission.			Continental Missions.			College,			Schools.		1	879.		1	.878.	_ ~	18	·79.		1	·7 4.		
£ s 1 11 1 31 00 22 55 00 1 00 0 13 0 0 0 1 1 0 0 1 0 0 1 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0	6 4 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	21 21 21 (2) (3) (3) (5)	8. 2 3 10 15 18 2 0 0 3 0 0 18 19 15 2 12 0 5 1	d. 7 0 3 0 8 6 0 0 6 7 1 1 1 1 1 0 0 0 0 0	0 1 1 1 0	8 111 10 7 4	d. 5	1 2 2 8 0	4 1 7 10 	1 0 7 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8	0 4 0 0 111 3 0 0	9 0 1	0 19 11 5	0 2	£ 1 6 5 8 15 20 216 1 4 2 3 1 4 4 6 6 8 1 1	8. 14 5 7 6 19 13 11 0 15 12 19 15 12 12 12 17	d. 11 11 3 0 8 6 9 7 6 8 4 1 10 0 0	£ 2 9 3 3 7 7 19 185 5 8 1 4 0 2 2 8 8	s, 9 15 18 6 9 5 8 14 0 0 9 2 18 11 2 9 7	d. 9 0 2 0 0 3 9 0 8 0 0 0 3 10 4 0 1 1	£ 777 139 131 207 243 343 1603 180 149 118 134 325 121 134 325 137 4212	7 6 19 13 11 1 10 10 10 10 10 10 10 10 10 10 10 1	0 9 7 6 8 4 1 10 0	£4 84 136 103 161 1369 324 157 213 170 107 142 1100 107 184 189 2	0 9 2 8 11 2 9 7	d. 9 0 2 0 0 9 9 0 8 0 0 0 3 10 1 0 1	
3 10 9 3 3 1: 1 1 2 10) (4 2 :	0 11 2 24 12 2 3 0 16 0 14 5 15	5 8 15 10 12 3 12 7 00 16 5 8	2 4 2 0 9 9 0 0 0 0 1 1 3	1		•			(3 3 2 2 1	0 16 0		3			25 38 12 3 7 3 21 7 103 159	5 17 15 6 5 0 17 2 19 13 16 5 8	2 6 2 0 6 0 9 0 5 3 3	29 51 11 341 11 8 20 83 128 56 12 2 2 81	0 7 1 0 0 2 5 5 17 10 7 7 10 5 12	3 4 5 0 0 0 0 3 0 6 0	395 520 288 188 3427 177 295 376 211 277	5 5 5 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	516 694 201 530 321 360 201 260 410 638 300 277 320	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	4 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
12 10 6 1 1	 0 0 2 0 0 0 0 7	0 69 4 37 0 28 0 30 9 55 1 22	12 3 19 11 8 3	2 0 7 1 11 3	3 3 5	12 10	· (1 3	3 (17 17 10		, ,	3 12		5	• • • • • • • • • • • • • • • • • • • •		100 137 91 11 333 42 128	12 15 2 11 18	0 2 6 0 2	73 142 96 46 417 36 101	6 0 6 0 7 7 8 2 9 190 191 111	0 0 0 11 7 7 7 1	235 535 786 735 437 1096 685 856	8 0 8 1 2 1 7 2 8 1 8 1 8 6) (1) (1) (2) (3) (4) (2) (4) (3) (4) (4) (5) (5) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	100 720 900 1200 15 137 860	0 0 5 0 7 2 5 2 1 19 1 19		1

FINANCIAL STATISTICS OF THE PRESBYTERIAN

		C	ONGRE	GATIC	ONAL I	FINAN	CES.		1 8									
No.	CONGREGATIONS.	Constiona	me for grega- l Pur- ses.	Poor and Extra Congregational Missions.	Total Crdinary Revenue.	For Temporary Purposes,	Total.	Total Stipend.	tal Sustentati	Fund.		Synod Fund.		stentation	Fund Aid. giving.		Thanksgiving	r una.
		Seat Rents.	Collec- tions, &c.	Fool	Tota	For			, L		_!!-			Š	-		Th	
40 41	Carlisle. Beweastle Brampton Carlisle—Fisher Street	£ 20 23 196	£ 80 63 297	$\begin{array}{c c} \mathcal{L} \\ \dots \\ 2 \\ 107 \end{array}$	£ 100 88 600	£ 8 11	£ 108 99 600	£ 155 155 *350	$\begin{array}{ c c c } & \pounds \\ 100 \\ 75 \\ 43 \end{array}$	0 0 0 14	() ()	£ 8 2 6 5 5			s. 14	d.	$\begin{array}{ccc} \pounds & s \\ 2 & 0 \\ & \cdots \\ 5 & 0 \end{array}$. d. 0
42 43 44	" —Warwick Road Cleator Moor		$\frac{344}{115}$	12	$\frac{356}{208}$	54	$\begin{array}{c} 410 \\ 208 \end{array}$	*238 200	$\begin{array}{ c c }\hline 210\\156\end{array}$	() 14	0 :	3 5 3 0	()	10	0	0		0
45 46 47	Haltwhistle Maryport — Crosby Street — John Street	73 34	78 112 55	12 4	178 197 93	10	$\frac{1}{197}$	155 208 155	140	10 -0 12 1	0	$\begin{array}{ccc} 2 & 0 \\ 2 & 10 \\ 2 & 0 \end{array}$	0					
48 49	Penrith Whitehaven—High Street. , — Market Place	$\frac{28}{43}$ $\frac{127}{127}$	176 111 189	19 11	$ \begin{array}{r} 223 \\ 154 \\ 360 \end{array} $		$\frac{223}{154}$	$\begin{array}{c} 210 \\ 200 \\ 260 \end{array}$	$\begin{vmatrix} 154 \\ 115 \\ 212 \end{vmatrix}$	8 0 0	$\frac{1}{0}$:	$\frac{2}{2} \frac{10}{6}$	0				14 10 7 10	6:
50 51	Workington	62	77	9	148	15	163	200	101	10	3	2 6	-0	_	•••			-6
	DARLINGTON.	669	1727	209	2605	98	2703	2486	1457	9	- -) 13	-			0		
52 53 54	Bishop Auckland Crook Darlington	Free Free 106	$ \begin{array}{r} 245 \\ 136 \\ 480 \end{array} $	25 8 84	$\begin{vmatrix} 270 \\ 144 \\ 670 \end{vmatrix}$	3 200	273 144 870	200 200 300	$\begin{array}{c c} 200 \\ 110 \\ 211 \end{array}$	0 0 0	0 0	3 15 5 0	()		 0	0	1000 (2 (0 0
55 56	Grimsby Harrogate Hartlepool	$\frac{21}{30}$	$141 \\ 122 \\ 149$	 11	162 152 235	30 32	192 152 267	$ \begin{array}{r} 200 \\ 171 \\ 200 \end{array} $	31 155		, :	3 - 5 3 - 10 3 - 10	0 ()		•••		•••	
53 54 55 56 57 58 59	Hull—Holderness Road "—Prospect Street "—Spring Bank	Free Free	338 376 289	$\frac{29}{781}$	$ \begin{array}{r} 367 \\ 1157 \\ 299 \end{array} $	4 145	367 1161 144	225 none *200	200 10 106	0	3 8	3 15 5 0 3 10	() () ()	10	0	3	200 (0 (
61	Middlesborough — Newport Road Trinity	48 67	146 224	3 23	197 314	28	197 342	*186 150	150	•	o :		0					
62 63 64	Mount Pleasant Redcar	36 60 108	84 196 131	11	$\frac{131}{256}$	20	$\frac{131}{276}$	*200 200	124 160	() ()	0 :	3 10 3 10	0			ō		
65 66 67 68	" —St. George's … Towlaw	89 Free	$\frac{217}{125}$	13 16 4	252 352 129	143 61	256 495 190	*250 250 *200	210 200 105	0	() () ()		0					
68 69 7 0	West Hartlepool Whitby—Trinity York	37 45 9	81 217 312	5 12 15	$\frac{123}{274}$	 1680	$ \begin{array}{r} 123 \\ 274 \\ 2046 \end{array} $	208 200 300	105 123 		0 :	3 10 3 10 3 10	0		•••			
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71 72	LIVERPOOL. Barrow-in-Furness Birkenhead—Claughton	201 567	150 418	32 330	383 1315	310 218	723 1563	250 700	100		 3 15		0	200		0	500 0 98 0	0 0
73 74	" Grange Road " Hamilton	366 97 316	238 213 223	303 53 67	907 363 606	133	$\frac{1010}{363}$	503 *200 500	68	5 [0]	6 II 0 - 2 0 II	10	0	68 5 60	5 10 9	6	30 0	0 0
75 76 77 78	Chester St. Paul's	$\frac{205}{139}$	$\frac{218}{175}$	$\frac{26}{28}$	$\frac{149}{312}$	201 	653 312	326 250	200 205	0 2) 4	()	0	5		0		
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CHURCH OF ENGLAND-continued.

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FINANCIAL STATISTICS OF THE PRESBYTERIAN

		CC	ONGRE	GATIO	NAL F	INANC	ES.		noi			
o	CONGREGATIONS.	Cong	me for rrega- l Pur- ses.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid- giving.	Thanksgiving Fund.
		Seat Rents.	Collec- tions, &c.	Poor and Congrega Missic	Total	For T Pu	1		Tot	<i>σ</i> .	Sust Fur	Тъап
81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98	Brought forward Liverpool—Derby Road "Everton Valley "Fairfield "Islington "Mount Pleasant "Prince's Road "Sefton Park "St. George's "St. Peter's "Trinity "Union "Vauxhall Road Parkgate Ramsey Rock Ferry St. Helen's Southport	618 476	2527 271 272 402 171 533 185 286 1390 268 303 332 184 426 75 196 113 251 145	2 1474 377 185 68 129 318 20 148 14 71 26 27 29 7 187 32 24	£ 6868 1266 933 837 791 1271 468 810 1490 428 827 563 446 139 205 159 352	£ 2244 130 455 598 1000 186 822 534 12 20 239	£ 9112 1396 978 1435 1791 1457 1290 1344 1490 824 527 583 466 161 205 159 960 339 466	\$\frac{2}{3429}\$ \$600 \$550 \$600 \$*550 \$700 \$400 \$500 **250 **300 \$400 \$200 \$200 \$200 \$200 \$200 \$400 \$200 \$2	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 80\ 10\ 0\\ 14\ 0\ 0\\ 11\ 0\ 0\\ 12\ 0\ 0\\ 12\ 0\ 0\\ 15\ 0\ 0\\ 3\ 0\ 0\\ 10\ 0\ 0\\ 6\ 0\ 0\\ 8\ 0\ 0\\ 2\ 18\ 0\\ 1\ 0\ 0\\ 2\ 5\ 0\\ 1\ 15\ 0\\ 2\ 5\ 0\\ 7\ 0\ 0\\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	629 0 0 0 250 0 0 120 0 0 12 0 0
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CHURCH OF ENGLAND-continued.

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FINANCIAL STATISTICS OF THE PRESBYTERIAN

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CHURCH OF ENGLAND-rentinged.

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				17	.5					1	10	0			11 2				134	2	5 852 9	6150
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6		()	38	15	1	8	.,	0.7	10	0.9	()	O			91 13	*)	-219/15	- 9	Son	13	$2.1036 \cdot 15$	9.152
	10	22	31	3	10			1.1	()	0 8	10	0.4	()	()	81 1	()		1.1	634	- 1	0.069.18	11.153
. 1	- ()	1	5	. 5	6	1	>	7		Ţ	•	()			16 14	1	13 16		339		1 111 16	0.151
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1	16	()	19		11	3		0.1	()	0 1	10	0.1		()	31 0	11	, 10-10 - 11-4		269 791	()	11 597 1	0.157
'		1,	3	1	()	.,		17 1		0 1		() 1		11	3 1	- ()		11	266	1	0 112 1	0.150
			23	3	5	3	 G	10							226 10				1071	10	3 3385 - 6	2 100
															287 7	- 5	191 10			7	\$ 710.10	0.161
										.2	2	()			2 2	()			233	2	0 52 0	0.162
*?	()	()	2	15	9	1	0	0]	10	0.1	()	-0.1	10	()	1211 8	- 1	336 6	8	2286	8	-1.1152 - 6	8 163
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	• • •		13		2		• • •	1		1 2		3 1	()	.;	26 9	()	55 2 6 18	0	642 151	9 ()	0 649 2 0 327 18	0.168
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2	- 3	11	11	5	-	O	10	6 2		.; '		1.			16 9		_		11			11
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FINANCIAL STATISTICS OF THE PRESBYTERIAN

		CO	NGREO	ATION	NAL FI	NANCE	is.		5			
0,	gongregation,	Cong tiona	ne for rega- 1 Pur- ses.	Poor and Extra Congregational Missons.	Total Ordinary Revenue.	For Temporary Purposes,	Total.	Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid- grying.	Thanksgiving Fund.
-	Manchester,	£	±		£	£	£'	£	£ s. d.	£ s. a	1. £ s. d	£ s. d.
7 1	Blackburn-Mount Street	71	120		191		191	200	150 0 0		0	
7.2	" —St. George's	461	282	126	869		869	100	50 0 0	12 1	0-50 0 () 3 3 0
73	Bolton'	186	184	179	549	7.5	624	300	5 0 0	., -	0 5 0 (
7-1	Bradford	227	253	63	543	141	687	1292	210 0 0		0 10 0 (
75 76	Crewe	$\frac{32}{116}$	106 176	42	138 331	3 965	141 1299	$\frac{190}{250}$	99 2 7		0 0	
77	"—St Columba's	61	137		198	35	233	155	120 0 0		0	
78	Manchester—Ancoats	Free	274	7	281	12	293	285	150 0 0		0	
79	,, —Bowden		528	14	542		542	350	20 14 0	5 18	0 20 14 (70 17 0
So	" — Brunswick St.	371	374	271	1016	180	1196	*500	34 17 5		6 34 17 3	
81 82	" — Coupland St.	***	754	403	1157		1151	450	34 10 10	7 12	0 34 10 10)
83 83	—Eccles	59	121	.,-0	$\frac{183}{1098}$	• • •	183	118 610	327 9 6	11 ()	0 127 9 (
84	., — Grosyenor Sq. ., — Hghr Brghtn	401 160	$\frac{139}{358}$	258 60	578		1098 578	500	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$egin{array}{cccccccccccccccccccccccccccccccccccc$	
85	" — Hgur Brgutu " — Longsight		207	4.5	506		506	400	230 0 0		0 30 0 (
86	., —Pendleton	123	263	36	422		422	300			0	$223 \ 15 \ 0$
37	., —St. Andrews	316	140	107	863	21	884	500	250 - 0 - 0	8 8	6 50 0 0	10 0 0
38	—Sale	196	504	76	776	1 [787	-450	210 - 0 - 0		0 10 0 0)
59	., —Salford	133	116	14	563	231	791	350			0	
90 91	,, —Trinity	452	234	$\frac{334}{5}$	$\frac{1020}{466}$		1020	500 350	254 13 6		0,54-13 (0	3 - 1053 11 0
92	,, Whalley Range ,, Withington	$\frac{161}{482}$	$\frac{300}{285}$	375	$\frac{400}{1142}$	140	$\frac{466}{1282}$	505	76 9 2			2
93	Preston	68	167	17	252	179	431	260			0	
)4	Ramsbottom	149	165	25	339		339	230	200 0 0		$\tilde{0}_{\perp}$	
95	Risley	4	71		75		7.5	155	70 18 8	1 12	0	
9(Rochdale	135	□ 178	114	427		427	300				
17	Sheffield	164	1119	39	352	38	390	300	$\frac{205}{100}$ 0 0	4 11	o'	
98 99	Warrington Wharton	54 53	$+\frac{106}{89}$	1 31	$\frac{161}{173}$		161 173	200 *200	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-	0	
	Wigan	62	208	15	285		285	128	107 10 0	2 ()		•••
	Miscellaneous		1	•••	21.17							
		1951	7891	2657	15499	2034	17533	9928	3032 17 3	155 13	6 520 6 - 6	0 1361 6 0
	Newcastle.								1			
) (Bellingham	1 68	. 99	:3	170		170	*200	157 10 0	4 0	()	
	Blackhill	51	312	13	376	147	823	200	17 0 0	4 0		0
03	Blyth—Bridge Street	18	108		156	3	159	200	130 0 0	3 0	0	1
04	., —Waterloo Road	102	237	20	359		359	*205	3 3 0			()
05 06	Durbam	-50 -132	115	3	- 169 - 170	286	155 170	175 *200	141 9 1	$\frac{2}{3}$ $\frac{0}{10}$	0	
07	Gateshead —Durham Road		313	10	509	119	628	250		1 (0	0	
oś	" —Ellison Street		172	10	271	11.7	271	250	200 0 0		0	
-	Gosforth	~ 11	219		272	318	620	210	10 11 7	2 ()	0.10.11	7
	Hebburn	51	117	1	· 205	80	285	200	$\frac{1}{2}$ 156 $= 0$ $= 0$	2.10	0	
11	Hexham		243	18	291	2	293	*200	211 0 0		0.11 0	$0 \ 0 \ 4 \ 0$
12	1		158	1	226		226	200	157 10 0		0 (0	
H3 H4	Jarrow—Ellison Street ,, —Wear Street		180	25	674		674	300	$\frac{1}{100}$ $\frac{4}{0}$ $\frac{0}{0}$			0
	Killingworth	. 14 . 18	162 11	21	177 86		177 86	155 89	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		0	
				-							_ '	
	Carried forward	-1072	2874	165	1111	1285	5396	3034	1182 11 4	19 0	0 15 17	7,0.4.6

CHURCH OF ENGLAND-continued.

Choken of Examina			
SYNODICAL FINANCES.			
i) I Middle in the interest of			GRAND TOTAL
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Foreign Mesion, Mesion, Mesion, Centine and Mesion, 1 others,	Ī.	1879. 1878	1879. 1878.
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\pm s, d,	± 8. 11.	\pm s. d. \pm s. \pm s. \pm s. \pm s.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
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1 5 0		6 - 5 - 0 - 11 - 0	0 630 5 0 190 0 0 173
7 10 015 0 3 2 0 0		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0 721 10 3 368 8 0 174 3 141 10 11 93 7 3 175
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	**	15 1 8 1 11	61314 4 81302 11 6176
11 T T T T T T T T T T T T T T T T T T		1 7	0 233 0 0 212 7 0 177
		$\frac{29}{43}$ $\frac{3}{49}$ $\frac{29}{6}$ $\frac{3}{89}$ $\frac{15}{15}$	2 293 0 0 388 3 2478 0 685 19 6 635 15 0479
13 10 025 1 0 4 17 6 9 0 0 21 15 120 0 0		43	9 1272 12 6 1263 19 9 180
- 21 15 - 1 20 - 0 - 0		65 0 10 67 11	3 1216 0 10 1252 3 3 181
			483 0 0 116 0 0482 14345 9 34685 3 1483
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		47 9 8, 368 8 28 19 21 5 5	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		65 10 11 60 9	5 571 10 11 630 9 5 185
2 0 017 1 3		12 19 3 117 10	5 661 19 3 854 10 5 186
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		46 11 6 271 3 54 18 2 169 15	9 1000 14 6 1196 3 9 187 0 841 18 2 958 15 0 188
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		32 2 1 39 10	0 826 2 1 500 10 0 189
$-26 - 8 - 5 \cdot 56 - 5 \cdot 10 - 5 - 05 - 0 - 0 \cdot 13 \cdot 10 - 0$	1	60 17 9 203 19	31180 17 9:1066 19 3 190
		58 16 3 5 2 911 17 5 475 8	2 1524 16 3 501 2 2 191 11 1193 17 5 1423 8 11 192
23 3 1 101 19 9 6 3 10 4 1 7		811 17 5 175 8	431 0 0 102 0 0 193
2 10 0		$2 \cdot 10 \cdot 0 = 8 \cdot 7$	0 341 10 0 419 7 6 194
1 0 1	1 2 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		6 0 02178 0 37 19 5 21 2	0 127 19 5 431 2 0 197
1 0 0		-1 = 0 = 0 = -8 = 10	- 0 165 0 0 289 10 0 198 -
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 0 0	10 10 1 11 10	10 183 10 1 313 10 10 199 266 17 0 262 0 0 200
1 17 0	•••	1 17 0 29 19	0 29 19 0
	•••	-	
$-168 \cdot 8 - 4521 \cdot 3 - 421 \cdot 11 - 430 \cdot 47 - 191 \cdot 8 - 0$	31 2 22	755 2 34579 4	5 20288 (2) (3 25359 (1) (5)
0.15 0		0 15 0	170 15 0 183 0 0 201
7 0 0		21 0 0 23 11	6 817 0 0 1929 19 1 202 2 159 0 0 102 17 2 203
1 8 3 3 9 1 2 8 1	2 10 9	12 19 5 13 10	0 371 19 5 403 10 0 204
1 0 0		1 - 0 - 0 - 4 - 8	0 456 0 0 145 8 0 205
3 5 5 1 0 0	2 12 6	6 17 11 1 12	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2 0 0 - 10 0 1 6 0		7 16 o' 13 o	
5 10 7 5 16 11	•••	22 2 1 117 3	10 612 2 1 393 3 10 209
0 15 0 0 15 0 0 10 0 0 10 0	•••	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
8 12 0 12 0 9 1 7 2 6 16 8	***	40 0 7 46 14	227 10 0 132 0 0 212
9 15 0 9 15 0		23 10 0 32 43	-1 697 10 0 590 2 10 213
0 12 1 1 9 1		2 1 2	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
1 5 1		1 5 4 1 10	6 87 5 1 86 10 6 215
35 12 11 13 16 7 2 2 2 2 0 10 0 13 1 0	5 3 3	116 7 6 163 11	10 5542 7 6 5840 12 2

FINANCIAL STATISTICS OF THE PRESBYTERIAN

No. CONGREGATIONS. Congregational Purposes. Congregational Purposes.	
Brought forward 1072 2871 165 1111 1285 5396 3031 1482 14 4 49 0 0 45 17 7 0 1 1 17 Showcastle—Barras Bridge 189 603 90 882 882 570 37 14 3 6 0 0 37 14 3 817 7 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d. 0 0 0
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 0
North Shields - Howard St	O
237 , —Smyrma 69 208 7 284 156 440 *320 200 0 0 4 0 0	Ó
238 . — 11mity 181 332 110 649 69 718 373 20 0 0 9 0 020 0 0 12 2 239 8walwell 17 84 1 102 2 104 196 99 15 0 2 0 0 240 Walker 76 197 31 304 301 *204 200 0 0 4 0 0	
241 Wallsend 62 190 27 279 279 200 2 0 0 150 (242 Wark 33 61 94 9 103 83 13 11 2 0 0 2 (()
243 Willington Quay 30 154 4 188 60 248 208 120 0 0 2 0 0 28 0 Miscellaneous —	()
1298 9577 2093 15968 3250 19218 10692 4312 17 5 203 10 0 455 15 7 349 1	1 0
Northumberland, 244 Alnwick - Clayport Street 106 155 20 281 281 200 1 3 0	
245	
247 Bayington 76 50 126 126 *200 107 16 0 1 14 0 248 Bedlington 51 65 1 117 117 200 105 0 0 1 0 0	
249 Birdhopecraig 65 73 5 143 113 *200 121 0 0 2 0 0	
250 Branton 101 82 8 191 191 200 157 0 0 3 8 0 251 Embleton 81 26 110 110 200 130 0 0 2 13 0	
252 Felton 66 51 1 121 4 125 200 110 1 2 2 2 0	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
255 Longfrandlington 23 39 62 62 1.55 61 0 0 1 0 0	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
258 N rth Middleton 53 51 1 105 51 156 198 98 0 0 1 10 0 45 0	0
$2\frac{1}{59}$ North Sunderlind East Ch 38 30 68 68 a155 61 0 0 1 4 0 266 West Church 63 90 7 160 160 *140 110 0 0 2 16 0	
261 Otterburn 70 107 177 177 200 159 10 0, 2 10 0 \mid	
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
204 Warkworth 80, 19 129 203 332 200 126 0 0 2 12 0	
205 Widdrington 53 70 123 123 200 109 0 0	
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
268 West Chapel 108 68 176 176 *200 150 5 0 2 16 0	

CHURCH OF ENGLAND-continued.

$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	813		is.		
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$					GRAND TOTAL.
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	Home Wissions Foreign Wissions Jewish Mission	t continental Missions.	(anil)),		1879. 1878.
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	2 0 10 0 13 2 0 0 8 8 0 0 10 0 5 1 0 1 0 0 0 7 0 1 0 1 0 1 0 1 0 1 2 0 2 0 2 0 2 0 2 0 2 0	1 0 5 3 3 3 0 0 2 0 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	110 9 11 356 13 3 28 7	7 1 8 0 058	9 6 25 1 3	1392 10 7 3023 11	5 20610 10 7 23230 7 0
. 1 19 5 1 1 6 3 1 2 8 10 11 179 1 2 35 10 11 268	11 11 9 9 15 0 6 11 2 9 8 1 9 8 1 16 8 1 1		1 0 18 1 1 3 2 2 0 0 12 0 10 0 10 0 10 0 0 0 6 1 6 0 0 0 11 0 12 0 13 0 14 0 15 0 15 0	11 11 9 11 12 8 10 2 8 10 11 9 10 12 2 4 8 3 6 15 6 8 1 8 5 1 19 0 2 3 0 15 0 1 0 10 11 8 22 0 7 7 6 5 7 2 8 0 2 19 0 13 0 0 16 17 13 5 47 11 1 0 0 3 17 16 11 8 5 4 13 2 6 18 6 13 9 8 8 4 1 0 1 11 1 0 0 4 13 1 0 0 4 13 1 1 0 0 4 18	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

SUMMARY-II.

		COZO	RE	ATION	AL FI	NANCI	is.															
No.	Prese y terie	.s. &c.		Incor Cong tional 10	rrega-	Foor and Extra Congregational Missions,	Fotal Ordinary Revenue.	For Temporary Purposes,	Total.	Total Stipend.	Total Sustentation	Finad.			Synod Fund.		Sastentation	Fund Aid-Giving.		ksgiving	Fund.	
				Sent Rents.	Collections,	Poor Cong Mi	Total Re	For T Pu		F	Tota				J.		<u>x</u>	Aii.		Than		
1	Berwick			£ 1623	£' 1380	£ 725	£ 3728	$\frac{\mathcal{L}}{171}$	£ 3899	£ 3405	£ 1660	s. 7	d. 6	± 57	s. 9	d.	£ 87	s. ()	d.	£°	8.	i
2	Birmingham			1274	2800	160	4234	223	1157	3563	1920	6	6	16	4	6	17	10	()	232	8	(
3	Bristol			1235	2066	417	3718	860	4578	2560	1271	()	1	35	4	0	146	()	1	322	2	ŀ
4	Carlisle			669	1727	209	2605	98	2703	2486	1457	9	;}	30	13	()	65	14	()	44	θ	
5	Darlington			731	4069	1050	5850	2350	8200	3840	2200	5	3	66	10	0	31	()	3	1202	θ	(
6	Liverpool			7857	8813	3313	19983	5986	25969	11410	5851	10	0	224	8	0.1	135	7	7	2163	O	I
7	London			15194	20039	7097	42330	10020	52350	27027	10779	3	0	413	$\tilde{\mathbf{a}}$	0.5	2818	17	6	6006	11	10
8	Manchester			1951	7891	2657	15499	2031	17533	9928	3032	17	3	155	13	6	520	6	υ	1361	6	ŧ
9	Newcastle			1298	9577	2093	15968	3250	19218	10692	4312	17	5	203	10	0	155	15	7	349	11	4
10	Northumberland	1		1987	1860	61	3908	396	4304	4387	3093	16	9	61	13	0	15	()	0	45	0	-(
11	Donations										1380	9	2	10	()	0.1	380	9	20	ι 7	10	ı.
12	Scholarships	• • •				•••																
13	Church Building	ζ		•••								• •									••	
14	$\Lambda \mathrm{ged}$ and Infirm	Minis	ters								•	٠.						••				
15	Widows and Or	phans				• • •		• • •		•••								••			••	
16	Women's Missic sociation	onary .																				
17	From Free Cl Scotland	mrch 	of '						•••		•			•								

39819 60222 17782 117823 25388 143211 79298 36960 2 2 1294 10 0 6673 0 2 11733 41

N.B.—As all the Accounts of the Church closed for the first time on December 31,

⁽a) Including proportion of Scottish Subsidy and Contributions for Reserve Fund.

FINANCIAL.

SYNODICAL FINANCES.

l		115.									_										Ген	AL				Gn	AND	Totat		
to the same of the		Home Missions.		Foreign	Missions.		:	Jewish Mission.			Continental Missions.			College.			Schools,		15	7 '-		1	ī,		1.	> 70.		1.	·ī ·.	
	= - ±' 36	s. 18	d. 8	±' 136			£ 5	8. 12			s. 12						۰۶. ۱۱	d.	- 213		d.	÷	8. G	//. 1	* 1212	3. 17	d.	- <u>∡^</u> 1336		d.
	25	10	4	119	1	3					õ			11			,		[06		1	861			1863		1	6030		
	47	()	1	229	18	:3	12	2	4	1.4	12	1	19	13	G				791	- 11	2	901		þ	5369	:+		6030	3	þ
	15	13	6	61	8	8	1	17	()	()	10	()	9	3	9	()	10	()	204	17	.5	279	12	9	2907	17	õ	2852	12	91
	24	2	5	109	13	ĩ	1	18	()	2	3	11	26	Đ	.5				1697	7	õ	1297	.5	õ	9897	7	ŏ	7718	5	.,
	310	1	-4	1117	.)	õ	79	15	1	68	2	þ	183	7	3	21	• 1	6	5081	3	()	1251	13	ī	31050	::	()	26819	16	-
	752	17	6	2165	17	2	230	19	1	111	16	1	197	8	()	121	16	7	12712	3	9	15999	õ	7	65092	3	ņ	71431	13	")
	168	8	4	521	3	1	21	11	-1	30	17	1	91	>	O	31	2	2	2755		3	1579	1	5	20288	-2	3	25359	1	Ď
	110	9	11	356	13	3	28	7	1	8	()	()	58	9	15	25	1	3	1392	10	ï	3023	11	õ	20610	10	ī	23230	ĩ	()
	10	10	6	117	5	:3	11	6	()	•)	15	3	•)•)	10	11	11	8	Q	236	-	G	262	õ	2	4510	2	6	1211	ö	2
	456	3	6	b1187	7	3	51	7	2	ĩ	12	()	1276	9	10				7669	15	11	8779	13	6	7669	18	11	\$779	13	6
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		••									•••			• •						٠.			• •		151	18	11	512	16	1
		• •			•••			•••									• • •								215	3	õ	277	1.1	-2
	٠				•••						• • •						• • •						• •		2020	17	11	2397	15	11
	,	••		671	17	3		•••											671	17	:}				671	17	3			
	12	14	8																12	11	5		٠.		12	11	5			

(b) Including proportion of Scottish subsidy,

1970 10 940100 0 8451 18 9295 94112607 11 9281 16 034367 2 041005 6 3480269 444190554 15 2

considerable portions of the Synodical Finances represent less than a year's revenue.



ACCOUNTS OF THE CHURCH.

THE HOME MISSION FUND in account with the TREASURERSHIP COMMITTEE,

:::::		746 19 1 4 746 19 1 165 8 4 105 18 0 10 10 6	Dool 310 1 4 1 1 1 1 1 1 1 1	ot 510 1 4 ster 164 19 1 the first section of the first sectio	ot 310 1 4 ster 164 19 1 the file 165 18 0 nberland 105 18 0 105 18 0 105 18 0 105 18 0 105 18 0 105 18 0 204 3 6 styrterian Church 2 0 0 styrterian Church 30 1 10 styrterian Church	pool 510 1 4 on 164 19 1 mester 168 8 4 astle 165 18 0 amberland 105 18 0 mumberland 204 3 6 hank-giving Fund 2 0 0 reshyterian Church 50 1 10 ices 37 7 2
2 5. d. 2 8. d. 102 L5 9 By Congregational Contributions— Presbytery of Berwick Efraingham Biranigham Birstol Carlisle Darlington Livepool	9 9 31 321	203 6 6 1455 16 6	203 6 6 1455 16 6 45 0 0 17 8 22 Sublath 8 91 5 7 Ponations	203 6 6 1455 16 6 29 5 8 8 2 Sabbath S 91 5 7 Donations 2 14 1 2 14 1 2 15 1 1 5 0 Subsidy fi 1787 19 5 Free Char 189 11 4 Loss core	203 6 6 1455 16 6 1555 16 6 1787 19 57 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	### ### ##############################
Fo Balance from last year Grants paid— I. Church Extension Grants 1252 II. Evangelistic Grants to— I. Mission Congregations £176 11 5 2. Half Expenses of Evangelistic Services 26 15 1	203	!				nting Blue Book, &c Stationery co Clarges velling Expenses raft s at College

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II.—EVANGELISTIC GRANTS.	1. Mission Congregations.	2 8. d. 2 8. d.	:	0 0 00 00 pu	ondon	25 0		1	=======================================							9 11 921		Matter Practice of Practical Section 5.	. Hay Larpiness of Leanifelistic Actions.		Erskine 4 0 0		rmingham-	:	= :	20.5		Sunderland, St. Stephen's 2 10 0	L CL 97	9 9 8053	1	
	£ s. d.		111 5 0 Presbytery of Berrick-	John John	Preshulery of Londons	Holylourne	117 10 0 London, 6	:	Pershaft on at Vanabester	As to Contract to		e de la companya de l	Hammer M. N. Starten	at the distribution of the state of the stat	TITCLE OF			7		Day July and P.	781 5 0 Bellord, Erskine		Preshytery of Birmingham	Stafford	Walsall	142 10 0	Preshy	Zuiderla		100 0 0	₹1252 10 0	
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EXTE		:			:	: :			:	:	:	:	:	:	1	:	:	:	:	:			:	:	:			:				
L-CHURCH EXTENSION GRANTS	Presbytery of Birmingham-	Walsall		Preshytery of Invington		York		Preshytery of London	Brighton	(interburg	Eastbourne	London, low	" Brockley	Crouch Bill	Eding	Lichmond	. Aratford	Streatham	Wood Green	Reading		Presbytery of Manchester	Leedy, Hanover Squar	Mattehester, Eccles	Preton		Preshytery of Amenall	Gateshead, Purham Road	Newcastle, byker			

(225)

COMMITTIME.	
	31, 1879.
WND in account with the	From March 15 to Pectaber
BUILDING F	
CHITECH	

					(226)				
	% 0 6 120 c			7 61 080 F	1-	(ND) in account with the	().	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		£2003 3 8	JNO, LEGGAT, Financial Servetary.
	rlast year sgiving Fund	" Ponation " Interest from overdrawn accounts			" Balance brought down	DEBT EXTINCTION FU.		By Balance from last year , Rejayment of Loans , Interest		" Balance brought down	E. & O. E. December 31, 1879.
	× 0			2955 9 8		ND (jormerly ealled	TREASURERSHIP COMMITTEE.	£ 8, d, £ 8, d, 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6 19 7 6 19 2 6 19 1 8 6 19 1 8 6 19 1 9 6 19 19 2 19 2 19 2 19 2 19 2	1277 14 1 22003 3 8	McLEAN, Public Accountant, Auditor,
Dr.	To Grants Middleshorough on Account	Aberdare York	". Office Charges	, Balance in Bank		THE AID AND LOAN FUND (formerly called DEBT EXTINCTION FUND) in account with the	Dr.	To Grants— Silverhill Norwich South Shields, East Street Gravesend	". Travelling Expenses "Printing Reports, &c "College Tens "Balance in Bank (on Current Account) " (on Deposit)		Audited and found correct, 8 Old Jewry, London. ROBT: A. McLEAN March 30, 1880.

CHURCH BUILDING FUND-Summary of Transactions.

																(:	22	7)																
	£ 8. d.	- 5	-	0 6 1215			0 2 6001	Se 13 E	2040 1 0	2011																									£20,345 1 10	
mber, 1879.		Disminodom	Immigration			14.1	Zawenstle	Northumberland		Fund																										
NERAL STATEMENT OF ACCOUNT, up to 31st December, 1879.	£ & d. By Contributions:—	From the Fresbytcky of Delwick		:	:		:	:	in the state of th	" Individual Subscripts Fund	C																	0 0				414 10 1		4 9	11 10	
EMENT O		750	750	021	150	001	150	097	001	921	001	007	007	001	667	007	007	977	001	(10.1		?	272	35.0	1272	275		16,975 0		559 13 8	165 3 7	414	2955 9 11	2956 4	220,345 14 40	
STAT		:	:	:		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		blic and avelling		:		÷1			
GENERAL	To the following Grants, riz.: -			:	:	HII	:	h d	:	:	:	Liverpool		Helderness Road, Hull	::	:	:	wood	:	:	Middlesborough, one moiety	:	:	:			:		", Printing Charges, Expenses of Public and Committee, Meetines, and Travelline	Expenses of Deputations	less Balance of Interest account		"Balance in hand of Local Treasurers			
Dr.	To the following	Shrewsbury	Clapton	Gloucester	Bowdon	Bourneman	lpswich	Wandsworth	Sale	Southport	Blyth	Waterloo, Liverpool	Lamsbottom	Holderness	Jarrow	Woolston	Willesden	Upper Norwood	Aberdare	Durham	Middlesbor	Stockton	Whithy	Streatham	Cronch Hill	Wood Green	Yeak		" Printing Ch	Expense	less Balt		Balance in 1			

Dr.

The Foreign Missions Fund.—In account

From MARCH 15 to

					£	8.	d.	£	8.	d.
To Missionaries	Salaries, January I t	o Octol	er 31, viz	. :						
Амоу,	Rev. W. S. Swanson		,,,		375	0	0			
,	Rev. Wm. Maegrego				311	13				
	Rev. Robert Gordon				291	13	_			
	Rev. Henry Thomps				266					
SWATOW,	Rev. H. L. Mackenz			•••	291	13				
PWATON,	Dr. William Gauld		•••	• • • •						
		• • • •	• • • •	•••	337	10				
	Rev. William Duffus		•••	•••	283					
77	Rev. Jno. C. Gibson		• • • •	• • •	208	- 6	8			
Formosa,		•••		• • •	255	0				
	Rev. William Campl		• • •	•••	208	- 6	8			
	Rev Thomas Barclay	٧.			-208	6	8			
	Rev. David Smith				-280	()	0			
	Dr. Anderson				208	- 6	8			
England,	Rev. George Smith (to Dece	mber 31)		155	0	0			
	Dr. James L. Maxwe	2]]	,,		205	()	0			
			,,	•••	-			0.01*	1.0	_
D 11	1 0 11: 11							3,915	16	8
	vy and Travelling Ex		_							
	obell, homewards, bal		• • •	• • •	13	4	0			
	on and family, home				203	11	()			
Mr. Mack	enzie and family, hor	neward	s		174	0	0			
2 Natives	to China 🔝				48	0	0			
Dr. Lyall	and Mr. McIver to C	hina			144	0	Ō			
Travellin	g Expenses of Missio	naries i	n Englan	d.						
	eputation work		•••		102	16	6			
	g Expenses of Pre					• •				
	and Members of Con				35	18	8			
			•••	•••						
0.0.0.0.0								721	10	2
, Outjit of Mis										
Dr. Lyalt	and Mr. McIver	• • •			• • •			160	0	0
Widows and	Orphaus' Fund, extr	a taremi	um for re	sidence	nlar	Lo				
" 11 Missio	maries at ± 5 , and 3 a	49.10	Car bolt	' vann	ann	ater-			10	0
		L 22 - 11/4	101 Hill	-year	• • •		• • •	1.1	10	0
,, Home Charge										
	spel in China "				217	11	4			
Hlustratie	ms for "Gospel in Ch	ina," a:	nd " Mes	sen-						
ger "	and Editing				36	15	6			
Share of	Office Charges				152	2	9			
Annual R	eports		***		132		10			
Share of a	Synod Reports				39		10			
	y Boxes, Collecting			٠	•,,,,	.,	117			
Card	, &c	1			9.5	1 =	1			
	lvertisements, and Pr	inting	•••		35		1			
				10.	(, 1	10	10			
ports	and Mission for Shang	211711 (1)	interence	Ite-						
				• • •		12	0			
Interest o	n Overdrawn Accoun	t	• • •	•••	47	18	10			
								683	17	0
, Expenses of I	Excter Hall Meeting				55	0	.0	000		U
Less Colle	ection taken		•••	•••	39		0			
		•••	•••	•••		10				
								15	5	0
	Comi. 1 f.	.1								
	Carried forwar	(1		•••				£5,573	18	10

with the Treasurership Committee,

DECEMBER 31, 1879.									Cr	
By Balance from last year <i>Less</i> Balance from 1				 r	£ 568 402	8. 13		£	8.	d.
	. •							166	•2	4
" Congregational Contrib			16		114	1.0	0			
From Presbytery of	Birming		•••		114 44	18	3			
**	Bristol				165	7	i			
,,	Carlisle					13	4			
21	Darling				356		()			
21	Liverpo				862	2	9			
17	London				1,738	1.5	1 1			
,,	Manche	ster			344	4	5			
,,	Newcas	tle			260	12	$_{6}$			
**	Northur	nberland			72	1	3			
								3,988	2	7
,, Juvenile Fund	•••		•••				٠.	1,159	5	
G										
" Swatow Girls' School— Received from a Lac		I per G. F	Barboi	ir Eso				94	0	(
110001700110111011111111111111111111111	.,	a, [/c. c., z	1 2112 001	,			• •		٠	
" Colonial Contributions	viz ·									
Presbyterian Church		orn Amer	alia bar	Pov						
Isaac Mackay			-					40	0	0
New Zealand—Ot	evono ('	on crecrati	on her	Roy				217	()	0
John Ryley	cholo c	ongregati	on, per	1101.				30	0	0
" Glasgow Free Church I			•••	•••				438	3	1
,, Gusyon Tree Charens	nuucnis		• • •	•••			• •	400	0	1
"Edinburgh Committee" tions, for Salar		ish Auxil	iary As	socia-						
Rev. Wm, McGrego	r				390	0	0			
Rev. George Smith					155	()	()			
Dr. Wm. Gauld					400	()	()			
Rev. Wm. Duffus					310	()	()			
					1,285	()	()			
"Subscriptions to Widow	e and Or	enhane' Er	111/1		25		0			
"Passage money home				•••	83	18	()			
,, Passage money none				elver	304		Ö			
" Salaries of Native Evan					171	* /				
Keepers	ngenoes,	Teneners,	territa C	inite i	500	Ö	()			
" Special Grants for Scho	ols. &c	by donors			50	()	()			
, Expenses of keeping Go					200	()	()			
" Passage money Home-					<u>•</u> 3()()	()	0			
, , , ,								0.217 1		Δ
" Union Thanksgiving Fu	nd-							2,647 1	l	()
Liverpool -										
Per Thos. Holder, E	sq.	•••	• • •	***	1	()	()			
Ca	rried for	ward			£1	() ()	£8,563	11	9

Dr.

THE FOREIGN MISSIONS FUND in account

	1	ols.	Dols.	£	۶.	d.
Down det formond		,,,,		5,573	18	
Brought forward		•••		,		
To Amon Mission Expenses, viz.			1,900:50			
Salaries of 30 Native Preachers			518.			
Salaries of 11 Native Teachers	•••	•••	247.50			
Salaries of 44 Chapel Keepers			335.			
Support of 11 Students			76.03			
Students' Seminary Expenses		• • •	356.15			
Gospel Boat Expenses		•••	239:06			
River Boat Expenses	• • • •	• • •	551.67			
Rents, Repairs, &c.			326.75			
Travelling Expenses, Consular Fees, &	c.	• • •	020 10			
Grants in aid of Chapel Building,			428.91			
Furnishing		***	209 25			
Medical Account	• • •	***	873.17			
Chinchew Alterations	• • •	433.				
Girls' School Expenses Par	,	50.	10			
Less received in Amoy from Mrs. Boyc	ı	25 - 75				
S. Free Church Aberdeen		$\frac{20 - 10}{}$	9-9.50			
			358.70			
			6,420.69			
Balance in Treasurer's hands			49:38			
TAME TO THE PARTY OF THE PARTY			6,470.07			
Il James forces lout novement		831.03	-,			
Balance from last account Subscriptions from Stations		71.				
Densition from Pay Honry Thompson		50.				
Donation from Rev. Henry Thompson Discount on Mexican dollars		21.97				
1 Month's Charter of Steam Launch		120.76				
1 Month's Charter of Steam Launen			1,094.76			
			5,375.31	or 1,000	C) (
, Amoy New Steam Launch-Building Accor	int:					
			4.825°			
Paid Inglis & Co., per contract Paid Inglis & Co. for extres			660			
Paid Inglis & Co. for extres Paid McEwen & Co. Furnishings			316.58			
			250:			
Paid Fee to Captain Pitman Paid Engineer's Wages and Travelling			209:97			
Mooring Buoy, Paint, Telegrams, and	Sun	dries	91:25			
Mooting 1960y, Faint, Telegranis, and	1,, (611)		6352.80			
			40.01			
Balance in Treasurer's hands	• • •	***	40.01			
			Dls. 6,392.81	or		
			01 200 0 0			
			£1,200 0 0			
Amount charged in last account			$\frac{915}{}$ 0 0			
"Swatow Mission Expenses, viz:				255	() (
Salaries of 11 Native Preachers			630:31			
Salaries of 4 Native Teachers			252.67			
Salaries of 20 Native Chapel Keepers			494 42			
Salary of 1 Bible Woman			30.			
Support of 12 Students			282.74			
Rents, Repairs, and General Expense			1,277:20			
Travelling Expenses			182.80			
Current Expenses of Students' House		***	146:17			
Boys' School, Net Cost			285.26			
Girls' School Net Cost			311.85			
Chinese Books (less sales)			75.25			
Charles (Territory)						
			0.000			
			4,269.00			
Balance in Treasurer's hands		•••	$\substack{4,269:00\\-16:45}$			
Balance in Treasurer's hands Carried forward		•••	,	£6,828	1	8 1

					0	2 2 1
Prove	ht forwar	-,1			\pounds s. d. 1 0 0	$\frac{\pounds}{8,563} \frac{s.}{11} \frac{d.}{9}$
By Union Thanksgiving Fund			•••	•••		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
London—	(
J. C. Reid, Esq., Croy	don				8 0 0	
R. Whytlaw, Esq., Ha		•••			3 0 0	
Rev. Jno. Matheson, l			•••	• • •	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
James S. Balmer, Esc			• • •	• • • •	1 0 0	
G. Garden, Esq., Han	apstead	• • •	• • •	•••	1 (1 (1	17 0 0
" Donations—					0 5 0	17 0 0
Mrs. Alexander	•••	• • •	• • •	•••	30 0 0	
"A.M.," Berwick	***	•••		•••	1 1 0	
N. B. E. Baillie, Esq. Robt. Barbour, Esq.					[00 0 0	
Miss Flora C, Beaton	•••				0.10 - 0	
Alex. Brown, Esq.					12 0 0	
Mrs. W. Bruce					0 9 5	
Mrs. M. C. Caley					1 1 0	
Mrs. Campbell				• • •	0.15 0	
Canada Coupon					25 0 0	
Jno. Cunliffe, Esq.					100 0 0 5 0 0	
J. A. Dunbar, Esq.	• • •		• • •		5 () () 2 () ()	
" D. R." " E. J.," Eastbourne	•••			• • • •	0 10 0	
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John Fair, Esq. Rev. Enoch Franks					0.10 0	
A Friend in New Zeal	and per	н. к. w			10 0 0	
Friends in Sunderlan	d. per M	ss Mille	r		$2 \cdot 17 = 6$	
A Friend, North Shie	lds				0.10 0	
Mrs. Groom					1 0 0	
Rev. A. Maedonald H	lalket				5 0 0	
				• • •	$\begin{array}{cccc} 0 & 2 & 0 \\ 1 & 5 & 0 \end{array}$	
	• • •		• • •	•••	1 5 0	
C. J. Kerr, Esq.	•••	• • •	•••	•••	5 0 0	
Wm. Kidney, Esq.	 ner Rev. l	 H. 1 Me	 wkanzie		1 0 0	
Lady in Edinburgh, p Licentiate of Free Ch		Rev. II.	L. Mack	enzie	0 4 0	
" M."			•••		80 0 0	
Mrs. Macintosh					[1 0	
Miss Matheson, Acha					6 0 0	
Member of Alnwick,		Street			5 0 0	
Member of Free Chu	rch, Kirk	ealdy			1 0 0	
Per Dr. J. L. Maxwel				0 0		
A Friend, for Me			ork ±5	$\begin{array}{ccc} 0 & 0 \\ 0 & 0 \end{array}$		
" Ferns Frognal		• • •	2 1			
A German Lady " M. M."	•••	•••	2	0 0		
" W. N. Sch."		•••	$\frac{2}{2}$	0 0		
77. 17. 17611.	•••	•••			12 0 0	
Dominanto State to a	L* .				10 0 0	
Benjamin Nicholson, Mrs. Parlane		•••			100 0 0	
Mrs. Parlane C. S. and H. K. Patte	rson	•••			1 0 0	
Miss Perry, per Miss	Nicholls.				3 0 0	
Miss Pickering					1 1 0	
Rev. W. Ross, Dundo	nald				0 10 0	
Regd. Radeliffe, Esq.					1 0 0	
" R. W."					100 0 0	
A Sailor, Victoria Do			• • •		0 10 0	
Miss Lizzie Sizmur					3 1 9	
Miss Isabel Short (2)	nonations				150 0 0	
Rev. Geo. Smith Thomas Stone (2 don	ations				50 0 0	
					±818 11 11	28,580 11 9
Carrie	ed forwar	CT.		•••	-010 11 11	- 100

FOREIGN MISSIONS FUND.

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FOREIGN MISSIONS FUND in account

Di.							
			Dols.	Dols.	£	8.	d.
Dl-t form	.o.v.1		Dois.	4.285.45	6,828		
Brought forw	rand	•••		-,	,		
To Swaton Mission—(continued). Balance from last account			203.08				
Received for materials of O	ld Hous						
Chapel in Swatow		•••	223.94				
Contributions from Stations			25.37				
00				452.39			
					700		_
				3,833.06	or 730	0	0
" Formosa Mission Expenses, viz.:							
Salaries of 26 Evangelists	•••			1,813			
Salaries of 16 Teachers				851.50			
Salaries of 10 Teachers Salaries of 2 Colporteurs and				303.			
Travelling Expenses				890.60			
College				794.21			
Repairs of Chapels and Miss				481.53			
Hospital Expenses				241.14			
Books bought for resale				233.61			
New Buildings and Land				2,770.32			
Sundries				173.21			
				8,552.12			
Balance in Treasurer's hand				391.08			
balance in Treasurer's hand			•••	2010.20			
			400 ==	$8,943 \cdot 20$			
Balance from last account	•••		133.75				
Donations for Hospital		• • •	160.				
Medicines, &c., Sold	• • •	• • •	73.55				
Books Sold	• • •	***	135.				
				502.30			
				Dls. 8440.90 o	r r		
					-		
				£1,685 0 0			
Medicines sent from Engla	nd	•••		37 - 5 - 6			
					1,722	2 5	6
T. H M Danner					1,122		·
" India Mission Expenses : Salaries :							
Payments in England on	account	of Dr.	Morison	56 13 4			
Medicines, paid Dakin Bro				37 13 0			
Widows and Orphans' Fun	d : Ext	ra Prem	ium for				
Residence Abroad				5 () ()			
Mackinnon, Mackenzie & C	o rem	itted to	them				
for Current Expenses i				300 0 0			
1					39	9 6	5 4
					9,68		
To Balance fo	rward		• • • •		21	3 15	5 1
					£9,89	1 5	5 :
						- 0	

Audited and found correct ROBT. A. MCLEAN, Public Accountant, Auditor. 8 Old Jewry, London, March 30, 1880.

70					£ ×	d.	\pounds 8. d	•
	ught forwa	rel	• • •		818 1	1 11	8,580 11 9	9
By Donations—(continued)).							
Peter Strutt, Esq.	***		• • •		1	0 0		
Students' Missionar			•••		13	t o		
Trinity Church, Cor					1	0 ()		
Mrs. Townsend, For					0.19) ()		
James Wallace, Esq	., subscript	ion			2	2 0		
James Wallace, Esq	., donation					3 0		
Mrs. and Misses R.	x E. Water	house) ()		
S. Williamson, Esq.						0 0		
Rev. Dr. Willis						0 0		
Miss Wood			• • • •		-	5 0		
A Workman's Thank		•••	• • •					
"272" (2 donations	v Onering		• •) ()		
" Donations on account of	f India.	• • • •		• • •	10 10) ()		
			0-					
A. G. Dallas, Es		• • •	£5	0 0				
J. W. Laidlay,	rsq.	• • •	50	() ()				
Arthur Magniae			50	0 0				
J. Macandrew,			5	0 - 0				
Donald Mathes			10	0 - 0				
H. M. Mathesor			25	0 0				
J. R. Bullen Sm	ith, Esq.	•••	20	0 0				
James Wallace,	Esq., subs		2	2 - 0				
	• /	1			1.05	0. 0		
					167	2 - 0		
							1,124 12 11	l
" Collections at Missionar	u Meetings-							
At Manchester	y water carry o				17 (5		
Blyth	•••	•••	•••	•••				
Wooler	•••	•••			2 (-		
Jarroy	•••	• • •	•••	• • •		6		
Janon	•••	• • •	• • •		1.	5 ()		
							22 11 11	
" Dividends—							~~ 11 11	
	D. 21	(1)	D 1					
On £3,000 Midland	nanway 1	er cent	. Debei	ntures	-120 - 0			
On £1,000 India 5 p	er cent. St	ock			50 (()		
					170 - 0	()		
Less Income Tax						10		
			•••	• • • •	., 10	117		
							166 9 2	

							£9,894	5	-
" Balance brought down			•••	•••	•••	• • •	£213	15	1
Singapore Account— "Balance at credit	•••	***					£95	0	0

Е. & О. Е.

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WOMEN'S MISSIONARY ASSOCIATION in account with the TREASURER. STATEMENT OF RECEIPTS AND PAYMENTS TO DECEMBER 31, 1879.

	\pm 8. d. 419 15 3	95 2 0	use 155 10 0		,		£671 17 3
Proming	Arbona Lea Conominations	Dy Centeral Subscriptions for free distribution of first num- Special Subscriptions for free distribution of first num- ber of "Our Sisters in Other Lands"	Ē				
	£ s. d.	111 20 6	9 21 16	206 0 0		465 17 3	£671 17 3
	$\tilde{\mathcal{L}}$ s. d. \mathcal{E} s. d.				308 17 3 155 10 0 1 10 0		•
Dr.	Payments:	To Expenses, Printing, Postages, Collecting Books, Ac	". Grant to Amoy Girls' School "Publications' Committee for copies of "Our Sisters in Other Lands"		" Balance at Bankers, viz:— General Fund Eible Women's House Fund Mission Boat Fund		

Audited and found correct,

A. M. LAWBENCE, HENRY J. WENHAM, \bigset \int Hon. Auditors.

MARY ISABELLA HAMILTON, Hon. Treasurer.

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Ö	1	38-15-1 38-3-6 38-3-6 15-3-2 10-0 10-17-0	1362 11 0 £311 7 3 JNO, LEGGAT,
From Макси 15 to December 31, 1879.	2. 8, 4, By Bahmee from last year Congregational Contributions in Presbytery of Berwick Birmingham S 9 1	Bonations	1051 3 9 311 7 3 c1362 11 0 , Balance brought down E. & O. E. Dreember 31, 1879.
Dr.	To Roy, T. J. Meyer; Salary, 12 months 500 0 0 0 ". Dr. Joseffy; Salary, 19 months 200 0 0 0 ". Mr. Cuplan; Salary, 10 months 83 6 8 ". Housekeeper's Wares, 10 months ". Expenses of Reading Room ". Ren of Whiteelapel Premises to Michaelmas sof Reading Premises to Michaelmas ". Sundry expenses of same ". Office Charges, March 15 to December 31 ". Travelling Expenses, Preslytery Representation of the Architecture and the Architecture in Ashbourna 3 0 0	Br. Abselly to Vienna 30 0 0 Br. Bopulation to Vienna 70 7 6 Synod Printing and Reports Teas at College	Balance in Earls 311 7 3 311 7 3 311 7 3 311 7 3 311 7 5 2 3362 11 3 4 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5

THE SUSTENTIATION FUND in account with the TREASURERSHIP COMMITTEE.

Cr.	£ s. d. 579-13 0 217-10 0 762-19 2	560 533 15 8 533 15 8	£37,093 17 10
		36,	£37,09
	: : :	:	
	:::	÷	
	:::	² und	
).	ations	", Balance drawn from Reserve Fund	
	By Receipts from Congregations ". Donations scottish Subsidy	from R	
. 1879.	By Receipts from Cor "Donations "Scottish Subsidy	drawn f	
IBER 31	ceipts mations ottish S	plance o	
Dесем =	By Re " Do	" Ba	
From January 1 to December 31, 1879.	£ s. d.	4.51	5 11 2 5 17 10
JANUA		137	506 5 11 7 2 5 £37,093 17 10
F_{rom}	£ x. d. 705 14 4 737 10 0		4
1	£ x d. 35,705 14 + ians: 737 10 0	391 45 4 10 45 4 10 12 2 2 11 7 0 11 7 0 11 0	:
	:	:::::::::::::::::::::::::::::::::::::::	:
	ii id Orpi	J. M. Ross ses in "Messenger" Colloge	:
	direct Iowsan	J. M. Ross ses	
	misters gh Wie Fund	v. J. M enses nn in " at Coll nd Ban	:
	s to Mi throu	to Renarges See Exprinting Exprinting Exprinting Exprinciple Expr	on Loa
Dr.	To payments to Ministers direct through Widows and Orphans' Fund	". Payment to Rev. J. M. Ross " Office Charges " Travelling Expenses " Synod Printing " Gost of insertion in "Messenger" " Rent and Teas at College " Cheque Book and Bank Commissi " Stationery	" Interest on Loan
/	- T	::::::::::::::::::::::::::::::::::::::	" In

E & d. 762 19 2

2 61 2972

In ancial Secretary.

JNO. LEGGAT,

	C.
with the TREASURERSHIP	
FUND) in account	HTTEE.
HE RESERVE FUND (SUSTENTATION FUND) \tilde{u}	COMIN
RESERVE FUNI	
THE	Dr.

								(201
4.	÷			0			Ξ	
×	21			С	21		9	1.1
C+1	?! ?!			400 0 0	5822 2 6		£288 6 10	reta
£ 8. d. £ 8. d	-			4	34		깈	EGGAT, Financial Nordary.
7	3	= =	=					eial
×	001	=======================================	Ξ				:	LVI
C+1		0 0 007	100				٠	JNO LEGGAT. Financi
	:	: :	:				:	PNG NF
	:	: :	:				:	
								15.
	By Balance from last year	S. Williamson	" St. John's Wood				" Balance brought down	E. & O. E. December 31, 1879.
£ 8. d.	x 22 22 22 22 22 22 22 22 22 22 22 22 22	=			9	ı		. 1
×		0			71			liton
ંન	2000	6			9 7 7783			
	:	:						IN. untant.
;	10 Amount drawn per Sustentation Fund, as above Ralance in Rank						Andited and found correct	ondon, ROEF, A. McLEAN, 80. Public Accountant, Auditor.
3	To Amount drawn pe Balance in Pank							8 Old Jewry, London, March 30, 1880.

SCOTTISH SUBSIDY (SUSTENTATION FUND).

JNC	E. & O. E. December 31, 1879.		
		2, 61, 29, 2	
		56 15 0 658 19 12	tons on the Finid $$\dots$$ to Balance available for General Purposes of Fund $$\dots$$ 658 19–2
		3, for	on the Find
:	By amount received	£ 8. d.	To payments under First Charge in terms of Rule 2 for re-

AGED AND INFIRM MINISTERS' FUND.

	Ç.	£ 8. d. 73 15 10	206 13 5	0 01 2	0 0			£288 19 3	£100_10_4
		:	:	:	:				
•		;	:	:	;				:
THE AGED AND INFIRM MINISTERS: FUND, In account with the	TREASURERSHIP COMMITTEE. From March 15 to December 31, 1879.	By Balance from last year	" Interest on Investments …	" Donations	" Congregation, Berwick, Wallace Green				" Balance brought down
N F I H	1 15 to	£ s. d.	103 12 6	7 12 3	4 9 9	2 14 5	100 10 4	2288 19 3	
II Im	EI	30-	10:3	(~	7	21	100	£588	
AND	SUB From D	:	:	:	:	:	:		
3 D	REA	:	:	:	÷	:	:		
A G I	Ξ	:	:	;	;	:	:		
HE		:	:	:	÷	÷	:		
Ţ	Dv.	To Allowances from Fund	" Investment	" Office Charges …	" Travelling Expenses	" Synod Printing	" Balance in Bank		

CAPITAL ACCOUNT.

t. 8. 1.	5732 14 3	100 10 4	£5833 4 7	£5833 4 7	EV SSST ON	Financial Sceretary.
4.	5833 4 7 By Sundry Investments at Cost Price	" Cash in Bank		". Balance brought down	E, & O, E.	Public Accountant, Auditor. December 31, 1879.
	To Balance carried down 5833		7 + 7		Audited and found correct,	8 Old Jewry, London, March 30, 1880.

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MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE. Or. Cr.	PHANS' FUND in	ANS' FUND in account with the TREASUR From Mauch 15 to December 31, 1879.	ERSHIP COMMITTEE.	. 1
To Annuities	2216 19 10 2216 19 10 2216 19 10 23 2 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	By Balance from last Statement Interest on Capital Homations, Fres. &c Ministers' Premiums Investments realised By Balance brought down	1.	Second ulu
	ANNUITHS FUND	S FUND.		
To Paid Annuitants as per General Account ,. Balance	# x d. d 107 10 0 7615 7 4 48052 17 1	By Balance from 1878	632 17 8. 632 15 632 17 7 8. 632 17 7 7 8. 632 17 7 7 8. 632 17 7 7 8. 632 17 7 7 7 7 7 7	31-05-
	CAPITAL ACCOUNT.	ACCOUNT.		
1:	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	By Enlance from 1878 In duct increased value of Securities added in 1878, to bring them down to Cost Price	$\frac{\mathcal{L}}{9559} = \frac{8, -d,}{7 - 1}$ $922 = 11 = 0$	· · · · ·
		By 30 per Cent, on Members' Contributions £1232 10 0 a ponations, Fees, &c	369 15 156 0	- = =
	£9165 8 4	:	8 79167 8 8	→ 1
		E. & O. E. December 31, 1879.	JNO, LEGGAT, Financial Nevetary.	

(240)
- /	240	-)

MINISTERS'	WIDOW	S, AN	CON	RPHANS MITTEE.		MINISTERS' WIDOWS, AND ORPHANS' FUND in account with the TREASURERSHII) v.		3	Cr.	
nnuities Fund			: :	£ 8 7645 9126	37.	By Sundry Investments, viz.:— Nominal Amount London Briefstron on Psouth Coast Pollway	d. nt.	£ s.	s. d.	7.
						4.5% Consolidated Preference Stock 94.5% Consolidated Preference 34.6% Consolidated Preference Stock 94.5% Consolidated Preference Preferen	Ç =	651 5 300 17		ငဗ
						52% Consolidation of the diagrammed Stock		100	= =	- -
						, Notth Dritish Rallway, 6% Monthand Preference Stock 550 0 0 Great Western Poilment		757 12		9
						"Carolin Salarian, "Consolidated Preference Stock 1,610 0 0 1,954 11	0.1,	124 1	_	
						", Caledonian Railway, 4% Consolidated Preference Stock, No. 1 2,044 0 0	0 2,047	211	_	=
						3. 2 2,125 O	ેર્ડ - ઉ		15	_
						4% Consolidated Guaranteed Stock 600 0 0	- -	059	17	=
						" Soum-Eastern Kaliway, 5% Consolidated Preference Stock 550 0 0		655	L-	•=
						"London and North-Western Railway, 4». Consolidated Preference Stock 1.063 0 0 1.023	-		2	12
						nted Perpetual Preference		9		
						Scinde, Punjaub, and Delhi Railway,		21 00c		ے
								839	2	9
						", 111mots Central Rathoad, 5% Sterling Sinking Fund Bonds 2,400 0 0		2,045	70	
						koad, Mortgage Bonds		540	0	0
						0 001	-	9		
						". United States, ',*00 0 0	;	0 1,240 10	0	
	-					5% Funded Loan, 1881, 82.500 , India, 4% Stock £800 0 0		$\begin{array}{ccc} 513 & 15 \\ 820 & 0 \end{array}$	0 0	0.0
						", Cash in Bank	16.	16,617 16	9 7	
				£16,771 11	-		£16.7	£16,771 11		

To Annuities Fund ...

In conformity with the Rules of the Fund I have audited the above accounts, found them correct, examined the securities, and sent to the committee, through the Treasurership Committee, a Valuation of the same as no December 31, 1879.

8 Old Jewry, London, ROBT. A. MCLEAN, March 30, 1880.

JOHN LEGGAT, Financial Secretary.

E. & O. E.

December 31, 1879.

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MINISTERS' WIDOWS' AND ORPHANS' FUND.

From March 15 to December 31, 1879.

				DO	ZOITAZO	S.						
							£	8.	d.		. /	7.
Χ.							 2	()	()			
Y					***		 2.1	0	()			
Ζ.							 2 1	()	0			
						•••				7 1	()	0
										, 1	,	0
				INDU	CTION 1	FEES.						
Bery	vick. Wal	lace Greer	١				 10	0	()			
	kington						 4	()	11			
Grin							 1	0	()			
		nt, Spenny					 1	0	0			
	law (U.P.						 1	()	()			
	rpool Uni						S	()	()			
	hport				• • • •		 8	0	()			
				• • •			 4	0	0			
		n account										
							 - 8	0	0			
1,011	don, Broc						 8	()	()			
		tish Town		11111			 	(1	()			
		gston-on-T	Tames				 1	()	()			
	Riel	anond					 6	()	()			
	Roel	ampton					 5	1)-	()			
	Wor	d Green					 ũ	()	()			
Bra	dford		1.7.1				 7	()	()			
Mai	nchester.	Brunswick	Street				 10	()	()			
		fees) (1'					 3	1)	()			
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	dwell		1000 (1.1				 4	()	(3			
	llsend					* *	4	()	0			
11/31	1126.1101						 1	. ,	1,	1.110		
										126	0	-0
Ma	rriage Fe	PS								25	()	()
										2155] ()	1)

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THE COLLEGE FUND in account

From MARCH 15 to

Dr.								
					£ 8. d	. £	8.	d.
To Principal Lorimer's Salary t	to Chris	stmas			600 0 0)		
" Professor Chalmers' "	,,				500 0 ()		
" Professor Gibb's "	,,			•••	400 0 ()		
						1500	0	()
" Janitor's Wages, and House	and G	arden E:	xpenses			172	15	2 7
" Coals, Gas, and Water		•••				93	8	
"Rates and Taxes …						47	10	5
,, Rent to Michaelmas						183	12	()
"Library						46	0	0
"Barbour Chair …						490	12	-6
"Fire Insurance …					•••	3	2	- 6
" Printing and Advertising						30	- 6	5
" Telegrams to Dr. Patton						11	10	9
" Office Charges …	• • •		•••			45	12	9
" Travelling Expenses				•••		23	13	4
" Proportion of Synod Printing			•••			19	- 3	4
" Examination Board Expens	es					13	4	10
" Repairs of Building			•••			351	4	7
" College Trustees, for Invest	ment a	mounts	received	througl	ı Union			
Thanksgiving Fund	• • • •	• • •				133		
,, Interest on overdrawn accor	unt					16		10
"Sundries	•••	• • •		• • •	•••	5	3	8
						£3186	11	₇
" Balance brought down			•••			£229	5	5

Audited and found correct, ROBT, A. McLEAN, Public Accountant, Auditor.

8 Old Jewry, London, March 30, 1880.

with the TREASURERSHIP COMMITTEE,

DECEMBER 31, 1879.

								Ĺ	r.	
7 .										
			15			£ 8.	d.	£	8.	d.
By Balance from las								740	17	8
", Congregational C		18								
Presbytery of						17 17	6			
**	Birmingha	ım	• • •			$10^{\circ} 11$	()			
*1	Bristol					19-13	6			
**	Carlisle					9 3	9			
11	Darlingto:	n				-26 - 9	5			
,,	Liverpool					183 7	3			
••	London					-197 - 8	(1)			
**	Mancheste					91 8	()			
	Newcastle					58 9	6			
٠,	Northum!	erland				22 10	9			
								939	18	S
" College Trustees								640	0	()
"Students' Fees	***							35	H	()
, Union Thanksgiv					• • •			146	()	O
" Rent from Londo		ry				60 D	()			
"Rent of Stables,	half year					30 D	()			
								90	Ó	()
" Dividend on End	owment of	Barbour	Chair.	. half year				214	15	10
, Donations						,		120	0	. 0

1) 1								2957	6	2
Balance overdray	vn		• • •	•••		• • •		229	ō	5
								£3186	11	7
										•

E. & O. E.

December 31, 1879, JNO, LEGGAT, Financial Secretary. COLLEGE TRUST in account with TREASURER.

Dr.

THEOLOGICAL SCHOLARSHIPS FUND.

245)

	£ 8. d.	£ 8. d.	£ s. d. £ s. d.
	23 10 4 By amon	By amounts received, viz.: Newcastle—	
Leslie Mr. F. B. Whitmore 50 0 0	<u>-</u>	Per Mr. T. Y. Strachan— From Mr. A. Leslie for "Leslie" Scholarship 50 0 0	
Newcastle Mr Alexander Smith 95 0 0		"Newcastle Presbytery Scholar- ship" 25 0 0	
	0 0 22		75 0 0
Proportion of Advertising and expenses of examinations for scholarships (for particulars see General Fund	Lou Lou	Mr. H. M. Matheson	0 0 01
Or o's normanibe at country lags.		awarded him in April, 1878, transferred to General Fund of Scholarships Account Behave due to Treasurer	0 01
out out	£101 H 9		£101 14 9
•		E. & O. E.	
Audited and found correct, ROBT. A. McLEAN,		II. M. MATHESON, Treasurer. London, February 28, 1880.	Treasurer.

Public Accountant, Anditor. 8 Old Jewry, London, March 8, 1880.

Dr.

GENERAL FUND OF SCHOLARSHIPS In account with H. M. MATHESON,

					£	s.	d.	£	8.	ä
o paid Holders of Seholarships, a	ıs under,	viz.:—								
Hamilton-										
Mr. D. S. MacColl	•••		•••	• • • •	40	0	0			
Duncan—										
Mr. Alexander McClellan		• • •	• • •		30	0	0			
Robertson-										
Mr. James Peddie				• • •	30	0	0			
Anderson—										
Mr. W. Thorp			•••	•••	30	0	0			
Gillespie—										
Mr. George Henry	•••	• • •	•••	•••	50	0	0			
Muter-										
First year, Mr. J. D. Wa	tters		£ 30	0 0						
Second year, Mr. T. Sten			30	0 0						
Third year, Mr. A. Jeffre	У	• • •	30	0 0						
					90	0	0			
Munro—					20	0	0			
Mr. J. T. Middlemiss	***	•••	•••	•••	20	U	U			
Crichton—					30	0	0			
Mr. W. R. Thompson	•••		•••	•••	-30	-	0	320		
, Paid the following to whom "M April, 1878:— Rev. Martin Lewis					10	0	0			
Rev. Donald Matheson			•••	•••	5	0	0			
Mr. W. R. Thompson	•••	***	•••	• • •	5 3	0	0			
Mr. Alexander Jeffrey Mr. W. Weatherstone	•••	•••	• • • •		2	0	0			
MI. W. Weatherstone	•••	•••		•••						
						_				
Dail Mr. A. Fragon Manchagt	02 1221200	d Interes	t on no	count				25	0	
" Paid Mr. A. Fraser, Manchest of Munro Scholarship in							-	25	0	
of Munro Scholarship in	order to	make an	exchan	ge of				25	0	
of Munro Scholarship in the investment from £500 cent. Debentures to £500	order to North E	make an Lasteru R	exchan ailway	ge of 4 per						
of Munro Scholarship in the investment from $£500$	order to North E	make an Lasteru R	exchan ailway	ge of 4 per			-		0	
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses—	order to North E Madras	make an Asteru R Railway	exchan ailway	ge of 4 per						
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— , Paid Advertising, as under:—	order to North E Madras	make an Asteru R Railway	exchan ailway 5 per 	ge of 4 per cent. 	0	11				
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— Paid Advertising, as under:— In "Weekly Review"	order to North E Madras 	make an Asteru R Railway	exchan ailway	ge of 4 per cent. 		11	6 0			
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— Paid Advertising, as under:— In "Weekly Review" " "Presbyterian Messenge	order to North E Madras 	make an Casteru R Railway 	exchan ailway 5 per 	ge of 4 per cent. 	8 3	11 3	6 0			
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— Paid Advertising, as under:— In "Weekly Review" " "Presbyterian Messenge " Edinburgh Daily Review"	order to North E Madras 	make an Casteru Railway	exchantailway 5 per £1	ge of 4 per cent						
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— "Paid Advertising, as under:— In "Weekly Review" "" "Presbyterian Messenge "" Edinburgh Daily Review" "" Glasgow Daily Mail"	order to North E Madras 	make an Casteru R Railway 	exchan ailway 5 per 	ge of 4 per cent						
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— Paid Advertising, as under:— In "Weekly Review" " "Presbyterian Messenge " "Edinburgh Daily Revi " "Glasgow Daily Mail" " "Liverpool Mercury"	order to North E Madras r " ew "	make an Casteru Railway	exchantailway 5 per £1							
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— " Paid Advertising, as under :— In "Weekly Review" " "Presbyterian Messenge " "Edinburgh Daily Review" " "Glasgow Daily Mail" " "Liverpool Mercury" " "Liverpool Albion"	order to North E Madras r " ew "	make an Casteru Railway	exchantailway 5 per £1 1 0							
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— " Paid Advertising, as under :— In "Weekly Review" " "Presbyterian Messenge " "Edinburgh Daily Review" " "Glasgow Daily Mail" " "Liverpool Mercury" " "Liverpool Albion"	order to North E Madras r " ew "	make an Casteru R Railway	exchan ailway 5 per £1 1 0 1							
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— "Paid Advertising, as under:— In "Weekly Review" ""Presbyterian Messenge ""Edinburgh Daily Review" ""Glasgow Daily Mail" ""Liverpool Mercury" ""Liverpool Albion" ""Manchester Guardian" ""Manchester Examiner	order to North E Madras r " ew "	make an lastern R Railway	exchanailway 5 per £1 1 0 1 1 1							
of Munro Scholarship in the investment from £500 cent. Debentures to £500 stock Expenses— Paid Advertising, as under:— In "Weekly Review" ""Presbyterian Messenge ""Edinburgh Daily Revi ""Glasgow Daily Mail" ""Liverpool Mercury" ""Liverpool Albion" ""Manchester Guardian" ""Manchester Examiner	order to North E Madras r " ew "	make an lastern R Railway	exchanailway 5 per £1 1 0 1 1 1	28 3 0 3 6 15 0 15 0 15 0						

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1879–80.					($\Im r$.	
By Balance Cash in hand, brought from last Account	nt	£	ď.	đ,	£	s. 13	d. 4
Hamilton and Duncan Scholarships-							
" Interest on £1,450 Oude and Rohilkund Railway	ző per cent.						
Stock, as under, viz. :—	-						
For half-year ended June 30, 1879 Less Income Tax at 5d	£36 5 0 0 15 1						
, and the same of			^ 1				
For half-year ended December 31, 1879,	less Income	35	9 1	. 1			
Tax, as above		35	9 1	1			
					70	19	10
Robertson Scholarship-						• •	
" Interest on £877 2s. 4d. Indian Government	4 per Cent.						
Stock, as under, viz. :— For half-year payable April 5, 1879	£17 10 10						
Less Income Tax at 5d	0 7 3						
		17	3	-			
For half-year payable October 5, 1879,	less Income	17	3	7			
Tax, as above		17	3	7			
					34	7	2
Anderson Scholarship-							
" Interest on £500 Canadian 5 per Cent. Consolid as under, viz.:—	lated Stock,						
For half-year ended June 30, 1879	£12 10 0						
Less Income Tax at 5d	0 5 3						
		12	4	9			
For half-year ended December 31, 1879,	less Income		•				
Tax, as above	•••	12	4	9			
					21	9	6
Gillespie Scholarship-							
" Interest on £1,000 Canadían 5 per Cent. Consolic as under, viz.:—	lated Stock.						
For half-year ended June 30, 1879	£ 25 0 0						
Less Income Tax at 5d	0 10 5						
		24	9	7			
For half-year ended December 31, 1879,	less Income	- 1		•			
	•••	24	9	7			
				_	48	19	2
Muter Scholarships -							
Half-year's Interest to August 30, 1879, on 2:	2,075 Great			_			
Northern Railway 4½ per Cent. Preference Less Income Tax at 5d	Stock	46 I		9 5			
411	•••						
				~4	45	14	4
Carried forward	•••			É	335	3	4
)							

GENERAL SCHOLARSHIPS FUND.

Dr.

(248)

GENERAL FUND OF SCHOLARSHIPS In account with H. M. MATHESON,

Brought forward				£ 369		$\frac{d}{4}$
Expenses—(continued). To Paid Special Advertising of McKerrow Scholarship in Man-						
chester and Liverpool papers	0	13	9			
	20	-	11			
" Printing Advertisements of Scholarships for circulation	_		6			
, , Expenses connected with examinations	()	18	b			
", ", Rev. W. Ballantyne amount voted him by the Committee for past expenses £10 0 0						
Amount for his expenses during 1879 3 0 0						
	13	0	0			
m . l. dan	37	6	11			
" Less proportion of this amount carried to Theological Scholarships Fund (see page 245)	6	4	5			
				31	2	6
Balance in hand of Treasurer, carried forward				5	18	9

£406 19 7

Audited and found correct,

ROBERT A. McLEAN,

Public Accountant, Auditor.

8 Old Jewry, London, March 8, 1880.

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1879-80—continued.						Cr.	
Brought forward Munro Scholarship— By Interest on £500 North Eastern Railway 4 p	 oer Cent. Stock,	£	ä,	d.	£ 335	3	d. 4
from January 1, to June 30, 1879 Less Income Tax at 5d	$\begin{array}{cccccccccccccccccccccccccccccccccccc$						
" Interest on £500 Madras Railway 5 per Ce	nt. Stock, from	9	15	10			

, Interest on £500 Madras Railway July 1 to December 31, 1879 Less Income Tax at 5d	5 per Cent 	£12 10 0 0 5 3	9 15 10	
McKerrow Scholarship— " Proceeds of chief rent to March 25, Less Income Tax at 5d	1879	£10 2 0 0 4 2	12 4 9	22 0 7

", Proceeds of chief rent to September 29, 1879, less Income
Tax, as above 9 17 10

Crichton Scholarship—
Coch required from Mr. W. B. etc. J. i. I.

Crichton Scholarship—

" Cash received from Mr. W. P. Sinclair, Liverpool, amount of this Scholarship 30 0 0 £406 19 7

E. & O. E.

London, February 28, 1880.

H. M. MATHESON, Treasurer.

9 17 10

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THE SYNOD SCHOOL FUND in account with the TREASURERSHIP COMMITTEE.

From March 15 to December 31, 1879.

Dr.

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By Balance from last year "Congregational Contributions— Preshytery of Berwick "Carlisle Liverpool Liverpool Manchester "Newcastle "Newcastle "Northumberland"	:
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lance from last year pregational Contribution Preshytery of Berwick Carlisle Liverpoo London Mandon	" Balance brought down
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By Balance from last year "Congregational Contrib Preshytery of Berwi "Liver" "Liver" "Mano" "Newc" "North	
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Fo Grants paid for half year "Office Charges "Travelling Expenses Proportion of Synod Printing Balance in Bank	

250)

Audited and found correct, ROBT. A. McLEAN, Rold Jewry, London. Public Accountant, Auditor.

December 31, 1879.

E. & O. E.

JNO. LEGGAT, Financial Secretary.

FUND. CONTINENTAL MISSIONS

Ċ

THE CONTINENTAL CHURCHES in account with the TREASURERSHIP COMMITTEE.

From MARCH 15 to DECEMBER 31, 1879.

Dr.

264 2. d.	286 17 11 7 12 0 7 12 0 2559 12 6 2290 4 2 EGGAT,
2	:: :: JNO. LEGGAT,
	:: : XC
By Balance from last year ". Congregational Contributions, I'resbytery of Berwick ". Birmingham Bristol ". Carlisle ". Darlington Liverpoel ". London ". Manchester ". Neweastle ". Neweastle	,, Donations
s. d.	8 4 4 2 2 4 4 2 2 4 4 2 4 4 4 2 4 4 4 4
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To Grants, viz.:— Evangelical Society of Belgium	". Belance Audited

s Old Jewry, London, March 30, 1880.

Dr. PUBLICATIONS COM	MITTEE.—	PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT.	٤
To Balance at debit from 1878 ". (tospel Messenger" " Blooks and Pamplers	L 8. d. 126 1 10 11 19 6 42 9 1 2 14 7 2 14 3 0 80 0 0 115 1 4 10 13 4 10 13 4 2582 13 2	## Balance Example Exa	35 16 1 35 16 1 17 8 4 57 19 10 50 0 0 67 12 5 67 12 5
To Accounts due to the Committee	BALANCI £ s. d. 521 11 11 250 0 0 26 5 10 67 12 5 £865 10 2	### BALANCE SHEET. ### A. 4. By Accounts due by the Committee	£ s. d. 562 10 7 302 19 7 2865 10 2

HENRY ROBSON, Treasurer. II. MORISON, Auditor.

COMMITTEE.
the TREASURERSHIP
) m account with t
FUNI
SYNOI
THE

From March 15 to December 31, 1879.

Dr.

×ં મા	d. £ s. d.			£ 8. d.	£ 8. d.
To Balance from last account Travelling Resonance of Members of Sunch	4 11 0	By Amounts received from Presbyteries of	from Presbyteries o	+	
to Meeting in London, 1879, viz.:—		Birmingham		0 9 70 70 70 70 70 70 70 70 70 70 70 70 70	
53 17	21	Bristol			
gham 36 9	0	Carlisle			
97	0.0	Darlington	:		
48	-	Liverpool	:		
u		London	:	413 5 0	
		Manchester		133	
London 26 5	_	Newcastle		203 10 0	
:	_	Northumberland		61 13 0	1001
Newcastle 176 0	21 3	Legacy from late	Mary and	Ann Holburn	0 01 4071
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Publications Committee Exchange of Periodicals with		_			
United Presbyterian Church	35 16 1				
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in a second seco					
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uom					
Copying Minutes					
" Proportion of Office Charges, to December 31, 1879	32				
Travelling Expenses of Members of Committees with-					
out Funds	51 10 1				
	1134 7 8				
". Balance carried down	- 21				
	of June 19				Classes to
	∓1234 10 0				0 01 16Z1∓
		" Balance brought down	u.w.	:	₹160 2 4
Andited and found correct.		S 0 % S			
8 Old Jewry, London, ROBT, A. McLEAN				TABBEL ONE	Τ.
-	ant Auditor	Describer 31 1879	5	L'annaia!	Language Verment of the
	1 /// 1 2 10 10 11 1 1 1				

UNION THANKSGIVING FUND-Balance Sheet.

(254)

THOMAS HOLDER and STEPHEN THE UNION THANKS

Dr.

			11111 01(101(T1111111
	Right Reserved to	General Fund.	DESIGNATED Synod Local	Totals.
Fo Balance in hand April 2, 1879 "Amounts received from— Berwick Presbytery Birmingham " Carlisle " Darlington " Liverpool " London " Manchester " Newcastle "	### Allocate. ### s. d. 650 0 0		Schemes. Purposes, L s. d. £ s. d. 0 10 0 222 0 0 228 8 0 322 2 10 15 0 0 200 0 0 200 0 0 105 0 0 4854 15 10 80 10 0 84 16 0	232 8 0 322 2 10 44 0 6 1202 0 0 2163 0 10 6111 11 10 1361 6 0 361 11 0
Northumberland Presbytery ,, General Subscriptions ,, Interest allowed by Banks		7 10 0 45 14 7	45 0 0	45 0 0 7 10 0 45 14 7
	650 0 0	5695 10 0		
	650 0 0	9099 10 9	186 0 0 9231 8 6	15702 19 3

THOMAS HOLDER, S. WILLIAMSON, Joint Treasurers.

Liverpool, March 8, 1880.

Liverpool, March 10, 1880.

Audited and found correct,

CUMMING ANDREWS. THOMAS MOFFAT,

WILLIAMSON, Joint Treasurers, in account with GIVING FUND.

Cr.

	Right Reserved to Allocate.	General Fund.	Synod Schemes.	Local Purposes,	Totals.
	£ 8, d.	£ 8. d.	£ s, d,	£ 8, d.	£ s. d
By Grants by Committee for Liqui-					- ". "
dation of Debt	•••	1550 0 0			1550 0
" Amounts specially designated					
by Donors for Theological					
Education For Foreign Missions		•••	2 0 0	•••	
			1 0 0	•••	3 0
Amounts specially designated					
by Donors for local pur- poses—					
Portsmouth, Church Building					
Ennal				192 0 0	
Liverpool, Union Church Build-	• • •		•••	128 0 0	•••
1				20 0 0	
Liverpool, Prince's RoadChurch		• • • •	•••	20 0 0	-
Puilding Rund				12 10 0	
London, Marylebone Church		•••	•••	12 10 0	
Debt				1 1 0	
Preston, Church Building Fund			•••	1 1 0	• • •
Carlisle, Fisher Street Church			***		***
Improvement Fund				20 0 0	
Brighton, Liquidation of Debt			1	12 10 0	195 2 (
, Amounts disbursed by Presby-				12 10	100 -
teries—	1				
Berwick					
Birmingham				228 8 0	228 8 (
Bristol	***		•••	322 2 10	322 2 10
Carlisle				10 0 0	10 0 0
Darlington				200 - 0 - 0,	200 0 (
Liverpool	• • •			1884 0 10	1884 0 10
London			105 - 0 = 0	1851 15 10	4959 15 10
Manchester	•••			318 - 3 - 0	1318 3 (
Newcastle			78 + 0 + 0	$84 \ 16 \ 0$	-162 - 16 = 0
Northumberland	***	•••		45 0 0	45 - 0 = 0
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Charges—		1550 - 0 - 0	186 0 (4)	172 8 6	13908 8 (
Salaries, Printing, Stationery, Postages, &c	1				
Ralaneos	650 0 0	92 13 4	• • •		92 13 3
balances	650 0 0	992 17 5	•••	59 0 0	1701 17 5
£	650 0 03	5635 10 9	186 0 09	231 8 61	5709 10 9
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(256)
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THOMAS Dr.	HOLDER	and S	STEPHEN WI LIQUIDATIO	LLIAMS N OF 1	IAS HOLDER and STEPHEN WILLIAMSON, Joint-Treasurers, in account with THE LIQUIDATION OF DEBT FUND.	ccount :	with	Š	
To Balance in hand, 2nd April, "Grant from Thunksgiving Fin Interest allowed by Bank	2nd April, 1879 ksgiving Fund by Bank	:::	£ s. d 2269 13 8 4550 0 0 26 17 11	By Grant """" """" """" """ """ """ ""	By Grant to North Middleton, Morpeth " " Kensington, London " St. Nicholas Church, Shrewshnry " Towlaw Church, Woolwich " Towlaw Church, Darlington " New Barnet Church, London " St. Andrew's Church, Nottingham " St. Andrew's Church, Nottingham " " Plymorth Church " " Trinity Church " " Trinity Church " " Trinity Church " " Holderness Road Church, Manchester " Holderness Road Church, Hall		H-40122	4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4	%;cccccccccc
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" Balance in hand	•	:	£4910 11 7						1

Audited and found correct,

CUMMING ANDREWS. THOMAS MOFFAT.

Liverpool, March 10 1880.

THOMAS HOLDER. S. WILLIAMSON.

Liverpool, March 8, 1880.

E. &. O. E.

UNION THANKSGIVING FUND.

TREASURERS STATEMENT.

UNION THANKSGIVING FUND.-

о.	Name.	To	otal.		Right Reserved to Allocate.	General	Fur	nl.	Debt Liquidati	
		£	8.	d.	\pounds s. d.	£	8.	d.	\mathcal{L} s.	d
	Presbytery of Berwick-									
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	Presbytery of Bristol-									
3	Aberdare									
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5	Cowlift		18	6		• • • • • • • • • • • • • • • • • • • •				
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3	Hereford									
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			Amounts		al	Local			MES ADOPTED BY SYNOD.	SCHEM
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No.	Name.		Tot	al.		Right Reserved to	General Fund.	Debt Liquidation.
	Brought forward		£ 1071	$^{s.}_{15}$	д. 8	$ \begin{array}{c cccc} \pounds & s. & d. \\ 65 & 0 & 0 \end{array} $	$\begin{array}{ccc} \mathcal{L} & s. & d. \\ 35 & 0 & 0 \end{array}$	\mathcal{L} s. d.
40 41 42	Swansea Torquay Wyastone Leys	•••	373	10	8	•••		
			1445	6	4	65 0 0	35 0 0	•••
	Presbytery of Carlisle—					:		
43	Bewcastle Brampton	• • •	2	0	0	•••	2 0 0	
44 45	Carlisle—Warwick Road		54	8	()		20 0 0	
46	., —Fisher Street		30	O	O		5 0 0	
47 48 49	Cleator Moor Great Salkeld Haltwhistle							
50 51	Maryport—John Street ,, —Crosby Street	• • •	5	0	0	5 0 0		
52	Penrith		78	5	0	16 0 0	40 9 11	
53 54 55	Pennruddock Whitehaven—Market Place —High Street		65	12	6	•••	8 10 6	
56	Workington	•••						
			235	5	6	21 0 0	76 0 5	
	Presbytery of Darlington-	-						
57	Bishop Auckland	• • •	25000	0	$\frac{0}{0}$		$egin{array}{cccccccccccccccccccccccccccccccccccc$	
58 59	Crook Darlington		$\frac{10}{801}$	0	0	160 0 0	100 0 0	
60	Mount Pleasant, Tudhoe							
61 62	Grimsby Hartlepool	• • •						
63	Harrogate							
64	Hull—Holderness Road	• • •	400	0	0	300 0 0		
65 66	"—Prospect Street "—Spring Bank…		$\begin{array}{c} 550 \\ 200 \end{array}$	$\frac{0}{0}$	0	300 0 0		
67	Middlesborough		393	ő	0			
68	Redcar							
69	Stockton—St. George's		2742		0	•••	95 0 0	
70	,, —St. Andrew's	• • •	$\frac{35}{101}$	18	10		35 0 0	
7 I 7 2	Towław West Hartlepool	• • •	$\frac{101}{200}$	10	0			
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7.4	York			-				
			30890	3	10	460 0 0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	

FUND—continued.

	SCHEMES	ADOPTED BY SYNOD		,	Local	Amounts paid or	
Chu	urch Extension. Th	eological Education.	Foreign Missions.	Jewish Mission.	Purposes.	accounted for to General Treasurer.	No.
	£ s. d.	$\begin{array}{cccc} \mathcal{L} & s. & d. \\ 5 & 0 & 0 \end{array}$	$\begin{array}{ccc} \mathcal{L} & s. & d. \\ 10 & 0 & 0 \end{array}$	\mathcal{L} s. d.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
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	Presbytery of Liverpool—		800								
7.5	Darrow-in-Furness	* * *	500	_0	0						.
76	Birkenhead —Claughton		2364	10	$\hat{\theta}$	200	0 - 0	720 - 0	0		
7.7	,, —Grange Road		479	0	5			60 - 5	0		
78	"—Hamilton		53	0	0	• • •		17 0	0		į
79	., —St. Andrew's		242	9	0						
So.	., —St. Paul's		43	1	0	• • •					
81	Chester		108								
82	Donglas		105	9	7						
83	Egremont		3182	3	6			11 10	0		
84	Liverpool—Canning Street		7027	12	6	50	0 0	1082 12	6		
85	,, —Derby Road		¥ /\ =	^							
86	Everton Valley		505	0	0			· · ·		• • •	
87 88	,. —Fairfield	• • •	1675	3	0			$270 \ 10$	6		
	., —Hyslop Street	• • •	1000	0	_						
89	" —Islington		1000	0	0						
90	,, —Mount Pleasant ,, —Prince's Park R		4661	14	10	1545 1	6 6	319 8	0		1
91			F10	0		4.0					1
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101	Southwest		2830	0	0	1050	0 0	1675 - 0	0	• • •	
102	St. Holon's		689		$\frac{10}{0}$	• • •				• • •	
103	Spitton		715	0	0	• • •		50 0	0	• • •	İ
104	Waterday										
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.00	Tomaki McDoligan		250	0	0					• • •	1
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	Presbytery of London-										
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108	Aldershot	• • •	100								
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110	Bonenouth	• •	$\frac{10}{925}$	0	0			10 0	0		
111	Brighton - Trinity	* *	172.0	()	-0					• • •	
112	, —Queen's Road	• •			į						
113	Canterbury	• • •									
11.1	Chatham								1		
115	Croydon		713	10	0			15 0	0		
116	Demerara		(1.)	T++)	0			15 0	U	• • •	
117	Gravesend .								1		
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FUND—continued.

SCHEMES ADO	OPTED BY SYNOD.			Local	Amounts paid or accounted for to
nurch Extension. Theolog	gical Education. F	oreign Missions.	Jewish Mission.	Purposes.	General Treasurer.
\mathcal{L} s. d.	\mathcal{E} s. d.	\mathcal{L} s. d.	\mathcal{L} s. d.	t = s, -d.	$\mathcal{L} = s, d,$
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118 119 120 121 122 123 124 125 126 127 128 129 130 131 132	Brought forward Guernsey Holybourne Ipswich Jersey Lewes London—Belgrave , —Bermondsey , —Bow Road , —Brockley , — Camberwell , — Camden Road , —Canonbury , —Clapham Road , —Clapton , —Crouch Hill , —Ealing , —East India Road		710 1774 295	0 3 0 0 17 9	d. 0 111 0 0 0 0 0 0 0 0	£ s. 6 80 0 0	11 3	5 0 2 0 5 3 7 7	0 0 0 0	£ s	d.
119 120 121 122 123 124 125 126 127 128 129 130 131	Holybourne lpswich Jersey Lewes London—Belgrave , —Bermondsey , —Bow Road , —Brockley , —Camberwell , —Camden Road , —Canonbury , —Clapham Road , —Clapton , —Crouch Hill , —Ealing Fost Lydio Road		12 35 150 450 757 710 1774 295	0 3 0 0 17 9	0 0 0 0 0 0		3	5 3 7 7	0 0		
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123 124 125 126 127 128 129 130 131	London—Belgrave ,, —Bermondsey ,, —Bow Road ,, —Brockley ,, —Camberwell ,, —Camden Road ,, —Canonbury ,, —Clapham Road ,, —Clapton ,, —Crouch Hill ,, —Ealing East India Road		150 450 757 710 1774 295	0 0 17 0	0 0 0 0		11	 7 7	0 0		
124 125 126 127 128 129 130 131	"—Bermondsey "—Bow Road "—Brockley "—Camberwell "—Camden Road "—Canonbury "—Clapham Road "—Clapton "—Crouch Hill "—Ealing "—Feet India Read		450 757 710 1774 295	0 17 0 14	0 0			 7 7	Q		1
125 126 127 128 129 130 131	" —Bow Road " —Brockley " —Camberwell " —Camden Road " —Canonbury " —Clapham Road " —Clapton " —Crouch Hill " —Easing —East India Road		$757 \\ 710 \\ 1774 \\ 295$	17 0 14	0			7 7	Q		1
126 127 128 129 130 131	"—Brockley "—Camberwell "—Camden Road "—Canonbury "—Clapham Road "—Clapton "—Crouch Hill "—Ealing "—East Lydio Road		$757 \\ 710 \\ 1774 \\ 295$	17 0 14	0			7 7	Q		
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131	,, —Clapton ,, —Crouch Hill ,, —Ealing		295		0		81				
132	,, —Crouch Hill ,, —Ealing Fast India Road			7 -			0.	1 18	6		
	" —Ealing		1000	19	0						
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134	,, —rast mua noau										
135	" —Forest Hill		1511	10	1	1100 0 0	10	0 - 0	0		
136	" —Goldington Cresc	ent							1		
137	"—Greenwich		471	5	6		21	5 - 0	0		
138	"—Hammersmith		790	5	8						
139	,, —Hampstead		3055	14	6	60 0 0	-234	8 14	6		
140	" —Highbury		735	15	0	90 0 0		8 15	0		
141	"—Islington …		1785	3	6				1		
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147	Notting Hill		230	ŏ	0	•••	20	5 0	0		
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149	Doggant Canons	•••	2907	2	6		177	6 2	6		
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	,, - Victoria Docks		86	12	0		1	U U		• • • •	
159 160	,, Wandsworth		1050	ſ,	0						
161	,, -Westbourne Grov		4050	0	0			• • •			
162	,, —Whitfield		1000	Δ.	0						
	" —Willesden…		1000	0	0	•••				• • • •	
163	,, —Wood Green		101	1 17	0						
164	" -Woolwich, St. And	trew's	464	17	8						
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FUND—continued.

			Amount- accounte			Loc							SYNOR	BY	Aborted	СПЕМІ		
			General T		used.	nbe	Pur	ion.	Jewish Miss	ons.	Missi	Foreign	tion.	Huer	eological I	ion. 1	ixten	.'hurch l
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266)

No.	Name.		Total,		Right Reserve		General	Fund.	Del Liquida		
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			$\mathcal{L} = s$		\mathcal{L} s.	d.	£	s. 1.	\mathcal{L}	s. d.	
	Brought forward		31413 19	9 9	1330 0	0	8668	8 5	2 10	0	
165	London—Woolwich, New B	load 🐰	1033 - 9) 3							
166	Maidstone										
167	Norwieh		-1500 - 0	0							
168	Portsmouth		128 - 6	0 (
169	Reading										
170	Singapore										
171	Silverhill, Hastings										
172	Southampton—St. Andrew		43 3	6							
173	" —St.Mary's,Wo	olston	238 - 5	3							į
174	Withyham	• • •									
175	Duffus, Rev. Wm., Swatow		15 (0				0 0			
176	McGregor, Rev. Wm., Amo	у	10 0	0 (0 0			
177	Gordon, Rev. R., Amoy		10 0	0				0 0			
178	Douglas, Miss M., Learning	ton	10 (0 (0 0			
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	Presbytery of Manchester	_						-			
179	Blackburn—Mount Street		9 14	6			9 1	4 6		,	
180	" —St. George's		677 9	0			1	1 0			
181	Bolton		125 - 0								
182	Bradford		7 4	\cdot 2			7	4 2			
183	Crewe										
184	Leeds—Hanover Square		1039 - 8	3 0			·				
185	" —St. Colomba's		5 (0 (5	0 0			
186	Manchester—Ancoats		124 - 0	0							
187	—Bowdon		544 1 6	0							
188	—Brunswick St		360 10	0	50 0	0	82 1	0 0			
189	., —Coupland Stre	eet .									
190	,, —Grosvenor Sq	nare	750 - 0	0	150 - 0	0	300	0 0			
191	—Higher Broug	hton	1000 (0	1000 0	0					
192	,, —Longsight										
193	,, —Pendleton		730 - 0	0 (
194	,, —Sale	1	3087 - 7	0	868 0	0					i
195	,, —Salford	+									
196	"—St. Andrew's		440 - 15	0			100	5 0			
197	,, —Trinity		1331 - 7	10			622 1				
198	" —Withington		329 - 1	0	250 - 0	0		1 0			
199	Ramsbottom		-991/16	7							
200	Risley										
20 I	Rochdale		2187 - 0	8							
202	Sheffield										
203	Stalybridge										
204	Tunley										
205	Warrington										
206	Wharton										
207	Wigan		1085 0	0			•••		• • •		
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	Carried forward		14825 - 9	9	2318 0	0	1182 1	0 8			

FUND—continued.

	MES ADOPTED BY SYNOI).		Local	Amon Cops. 1 or accounted for to	N
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	Purposes.	General Treasurer.	
£ s. d. 1191 6 0	$\begin{array}{ccc} \mathcal{L} & s. & d. \\ 545 & 0 & 0 \\ & \cdots \end{array}$	£ s. d. 434 7 6	$egin{array}{cccc} \mathcal{L} & s, & d, \\ 5 & 10 & 0 \\ & \cdots \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} & \mathcal{L} & s. & d. \\ 22079 & 4 & 11 \\ 1033 & 9 & 3 \end{array}$	1(
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				$\begin{array}{cccc} 676 & 8 & 0 \\ 125 & 0 & 0 \end{array}$	149 0	ı
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				730 0 0	$358 \ 15 \ 0$	I
	2135 - 9 - 6			83 17 6	133 6 0	i
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				991/16 - 7	991/16 - 7	I
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		• • • • • •		1085 0 0		2

268)

No.	NAME.	Total,		Right Reserved to Allocate.	General Fund,	Debt Liquidation.
		£ s.	d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward	14825 - 9	9	$2318 \ 0 \ 0$	1182 10 8	
Sc	Whalley Range	1210 - 0	0	***		
09	Barbour, Geo. F., Edinburgh	250 - 0	0		-150 - 0 - 0	
0	McKerrow, J. B	50 - 0	0		25 - 0 - 0	
I	Collections at Public Meetings	9 19	0		9 19 0	
		16345 8	9	2318 0 0	1367 9 8	
	Presbytery of Newcastle-upon-					
2	Tyne— Bellingham	•••				
3	Blackhill					
14	Blyth—Bridge Street					
15	., —Waterloo Road					
ı Ğ	Durham	•••				
7	Falstone	250 - 0	0			
18	Gateshead—Durham Road				••	
19	"—Ellison Street …				•••	
0	Hebburn					
1	Hexham	$925 \ 15$	0	15 0 0	640 - 5 - 0	1 5 0
2	Houghton-le-Spring					
3	Jarrow					
4						
5	Killingworth					
6	Newcastle—Barras Bridge	300 - 0	0			
7	"—Blackett Street …	586 - 0	0		$430 \ 0 \ 0$	
8	—Byker					
9	" —Erskine Church					
0	— John Knox	386 - 4	0		$209 \ 14 \ 0$	
I	"—Park Road …					
2	,, —St. George's	* 20 2	_			
3	" —Trinity	1686 - 5	0		357 13 0	
4	,, —Westmoreland Road	400 - 0	0		• • •	
5	North Shields—Howard Street		0			
6	" — Northumberland Sq.	25 - 0	0		25 0 0	
7	Seaton Burn Seaton Delaval					•••
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9		$\begin{array}{ccc} 50 & 0 \\ 2500 & 0 \end{array}$	0		0400 0 0	
1	,, —Laygate ,, —Mile End Road	2500 - 0	0	•••	2400 0 0	
.2	-St John's	888 16	Ω			
3	Stamfowlhom		0		•••	• • •
4	Sunderland—Rothany	27 0	0	• • •	•••	•••
5	M D '1 Cu 1	128 0	6		128 0 6	•••
6	St. Channel	$\frac{123}{201} = 0$	$\frac{0}{0}$	•••	$egin{array}{c cccc} 128 & 0 & 6 \ 60 & 1 & 0 \ \end{array}$	
7	" —St. Georges " —St. Stephen's, Monk		U	•••	00 1 0	
8	,, —Smyrna	55 6	0		55 6 0	
.0	,, —Trinity	$\frac{33}{437} \frac{6}{18}$	2			
_	,,	TO 10	_	•••	•••	

FUND—continued.

Sche	MES ADOPTED BY SYNOI).		Local	Amounts paid or accounted for to	
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	Purpose.	General Treasurer.	Z
\mathcal{L} s. d.	$\mathcal{L} = s, d.$	$\mathcal{L} = s, = d$.	$\mathcal{L}' = s, d,$	$\mathcal{L} = s, d,$	£ s. d.	
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				100 0 0	250 0 0	2
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	2135 9 6	12 10 0		10511 19 7	7781 6 11	
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12 10 0	***	• •	* * *	128 - 9 - 0	93 9 0	2.
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	•••	• • •		437 18 2	$239 \cdot 13 - 1$	2.
		16 10 0				

(270)

					Right Reserved to		
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		.C	8.	d.	\pounds s. d.	0 . 1	0 . 7
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250	Swalwell				10 0 0	1500 15 0	1 0 0
251	Walker	1 = 0	0	0			
252	Wallsend	750	0	0		500 0 0	
253	Wark	46	10	0		31 10 0	
254	Wellington Quay			0			
255	Gosforth	250		0			
256	Presbytery Scholarship Fund.	228	16	6			•••
		10001	1.1	0	15 0 0	1005 6 3	1 5 0
		10601	11	2	15 0 0	4837 9 6	1 5 0
	Presbytery of Northumberlan	d					
257	Alnwick—Clayport Street						
258	,, —Lisburn Street	1					
259	"—St. James's	10	10	Ō		10 10 0	
260	Bavington					10 10 0	
261	Bedlington	1					
262	Birdhopecraig						
263	Branton	26	0	0		1 0 0	
264	Embleton						
265	Felton Glanton						İ
267	Harbottle						
268	Longframlington						
269	Morpeth	146	12	6			
270	Newbiggin	110		0	•••	•••	•••
27 I	North Middleton	90	0	0			
272	North Sunderland—West Chur						
273	-East Chur	eh					\
274	Otterburn						
275 276	Thropton Warenford	0.5	11	0			
277	Warkworth	25	11	9	•••		•••
278	Widdrington						
279	Wooler—Cheviot Street						
280	" —Tower Hill						
281	" —West Chapel		17	7		$2\ 17\ 7$	
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		301	11	10		$14 \ 7 \ 7$	
282	Robert Barbour	12500	0	0			
283	Rev. J. Barelay, Formosa	30		0		30 0 0	
284	Dr. Lawrie, Appin Rev. Peter Mearns, Coldstream	10		0		10 0 0	
286	Rev. George Wilson, Glenluce.	1	$\frac{1}{0}$	0	•••	$\frac{1}{1} \frac{1}{0} \frac{0}{0}$	
287	Dr. Wm. Gould, Swatow	10		0	•••	1 0 0	•••
288	Miss A. Dodds, Glenluce	0	10	ő	•••	2 10 0	
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FUND—continued.

Scite	MES ADOPTED BY SYNO	D,		Local	Amounts paid or accounted for to	
Church Extension	a. Theological Education	n. Foreign Missions.	Jewish Mission.	Purposes,	General Treasurer.	N.
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(272)

RECAPITULATION.

No.	Name			Tot	al.		Right R All	leserv ocate.		Gener	al Fui	ıd.	Liq	Debt uidati	on.
I	Berwick Presbyter	, y		$rac{\pounds}{107}$	s. 0	$\frac{d}{0}$	£	8.	d.	$\frac{\mathcal{L}}{107}$	s. 0	<i>d.</i> 0	£	s. 	d
2	Birmingham			4649	11	4				-150	0	0			
3	Bristol			1445	в	4	65	0	0	35	Ü	Ò			
4	Carlisle			235	5	6	21	0	0	76	0	5			
5	Darlington			30890	3	10	460	0	0	25145	0	0			
6	Liverpool			27075	5	8	2875	16	6	4221	6	0			
7	London			34401	17	9	1330	0	()	8713	8	5	2	10	0
8	Manchester			16345	8	9	2318	0	Ó	1367	9	8			•
9	Newcastle			10601	11	2	15	0	0	4837	9	6	1	5	0
IO	Northumberland			301	11	10		• •		14	7	7			
II	General		•••	12554	11	0		••		44	11	0			
				138607	13	$\frac{1}{2}$	7084	16	6	44711	12	7	3	15	0

RECAPITULATION.

SCHEMES	ADOPTED BY SYNOD.		•	Local	Amounts paid or accounted for to	
Church Extension. Th	cological Education.	Foreign Missions.	Jewish Mission.	Purposes.	General Treasurer,	No.
\mathcal{L} s. d	\mathcal{L} s. d .	$\mathcal{L} = s, d, \dots$	$\mathcal{L} = s$, d .	£ s. d.	$\begin{array}{cccc} \varepsilon & s, & d, \\ 104 & 0 & 0 \end{array}$	I
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			•••	5285 3 10	8288 13 4	5
385 2 0	16 - 6 - 6	237 4 0	57 14 0	19281/16 - 8	17034/12 - 7	6
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22 10 0	489 16 6	16 10 0	10 10 0	5208 10 2	7771 0 7	9
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	12505 0 0		5 0 0		12554-11 0	11
1618 18 0	15696 12 6	762 3 0	78 14 0	68651 1 7	82642 2 9	

SUMMARY OF SYNODICAL FUNDS. (274)

SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS IN 1878 AND 1879.

Foreign Missions, March 15 Sustentation Fund, January Aid from Congregation:	1 to Decer s, and Donat	nber 31,	1879 ,510	1 0	18 £ 10,400	79. 8. 0	<i>d</i> . 8	18 £ 9,502	78. s. 0	d. 5
Aid from Scottish Subs		•••	762							
Aid from Reserve Fund	• • • •	•••	400	0 0						
					6,673	0	2	7,864	2	0
College Fund, March 15 to	De <mark>c</mark> ember 3	1, 1879			2,216	8	6	2,653	14	2
Home Mission ,,	,,	•			1,970	10	9	2,493	12	6
Widows and Orphans' Fund	,,				2,020	17	9	2,397	15	9
Synod Fund ,,	,,				1,294	10	0	955	7	11
Jewish Mission ,,	,,				454	18	-9	793	11	1
Church Building and Debt F	extinction, I	Iarch 15	to De	ecem-						
ber 31, 1879					208	()	5	512	16	4
Scholarships, March 15 to F	ebruary 28,	1880			391	6	-3	472	12	1
Aged and Infirm Ministers, I	March 15 to	Decemb	er 31	, 1879	215	3	5	277	14	2
Continental Churches	,,	,,			295	9	11	274	0	4
Synod Schools	,,	,,			231	16	0	204	4	10
Union Thanksgiving Fund,	April 2, 1879	, to Mar	ch 8,	1880,						
not included in any of	the above S	chemes			2,701	7	I	844	18	11
Publications			•••		•••	•••		102	12	10
					£29,073	9	8	£29,349	3	4

OFFICE CHARGES in account with the TREASURERSHIP COMMITTEE.

From MARCH 15 to DECEMBER 31, 1879.

<i>C</i> ₇ .	√ 10 € 14 € 01 € = ∓ 10 = =	29	1
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			ANO LEGGAT,
	Extinction :::		7.
	By Sustentiation Fund "Foreign Missions "Home Mission "Lewish Mission "Confinential Churches "Schools "Schools "Nichows and Orphans "Nichows and Orphans "Synod		E. & O. E. December 31, 1879.
	£ 8, d.	£760 13 6	Luditor.
	### ### ### ### ### ##################		rect, ROBT, A. McLEAN, Public Accountant, Auditor.
	: : : : <u>}</u>		rrect, ROBT, A
	To Salaries		Audited and found correct, 8 Old Jewry, London, Barch 30, 1880



OVERTURES, &c.



OVERTURES.

I. ON COLLEGE

(1.) From Presbytery of Liverpool.

Young Men's Christian Association Rooms, Liverpool, the eighth day of March, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia,—

The following Overture, which the Clerk at the request of the Presbytery prepared and laid on the table at last meeting, was considered:—

- Whereas in the opinion of this Presbytery three Professors, assisted by Lecturers, are sufficient for the efficient training of the students contemplating the Ministry in our Church, it is hereby overtured by this Presbytery to the ensuing Synod of the Presbyterian Church of England to take this whole matter into serious consideration, and declare, it it see cause.
 - That the teaching staff of the Theological College shall consist of three Professors, assisted by Lecturers.
 - H. That the subjects of study be distributed among the members of the professional teaching staff as follows:
 - (a) Old Testament Studies, including the Hebrew language, Criticism,
 - Exegesis, Apologia, and Homiletic.
 - (b) New Testament Studies, including the Greek language, Criticism, Exegesis, Apologia, Homiletic.
 - (c) Theology, Systematic, Historical, Apologetic and Pastoral."
- After deliberation it was moved by Rev. Dr. MacLood, seconded by Rev. Archibald Gardner, and unanimously agreed, that the Overture be transmitted to the Synod, and that the Clerk and Rev. J. J. Muir be appointed to support the same before the Synod.

Extracted from the Minutes of the Presbytery of Liverpool by

George Johnstone, Pres. Clerk.

(2.) From Presbytery of Northumberland.

The Presbytery of Northumberland met at Alawick, on the third day of February, one thousand eight hundred and eighty years, and was duly constituted.

Inter alia,

The Presbytery went into a conference on the College, when the following recolutions were submitted:

- "1. That the two Chairs rendered vacant by the death of Principal Loriner and the declinature by Dr. Patton of the appeintment made at last meeting of Synod, ought to be filled up at the approaching meeting of Synod.
- "2. That the opportunity should be taken to make the following changes in the allotment of subjects to the respective Chairs, viz.—that, instead of Apologetics, Church Constitution and Law be associated with Pastoral Theology; that

Christian Evidences be associated with Systematic Theology; and that Church History be divided into sections, and these be allotted to the several Chairs.

"3. That a Lectureship should, as soon as possible, be established in connection with the College, and under the direction of its Committee, to be held by Lecturers for a limited period, for the exposition and discussion of any branch of theology, according to the requirements of the times.

"4. That, in accordance with the above resolution, the arrangements of the Chairs

and subjects should be in general as follows:

I. Hebrew, Criticism, Hermeneutics, Introduction to Books with Apologia, Exegesis of Books, Church History to time of Christ.

II. Greek, Criticism, Hermeneutics, Introduction to Books with Apologia,

Exegesis of Books, Church History—Apostolic and Patristic periods.

III. Systematic Theology with Christian Evidences, Church History-

intermediate period to the Reformation.

IV. Church Constitution and Law, Pastoral Theology, Church History modern period."

After the members had severally expressed their opinions it was moved, seconded, and unanimously agreed to:—That the Presbytery heartily approve of the resolutions, and, generally, of the proposed scheme of the distribution of subjects, agree to transmit copies of the same to the Synod Clerk and to the Secretary of the College Committee, and appoint Dr. Anderson and Messrs. Limont and Forsyth to support the finding of the Presbytery at the meeting of Synod.

Extracted from the Minutes of Northumberland Presbytery by

WILLIAM ROGERSON, Pres. Clerk.

II. ON SCRIPTURAL INSTRUCTION OF YOUNGER MEMBERS OF THE CHURCH. From Presbytery of London.

The College Hall, Queen Square House, the minth day of March, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,—

On the motion of the Rev. Dr. Dykes, the Presbytery resolved that the following Overture be transmitted to the Synod, viz.:—

"Whereas the future strength of this Church must largely depend, under God, upon the intelligent acquaintance which the people possess with Holy Scripture and the evidence for its Divine authority, as well as with the Church's doctrine and polity:

"Whereas it is on this account of great importance that the younger members in all our Congregations shall be encouraged and guided in the careful study of

these subjects:

"And whereas at present no general or uniform plan for the prosecution of such

study is in use, nor any inducements held out to undertake it:

"It is humbly overtured by the Presbytery of London to the Reverend the Synod of the Presbyterian Church of England, appointed to meet in London on the twenty-sixth day of April next, to take the premises into consideration, and to adopt such measures as to its wisdom may seem best adapted to promote the end in view."

The Rev. Dr. Dykes was appointed to appear in support of the Overture.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

III. ON EMPLOYMENT OF PROBATIONERS AND STUDENTS IN MISSION WORK.

From Presbytery of Newcastle.

At Newcastle-on-Tyne, the ninth day of December, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met duly constituted.

Inter alia,-

Mr. Mackenzie moved the adoption of the following Overture, of which he had

given notice, viz.:-

- Whereas it is the duty of the Church to encourage and aid Congregations in prosecuting mission work, as well as to encourage the employment of our students and probationers in work in which their gifts may be exercised and developed:
- 6 It is humbly overtured by the Presbytery of Newcastle-on-Tyne to the Venerable the Synod of the Presbyterian Church of England, indicted to meet in London in April next to consider the advisability of authorising the Home Mission Committee to make grants, not exceeding half the salary paid, to Congregations employing students or probationers in mission work."

The Overture was adopted unanimously, and Messrs, Mackenzie and Walton were

appointed to support it before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

IV. ON Mode of Appointing Standing Committees.

From Presbytery of Newcastle.

At Newcastle-on-Tyne, the eleventh day of November, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,--

The Committee appointed in June to consider the mode of appointing Synodical Committees recommended the Presbytery to adopt the following Overture to the Synod, viz.:—

"Whereas the mode of appointing the standing Synodical Committees as adopted

by the Syned in April last is unsatisfactory:

- "It is humbly overtured by the Presbytery of Newcastle-upon-Tyne to the Synod indicted to meet in London on the last Monday in April, one thousand eight hundred and eighty years, to reconsider the mode of appointing such Committees; and in connection therewith the Presbytery of Newcastle respectfully submits the following suggestions, viz.:--
 - "That the standing Committees of Synod, except the Treasurership and Distribution of Probationers' Committees, be nominated by the Presbyteries in the proportion of one member for every seven, or fraction of seven, regular charges, and be confirmed by the Synod: the Moderator, Synod Clerk, and General Secretary, being members of all Committees.

"That Presbyteries endeavour, as far as possible, to appoint ministers and

elders in equal numbers.

"That the names of those nominated be forwarded to the Clerk of Synod

not later than seven days previous to the meeting of Synod.

"That all appointments be made for three years (except at first, when one third shall be for one year, one third for two years, and one third for three years), and that one third retire annually, and be eligible for re-election.

"That the aggregate meetings of all the Committees be held in London quarterly, beginning on the fourth Mondays of Match, June, and September,

and the third Monday of December.

"That the General Secretary issue the notices calling all the meetings, and

that each Committee appoint a chairman and vice-chairman.

"That the Committee on Bills, Overtures, and business be appointed by the Presbyteries in the same proportion as the other Committees."

The recommendation was adopted, and Mr. George Bell, junr., and the Clerk were appointed to support the Overture before the Synod.

Extracted from the Minutes by

George Douglas, Pres. Clerk.

V. ON RULES FOR MANAGEMENT OF CONGREGATIONAL AFFAIRS. From Presbytery of Newcastle.

At Newcastle-upon-Type, the ninth day of March, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia.

"Mr. Bell submitted an Overture to the Syned on the Rules for the Management of Congregational Affairs. The Overture was adopted unanimously, and Mr. Bell and Mr. Sutton were appointed to support it before the Synod."

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

The Overture is as follows:—

Overture of the Newcastle Presbytery on the Rules for the Management of Congregational Affairs.

"The Presbytery of Newcastle respectfully overture the Synod to give the following Rules for the Management of Congregational Affairs a place in their 'Book of

In support of this Overture the Presbytery would submit to the Synod the following

considerations:

1. "It is surely undesirable to have two distinct systems of Management perpetuated in the congregations under the jurisdiction of the Synod, without any provision being made for leading the congregations to act in harmony in deference to this matter if they felt so inclined.

2. "The Report submitted to the Synod on Church practice continues the two distinct systems which prevailed in each section of the Church before the Union, without any provision for their amalgamation. The Presbytery, believing that each system had its excellencies and its defects, have tried to combine the excellencies of each, and have formed one system which they

venture to think better than either of the old systems.

3. "The Presbytery offer no opposition to the Committee's Report. They have no wish to force congregations out of their old usages. But as inconveniences have been felt under both the old systems, the Presbytery ask the Synod to give their Overture a place among the Rules, that congregations may know that there is a plan by which these inconveniences may be avoided, and by which uniformity of action in the management of congregational affairs may be promoted.

4. "As some congregations have for several years been acting substantially on the plan submitted by the Presbytery, should the Synod decline to comply with the Presbytery's request, these congregations would be placed in a very undesirable position; they would either have to abandon the plan on which they have substantially acted, or they would appear as acting at variance

with the authority of the Synod,"

May it therefore please the Synod to give the following rules a place in their "Book of Order."

Rules for the Management of Congregational Affairs.

The Deacon's Court or Board of Management.

Section I. Constitution.

1. "The Deacons' Court or Board of Management shall consist of the Minister or Ministers and Elders, acting in a diaconal capacity, and Deacons or Managers.

2. "The Deacons or Managers are elected by the members of the Church in full communion, and only members in full communion can be elected as Deacons

3. "Deacons or Managers are elected for a period of three years. A fixed proportion retire annually, and their places, and the places of any who may die, or vacate their office during the year are filled up at the annual congregational meeting; the retiring Deacons or Managers being eligible for re-election.

4 "The Deacons' Court, or Board of Management, composed as above, fix how many Deacons or Managers are required by the congregation. They also fix

the proportion annually retiring.

5. "The Court or Board appoints one or more Treasurers and a Secretary. The Secretary keeps the minutes of the proceedings and takes charge of the books, papers, and documents belonging to the Court or Board.

6, "The Treasurers receive and pay and account for all the moneys under the care of the Court or Board. The accounts are submitted quarterly to the Court

or Board.

Section II. MEETINGS.

7. "Meetings authorised by the Court or Board are convened by intimation from the pulpit, or by personal notice to the members. Special meetings may be summoned by the minister, or in a case of vacancy by the Moderator of Session for the time, either on his own authority or on the requisition of any three members of the Court or Board. In case of necessity, or during a vacancy, the Secretary may summon a meeting on his own responsibility. No meeting of the Court or Board can be held at an hour when the Presbytery of the Bounds or any superior Court is sitting.

8. "The minister of the congregation always presides over the Court or Board, when present. In his absence, or when he declines to preside, any other

member of the Court or Board may be appointed to preside.

9, "If there be more than one minister, they preside alternately or otherwise, as may be agreed upon. When both are absent, or when both decline to preside, any other member may be appointed to preside.

10. "The Court or Board fixes the number who shall constitute a quorum,

11. "The Moderator or Chairman has not a deliberative vote, but in cases of

equality on a division, he has a casting vote.

12. "Every meeting of the Court or Board is constituted and closed with prayer, and the Minutes must state that the Court or Board was so constituted and closed. No Minutes are valid without mention of these particulars, and no extracts valid which are not certified by the Secretary, as having been extracted by him from the Records of the Court or Board.

13. "At every meeting, the Minutes of the last Sederunt are read and confirmed. If they have not been confirmed at its close, before proceeding with any other business; but such confirmation refers only to the correctness of the Minutes as a true record, and not to the merits of what was done. In all other respects the Rules for conducting Session meetings apply also to the

proceedings of the Deacons' Court or Board of Managers.

Section III.

14. "The duties of the Court or Board consist in the administration of the temporal affairs of the congregation as printed in the Committee's Report.

15. "It belongs to the Court or Board to appoint and dismiss the church officers, door-keepers and other officials employed about the property. Also to appoint and dismiss, with the sanction of the Session, the organist, and leader of psalmody. It is also the function of the Court or Board to consider the amount of all salaries, and when it is deemed necessary to submit the same to the congregation for their approval or otherwise.

16. "Same as in Committee's Report.

17. "It is the duty of the Court or Board to lay before the annual meeting of the congregation a full statement duly audited, of all the accounts of which they have the management.

18. "The resignation of a Deacon or Manager, as a Deacon or Manager, may be given to, and received by the Deacons' Court or Managers' Board.

The Presbytery approve of what appears as Rules 92, 93, and 94 in the proof, except that in some cases "Board of Management" would require to be inserted.

Some of the foregoing Rules may be precisely the same as those recommended by the Committee. Where this is the case, the Presbytery does not ask to have them printed. It would be enough to say "same as recommended by the Committee."

JAMES CRAIG, Moderator. George Douglas, Clerk.

VI. ON OPIUM TRAFFIC.

From Presbytery of Newcastle.

At Newcastle-on-Tyne, the thirteenth day of April, one thousand eight hundre! and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,-

The following overture to the Synod was adopted unanimously, and the Rev. Richard Leitch and Mr. L. H. Armour were appointed to support it, viz.:—

"Whereas great evils arise both to India and China from the opium trade,—

"It is humbly overtured by the Presbytery of Newcastle to the Venerable the Synod of the Presbyterian Church of England indicted to meet in London on the twenty-sixth day of this month to take the same into consideration, and petition both Houses of Parliament that they may adopt means to mitigate the disastrous results arising from the trade, or take such other steps as to their wisdom may seem fit."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

NOMINATIONS TO PRINCIPALSHIP AND CHAIRS.

I. Presbytery of Berwick.

At Berwick-on-Tweed, the third day of February, one thousand eight hundred and eighty years, which time and place the Presbytery of Berwick being met and duly constituted.— Rev. G. H. Main, Moderator.

Inter alia.—

"The Presbytery proceeded to send up names for the Barbour Chair, when it was moved by Mr. Valence and seconded by Mr. Cant, that the name of the Rev. Gavin Carlyle, M.A., be sent up as one eminently qualified. It was also moved by the Rev. Mr. Smith, and seconded by Dr. Macnair, that the name of the Rev. Dr. Graham, of Liverpool, be transmitted for the said Chair."

Agreed to transmit both names.

Andrew Cant. Pres. Clerk.

H. Presbytery of Birmingham.

At Birmingham, the thirteenth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Birmingham being met and duly constituted.

Inter alia,—

"On the motion of Mr. M'Kerrow, the Presbytery unanimously resolved to send up to the Synod the name of the Rev. A. L. Simpson, D.D., of Derby, for the Barbour Chair."

Extracted from the Minutes.

A. M. Dalrymple, Pres. Clerk.

III. PRESBYTERY OF BRISTOL.

The vestry of Bristol Church, October fourteenth, one thousand eight hundred and seventy-nine years, at which time and place the Bristol Presbytery met and was duly constituted.

Inter alia.—

"The vacancies in our College were considered next, when the Presbytery resolved itself into a Conference on the subject, and after resuming it was unanimously agreed to recommend that the Rev. Professor Chalmers be appointed principal, Rev. Dr. Walter Morrison, Professor of Apologeties, &c. (Barbour Chair) and Rev. W. E. Elmslie to be Professor of Hebrew and Old Testament Exegesis."

Extracted from the Minutes, &c.

W. A. McAllan, Clerk.

IV. PRESBYTERY OF CARLISLE.

Vestry, Fisher St. Church, Carlisle, the third day of February, one thousand eight hundred and eighty years, which day and place the Presbytery of Carlisle met and was constituted.

Inter alia. \rightarrow

"The Presbytery unanimously agreed to nominate Professor Chalmers as Principal of the College, and Dr. William Graham, Liverpool, for the Barbour Chair."

Extracted from the Presbytery Records.

James Christie, Pres. Clerk. The Rev. W. McCaw, Synod Clerk.

V. Presbytery of Darlington.

At Darlington, the fourth day of November, one thousand eight hundred and seventynine years, which time and place the Presbytery of Darlington being met and duly constituted.

Inter alia,-

"Read letter from Dr. Mackay, in which he gave notice of the following motion for discussion at next meeting:—That with regard to the present vacancies in the College the Presbytery agree to send up the following names—Professor Chalmers to be Principal, Dr. Graham for the Barbour Chair, and Dr. H. Sinclair Paterson for the remaining chair."

Extracted from Minutes of Presbytery by

John Bogue, Pres. Clerk.

At Darlington, the second day of December, one thousand eight hundred and seventynine years, which time and place the Presbytery of Darlington being met and duly constituted.

Inter alia,—

"The Presbytery proceeded to the consideration of College matters, when Dr. Mackay proposed the motion of which he had given notice, so far as it had reference to the vacant Principalship. It was agreed to send up to the Synod the name of Professor Chalmers for that office. In view of a probable readjustment of subjects attached to the various Chairs, consideration of the remainder of Dr. Mackay's motion was postponed till after the meeting of the College Committee.

"The Rev. A. S. MacPhee gave notice that in the event of the College Committee retaining in connection with the Barbour Chair its present subjects, he would move that the Presbytery send up to the Synod, as their nominee for said

Chair, the name sent up last year, that of Dr. Marcus Dods."

Extracted from Minutes of Presbytery by

John Bogue, Pres. Clerk.

At Darlington, the sixth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Darlington being met and duly constituted.

Inter alia,—

"The Clerk reported the procedure of the College Committee, and the decision arrived at at the recent meeting—to recommend to the Synod that only one of

the Chairs now vacant be filled, and that that Chair be the Barbour Chair; and that the following modification of arrangements be also suggested:—

Read letter from Rev. A. S. MacPhee, who was unavoidably absent, in which he stated that having been made aware of the manimous recommendation of the College Committee that the subject of Christian Apologetic originally assigned to the Barbour Chair be transferred to Professor Chalmers, and that the Barbour Chair itself be made a professorship of Church History, he deemed it inexpedient, in view of this contemplated reconstruction and the uncertainty as to final arrangements which thence follows, to bring forward the motion of which he had given notice for sending up the name recommended last year by the Presbytery, that, viz., of Dr. Marcus Dods.

"Dr. Mackay moved that Dr. William Graham be nominated for the Barbour

Chair; which motion was seconded.

"It was also moved and seconded that in view of the general doubt hanging over the ultimate arrangement of subjects for the Professorial Chairs, especially resulting from the recent action of the College Committee, the Presbytery resolve to take no steps in the nomination of Professors for the vacant Chairs. On a vote being taken, the second motion was carried, and became the finding of the Presbytery."

Extracted from the Minutes of Presbytery by

John Bogue, Pres. Clerk.

VI. PRESBYTERY OF LIVERPOOL.

Young Men's Christian Association Rooms, Liverpool, the ninth day of February, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia.—

"It was moved by Rev. Dr. MacLeod and seconded by Rev. Archibald Gardner, that the Rev. Dr. Graham be nominated to the Barbour Chair, which was agreed to."

Extracted from the Minutes of the Presbytery of Liverpool.

George Johnstone, Pres. Clerk.

Young Men's Christian Association Rooms, Liverpool, the minth day of February, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia,—

"It was moved by Rev. R. H. Lundie, and seconded by Rev. Archibald Gardner, that the Rev. George Johnstone, B.D., be nominated for one of the vacant Chairs, which was agreed to."

Extracted from the Minutes of the Presbytery of Liverpool,

George Johnstone, Pres. Clerk.

VII. PRESBYTERY OF LONDON.

The College Hall, Queen Square House, the thirteenth day of 'April, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,-

It was moved by the Clerk, seconded by the Rev. Dr. Dykes, and agreed to as follows, viz.:—

"That the name of the Rev. Dr. Chalmers, Professor of Theology and Church History, be sent up to the Synod for the Principalship of the Theological College."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

The College Hall, Queen Square House, the thirteenth day of April, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,—

On the motion of the Rev. Dr. Edmond, the Presbytery resolved as follows, viz.:—

"That the name of the Rev. Dr. Graham, Liverpool, be sent up to the Synod for the Barbour Chair in the Theological College."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

VIII, PRESBYTERY OF MANCHESTER.

At Manchester, the fifth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Manchester being met and duly constituted.

Inter alia,-

The Rev. J. T. McGaw, agreeably to notice given at previous meeting, moved the following resolution:—

"That the Presbytery nominate the Rev. Dr. William Graham of Liverpool, as being eminently qualified to fill the Barbour Chair, now vacant, in the Presbyterian College, London."

The motion was seconded by the Rev. William R. Murray, and unanimously agreed to.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk,

IX. Presbytery of Newcastle.

At Newcastle-on-Tyne, the twenty-fifth day of November, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,-

"The Presbytery proceeded to the nomination of persons for the vacant office of Principal, the Barbour Chair, and the Chair of Hebrew Exegesis and Modern Church History. Professor Chalmers was nominated for the Principalship, and the Rev. John Thompson, of Newcastle, for the Barbour Chair. Nominations for the Hebrew Chair were adjourned."

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

At Newcastle-on-Tyne, the tenth day of February, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,—

"Received a letter from the Synod's College Committee, stating certain recom-

mendations which it intended to make to the Synod. Having read the letter, the Presbytery did not see any reason why they should alter their former decision, and therefore they proceeded to make nominations for the Hebrew professorship. It was then moved and seconded that the Rev. Theodore J Meyer, missionary to the Jews, be nominated: it was also moved and seconded that the Rev. W. Gray Elmslie, minister of Willesden, be nominated. It was agreed unanimously to send up both names."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

X. Presbytery of Northemberland.

The Preshytery of Northumberland met at Alnwick, on the third day of February, one thousand eight hundred and eighty years, and was daly constituted.

Inter alia, -

"The Presbytery unanimously agreed to recommend the Rev. Dr. Graham, of Liverpool, for the Burbour Chair, and the Rev. William Limont, of Alnwick, for the Chair of Hebrew and Old Testament Exegesis."

Extracted from the Records of the Presbytery by

William Rogerson, Pres. Clerk.

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MINUTES

OF

THE SYNOD

OF THE

Presbyterian Church of England

Held at Newcastle-on-Tyne on the 25th, 26th, 27th, 28th, and 29th Days of April, 1881;

TOGETHER WITH THE REPORTS OF THE SYNOD'S COMMITTEES
AND OTHER PAPERS RECEIVED BY THE COURT.

WILLIAM McCAW, Synod Clerk.

Printed by
SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON,
1881.

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Synod of the Presbyterian Church of England, 1881.

Moderator.

The Rev. J. Collingwood Bruce, LL.D., Newcastle.

Clerk.

The Rev. William McCaw, Temple Lodge, Cheetham, Manchester.

General Secretary.

The Rev. John Black, 7 East India Avenue, London, Ec.

Professors.

The Rev. Principal William Chalmers, D.D., Dogmatics and Apologetics.

The Rev. William Graham, D.D., Church History and Pastoral Theology.

The Rev. John Girb, New Testament Exegesis and Biblical Criticism.

The Rev. W. Gray Elmslie, M.A., Provisional Tutor of Hebrew and Old Testament Exegesis.

TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. John Leggar, 7 East India Avenue, London, e.g., to whom all ordinary remittances are to be made.

LEGACIES.

Legacies, Bequests, and all other moneys falling to the Church, or any of its schemes, are to be paid to Mr. George Duncan, 2 East India Avenue, London, Convener of the Treasurership Committee, who is empowered to give a full discharge for the same.

THE PUBLISHING OFFICE

Of the Church is at 18 Paternoster Square, London, E.C.

ANNUAL COLLECTIONS FOR THE

FOREIGN MISSI	UNS		on the Third Sabbath of May,	1881
CONTINENTAL	WOI	Ж	on the THIRD SABBATH of JULY,	,,
SCHOOLS .			on the THIRD SABBATH of September,	,,
COLLEGE .			on the THIRD SABBATH of November,	,,
JEWISH MISSIO	N		on the Third Sabbath of January,	1882
HOME MISSION			on the THIRD SABBATH of March.	

SYNOD

OF THE

PRESBYTERIAN CHURCH OF ENGLAND, 1881.

FIRST SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Monday, Monday, the 25th day of April, 1881, Half-past Six o'Clock p.m.

April 25th.

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held at Newcastle-on-Tyne this day, convened; and public worship was conducted by the Rev. Donald Fraser, D.D., Minister of Marylebone Church, London, and Moderator of last Synod, who preached from Mark vi. 30, "And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught."

Thereafter, and the services of the sanctuary having been concluded, Constituted, the Synod was constituted with prayer by Dr. Fraser; and the names of the Ministers and Elders on the Clerk's Roll were laid on the table, as follow:—

MINISTERIAL FOREIGN MISSIONARIES.

 Rev. William Duffus George Smith, M.A. William Campbell William S. Swanson Robert Gordon, M.A. H. L. Mackenzie, M.A. John C. Gibson, M.A. 	Swatow. Formosa. Amoy. Amoy. Swatow.	 John Watson, M.A. 	Formosa. Amoy.	
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PRESBYTERY OF BERWICK-ON-TWEED.

Churches. Elders. Ministers. * Mr. George Laidler Ancroft Moor * Rev. A. F. Douglas Thomas Smith Beaumont Union Ballantyne Brodie, M.A. Thomas Aitchison Belford, Columba * David Terras, M.A. John Wardhaugh Erskine John Laing, B.A. John Trotter Berwick, Bank Hill Robert Scott * George Beveridge John Orr, M.A. Church Street ,, John Smith, M.A. John Gibson Wallace Green Chatton * David Young Crookham * James A. Craig * George McGuffie * William Tait Etal Holy Island Horncliffe * Peter Valence

Peter Valence J. Moorhead Macnair, LL.D. William Haig George H. Main Andrew Cant, Clerk	John Hooper * John Aynsley George Brimer Theodore Bolus John Robertson	Lowick Norham, North Spittal Tweedmouth
${\it Ministers}.$	Elders.	Churches.
Rev. J. B. Thorburn, M.A., B.D. Jas. M. McKerrow, B.A. G. M. Smith Alexander M.Dalrymple, M.A., Clerk * John Robertson Adam L. Simpson, D.D. Alexander Hardie John Crowe, M.A. * John Rutherford, M.A., B.D. Robert Cowan J. Nisbet Wallace Samuel D. Scammell * G. Gordon McLeod John W. Rodger John Henshelwood	Mr. John Thorburn * Walter Graham * William Fraser John Craig Robert Reid T. Lawrie Gentles John Childs Francis Swinnerton * W. Deacon Severin Altorfer James Birrell Bateman P. Wright * David Forsyth B. Baldwin Bantock John Kennedy	Birmingham, Broad Street "Camphill "New John St. "Smethwick Burton-on-Trent Derby Dudley Hanley Leicester Nottingham Shrewsbury Stafford Walsall Wolverhampton Worcester
PRE	SBYTERY OF BRIS	TOL.

PR	ESBYTERY OF BRIS	TOL.
Ministers.	Elders.	Churches.
' Rev. John Evans, M.A.	Mr. John Davies James J. Hunter John Gunn	Aberdare Bristol Cardiff
John More, Clerk P. Robert Crole Joseph Wood R. D. Wilson	Joshua Davidson Ralph Carr James M. Dickson Allan Paton	Cheltenham Gloucester Plymouth Swansea
* Archibald N. Mackray, M.A.	James Robertson	Torquay

St. Andrew's

PRESBYTERY OF CARLISLE.

Elders. Churches. Ministers. Mr. James Brydon * Rev. George Mossman Beweastle John B. Penfold * W. T. McClenaghan Brampton Carlisle, Fisher Street Jas. Christie, B.A., Clerk George A. Main J. Howie Boyd, M.A., George B. Davidson Warwick Road B.D. * Alexander Davidson, · John Jenkins Cleator Moor M.A. • Geo. Chapman, Emeritus Great Salkeld Alexander B. Henderson Edward Joyce Haltwhistle, Harrington • John S. Craig Maryport, Crosby Street Wm. Harvey, Emeritus) John Edgar John Street David Eades Penrith John Tannahill, M.A. William H. Dean Penruddock George S. Thomson Whitehaven, High Street J. Montgomery Bonnar * George Mackay Henry Sands Market Place Thomas G. Molyneux, B.A., LL.B W. G. Scott Workington PRESBYTERY OF DARLINGTON. Ministers. Elders. Churches. Mr. John Armstrong Rev. Thomas Boyd, B.A. Bishop Auckland Thomas Dods Morison Johnson Crook R. W. R. Rentoul · John Graham Darlington R. C. Hossnek James Smith Grimsby George Oliver Harrogate James Donglas Robert C. Black Hartlepool James B. Whyte William Gibson Andrew Mouat Hull, Holderness Road W.P.Mackay,M.A.,M.D. R. Thomson .. Prospect Street P. Wilson Paterson Andrew Connell Springbank Middlesbrough, Newport George Strang, M.A. D. D. Wilson Road George Hamilton Andrew Halliday, M.A. Trinity Charles Friskin Benjamin Hill Mount Pleasant, Ferryhill Alex. S. McPhee, M.A., John McKendrick B.D. Redcar John Chambers Stockton, St. Andrew's John Bogne, M.A., Clerk Thomas Howell James Bisset St. George's Towlaw Ernest F. Scott Thomas Campbell John Macfarlane West Hartlepool William T. Linn Thomas Jefferson Whitby James H. Collie, M.A. George Porteous York PRESBYTERY OF LIVERPOOL. Ministers. Elders. Churches. 'Mr. George Rodger Barrow-in-Furness Rev. William Ferguson Birkenhead, Claughten Alex. MacLeod, D.D. * Samuel Stitt James Towers Grange Road William Hutton (· William Goodlet Hamilton James Fraser, M.A.

James Taylor

Alex. M. Symington,

B.A.

PRESBYTERY OF LIVERPOOL.—Continued.

Ministers.
Rev. A. Bryce Muir
George Lewis
James Fettes

James Muir
Simeon R. Macphail, M. A
James Bodel, B. A.
Thos. McPherson, M. A.
Robert H. Lundie, M. A.

Patrick White

Archibald Gardner
Hugh T. Howat
Robert Duff, M.A.
James Barles
John Watson, M.A.
Walter McFarlane, B.Sc.
George Johnstone, M.A.,
B.D., Clerk
A. B. Barkway
James Macandrew
John Towert, M.A., B.D.
W. A. Cathcart
David Henderson

James Brown
James Mellis, M.A.
W. Hood Wright

* John J. Muir, F.L.S.

Mr. C. R. B. McGilchrist
Robert McIntyre
Capt. Alexander McQueen
*Mr. Francis Johnston
Thomas Moffat
Robert Sumner
Robert Copland
Joseph Hossack
James Shannon
William Christie
John Wilcock
George Contie, M.A.
John McKie
James Marr

James Smith
David M. Kennedy, M.D.
C. Dicks
John Briscoe
*Captain William Brown
*Mr. Thomas Matheson
Duncan McKechnie
David Wishart

Thomas M. Patterson

James McKendrick

Churches.
Birkenhead, St. Paul's
Chester
Douglas
Egremont

Liverpool, Canning Street Derby Road Everton Valley Fairfield ,, Islington ,, Mount Pleasant ,, Prince's Road ,, Queen's Road ,, St. George's St. Peter's Sefton Park Shaw Street

", Trinity
", Union
", Vauxhall Road

Parkgate Ramsey Rockferry St. Helens Southport Sutton Waterloo

PRESBYTERY OF LONDON. Elders,

John McIntyre

Archibald Ferguson

Ministers. Rev. William Chalmers, D.D., Principal, and Professor of Theology William Graham, D.D., Professor of Church History and Pastoral Theology John Gibb, Resident Professor of New Testament Exegesis Theodore J. Meyer, Missionary to Jews in London John Black, General Secretary William J. B. Roome Thomas Curry * James McGill, M.A.) Martin Lewis, B.A. William Fraser, M.A.

> I. Edgar Henry, M.A. Charles Moir, M.A. Robert Hanna, B.A.

> Alex. Hamilton, D.D.

• Hugh C. Wilson, M.A. • Robert Balgarnie John C. Thorp

Mr. William Reavell
* John Bell

George B. Bruce

Allan Mackay George Duncan

James Goodman Robert T. Turnbull

Robert Bertram
George Butchard
James S. Ness

Churches.

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Brighton, Queen's Road ,, Trinity

Cambridge Canterbury Chatham Croydon Darenth, Da

Darenth, Dartford Eastbourne Gravesend Guernsey

PRESBYTERY OF LONDON.—Continued. Ministers. Elders. Churches. * R. William Stewart Rev. Ralph Haddon Highfields, Withyham George Waterman, M.A. Col. Sir G. Brooke-Pechell. Bart. *Holybourne* Mr. James Buchanan Ipswich Alexander Jeffrey Thomas W. Brown, M.A. Walter Morrison Jersey James Ferguson William Carruthers Lewes George W. C. Shield London, Belgrave A. D. Reid Bermondsey James M. Erskine Robert Wales Bow Road ,, Samuel McKee Hugh McIntosh, M.A. Brockley John Warner J. Reid Howatt Camberwell Rev. James Craig, D.D. Wm, Dinwiddie, LLB, Camden Road Mr. William Tulloch George Wilson, B.A. Canonbury * David McEwan, D.D. James Balfour Clapham Road Matthew Davison William Drake Clapton * George Drysdale James Wait Crouch Hill Gavin Carlyle, M.A. Thomas R. Dove Ealing. David Gibb East India Road William H. Edmonds William Boyd, LL.D. John Miller Forest Hill Z. B. Woffendale Lewis Stewart Goldington Crescent • George Elder, M.A. Robert Lorimer Greenwich Mark Easton Henry Miller Hammersmith John Johnstone John Matheson, M.A. Hampstead John Edmond, D.D. Robert Niven Highbury J. Thain Davidson, D.D. Thomas Taylor Islington Dugald MacColl John A. Swanston Kensington George Bell, Junr. James Lamont Kentish Town Thomas Anderson William Sutton Kingston-on-Thames Donald Fraser, D.D. Livingstone Learmonth Marylebone Robert Barr Thomas J. Dixon Milwall Thomas W. Thacker William Dale New Barnet Adolph Saphir, D. D., ${\it Emeritus}$ Jas. C. Stevenson, M.P. Notting Hill * Hugh Sinclair Paterson, M.D. Andrew W. Carmichael J. U. Turner Oxendon Donald Matheson, M.A. Putney Hunter Blair ,, J. Oswald Dykes, D.D. James Laurie Regent Square • Thomas Bell John Mauchlen Richmond John Monro Gibson, D.D. James Douglas St. John's Wood * Verner M. White, LL.D. Thomas Hodge South Kensington Josoph Fisher, D.D. Southwark John Leggat Stepney ,, * Charles F. Booth Stoke Newington Charles Kynoch George Wilson, M.A. Stratford Gainsford Bruce Streatham David Fotheringham William Mellis Tottenliam Robert Taylor Franklin S, King Upper Norwood

Rev. A. Carter

Mr. A. Webster

Walter Pope

John M. Grant

H. B. Wright

Hugh M. Mathes

Jas. Cunningham, M.A.

W. Gray Elmslie, M.A.

William Ballantyne, Emeritus Clerk

Duncan Macrae

Walter Morison, D.D.

Charles J. Whitmore

,,

Victoria Docks

WestbourneGrove

Wandsworth

Whittield

Willesden

Wood Green

PRESBYTERY OF LONDON.—Continued.						
Ministers.	Elders.	Churches.				
• Rev. William M. Thomson, Emeritus William Raitt, Ph.D. • Archibald Craig • William Harris William A. McAllan W. Kennedy Moore, D.D. J. T. Campbell-Gullan William Kidd	Mr. John Edgar * J. Muir Leitch Robert Walker * Robert Whyte * Robert Morton	London, Woolwich, New Road Woolwich, St. Andrew's Maidstone Norwich Portsmouth Reading Rangoon St. Leonards-on-Sea				
Wm. Armstrong, M.A. William Aitken Robert Vint, M.A., B.D. Wesley A. Rodger John Johnstone James Stuart, M.A.	* Robert Eldridge * Jasper Young Robert Sinclair LieutCol. H. T. Hillyard * Mr. Benjamin Spring William M. Murray	Silverhill, Hastings Singapore Southampton,St.Andrew's ,, Woolston ,, Totton Wallington				
Ministers.	Elders.	Churches.				
*Rev.Arthur McArthur Alexander B. Grosart, LL.D. * Samuel Prenter, B.A. * Robert S. Coffey Duncan Sillars John Clelland J. Kerr Craig Wm. T. Johnston, B.A. W. Rigby Murray John Selater William D. Fairbairn, M.A. Hugh Rose, M.A. William Young, B.A. * Alex. Bannatyne, M.A. U. Craig Flint, M.A. J. Thoburn McGaw, B.A. John Reid, M.A. James Lees William McCaw (S.C.) David R. Cowan * Charles Moinet, M.A. Samuel Macnaughton, M.A. William H. Elliott * Alex. H. Drysdale, M.A. James Breakey Jas. Warnock, M.A., B.D. Jno. Gordon, M.A. Clerk	* Mr. Thomas P. Lourie * James Watson James Hodgkinson * Henry Gaskarth James Parlane William Ainslie Thomas R. H. Fisken Alexander Forrest Henderson R. Dawson Thomas Hall * John Reekie Rev. Thomas White Mr. F. Christall *Robert Barclay * James Laidlaw John Muir William Kimpston William Lindsay Charles H. Johnson * William Branthwate John A Beith * John Hind Levi Lever * Robert H. Brown Albert R. Gill James P. Jack	Blackburn, Mount St. "St. George's Bolton Bradford Crewe Leeds, Cavendish Road "St. Columba Manchester, Ancoats Bowdon "Brunswick St. "Coupland St. "Coupland St. "Eccles "Grosvenor Sq. "Higher Broughton Longsight "Pendleton "Sale "Salford "St. Andrew's "Trinity "Whalley "Range "Withington Preston Ramsbottom Risley Roehdale Sheffield Tunley Warrington				

PRESBYTERY OF NEWCASTLE-ON-TYNE.

Ministers.

*Rev. John Morris, Emeritus William W. Nev Alexander Baillie James Craig Alexander Ewing Alexander L. Henderson James W. Miller Robert Stewart, M.A. John T. Lloyd John Reid, jun., M.A. Enoch Franks John M. Wilson James Milligan John C. Weir William Profeit, M.A. George Mole George Bell Jno. B. Hastings, M.A. (Richard Leitch James Carswell, M.A. Robert Brown David Lowe James G. Potter John B. Mcharry, B.A. John Thompson, M.A.

> David Tasker James Aitken, M.A.

Thomas Robinson John Brown Sylvester M. McClelland William Steele, M.A. James Mackenzie John Parker, jun. William Fisken J. Robertson Howat. M.A., B.D. W. Ainslie Walton, M.A., B.D. William Dryburgh, M.A., B.D. John Parker, sen. John W. Ellison, M.A. (James S. Rae William Fairweather George Douglas, Clcrk Wm. Stuart, M.A., B.D. Adam T. Landreth James Craig

Elders.

Mr. Robert Little
William Bain
Gilbert Taylor
William Nicholson
W. L. Robertson
Dr. Adam Robson
Mr. Adam Beattie
L. H. Armour
John Johnstone
Joseph Wright
Jöhn Balden
David Balfour
William Cameron
James D. McKenzie
Thomas Hepburn

James Alexander

Rev. J. C. Bruce, LL.D. Mr. Thomas Young George Maxwell Hugh Baird Thomas Wanless Andrew Brewis Peter A. Porteons

> * Adam Trail John Mayor

James Trotter
 John Hardy
 William Cay
 Joseph Crisp
 Hugh Niven
 George Hamay
 William Cochrane

Robert Ramage

Robert A. Bartram

Robert Amos

T 1 11

John Bowey
William Smith
William Purdy
H. Frazer Hurst, M.D.
Dr. James Aitchison
Mr. James Robson

Mr. James Robso John Porter Churches.

Bellingham Blackhill

Blyth, Bridge Street ,, Waterloo Road

Durham Falstone

Gateshead, Durham Road

Ellison Street

Gosforth Hebburn Hexham

Houghton-le-Spring

Jarrow, Ellison Street ,, St. Kilda's

Killingworth

Newcastle, Barras Bridge

Blackett Street

" Byker " Erskine

John Knox

" St. George's

Trinity

", Westmoreland Road

North Shields, Howard St., Northumber-

land Square Scaham

Scaton Burn Scaton Delaval

South Shields, Laygate ... Mile End Rd.

,, St. John's St. Paul's

Stamfordham

Sunderland, N. Bridge St.

St. George's

, St. Stephen's

,, Smyrna

Trinity

Swalwell Walker Wallsend

Wark Willington On

Willington Quay

PRESBYTERY OF NORTHUMBERLAND.

Ministers.

 Rev. William Limont David Donaldson Robert McNair Alexander Forsyth Ebenezer G. Dall Thomas Newlands James Blythe, M.A. William S. Spence James Lemon Robert H. Davidson John Scott William R. Barrie James Anderson, D.D. Findlay E. McGillivray Allan Wilson William Dunn George Henderson Robert P. Douglas David S. Fergus, M.A.

 William Addison Wm. Rogerson, Clerk Matthew Edwards, M.A. James L. Muirhead James Gray J. McLeish

· James A. Huie

Elders.

Mr. Luke Scott James Heatley James Wanless John Storey Charles R. Bell * George Waddell Thomas Kerr Thomas Chirnside Thomas Mack James Dryden S. Oliver

> Hector Cowans William A. Boulnois Henry Burn James McCracken

Henry T. Thompson W. S. Wilkinson

James R. Robertson Samuel Malcolm William Linn

John Deas

* James Archbold Mr. Robert Morton

Churches.

Alnwick, Clayport Street Lisburn Street St. James's Bayington Bedlington Birdhopecraig Branton Embleton Felton Glanton Harbottle Longframlington Morpeth Newbiggin North Middleton North Sunderland, East West Otterburn Thropton Warenford Warkworth Widdrington

Wooler, Cheviot Street

Tower Hill West Chapel

CORRESPONDING MEMBERS FROM THE UNITED PRESBYTERIAN SYNOD.

The Rev. Professor Calderwood, LL.D., Moderator *The Rev. Dr. Ramage The Rev. Dr. J. Logan Aikman *The Rev. Thomas Dobbie The Rev. George Copland The Rev. John Steel *The Rev. James George *The Rev. Dr. Robson-Ministers, with Mr. Robert Murdoch *Mr. John Gilmour Mr. W. White Millar, and

*Mr. Hugh McColl—Elders.

Note A.—Members whose names have an asterisk (*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod. Note B.—Places printed in *italics* are Preaching Stations.

Dr. Fraser reported that the Board of Nomination appointed by last Moderator Synod have nominated the Rev. J. Collingwood Bruce, LL.D., as the Moderator of this Synod. The Synod cordially confirmed the nomination; and Dr. Bruce, by desire of the House, took the chair, and delivered a suitable address.

The Standing Orders printed in the Book of Order were adopted by Standing Orders. the Synod, and were held as read.

The thanks of the Synod were tendered to the Rev. Dr. Fraser for Thanks. his conduct in the chair at last meeting of Synod, and for the sermon this evening delivered.

The Synod called for the Report of the Ministerial Changes that Ministerial have taken place during the past Synodical year, which report was given Changes. in by the Clerk.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

The attention of the Synod was called to the decease of Mr. James Memorial Watson, the late Treasurer of the Synod, and a Committee was appointed to prepare a suitable Minute in reference thereto, to be entered on the Records of the Synod, and to report—the Committee to be the Revs. Dr. Dykes, John Reid, Sen., and R. H. Lundie, Ministers; with Messrs. Hugh M. Matheson and George B. Bruce, Elders; Rev. John Reid, Convener.

The Synod appointed the following Committees:-

Committees.

I.—Committee on Bills and Business.

Ministers—Revs. Alexander Dalrymple, John Bogue, George Lewis, Robert H. Lundie, George Johnstone, Dr. Edmond, W. Ballantyne, Dr. Fraser, Dr. Dykes, Robert Taylor, John Reid, Sen., Richard Leitch, Dr.

Anderson, Dr. Boyd, Dr. Grosart, with the Synod Clerk. *Elders*—Messrs. George B. Bruce, George Duncan, George Bell, Gainsford Bruce, and Hugh M. Matheson. *Convener*—Rev. Dr. Fraser. *Clerk*—Rev. R. H. Lundie.

II.—Committee on Commissions and Records.

Ministers—Revs. John Smith, James McKenzie, J. Thoburn McGaw, James Christie, William Young, Dr. J. Thain Davidson, Charles Moinet, George Douglas, William Rogerson, John B. Meharry, J. M. McKerrow, John Thompson, with the General Secretary. Elders—Messrs. John Gunn, Andrew Mouat, Robert Sumner, William Carruthers, James Goodman, James R. Robertson, William A. Boulnois, and John A. Beith. Convener—Rev. J. Thoburn McGaw. Clerk—Rev. James Christie.

III.—Committee to Suggest the Names of the Selection Committee.

Ministers—Revs. Dr. Chalmers, George Bell, and Dr. McLeod.

Elders—Messrs. Robert Lorimer, R. T. Turnbull, and Thomas Hall.

Convener—Rev. Dr. McLeod.

Conference.

The Convener of the Home Mission Committee called the attention of the Synod to that part of the Committee's Report which suggests an hour's conference of the Synod to-morrow on the state of religion within the bounds of the Church; and on his motion, it was resolved that the Conference be held immediately after the observance of the Lord's Supper.

Adjournment

The Synod adjourned, to meet again to-morrow morning at Ten o'clock for the observance of the Lord's Supper, and thereafter for stated business; whereof public intimation having been made, the Sederunt was closed with prayer.

SECOND SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Tues-Tuesday, April day, the 26th day of April, 1881, Ten o'Clock a.m.

Which time and place the Synod again convened, and was con-Constituted. stituted with devotional exercises.

The Synod proceeded to the observance of the ordinance of the Lord's Supper, Lord's Supper, the ex-Moderator, the Rev. Dr. Fraser, conducting the service, assisted by the Revs. Dr. Edmond, James Mellis, James Christie, and Robert Taylor.

The solemn service having been concluded, Dr. Fraser—the Synod still continuing constituted—pronounced the Benediction.

At half-past Eleven the Synod resolved itself into a Conference on Conference, the State of Religion-Mr. G. B. Bruce, Mr. Robert Wales, Rev. Matthew Edwards, Mr. William Carruthers, Rev. Z. B. Woffendale, Rev. William Fraser, Rev. W. Gray Elmslie, Rev. A. B. Barkway, Mr. R. Thomson, Rev. Thomas Robinson, Rev. Dr. Dykes, and Rev. Dr. Edmond, taking part therein.

The Synod resumed in open Court at half-past Twelve.

Syrod resumes.

The Munutes of last evening's Sederunt were read and sustained.

Minutes sustained.

The Synod called for the Report of the Committee on Elders' Com-Commissions, which was given in by the Rev. J. Thoburn McGaw, Convener, to the effect that, as reported by the Clerk, the Commissions are all regular.

The Synod receive the Report, and sustain all the Commissions.

There was laid on the table and read an Extract Minute from the Corresponding Records of the Synod of the United Presbyterian Church, bearing that

the Synod had appointed the following brethren as their Corresponding Members to this Synod of the Presbyterian Church of England, namely:—the Rev. Professor Calderwood, LL.D., Moderator of Synod, the Revs. Dr. Ramage, Dr. J. Logan Aikman, Thomas Dobbie, George Copland, John Steel, James George, and Dr. Robson, *Ministers*; with Messrs. Robert Murdoch, John Gilmour, W. White Millar, and Hugh McColl, *Elders*.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. Dr. Calderwood suitably responded in name of the brethren.

The Rev. J. D. Bowden, Edinburgh, though not appointed by the Synod, being present, was associated with the other United Presbyterian brethren.

Bills and Business. The Synod called for the Report of the Committee on Bills and Business, which was given in by the Rev. Dr. Fraser, Convener.

The Synod receive the Report, and resolve to take up the business in the order therein indicated.

Applications.

The Synod took up Applications—from the Carlisle Presbytery, in behalf of the Preaching Station at Harrington; from the London Presbytery, in behalf of the Station at St. Leonard's; and from the Newcastle Presbytery, in behalf of the Station at Seaham—to the effect in each case that the Synod empower the respective Presbytery to erect the Station into a Stated Charge, so soon as it shall deem it expedient to do so.

The Synod receive the Applications, and remit them to a Committee, with instructions to consider them, and report to a subsequent diet—the Committee to consist of the Revs. Dr. Grosart, Hugh Rose, John Thompson, A. B. Barkway, J. M. McKerrow, George Douglas, David Fotheringham, *Ministers*; Messrs. R. Lorimer, R. T. Turnbull, John A. Beith, and William Cay, *Elders*; the Rev. John Thompson, *Convener*.

Tooting.

The Synod took up a Petition from the Minister and Congregation of the Defoe Church, Tooting, craving admission to this Church.

The Synod receive the Petition, and remit it to a Committee with instructions to consider it, and report at a future Sederunt, the Committee to be Revs. Dr. Simpson, Dr. MacLeod, John Bogue, John

Matheson, J. Howie Boyd, William Young, S. M. McClelland, Alexander Ewing, and W. Ballantyne, Ministers; with Sir George B. Pechell, H. M. Henderson, Andrew Mouat, R. Rumage, Gainsford Bruce, W. Carruthers, Francis Swinnerton, Thomas Hall, and J. U. Turner, Elders; Rev. John Bogue, Convener.

The Synod took up Petitions from the Rev. W. Harvey, of Mary-Rev. W. Harvey and port, and the Rev. John Greener, eraving a place on the Aged and Infirm Rev. John Ministers Fund.

The Synod remit these Petitions also to a Committee, with similar instructions, the Committee to consist of the Revs. Dr. Edmond, Dr. Graham, Thomas W. Brown, David Lowe, George Lewis, William Gibson, and John Scott, Ministers; and Messrs. Beveridge, Dr. Kennedy, James Taylor, John Johnstone, Hugh Baird, R. T. Turnbull, and Charles H. Johnson, Elders; the Rev. Thomas W. Brown, Convener.

The Synod called for the Report of the Committee appointed to Selection Comsuggest the names of the Selection Committee, which was given in by mittee. the Rev. Dr. MacLeod, Convener.

The Synod receive the Report, and in terms thereof appoint the following the Selection Committee, namely :- As Conveners of Standing Committees: The Revs. Dr. Fraser, Dr. Dykes, Dr. Edmond, R. H. Lundie, Messrs, George Duncan, George B. Bruce, and Hugh M. Matheson; and as Representatives from Presbyteries: Revs. R. Scott, John Bogue, J. M. McKerrow, John More, J. H. Boyd, C. H. Wilson, George Johnstone, W. Rogerson, and George Douglas, Ministers; Messrs. John A. Beith, W. A. Boulnois, and J. R. Robertson, Elders; Rev. George Douglas, Convener.

The Synod instruct the Selection Committee to publish in Friday's Daily Proceedings Lists of the Members whom they suggest for the several Synodical Committees.

The Clerk of the London Presbytery erayed, and the Synod granted London Presleave for that Presbytery to meet this Evening for special business during the interval between the Sederunts.

The Synod called for the Report of the Home Mission Committee, Home Mission. which being printed and in the hands of the Members, was referred to by Mr. George B. Bruce, Convener, who addressed the Synod on the various subjects embraced therein.

On the Convener's motion—

- 1. The Synod receive the Report, with thanks to the Committee.
- 2. They remit to the Committee for further consideration the proposed Rules in regard to grants for the employment of Probationers and Students in Congregational Mission Work, the Committee meanwhile being empowered to make grants not exceeding £20 in suitable cases.
- 3. They renew the recommendation of last year to Presbyteries to consider openings for Church-extension within their respective districts, and take action where this may seem advisable.
- 4. They express satisfaction with the success which has attended the movement at Cambridge, with the hope that the way may soon be opened for the commencement of similar services at Oxford, and renew the instructions to the Committee to take steps, in conjunction with the Presbytery of London, for the establishment of a special Fund to meet the requirements of these movements.
- 5. Reserving the application for £1,500 from the Union Thanksgiving Fund for Church Building Purposes till the Report of that Fund shall be submitted, they remit to this Committee to draw up a scheme for a new Church Building Fund to meet the future requirements of the Church in this department, and to report to next Synod.
- 6. They recognise with devout thankfulness the evidence furnished by the Section of the Report dealing with Sabbath Schools of valuable work done, rejoice in the increasing activity of Presbyteries in this matter, and impress both upon Presbyteries and Sessions the importance of using every possible means to promote the earnestness and efficiency of the Sabbath School Teaching in their respective districts.

Jewish Mission. The Synod called for the Report of the Jewish Mission Committee, which, in the absence of the Convener through ill health, was given in by the Rev. Gavin Carlyle, who addressed the Synod in regard thereto.

On his motion the Synod receive the Report; and, recognising the obligation and the difficulties of Evangelistic work among the Jews, rejoice with thanksgiving that the varied operations of this Mission have been prosecuted with zeal and much encouragement during the year. The Synod commend most earnestly the Mission to the continued sympathy, prayer, and liberality of the Church.

The Report of the Foreign Missions Committee was given in by Mr. Foreign Hugh M. Matheson, Convener, who addressed the House on the subject.

On his motion, the Synod receive the Report, and rejoice in the continued success of the Church's Mission in China.

They mark with special thankfulness the increased liberality of the Native Church, and the steady progress which it is making in the direction of self-support.

They hail with satisfaction the return of the Rev. George Smith to Swatow, after a prolonged absence from ill-health, and the accessions made to the Mission staff during the year.

They look forward with much interest to the appointment of a Missionary to Singapore, to labour among the numerous Chinese at that important settlement.

The Synod hear with much interest of the progress of the Women's Missionary Association, and renew their warm recommendation of its objects to the hearty support of all the congregations of the Church.

The Synod record their continued sympathy with their Medical Missionary in India.

And, finally, commend the Missions to the earnest prayers and to the liberality of the Church.

The Synod took up an Overture from the Presbytery of Manchester OpinmTraffic. in regard to the Opium Traffic.

The Overture being printed, and held as read, was supported by the Rev. W. Rigby Murray, on whose motion it was adopted: and the following telegram was dispatched in support of the Motion to be introduced this evening in the Commons House of Parliament by Mr. Pease, M.P., against the Indo-Chinese Opium Trade, namely:—

The Synod of the Presbyterian Church of England, consisting of Five Hundred Ministers and Elders, now meeting at Newcastle-on-Tyne, desires unanimously to express its sympathy with the movement to rid our country of the sin and shame of the Indo-Chinese Opium Traffic, and will view with favour any practical measure which may be devised for placing the Indian Revenue on a more righteous basis.

The Synod adjourned, to convene again this evening in public meet- Adjournment. ing, in behalf of the Missions of the Church, within Brunswick Place Wesleyan Chapel, whereof public intimation having been made, the Sederunt was closed with prayer.

THIRD SEDERUNT.

Tuesday, April 26th. At Newcastle-on-Tyne and within Brunswick Place Wesleyan Chapel, on the 26th day of April, 1881, Six o'clock p.m.

Constituted.

Which time and place the Synod again convened, and was constituted with devotional exercises—the Rev. George Copland, of Ayr, at the request of the Moderator, leading the prayers of the assembly.

Missions.

The entire Sederunt was devoted to the hearing of addresses on the Home, Jewish, and Foreign Missions of the Church.

Addresses.

A large audience, along with the Members of Synod, listened with great interest to addresses by the Rev. Hugh C. Wilson, on the Religious Education of the Young; the Rev. J. Reid Howat, on Church Extension in London; the Rev. Dr. J. Monro Gibson, on the work of Home Evangelisation in England as compared with that in America; the Rev. Theodore J. Meyer, on Mission Work among the Jews in London; the Rev. William Maegregor, Missionary from Amoy, on the Difficulties and the Successes of the Missions of the Church in China; Dr. William Gauld, Medical Missionary from Swatow, on the Influence of Medical Missions in that Empire; the Rev. Nerayan Sheshadri, of the Free Church of Scotland Mission at Jalna, India, on the Cause of the Gospel in India and other lands.

The addresses were interspersed with services of praise.

Thanks.

The thanks of the Synod were tendered to the Trustees of the Brunswick Place Wesleyan Chapel for the use of their Place of Worship for the Meeting; and the Sheriff of Newcastle suitably responded.

Adjournment.

The Synod adjourned to meet again to-morrow morning at Ten o'clock in Barras Bridge Church, whereof public intimation having been made, the Scderunt was closed with prayer.

FOURTH SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Wed-Wednesday, nesday, the 27th day of April, 1881, at Ten o'clock, a.m.

Which time and place the Synod again convened, and was con-Constituted. stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and approved of.

Minutes sustained,

The Clerk of the London Presbytery intimated that that Presbytery Rev. W. Kidd. have, since the Roll of Synod was made up, ordained to the office of the Ministry at Rangoon, Mr. William Kidd, Licentiate.

The Synod agree that Mr. Kidd's name be added to the Roll of Members.

A supplementary Report was submitted by the Committee on Business Committee.

Business.

The Synod receive and adopt the Report.

The Synod took up an Application from the Trustees of the Church Stalybridge, at Stalybridge for power to dispose of the property by sale.

The Synod receive the application, empower the Trustees to sell the Church premises as desired, and instruct that the surplus funds, after the payment of existing pecuniary claims against the Church, be paid to the Treasurer of the Manchester Presbytery in trust for the promotion of Church Extension within the bounds.

The Synod took up a Petition from the Rev. E. F. Scott, of Towlaw, Rev. E. F. asking a grant from the funds of the Ministerial Support Committee.

The Synod receive the Petition, and remit it to the Committee already appointed to consider similar Petitions, with similar instructions.

The Synod took up two References—one from the Presbytery of Aberdare and Bristol in regard to Aberdare, and the other from the Presbytery of Birmingham in regard to Leicester.

The Synod, without meanwhile requiring the References to be stated, remit them to a Committee with instructions to consider them, and report to a subsequent Sederunt—the Committee to consist of the Revs. R. H. Lundie, William Ferguson, Charles Frisken, and H. C.

Wilson; with Messrs. W. Sutton, J. Heatley, G. B. Bruce, H. M. Matheson, and J. Gunn, *Elders*; Rev. R. H. Lundie, *Convener*.

Memorial anent Hymn-book,

The Synod took up a Memorial from Messrs. James Nisbet & Co., praying that the approval and recommendation of the Synod be given to a Supplement, laid on the table, to the Book of Praise called 'Psalms and Hymns for Divine Worship.'

First Motion.

The Memorial having been read, it was moved and seconded—

That the Synod receive the Memorial, and considering that the Collection of Psalms and Hymns approved by the Synod in 1867, and now highly valued and widely used throughout the Church, would have its value enhanced and its usefulness increased by certain additions of Hymns, suitable for special subjects and occasions, of Doxologies, &c., and that a desire for such improvements has been largely felt and expressed:

Considering also that a Supplementary Collection of this nature has been carefully prepared by a number of the Ministers and Office-bearers of the Church, and has already been for some time in the hands of the members of the Court:

The Synod appoint a Committee of their number to examine said supplemental collection during the sittings of the Synod, and report before the rising of the House.

Second Motion. It was moved and seconded as a second motion—

That the Synod receive the Memoria' and finding that the whole subject which it raises requires mature asideration, appoint a special Committee with instructions—

- (1) To gather facts f Church touching the present usages as regards ... and the Books of Praise employed in Public Worship.
- (2) To consider what course is wisest and most feasible, with a view to enrich the materials for Sacred Song and bring the Congregations of the Church as far as possible into unison in this matter, and to report thereon to next Synod.

Third Motion.

It was moved and seconded as a third motion—

That meanwhile the Synod take no action with regard to the question of a Hymn Book.

After reasoning the Synod proceeded to the Vote. The three motions were successively submitted to the House, when it was found that the third motion had the smallest number of votes, and therefore dropped. The mind of the Synod was taken in regard to the two remaining motions, and it was found that the second had a majority of votes. This was then put as a substantive motion, and adopted. Wherefore the Synod resolve in terms of the said second motion.

The Synod took up a communication from the Council of the Indian Pres-Presbyterian Alliance of India, in regard to the decision of cases of Alliance, appeal in matters of discipline.

The Synod receive the communication, and refer it to the Foreign Missions Committee for their consideration.

The Synod called for the Report of the Judicial Committee, which Judicial Committee, was given in by the Clerk.

The Synod receive the Report, rejoice that no case has arisen requiring the Committee's counsel, and re-appoint the Committee.

The Synod called for the Report of the Committee on Ministerial Ministerial Support, which was given in by Dr. Fraser, one of the Conveners, who addressed the House regarding it.

The Synod receive the Report, with thanks to the Committee, and resolve as follows:—

1.- On the Sustentation Fund.

The Synod express satisfaction and thankfulness in regard to the Sustentation stability and progress of this important Fund.

They exhort the Presbyteries to aim at a complete fulfilment of the expectations contained in the Report, in harmony with the recommendation of the Synod of 1880.

They approve of the proposal for triennial arrangements with congregations, and authorise the Committee to begin with the congregations in the Presbyteries of Berwick, Carlisle, and London.

They empower the Committee to take three new Aid-receiving Charges on the Fund, if satisfied with the schedules.

They hear with pleasure that there is a prospect of an early pay-Muter Bement of the Muter Bequest; and having reference to the lumented $^{\rm quest.}$

death of the late Mr. Watson, Treasurer to the Synod, resolve as follows:—

It having been reported to the Synod that Mr. James Watson, former Synod Treasurer, to whom the Executors and Trustees of the Will of the late Mr. Wm. Muter were authorised by the Synod of 1878 to pay and transfer the share of the Estate of the deceased falling to this Church, has, since last Synod, been removed by death, the Synod hereby authorise the Executors or Trustees of the Will of Mr. Muter to pay and transfer said share of the Estate of the deceased to Mr. George Duncan, Convener of the Treasurership Committee; or in the event of his death or resignation, to the Convener or Chairman for the time being of such Committee, to be held by him for the Sustentation The Synod further instruct the Fund of this Church. Committee on Ministerial Support to take steps for the conveyance of the property in question to brethren, whom they are hereby appointed to select, in trust, to be held by them on behalf of the Sustentation Fund of this Church, the Synod remitting the settlement of the terms of the Trust Deed to the said Committee, with full powers, and authorise the Convener of the Treasurership Committee to pay over the funds to such Trustees.

Aged and Infirm Ministers Fund. II.—On the Aged and Infirm Ministers Fund.

The Synod authorise the Committee to take Messrs. Forster and Murdoch on the Fund in the terms of the Report.

They approve the Revised Rules (See Certified Reports, page 402) as the Rules for administration of the Fund from this date, with the exception of Rule I., which is re-committed to the Committee for further consideration.

Ministers'
Widows and
Orphans
Fund.

III.—On the Ministers' Widows and Orphans Fund.

The Synod approve the recommendation of the Committee in the case of the family of the late Mr. Macaulay, and in terms of the same, authorise the Committee to place the widow and children on the list of annuitants.

They regret to find that no action seems yet to have been taken to supply the £2,000 of additional capital specified in the finding of the

Synod in 1878, as necessary in view of the new claims then created on behalf of formerly U. P. Ministers.

The Report of the Committee on the Distribution of Probationers Distribution of Probationers given in by the Rev. John Black, in the absence of the Convener. The Synod receive the Report. They express gratification at the measure of success which has attended the operations of the Committee. They strongly impress upon vacant Congregations the desirableness of their placing their supply as far as possible under the Committee, and approve of the revised Rules as now submitted.

The Synod having learned that a public testimony of respect and Lord Shafteshonour is about to be paid in London to the Earl of Shaftesbury on the completion of his eightieth year, under the presidency of the Lord Mayor of London; resolve to tender the cordial concurrence of this Church in the expression of admiration for the character and noble career of Lord Shaftesbury, rejoicing that his usefulness to the cause of truth and of philanthrophy has been sustained through Divine grace till the completion of his eightieth year, and commending him to the gracious keeping of the God whom he has served so long. They further resolve that this minute be communicated to the Lord Mayor of London.

The Report on Christian Giving was submitted by the Rev. Dr. Christian Giving.

Mackay, Convener.

The Synod receive the Report; rejoice in the assurance that the Scriptural principles in the matter of Giving are being somewhat more fully recognised and brought to bear on the practice of our Congregations; renew the injunction to Ministers to make the teachings of the Word of God on this vital subject matter of their pulpit ministrations; instruct the Committee to make arrangements for a Public Breakfast during the sittings of next Synod; and earnestly advise that Conferences on the subject be held in each Presbytery; the Committee being authorised to send Deputies to such Conferences wherever their presence is desired.

The Synod adjourned, to meet again this evening at Half-past Six Adjournment, o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

FIFTH SEDERUNT.

Wednesday, April 27th. At Newcastle-on-Tyne, and within Barras Bridge Church, on Wednesday, the 27th day of April, 1881, Half-past Six o'clock p.m.

Constituted.

Which time and place the Synod again convened, and was constituted with praise, reading of the Word, and prayer.

Treasurership Committee.

The Synod called for the Report of the Treasurership Committee, which was submitted by Mr. George Duncan, Convener.

The Synod receive the Report, with the accompanying Statements of the Funds of the Church; and in accordance with the proposal of the Committee, the Synod resolve that, in order to raise the £1,350 required for the Synod Fund in 1882, the Presbyteries be assessed 15s. per cent. on the Membership and ordinary Revenue, as follows:—

			${\it \pounds}$	s.	$\epsilon l.$
Presbytery of	Berwick .		59	0	0
,,	Birmingham		47	0	0
"	Bristol .		39	0	0
*,	Carlisle .	•	34	0	0
,,	Darlington	•	63	0	0
;;	Liverpool .		228	()	0
,,	London .		460	0	0
,,	Manchester		154	()	()
,,	Newcastle .		202	0	0
,,	${\bf Northumber land}$	•	64	0	0
			£1,350	()	()

Congregational Debt. The Synod took up an Overture from the Presbytery of Newcastle on Congregational Debt and Synodical Investments.

The Overture having been read, was supported by the Rev. James Mackenzie and the Rev Richard Leitch.

The Synod receive the Overture, and remit it to the Treasurership Committee for their consideration.

Insurance of Church Property. The Synod took up an Overture from the Presbytery of Newcastle on the Insurance of Church Property.

The Overture having been read, was supported by the Rev. James Mackenzie and Mr. Robert Amos.

The Synod receive the Overture, and remit it to a Committee, to be named by the Selection Committee, for their consideration.

The Report of the Committee on Intercourse with other Churches Intercourse was submitted by the Rev. Robert H. Lundie, Convener.

Churches.

The Synod receive the Report; rejoice in the large measure of success which continues to attend the efforts of many of the Protestant Churches and Evangelistic Agencies on the continent of Europe; and earnestly recommend to the members of this Church the movement now being made for the augmentation of the stipends of the Pastors of the Waldensian valleys.

The Synod deeply regret that a large number of the congregations of this Church have not made any contribution to the fund employed under the direction of this Committee, in aid of the urgent work of Continental Evangelization. They trust that in the coming year this matter may receive the earnest attention of Ministers and Officebearers throughout the Church, with the view of securing to all our congregations the opportunity of contributing to this important fund.

Further, the Synod renew their expression of cordial attachment to the various Churches with which they are in the habit of maintaining friendly intercourse by means of deputations or otherwise.

The Synod proceeded to receive Deputations from Sister Churches. Deputations. There were laid on the table and read Extracts from the Records of Free Church.

the General Assembly of the Free Church of Scotland, bearing that the Assembly approved of the proposal, in regard to the future intercourse of the Free Church, the Irish Presbyterian Church, and the Presbyterian Church of England, that each Church shall send a Deputation to only one of the other two Churches every year; bearing also that the Assembly had received with cordiality the Deputation from this Synod, and took a lively and ever-increasing interest in the Home and Foreign work of their Sister Church in England.

There was read also an Extract from the Records of the Assembly Arrangements Committee, showing that that Committee, by authority of the Assembly, have appointed, as a Deputation to this Synod, the Rev. Thomas Main, D.D., Moderator of the last General Assembly, the Rev. David Douglas Bannerman, Perth, Ministers: with William

Collins, Esq., ex-Lord Provost of Glasgow, and Edmund Archibald Stuart Gray, Esq. of Gray, Kinfauns, and Balmerino, Elders.

Dr. Main, Mr. Bannerman, and Mr. Gray being present, were introduced by Dr. Fraser, and successively addressed the Synod.

Letter from Irish Presby-

A letter was read from the Moderator and Clerk of the General terian Church. Assembly of the Presbyterian Church in Ireland, in the name of the Assembly, expressive of their deep affection for this Church, and of their earnest interest in her position and work, and conveying their cordial salutations to the Synod.

Continental Churches.

Commissions were tabled from the Waldensian Church in favour of M. Prochet; the Belgian Church in favour of M. Anet; the Bohemian Church in favour of M. Cisar; and the Free University of Amsterdam in favour of Dr. Hoedemaker, as Deputations to this Synod.

These several brethren being present, were introduced by the Rev. R. H. Lundie, and addressed the Synod in succession.

Finding.

The Synod welcome with cordiality the Deputations from the Free Church of Scotland, the Waldensian Church, the Belgian Church, the Bohemian Church, and the Free Reformed University of Amsterdam.

They receive with gratification the salutations of the honoured brethren, and offer up their earnest prayers to Almighty God for His blessing upon the various Churches and enterprises which they have so ably represented.

They instruct the Clerk also to acknowledge with gratitude the letter of interest and affection from the General Assembly of the Presbyterian Church in Ireland; and they instruct the Moderator and Clerk, in name of the Synod, to send to the Assembly of the Free Church of Scotland a Letter of Fraternal Greeting, inasmuch as no Deputation is to be sent this year.

The Moderator addressed the Deputations in terms of brotherly kindness.

Adjournment.

The Synod adjourned to meet again to-morrow morning at Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

SIXTH SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Thursday, Thursday, the 28th day of April, 1881, Ten o'clock a.m. April 28th.

Which time and place the Synod again convened, and was constituted, tuted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read, and approved of.

Minutes sustained.

The Synod took up the case of a Complaint against a finding of the Complaint. Presbytery of London in regard to a Petition from the Congregation of Portsmouth.

Papers in the ease having been read, and parties having appeared, it was agreed, with the consent of parties, that, without passing any judgment on the Complaint, the Petition be received by the Synod, and remitted to a Committee for consideration and report—the Committee to be named by the Selection Committee.

The Committee is as follows:—Revs. W. T. Linn, James Aitken, John Reid, Sen., W. R. Murray, R. Maenair, *Ministers*; Messrs. G. B. Davidson, G. S. Thomson, W. Sutton, John A. Beith, and S. Malcolm, *Elders*; Rev. John Reid, *Convener*.

The Synod called for the Report of the Committee on Statistics, Statistics, which was given in by Mr. Robert Wales, in the absence of Dr. Levi, Convener.

The Synod receive the Report, with thanks to the Committee, especially the Convener, and regret to learn that Dr. Levi contemplates the resignation of his convenership at an early period, but hope he may see his way to continue his valuable services in this department of the work of the Church for many years to come.

The Synod took up an Overture from the Presbytery of Liverpool Synodical on Synodical Collections.

The Overture having been read, was supported by the Rev. R. H. Lundie.

The Synod remit the Overture to the Treasurership Committee, with instructions to take what action they deem desirable, and to report to next Synod.

The Synod at the same time call the earnest attention of all Ministers and Office-bearers to the subject of the Overture, with a view to promoting the object contemplated therein.

College and Schools, The Report of the Committee on the College and Schools was given in by the Rev. Dr. Dykes, *Convener*, who addressed the Synod on the subjects embraced therein.

On the Convener's Motion:—

- 1. The Synod receive the Report and express the satisfaction with which they have heard of the comfort and success which attended the studies of last Session.
- 2. Enjoin on all Congregations to bear their share in the maintenance of this important institution by making the collection for this year.
- 3. Specially recommend to the generous support of the members of the Church the new Fund now started for the better Endowment of the College, and trust that the Committee may speedily be placed in a position to claim Mr. Wyld's generous offer of £1,000 towards this object.
- 4. Instruct the Thanksgiving Fund Committee to pay over, subject to their usual conditions, as large a sum as they can afford to the College Trustees in partial repayment of money borrowed from capital.
- 5. Further appoint the present Trustees of the College to be Trustees also for any sums which have been or may hereafter be contributed to the said Fund for better Endowment, under the same conditions as at present.
- 6. Send down to Presbyteries for their approval the proposed alteration in Art. 5 of the Constitution of the College, with instructions to report to next Synod.
- 7. Renew the remit to the Committee to consider whether any better plan for the support of the Synod's Day Schools can be devised, and meanwhile continue the usual collection for the School Fund for this year as heretofore.
- 8. Finally, the Synod carnestly commend the interests of their College to the warm sympathy and support of the whole Church, and to the prayers of God's people alike in private and public worship.

College Trustees The Report of the College Trustees was submitted by Mr. John Johnstone, and received by the House.

The Rev. Principal Chalmers gave in the Report of the Senatus of

Senatus,

the College, and laid on the table the Draft of the Constitution of said Senatus.

The Synod receive the Report, and resolve that the Draft, with relative suggestions, be sent down to Presbyteries for their consideration.

The Synod received the Report of the Committee in reference to the Hebrew Hebrew Tutorship.

It was moved, and seconded, That the Synod proceed at once to the Motion. appointment of a Hebrew Tutor for the ensuing year.

It was moved and seconded, as an Amendment, That a Committee Amendment. be appointed to receive the names of brethren qualified to undertake the duties of the Hebrew Tutorship, and to recommend at a future Diet one of the said brethren to be appointed as Tutor for the next year.

The Synod proceeded to take the Vote,—the question being Motion Finding, or Amendment—and to do so by a show of hands. Votes having been reckoned, the Amendment was found carried by a majority. Wherefore the Synod resolve in terms of the Amendment.

Further, the Synod appointed as the Members of said Committee, Committee the following:—Revs. J. Smith, J. M. McKerrow, John More, W. A. Walton, Dr. Boyd, W. Fraser, Dr. MacLeod, W. R. Murray, R. H. Davidson, Dr. Grosart, James Mackenzie, W. Dinwiddie, Ministers; Messrs. D. D. Wilson, R. Amos, George Duncan, John A. Beith, T. White, Elders; Rev. W. Dinwiddie, Convener.

The Synod instruct the Committee to report this Evening so soon as the Report of the Thanksgiving Fund Committee shall have been disposed of; and resolve that the appointment to the Hebrew Tutorship shall then take place.

The Synod proceeded to receive a Deputation of the Representatives Nonconformist of various Nonconformist Churches in Newcastle.

Deputation.

The Deputation presented a Letter of salutation, sympathy, and fellowship, signed by the following Ministers and Members of the respective Churches:—Jonathan Angus, Esq. (Mayor), Baptist; Edward Culley, Esq., Baptist; Joseph Shepherdson, Esq., Congregationalist; Wm. H. Stephenson, Esq., Wesleyan Methodist; John Aydon, Esq., Congregationalist; T. H. Bainbridge, Esq., Wesleyan Methodist; Rev. Henry Batchelor, Congregationalist; Rev. William Hirst, Wesleyan Methodist; Rev. J. Rowland Gleave, Wesleyan Methodist; Rev.

William F. Newsam, Methodist New Connexion; Rev. John Taylor, Primitive Methodist; Thomas Richardson, Esq. (Sheriff), Wesleyan Methodist; Rev. P. S. Wilkinson, Free Methodist.

Two of these brethren, Revs. H. Batchelor and W. Hirst, as representing the entire number, addressed the Synod.

The Moderator responded in terms of thorough brotherly affection.

Next Synod.

The Synod resolved that the next Meeting of Synod be held within Regent Square Church, London, on the last Monday of April, 1882, at Half-past Six o'clock p.m., and that the Presbytery of London be appointed to make the necessary arrangements.

Younger Members of Church. The Report of the Committee on the Scriptural Instruction of the Younger Members of the Church was given in by the Rev. Dr. Dykes, Convener.

The Synod receive the Report, and adopt the recommendations of the Committee. (See Certified Reports, page 445.)

Temperance.

The Synod called for the Report of the Committee on Temperance, which was given in by the Rev. James Towers, Convener.

There was read also an Overture on the subject from the Presbytery of Birmingham, which was supported by Rev. J. B. Thorburn.

Motion.

It was moved and seconded—That the Report of the Committee, along with the Overture, be received and adopted.

Amendment.

It was moved and seconded, as an Amendment—That (1) the Synod earnestly urge on the several Sessions of the Church to do all in their power to promote the cause of Temperance by instituting Bands of Hope or Temperance Societies in connection with the several congregations of the Church. (2) That the pledge be a promise to abstain from all intoxicating beverages for such time as the member belongs to the society—the consent of parents being obtained, if found desirable, for children under twelve years of age.

Finding.

The Synod proceeded to take the vote—the question being Motion or Amendment—and to do so by a show of hands. The votes being reckoned, the Motion was found to be carried by a majority. Wherefore the Synod did, and hereby do, resolve in terms of the Motion.

Adjournment.

The Synod adjourned, to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

SEVENTH SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Thurs-Thursday, day, the 28th day of April, 1881, Six o'clock p.m.

Which time and place the Synod again convened, and was constituted, tuted with devotional exercises.

The Synod called for the Report of the Committee in the case of the Tooting. Petition from Defoe Congregation, Tooting, which was given in by the Rev. John Bogne, Convener, to the effect that the Presbytery of London be empowered to receive the said Congregation into this Church, on the Conditions specified in the Presbytery's Minute.

It was moved and seconded, That the Report of the Committee be Motion adopted.

It was moved and seconded, as an Amendment, That it is inadvis- Amendment, able to grant the prayer of the Petition.

After reasoning, the Synod proceeded to take the vote, and to do so Finding, by a show of hands. Votes being reckoned, the motion was found carried by a majority; wherefore the Synod resolve in terms of the motion.

From this finding Mr. James Goodman entered his dissent.

The Report of the Union Thanksgiving Fund was given in by Mr. Thanksgiving John A. Beith, in the absence of the two Joint-Conveners.

The Synod receive the Report, thank the Committee for its diligence, direct that the amount available for its distribution this year, say $\pounds 3,000$, be applied for debt liquidation, reappoint a committee, to be named by the Selection Committee, with instructions to prosecute the work by endcavouring to call in all outstanding promised gifts, with a view (1) to assisting the Home Mission Fund to the extent of $\pounds 1,500$ in the department of Church building, and to (2) the winding-up of the Fund.

The Synod called for the Report of the Committee on the appoint-Hebrew ment of a Hebrew Tutor for the coming year, which was given in by the Rev. William Dindwiddie, Convener.

The Synod receive the Report, and in accordance with its terms, appoint the Rev. W. Gray Elmslie Hebrew Tutor for the ensuing year, on the conditions fixed by last Synod.

Disestablishment. The Synod took up Overtures on Disestablishment from the Presbyteries of Berwick, Birmingham, Darlington, and Newcastle.

The Overture from Berwick was read, and was supported by the Rev. J. Smith.

The other Overtures were held as read, and were supported by the Revs. J. M. McKerrow and John Thompson.

First Motion.

It was moved and seconded, Having heard the Overturists, the Synod feel called on to declare their firm adherence to the doctrine of the spiritual character of Christ's kingdom, and its independence of the control of secular authorities—a doctrine for which both branches of the United Church in former years have contended—and to express their conviction that the relations now existing between the State and the Established Churches of this country involve a contravention of this great principle, and ought not to be maintained.

Secon I Motion.

It was moved and seconded, as a second motion—The Synod receive the Overtures, and in regard to the subject of them find—

- (1.) That the continuous existence of this Presbyterian Church on English ground is in itself equivalent to a declaration that the constitution of the Church of England and the terms of its connection with the State are not such as this Church can regard with satisfaction or approval.
- (2.) That the special recognition and favour accorded to that Church by the State undeniably involves unfair disadvantage to other Churches, and is hurtful to the peace and concord of Christian Society in England.

But inasmuch as the proposal of Disestablishment and Disendowment is much complicated with Political considerations, and must be settled by Civic and not Ecclesiastical action, and inasmuch as it is extremely desirable to hold this Church as a spiritual institution aloof from the strifes and ambitions of Political parties, the Synod do not feel called upon to encourage the agitation of this subject in or through the Church Courts, and prefer that Office-bearers and Members of the Church should take the course they deem advisable on this matter in their individual capacity as Christian citizens.

Third Motion. It was moved and seconded, as a third motion—The Synod, while not committing themselves to a statement of abstract principle on the question of Church Establishment, yet, having regard to the rapid and

alarming growth of disastrous error within the Church of England, and to the failure of all efforts to check it on the part both of the Church and the State, they consider that it has now become the duty of this Presbyterian Church in England (in order to escape complicity with the legalised fostering of superstition at the public cost) to protest against the continued connection of Church and State in this realm.

It was moved and seconded, as a fourth motion—Having heard the Fourth Motion Overtures, the Synod, recognising the diversity of opinion which exists in this Church on the question of Church Establishments, and the liberty of every member to maintain, his own views, declare that it is inexpedient in the circumstances of this Church to come to any finding on the matter.

After reasoning, the Synod proceeded to take the vote. The four Finding motions were put successively to the House, when it was found that the third had the smallest number of votes, and so dropped. The mover and seconder of the second motion, with consent of the House, withdrew it. The sense of the Synod was then taken as between the first and fourth motions, and it was found that the fourth was earried by a majority; wherefore the Synod did, and hereby do, resolve in terms of the said fourth motion.

The Synod adjourned, to meet again to-morrow morning at Adjournment. Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

EIGHTH SEDERUNT.

At Newcastle-on-Tyne, and within Barras Bridge Church, on Friday, Friday, April the 29th day of April, 1881. Ten o'clock a.m.

Which time and place the Synod again convened, and was con-Constituted stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read, and approved of. Minutes Sustained.

The Synod called for the Report of the Committee on Publications, Publications, which was given in by the Rev. Dr. Edmond, Convener.

The Synod receive the Report, commend the work of the Committee to the earnest consideration of the Church and the cordial co-operation of her ministers and office-bearers, suggest that an appeal be issued for a Capital Fund to meet the necessary working expenses of the Committee, and commend it to the favourable reception of the Members of the Church, and record their grateful thanks for the valuable services of the retiring Convener.

Returns to Overture. The Synod appointed a Committee to classify Returns from Presbyteries to the Overture on the management of Congregational affairs, the Committee to consist of the Revs. Thomas Maepherson, James Christie, and W. Ballantyne, Convener, and to be allowed to retire at once for the purpose.

Records.

The Report of the Committee on Records was given in by the Rev. J. T. McGaw, Convener.

The Synod receive the Report, and instruct the Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees, in accordance therewith.

Law and Historical Documents. The Synod called for the Report of the Committee on Law and Historical Documents, which was submitted by the Rev. William Ballantyne, in the absence of Dr. Leone Levi, Convener.

The Synod resolve—

- 1. That the Report be received.
- 2. That "The Book of Order" be continued ad interim as "The Book of Order" for the guidance of the Church.
- 3. That the Book be re-committed to the Law and Historical Documents Committee, with instructions to complete its revision in view of the Returns from Presbyteries, so far as they feel at liberty to deal with the same.
- 4. That in respect of certain suggestions which seem to contemplate new legislation or important deviations from the usage of the Church, and which are hereunto appended (see Schedule), instruct Presbyteries to consider the same, and to report to the Committee not later than the 15th of November next, and authorise the Committee to classify these returns, and report to the next Synod.
- 5. That the Committee on Publications be instructed to omit the Draft of Agreement regarding Manses from the Model Trust Deed.
- 6. That the Committee be further instructed to take into consideration the Scripture rules and indications regarding the parity of all Presbyters, and to embody the same in the said Book of Order.

SCHEDULE OF PROPOSALS.

- 1. That the question in the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church.
- 2. That questions be inserted in the Formula used at the Ordination or Induction of Ministers specially applicable to Professors of Theology and Missionaries.
- 3. That a change be made in the rules limiting the office of Moderator of Session, Presbytery, and Synod to Ordained Ministers.
- 4. That provision be made for the allowance of appeals from Deacons' Courts to the higher Courts of the Church.

The Synod called for the Report of the Committee appointed to Returns Clasclassify Returns to the Overture from the Newcastle Presbytery regarding the management of Congregational affairs, which was given in by the Rev. James Christie, to the effect that there are Returns from Six Presbyteries—Birmingham, Carlisle, London, Manchester, Newcastle, and Northumberland—and that those from Birmingham, Carlisle, and Newcastle approve of said Overture: those from London, Manchester, and Northumberland disapprove.

The Synod receive the Report, and resolve that as the Returns approving and those disapproving are equal in number, the Overture be re-committed to Presbyteries for further consideration.

The Synod took up an Overture from the Presbytery of Darlington Management of Congregational Affairs.

Management of Congregational Affairs.

Management of Congregational Affairs.

The Overture having been read, was supported by the Rev. Charles Friskin.

The Synod receive the Overture, and send it down to Presbyteries for consideration and report.

There being present a member of the Deputation from the Bohemian Mr. Kaspar. Church, Mr. Kaspar, who was unable to attend and address the Synod when the Deputation was received, he addressed the House by request.

The Synod cordially welcomed Mr. Kaspar, and the Moderator, by their desire, tendered to him their thanks for his interesting address.

The Report of the Committee on the Reorganisation of Standing

Reorganisation of Standing Committees. Committees was given in by the Rev. George Douglass, in the absence, through affliction, of Mr. Samuel Stitt, Convener.

The Synod receive the Report, and in terms thereof resolve to reappoint the Reorganisation Committee to take into consideration the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without increasing expense or diminishing the efficiency of the Executive as appointed by the Synod at present.

For the sake of greater convenience, they resolve that the ordinary dates of the quarterly meetings of Committees be the third Monday in the months of March, June, September, and December; and that the General Purposes Committee shall have power to change the day in case of any emergency.

Also, that the Presbytery representatives be empowered to sit on the Committee for the Distribution of Probationers.

Further instruct the Committee to further consider the whole question brought up in the Newcastle Overture, and the additional suggestion of the London Presbytery.

Sunday Closing. The Synod resolved to petition the Commons House of Parliament in favour of the Bills now on the table of the House for the stopping of the sale of intoxicating drink on the Lord's day in England and Wales.

A Draft of Petition was read and adopted, and ordered to be duly extended and forwarded for presentation to the House to Mr. James C. Stevenson, M.P., and member of this House.

Aberdare and Leicester. The Synod called for the Report of the Committee, previously appointed to consider the References—that from the Presbytery of Bristol, in regard to Aberdare, and that from the Presbytery of Birmingham, in regard to Leicester, which was given in by the Rev. R. H. Lundie, Convener.

The Synod sustain the References.

Aber lare.

In regard to Aberdare the Synod express their warm sympathy with the esteemed minister, and with the office-bearers and members of the congregation in the trying eircumstances in which they have been and are placed; their sense of the courage and loyalty which have been displayed by the congregation notwithstanding these circumstances, and their cordial recommendation of their cause to the liberality of members of the Church at large, with a view to raising the sum of £680 now urgently required.

Further they agree that a Committee of co-operation and counsel be appointed, to consist of Messrs. Hugh M. Matheson, George Duncan, G. B. Bruce, James S. Ness, London; Robert Amos, G. Bell, jun., Neweastle; Matthew Dunlop, Bristol; Chas. Wilson, Cheltenham; Munro Bunning, Torquay; John Gunn, Cardiff; Thos. Matheson, Liverpool.

In regard to Leicester, the Synod sanction the proposed sale of the Leicester. house used as a Manse, and adopt the following Minute:—That the Trustees in whom the Manse, No. 15, Hobart Street, Leicester, is now vested, be, and they are hereby authorised and empowered to sell the said Manse, either by public auction or private contract, under the power contained in the conveyance of the said Manse, dated the 2nd day of October, 1871, and the consent of this Synod to such sale is hereby testified accordingly.

That the Synod agree to support with its strong recommendation any well-considered application which may be made to the Union Thanksgiving Fund by Leicester, with the view of reducing the debt which lies heavily upon the congregation.

The Report of the Committee appointed to prepare a Memorial Mr. James Minute with reference to the late Mr. James Watson, Synod Treasurer, was given in by the Rev. John Reid, Convener, who submitted a draft of the proposed Minute.

The Synod receive the Report, approve of the Draft, and order it to be entered on the Synod Records as follows:-

The Synod desire to record their deep sense of the loss sustained by the Presbyterian Church of England in the removal by death of Mr. James Watson.

Recognising the Divine hand in this bereavement, and bowing with submission to the Divine will under it, they would recall with thankfulness the many important services which for a long series of years Mr. Watson was enabled through grace to render to the Church alike as an active Elder in Regent Square Congregation, as the Synod Fund Treasurer of the Presbyterian Church in England, and, since our Union, as the Treasurer of the Synod of the Presbyterian Church of England. Identified with the Presbyterian Church from the time of his coming to England, he took a warm and continuous interest in all her enterprises, and by his wisdom, intelligence, and generosity helped greatly to promote her growth and usefulness. Nor were his sympathies bounded by the religious denomination to which he conscientiously belonged: he was ever ready to countenance and aid any undertakings which had for their object the advancement of evangelical religion, and the moral and spiritual good of the community.

As a member of our Church Courts and Synod Treasurer, by his uniform kindness, unfailing courtesy, and orderly business habits, he secured the esteem of all the brethren, and by his ripe wisdom and calm, sound judgment commanded their confidence. Those who in connection with Church affairs came into closest contact with him esteemed and admired him most.

As a member of the London School Board and Chairman of the Statistical Committee of that body, he rendered signal service to the cause of popular education in the Metropolis; and as the head of his business Firm did much to promote a healthy moral and religious literature.

During a long and painful illness his cheerful submission to the Divine will, his calm faith in Jesus, and his steady hope for the future, cheered and comforted his family and friends, and afforded a noble testimony to the sustaining power of the Gospel.

Further, the Synod desire to express their sympathy with his widow and daughter in their bereavement, and instruct the Clerk to transmit an extract of this minute to Mrs. Watson.

Tooting Dissent. The Rev. J. B. Thorburn adhered to the dissent from the finding of the Synod on the Tooting Case.

Rev. W. Harvey. The Synod called for the Report of the Committee on the Petitions from the Rev. William Harvey, Rev. John Greener, and Rev. E. R. Scott, which was given in by the Rev. T. W. Brown, Convener.

The Synod receive the Report.

In the ease of the Rev. W. Harvey, of Maryport, the Synod cannot entertain his application to be placed on the Aged and Infirm Ministers Fund, inasmuch as he is now on the Pirie Fund; but strongly recommend the John Street Congregation at Maryport to provide £5 a year for keeping the Manse in repair during the occupancy of it by Mr. Harvey.

In the case of Mr. Greener, the Synod grant the request that he Rev. John Should be placed on the Aged and Infirm Ministers Fund, and instruct the Committee on that Fund to fix the amount, after full consideration of all the circumstances of the case.

In the case of the Rev. E. F. Scott, of Towlaw, the Synod authorise Rev. E. F. and instruct the Committee on the Sustentation Fund to pay to Mr. Scott. Scott for one year that portion of the equal dividend which has hitherto come from the Central Fund, while the other portion—that contributed by the Congregation—shall be applied for the maintenance of ordinances.

The Report of the Committee on the Petition from Portsmouth was Portsmouth. submitted by the Rev. John Reid, Convener.

The Synod receive the Report, and resolve, in accordance with the terms thereof, that as no sufficient reasons have been shown why in this case the rules for the administration of the Church Building Fund should be departed from, the prayer of the petition cannot be granted.

The Synod called for the Report of the Committee on the Applica-Preaching tions for Preaching Stations, which was given in by the Rev. John Stations. Thompson, Convener.

The Synod receive the Report, and in terms thereof empower the Presbytery of Carlisle to raise the Station at Harrington into a stated Synou.

this to be done in each

The Synod record their thanks to the Ministers dient. bearers of Barras Bridge Church for the use of their Church and other premises; to the Local Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the House; and to the numerous Christian Families in Newcastle and the adjoining towns for the generous hospitality they have extended to the Members of Synod during the sittings thereof.

The Minutes of this day's Sederunt were read and sustained, and Minutes Susordered to be attested, with the other Records, by the Moderator and Clerk.

The Synod having now, in the good providence of God, brought its Close. business to a close, was addressed by the Moderator, who declared this

They resolve that the Annual Collections in behalf of the funds of the Church be made in the following order, viz.:—

For Foreign Missions on the third Sabbath in May, 1881.

,,	Continental World	٠,,	,,	,,	July, 1881.
,,	Schools ,,	,,	,,	"	Sept., 1881.
,,	The College	,,	,,	,,	Nov., 1881.
"	Jewish Mission	2.5	;,	,,	Jan., 1882.
	Home Mission	••			March, 1882.

The Synod do not find it needful to continue the office of Synod Treasurer, now vacant through the death of Mr. Watson.

The Synod resolve that the Convener or Chairman for the time being of the Treasurership Committee shall be authorised to receive all Legacies, Bequests, or other Moneys falling to this Church, or any of its schemes, and to give a full discharge for the same.

The Synod instruct the Committee to consider what is the best mode of recording the attendance of Members of Synod, and to report.

The Synod further appoint Mr. George Duncan, Convener of this Committee, in the room of Mr. Watson.

Selection Committee. The Synod called for the Report of the Selection Committee, which was given in by the Rev. George Douglas, Convener, who laid on the table lists of the names proposed for the various Synodical Committees.

The Synod receive the Report, and adopt, with some slight alterations, the lists submitted, appointing the brethren named the members of the respective Committees. (See Appendix.)

M. Dardier.

A letter was read from M. Dardier, of the Evangelical Society of G va, expressive of affection towards the Synod, and craving for a The ation in the special circumstances of that Church.

from the Synod respond cordially, and resolve to appoint a Deputation as desired.

Council.

The Rev. Dr. Fraser reported regarding a formal meeting of the Council of the Federated Churches, held in Manchester in November last; the Syn2d receive the Report, and, with the concurrence of the United PresbytePlan Synod, appoint the next meeting of the Council to be held in Manchester, on the Third Tuesday of November, 1881; the Members from this Synod to be the same with those appointed at last Meeting of Synod, the Moderator being substituted for the Rev. D. MacColl. (See Appendix.)

The Synod called for the Report of the Committee on Evangelistic Evangelistic Workers, which was given in by the Rev. Dr. Edmond, in the absence Workers. through ill-health of the Rev. D. MacColl, Convener.

The Synod receive the Report, remit to the Presbyteries for careful consideration the Questions I. and II. therein contained, and reappoint the Committee to receive returns, and report the result.

The Report of the Committee on the Oversight of Soldiers and Oversight of Soldiers and Soldiers and Soldiers and Soldiers and Soldiers.

The Synod receive the Report; re-appoint the Committee, and recommend that they continue their läbours for the moral and spiritual well-being of Presbyterian soldiers and sailors.

The Synod took up an Overture by the Rev. Alexander Henderson, Marriage and transmitted through the Presbytery of Newcastle, on the preparation vices, of Marriage and Burial Services.

The Overture having been read, was supported by Mr. Henderson. After consideration, the Overture was withdrawn.

The Synod took up an Overture from the Newcastle Presbytery on Summary of the preparation of a Summary of Church Principles.

The Overture having been read, was supported by the Rev. J. Parker, Jun.

The Synod receive the Overture, and refer it to the Committee for the Higher Instruction of Youth, to consider and report on it to next Synod.

The Synod record their thanks to the Ministers and other Office-Thanks, bearers of Barras Bridge Church for the use of their Church and other premises; to the Local Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the House; and to the numerous Christian Families in Newcastle and the adjoining towns for the generous hospitality they have extended to the Members of Synod during the sittings thereof.

The Minutes of this day's Sederunt were read and sustained, and Minutes Susordered to be attested, with the other Records, by the Moderator and Clerk.

The Synod having now, in the good providence of God, brought its close, business to a close, was addressed by the Moderator, who declared this

Synod closed, and indicted the next Synod to be held, as already resolved on, within Regent Square Church, London, on the last Monday of April, 1882, at Half-past Six o'clock p.m.

The proceedings were closed with praise and prayer.

Signed. Signed in the name, and by the authority of the Synod of the Presbyterian Church of England,

J. COLLINGWOOD BRUCE, LL.D., Moderator. WILLIAM McCAW, Clerk.

APPENDIX.

A. STANDING COMMITTEES.

Note.—The Synod of 1879 resolved that one-third of each Committee should retire annually. The first of the three Divisions into which each Committee is arranged contains the names of those now nominated by the Selection Committee: the last Division the names of those who retire next year.

1.—HOME MISSION.

MINISTERS.	ELDERS.	MINISTERS.	LLDERS.
Rev. Dr. Fraser	Mr. J. Goodman	W. Fraser	Walter Graham
Dr. J. Monro Gib-	George Duncan	J. Matheson	G. B. Bruce
son	R. T. Turnbull		
Dr. Thain David-		Dr. MacEwan	S. Stitt
8011		Dr. White	
-		Dr. Simpson	
		R. H. Lundie	
J. Reid Howatt	Thomas Bell	James Muir	
	With Presbyter	y Representatives.	

Convener: Mr. Geo. B. Bruce.

2.—FOREIGN MISSIONS.

Note.—The Synod appoint that the Committee on Foreign Missions be again exceptional in having thirty members.

MINISTERS.	ELDERS.	MANISTERS.	DLDERS.
Rev. Dr. Mackay M	r. Thomas Butler	D. Matheson	D. Matheson
H. C. Wilson	Henry Robson	W. Dinwiddie	H. M. Matheson
D. Macrae	Livingstone Lear-	-	
Dr. J. M. Gibson	month		
J. Reid Howatt	Thomas Boyd	Dr. Dykes	Dr. A. P. Stewart
	J. R. Robertson	Dr. Mae Ewan	Mr. W. Carruthers
		T. Meyer	Jasper Young
W. Ballantyne	R. Niven	W, Dale	George Duncan
George Donglas	J. E. Mathieson		W. A. Boulnois
W. Fraser	John Bell		Dr. Hewan

With Presbytery Representatives. Convener: Mr. H. M. Matheson.

SECRETARIES: Mr. James E. Mathieson and Mr. John Bell.

3.—JEWISH MISSION.

MINISTERS. Rev. Dr. Edmond G. Carlyle	ELDERS. Mr. John Bell W. Tulloch	MINISTERS, Dr. Boyd	Rev. W. Wingate
_	Rev. A. Carter	D. Matheson	Mr. H. M. Matheson
John Matheson R. Taylor	J. Muir Leitch	Dr. Graham M. Lewis	A lex, Fraser W. Chater
	With Presbytery	Representatives.	

Convener: Rev. Dr. Edmond.

4.—COMMITTEE ON INTERCOUI	RSE WITH OTHER CI	IURCHES.
MINISTERS. ELDERS.	MINISTERS.	ELDERS. C. Stevenson, M.P.
Dr. Morison James Balfour		D. Matheson
T. Meyer Ch. Kynoch	Dr. Boyd Dr. Chalmers	W. A. Boulnois
D. MacColl II. Paul W. Limont J. S. Ness		v. Dr. Craig G. B. Pechell
With Presbytery		
Convener: Rev	, R. 11, Lundie.	
5.—('OMMITTEE ON MI		
MINISTERS. ELDERS. Rev. Dr. Fraser Mr. S. Stitt	MINISTERS. James Christie	ELDERS. R. T. Turnbull
J. Matheson J. A. Swanston Dr. MacEwan L. Learmonth	Dr. Hamilton	G. B. Bruce
	James Muir	G. Duncan George Bell, Jun.
J. T. McGaw W. D. Anderson	D	J. A. Beith
With Presbytery Conveners: Dr. Fras	-	
6.—COLLEGE A MINISTERS. ELDERS.	AND SUHOOLS. MINISTERS.	ELDERS.
Rev. Dr. Dykes Mr W. Carruthers Rev. Dr. Kennedy Rev. A. Carter	Dr. Anderson W. Ballantyne	Gainsford Bruce J. M. Leitch
Moore	Dr. Hamilton	R. Morton
W. G. Elmslie H. C. Wilson	Dr. Simpson	John Johnstone,
W. Limont Mr. II. M. Matheson	W. Dinwiddie J. Reid, Sen.	(London)
With the Professors and the		res.
Convener: Re		
7.—LAW AND HISTO MINISTERS. ELDERS.	ORICAL DOCUMENTS. MINISTERS.	ELDERS.
Rev. H. Miller Mr. T. W. Thacker	W. Ballantyne	Dr. Levi
Dr. Raitt Alex. Fraser G. Elder G. F. Booth	W. G. Elmslie	Gainsford Bruce
Dr. Edmond Jasper Young	C. Moinet J. T. McGaw	Walter Graham
Dr. Grosart G. Bell, Jun. With Presbytery	J. Reid, Sen.	
• •	r. Leone Levi.	
8.—PUBLI	CATIONS	
MINISTERS, ELDERS.	MINISTERS.	ELDERS.
Rev. George Wilson Mr. R. Niven James Lamont Andrew Donn	D. MacColl W. G. Elmslie	T. W. Thacker James Bain
Dr. J. Monro R. White Gibson	Dr. Edmond	Robert Wales
C(1059)II	Dr. Grosart Dr. Morison	II. Robson
J. Reid Howatt W. Carruthers	G. Carlyle	
With Presbytery	=	
Convener: Rev. D	r. J. Monro Gibson.	

9.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with Presbytery Representatives.

Convener: Mr. George Duncan.

10.—TREASURERSHIP.

Mr. George Duncan John Bell J. S. Ness D. Matheson Mr. R. Niven
R. T. Turnbull
J. Johnstone
W. D. Anderson
Convener: Mr. George Duncan.

Mr. Robert Wales W. Watson Jasper Young Robert Lorimer

11.—COMMITTEE ON DISTRIBUTION OF PROBATIONERS. MINISTERS.

Rev. Prof. Gibb | Rev. James Muir

Rev. James Muir | Rev. Dr. Boyd | Rev. J. Christie. Rev. John Black.

With Presbytery Representatives. CONVENER: Rev. James Muir.

12.—HIGHER INSTRUCTION OF YOUTH.

MINISTERS. MINISTERS. ELDERS. ELDERS. Mr. W. Carruthers Rev. Dr. Dykes Dr. Kennedy A. Wark S. R. MacPhail R. Wales Мооге A. S. MacPhee John Bell W. Dale Gainsford Bruce Thos, W. Brown Robert White H. C. Wilson James Goodman D. Matheson J. R. Robertson Professor Gibb R. Stark

With Presbytery Representatives, Convenie: Rev. Dr. Dykes,

N.B.—The Moderator, the Clerk, and the General Secretary are by order of the Synod Members of all the Standing Committees, except the Treasurer-hip and that on the Distribution of Probationers.

B.-SPECIAL COMMITTEES.

L.—JUDICIAL.

The Moderator (for the time being).

MINISTERS.
Rev. Principal Chalmers
Dr. Dykes
Dr. Edmond
William McCaw

Mr. Gainsford Bruce
Samuel Stitt
Dr. Leone Levi
Mr. C. E. Lewis, M.P.

Convener: Rev. William McCaw.

2.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt
T. Matheson
A. Brown
S. Williamson
T. Holder

Mr. W. P. Sinclair
J. C. Stuart
J. A. Beith
T. Helder

Mr. W. P. Sinclair
J. C. Stuart
J. A. Beith
R. Hedley

With the Conveners of the Home, Foreign, and Jewish Missions Committees, of the College, and Ministerial Support Committees, and the Members of the Treasurership Committee.

JOINT-CONVENERS: Messrs. S. Stitt and T. Matheson.

340 COMMITTEES.

3.—STATISTICS.

MINISTERS.

Rev. Dr. MacEwan
Rev. W. Ballantyne

| Rev. John Black | Rev. Dr. V. M. White
Professor Levi | Mr. Robert Wales
| Convenient Professor Levi.

4.—EVANGELISTIC WORKERS.

ELDERS. MINISTERS. Mr. A. Wark Rev. Dr. Dykes R. Wales Dr. Edmond Dr. A. P. Stewart Dr. MacEwan Mr. C. Kynoch D. MacColl Z. B. Woffendale Thos. Boyd Dr. J. Thain Davidson S. Baird J. A. Swanston C. J. Whitmore

With Presbytery Representatives.

Convener: Rev. Dr. J. Thain Davidson.

5.—OVERSIGHT OF SOLDIERS AND SAILORS.

ELDERS. MINISTERS. The Hon. Major-Gen. Sir George B. Pechell, Rev. H. T. Howat Rev. W. Fraser Bart. C. Moir J. Christie Rollo Lieut.-Col. Hillyard J. Wood Dr. Pottinger S. Macnaughton H. C. Wilson Mr. J. C. Stevenson, J. B. Thorburn James Breakey Dr. Fraser J. B. Roome Dr. Raitt J. Collie Dr. Simpson W. M. Thomson Dr. Moore

And all Acting Chaplains.

Convener: Rev. James Christie.

6.—REORGANISATION OF STANDING COMMITTEES.

MINISTERS.
Rev. Dr. Dykes
Dr. Edmond
John Matheson
Dr. Fraser
John Black

Mr. S. Sitt
W. Carruthers
J. C. Stevenson, M.P.
G. B. Bruce
H. M. Matheson
Thomas Bell

With Presbytery Representatives.

Coxyener: Mr. Samuel Stitt.

7.—TEMPERANCE.

Rev. Dr. Paterson Rev. J. W. Rodger
James Towers T. W. Brown
John Smith R. Taylor
R. H. Lundie D. Matheson
J. Mackenzie

Convener: Rev. James Towers.

8.—COMMITTEE ON HYMN BOOK.

		ON HILMA DOOM.	
	NISTERS,	Er	DERS,
Rev. Dr. Dykes Dr. Frnser Dr. Mackay Dr. Morison Dr. Grosart J. Christie A. Mackray John Smith W. Limont	Rev. Dr. Edmond Dr. Graham Dr. Chalmers Dr. Mac Leod Dr. Simpson J. Gibb G. Douglas W. R. Murray R. Taylor	Rev. A. Carter Mr. H. M. Matheson	Mr. W. Carruthers
		. The by marray.	

9.—CHRISTIAN GIVING.

MINISTERS. Rev. Dr. Mackay Rev. Dr. H.S. Paterson A. M. Symington W. McCaw J. T. McGaw	Mr. A. Mouat W. Sutton J. C. Edgar	Mr. G. Bell, Jun. W. A. Boulnois Samuel Smith
Convener: Re	v. Dr. Mackay,	

10.—COMMITTEE ON INSURANCE OF CHURCH PROPERTY.

MINISTERS.	ELDERS,			
Rev. John Matheson - Rev. W. Dinwiddie J. Mackenzie	Mr. James Goodman George Butchard R. T. Turnbull G. B. Bruce	Mr. Robert Amos		
		MD		

Convener: Rev. J. Mackenzie.

CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

The Rev. the Dr. J. M D. Dona J. Smit	Ionro aldson		Rev	MINISTERS, J. Howie Boyd C. Moinet George Lewis	I	11	. L. Henderson V. Steel Fraser
Mr. S. Stitt	ĺ	Sir G.	B. Pechell	ELDERS. Mr. R	R. Niven	-	Mr. Robert Amos
DEPUT	IES T	O THE		L ASSEMBLY		e PRF	SBYTERIAN

CHURCH IN IRELAND, MINISTERS,

Rev. Dr. Fraser | Rev. A. Bryce Muir | Rev. A. M. Symington | ELDER. | Mr. T. Hepburn

DEPUTIES TO FOREIGN CHURCHES.

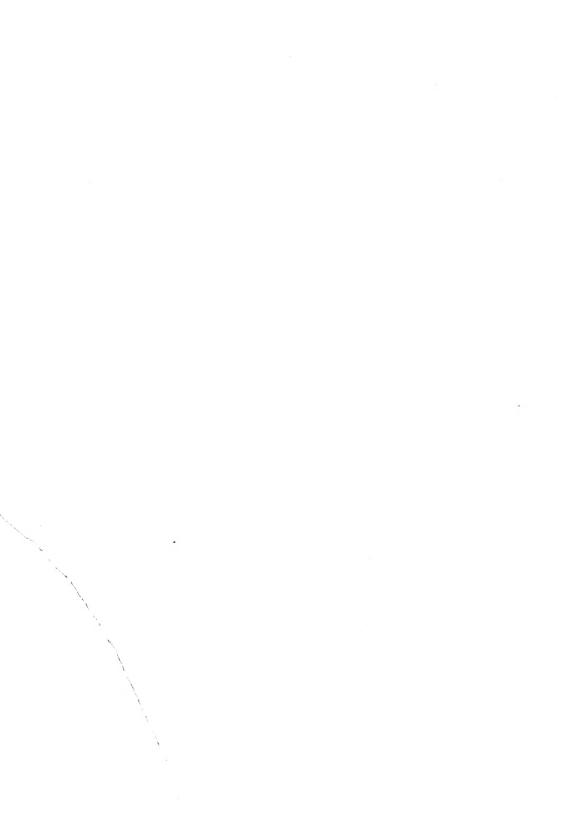
The Clerk is empowered to furnish Commissions to one or two brethren to visit the Evangelical Churches of Belgium, France, Italy, and Bohemia, and to the Evangelical Society of Geneva: the names of the brethren to be furnished by the Committee on Intercourse with other Churches.

STANDING ORDERS.

- 1. That for the convenience of Sessions the Clerk shall, at least one month before the meeting of Synod, issue to each Session a copy of the form of Commission, and of the Certificate appointed to be used for certifying Elders.
- 2. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for revising Commissions only such as are defective or irregular.
- 3. That all Overtures, Returns to Overtures from Inferior Courts, and all papers transmitted by the Inferior Courts shall be in the form of Certified Extracts from the Minutes of said Courts, and that all such, as well as Elders' Commissions, shall be in the hands of the Clerk of Synod one week before the meeting of Synod.
- 4. That papers in cases from Inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialled by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee on Bills by the parties sending them in.
- 5. That the Synod at its first Sederunt appoint two Committees, the one on Bills and Business, and the other on Commissions and Records. That the former be charged with the revision and transmission of all papers to be laid on the table of the Synod, and with the arrangement of the order of business. That the Committee on Commissions and Records be charged with the revision of such Elders' Commissions as the Clerk may report to be defective or irregular, and of the Records of the Synod, the Presbyteries, and the Standing Committees. That each of these Committees consist of twenty members, representing, as far as possible, all the Presbyteries.
- 6. That the Synod at an early Sederunt appoint a Committee, to be called the Selection Committee, which shall be charged with the nomination of suitable persons to act on the Standing Committees of the Church, and that it shall consist of the Conveners of existing Standing Committees, along with a member selected by the Synod from each Presbytery.
- 7. That one-third of the members of each Standing Committee retire annually by rotation, to be eligible, however, for re-election.
- 8. That the Reports of the Committees of the Synod be printed and circulated along with the Minutes of Synod; and that a copy of the same be bound up in volumes and preserved among the Documents of the Synod.
- 9. That in eases where parties are called to the bar, two speeches only shall be heard from each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech from each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.
- 10. That the following be the order in regard to Motions, Votes, and Decisions:—
 1. Every motion or amendment shall be given in to the Clerk, in writing, as soon as it

shall have been read to the House, -2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, except as an amendment thereon, or as an alternative motion, as the case may be, regularly proposed to the Synod.—3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held definitely closed, and no other person shall be entitled to speak, excepting in regard to the manner of putting the vote,-4. When there are only two motions before the House the question put to the vote shall be-Motion or Amendment, or first or second Motion? When there are more than two Motions a vote is taken successively upon each, and unless it shall appear that one of the Motions has a clear majority of all the votes, that which had the least number shall be dropped, and a fresh vote taken upon those that remain, till only one shall be left, when the remaining Motion shall be finally put to the House as a substantive Motion. The voting shall be either by an open show of hands, or by ballot, or by calling the Roll of the House. In the first case the Molerator or Clerk counts the votes, but if needful, tellers may be appointed to assist him. In the case of ballot, voting papers shall be prepared and supplied to members of the Court; and on their being collected they shall be referred to two or more scrutineers appointed by the Court, who shall ascertain the result and report the same. In the case of calling the Roll, the names of the Members arranged in Presbyteries are called scriatim by the Clerk, and each Member's vote on being tendered is marked by the Clerk. The votes are then summed up, and the result announced by the Moderator.

- 11. That in bringing up a Report from a Committee, the Convener thereof shall move the reception of the Report; and the adoption of such resolutions as the Report contains or suggests may be proposed to the House with such addition of resolution or resolutions as may seem necessary or desirable.
- 12. That any proposal for a pause in the Synod's proceedings, with a view to engage in special Devotional Exercises, shall be made to the Synod only through the Moderator. That all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Business Committee, who shall advise the Moderator on the way of disposing of them.
- 13. That Commissions or Letters from other countries or from societies accrediting Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, in order that the Synod may make arrangements for the reception of such Deputies and others if deemed proper.
- 14. That the Records of Synod, Presbyteries, and Standing Committees be called for at the first Morning Sitting, and remitted to the Committee on Records for examination. The Moderator or Clerk shall attest the same in accordance with their report.
- 15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted. That thereafter the Reports of the Home, Jewish, and Foreign Missions shall be called for and considered; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports, and also arrangements for a Meeting on the evening of Tuesday, in the Synod week, in furtherance of the interests of the Missions of the Church.
- 16. That no Committee shall continue to sit after the Moderator shall have taken the Chair.



REPORTS OF COMMITTEES

AND OTHER PAPERS

PRESENTED TO THE

SYNOD

OF THE

Presbyterian Church of England,

HELD AT

NEWCASTLE-ON-TYNE, APRIL 1881

The following are certified as the Reports received by the Synod of 1881.

 $W_* = M_C CAW_*$

Synod Clerk.

Manchester: May 1881.



REPORT ON MINISTERIAL CHANGES

FOR THE SYNODICAL YEAR, 1880-81.

FOREIGN MISSION FIELD.

- 1. Mr. William Thow, M.A., was ordained to the Ministry, and in-July 28, 1880 ducted as a Missionary to Formosa, by the Free Church Presbytery of Arbroath.
- 2. Mr. John Watson, M.A., was ordained to the Ministry, and August 30, inducted as a Missionary to Amoy, by the Free Church Presbytery of Aberdeen.

Presbytery of Berwick.

1. The Rev. A. F. Douglas was inducted at Ancroft Moor.	December 29,
2. The Rev. William Porteous died at Spittal.	1880. February 22, 1881.

PRESBYTERY OF BIRMINGHAM.

1. Mr. Alexander Hardie was ordained at Dudley.	July 13, 1880.
2. The Rev. G. Gordon McLeod was inducted at Walsall.	February 3, 1881.

PRESBYTERY OF BRISTOL.

1. The Rev. David Kennedy was translated from Cardiff to the Free	November 30,
Middle Church, Perth.	1850.
2. The Rev. W. McAllan was translated from Swansea to Norwich.	November 30,

3. The Rev. R. D. Wilson was inducted at Swansea.

April 11, 1881.

PRESBYTERY OF CARLISLE.

1. The Rev. James Jobling resigned his charge at Beweastle.	May 18, 1880.
2. The Rev. Peter Taylor resigned his charge at Brampton.	May 18, 1880.
3. The Rev. Edward Joyce was inducted at Haltwhistle.	October 28, 1880.

January 27, 1881.

4. The Rev. W. T. McClenaghan was inducted at Brampton.

February 17,

5. Mr. George Mossman was ordained at Newcastle.

1881.

PRESBYTERY OF DARLINGTON.

October 26, 1880.

1. The Rev. Thomas Howell was inducted at St. George's, Stockton.

December 2,

2. The Rev. R. W. R. Rentoul was inducted at Darlington.

1880. March 1, 1881.

3. The Rev. J. C. Laing resigned his charge at Harrogate.

PRESBYTERY OF LIVERPOOL.

June 10, 1880. 1. The Rev. Simeon R. Macphail, M.A., was inducted at Canning Street, Liverpool.

September 30, 2. The Rev. John Watson, M.A., was inducted at Sefton Park, Liverpool.

April 27, 1880. 3. The Rev. Dr. Graham was translated from Mount Pleasant Church to the Barbour Chair in the College.

PRESBYTERY OF LONDON.

May 9, 1880. 1. The Rev. Matthew Macaulay, Minister at Brockley, died.

June 11, 1880. 2. The Rev. John Monro Gibson, D.D., was inducted at St. John's Wood.

July 2, 1880. 3. The Rev. George Wilson, P.A., was inducted at Canonbury.

July 21, 1880. 4. The Rev. George Waterman, M.A., was inducted at Holybourne, Alton, Hants.

July 27, 1880. 5. Mr. James Stuart, M.A., was ordained at Wallington, Surrey.

July 13, 1880. 6. The Rev. Dr. H. Sinclair Paterson was translated from Belgrave Church.

July 29, 1880.

7. The Rev. Dr. H. Sinclair Paterson was inducted at Notting Hill.

August 3, 8. The Rev. P. M. Martin resigned his charge at Ipswich.

9. The Rev. Thomas Howell was translated from Victoria Docks.

10. The Rev. William Graham, D.D., was inducted into the Barbour Chair of Church History and Pastoral Theology in the College, London.

October 13, 1880. October 15,

Jan. 5, 1881.

January 28,

1880.

October 3, 1880.

11. The Rev. Robert Vint, M.A., D.D., was inducted at St. Andrew's, Southampton.

December 14, 12. The Rev. John Kelly resigned his charge at Streatham.

13. The Rev. William A. McAllan was inducted at Norwich.

14. Mr. Alexander Jeffrey was ordained at Ipswich.

1881. February 16, 1881. 15. Mr. Ralph Haddon was ordained at Highfields, Withylam, Tunbridge Wells.

March 17, 16. The Rev. Hugh McIntosh was inducted at Brockley, 1881.

Presbytery of Manchester.

1. Mr. William D. Fairbairn, M.A., was ordained at Eccles. Aug. 12, 1880, 2. The Rev. James Cleland resigned his charge at Risley. December 6,

1880. February 17,

3. The Rev. Samuel T. Dickinson resigned his charge at Crewe. 1881.

Presbytery of Newcastle.

1. Mr. William Dryburgh, M.A., B.D., was ordained at St. Stephen's, May 27, 1880. Sunderland.

2. The Rev. George Samuel died at Swalwell. August 11,

1880. 3. Mr. Adam Thomson Landreth was ordained at Wark. Sept. 21, 1880.

4. The Rev. William Fairweather was loosed from his charge at January 11. Park Road, Newcastle.

The Rev. William Fairweather was inducted at Swalwell. January 27,

1881. 6. Mr. George Mole was ordained at Killingworth. March 19. 1881.

Presbytery of Northumberland.

1. Mr. William S. Spence was ordained at Embleton. August 17.

1880.2. The Rev. Robert Macnair was inducted at St. James's, Alnwick. August 18,

1550. 3. The Rev. James Lemon was inducted at Felton. January 4, 1881.

TABULATED STATEMENT.

	Ordinatus.	Inductus.	Translatus.	Resignatus.	Deaths
Foreign Missions Presbytery of —	2	•••	• • •	•••	• • •
Berwick		1	• • •		1
Birmingham	1	1	• • •	• • •	• • •
Bristol		1	2		
Carlisle	1	2	•••	2	
Darlington	•••	2	• • •	l	
Liverpool		2	1		
London	3	8	2	2	ł
Manchester	1		•••	2	
Newcastle	3	1	1	•••	1
Northumberland	1	2			
		-			_
	12	20	6	7	3
		(Total-	-48.)		

A comparison of this year with the three preceding ones brings out the following results:—

THE MINISTERIAL CHANGES WERE:

In	1876-77	 •••	•••	2 8
	1877-78	 • • •		38
	1878-79	 •••		47
		Average		38

So that the changes during the past year have been 10 above the average of the previous three years.

WILLIAM M'CAW, Clerk.

I.

HOME MISSION REPORT,

SUBMITTED TO THE SYNOD, 1881.

I.—Church Extension.

It is matter of regret to your Committee that, under this head, they can report so little of new work undertaken throughout the year. They have, however, been in communication with the Presbyteries in regard to suitable openings, and are not without hope that the coming Synodical year may be marked by a considerable increase of activity in this department, for which they are satisfied the time has now fully come. It was, no doubt, felt necessary to "slacken speed" somewhat in Church Extension for a short time after the Union, till the Church should find herself sufficiently consolidated, not only to bear the new responsibilities then created, but to undertake fresh enterprises. Ample time, however, has now been given for this, and if the Church is to maintain her aggressive character, she must gird herself for fresh efforts to provide ordinances for the large number of Presbyterians who are constantly coming into districts where no Presbyterian congregation yet exists, as well as to do her own share in preaching the Gospel to the rapidly increasing population of this kingdom.

The new enterprises undertaken since last Synod are as follows: -

- 1. A preaching station has been commenced by the Presbytery of Newcastle at Scaham, a small town of 10,000 inhabitants, with a considerable Presbyterian element, for whom it has long been felt that provision ought to be made. Services were commenced in the month of October last, and the first communion dispensed in January, when sixty-three persons connected themselves with the new enterprise, which continues full of promise.
- 2. Your Committee reported last year, under the head of "Evangelisation," that the minister at High Street, Whitehaver, had conducted Sabbath afternoon services at *Harvington*, near Whitehaver, and that the hope was entertained that the movement might issue in the formation of a regular congregation. At the January meeting of the Presbytery of Carlisle an application was accordingly formally made to have the place recognised as a preaching station, which the Presbytery

agreed to do. The attendance ranges from 100 to 140, and £500 has been already promised towards the erection of a church.

3. A petition has also been presented to the Presbytery of London for the establishment of a congregation at *Blackheath*, and the Presbytery has agreed to sanction the opening of a preaching station there so soon as a lecture hall or other portion of the permanent structure shall have been erected, in which services can be held. This movement is still, however, in its most initial stage, services not having yet been commenced.

The hope expressed in the last Report that the summer services carried on in 1879 at *Buxton* and *Cullercouts* might lead to movements of a more permanent character has not yet been realised, but there seems to be no reason why they should not ultimately do so.

Of the Church Extension charges previously reported on, the following are all in regard to which it seems necessary to say anything on the present occasion:—

- 1. The congregation at *Eccles*, which for some time seemed to advance somewhat slowly, has at last secured the services of a minister, the Rev. W. D. Fairbairn, M.A., one of our own students, having been settled there on the 12th of August last. Up to the present time the congregation has made fair and satisfactory progress, and it promises well for the future.
- 2. The congregation at Sefton Park has also secured the services of a minister, the Rev. John Watson, formerly of Free St. Matthew's Church, Glasgow, having received and accepted a call, and been happily settled there on the 30th of September last. This congregation has, as was anticipated, at once taken its place as one of the first in the denomination, contributing, from the beginning, with munificent liberality to the various enterprises of the Church.
- 3. The Rev. James Stuart, M.A., another of our own students, was settled at Wallington on the 27th of July last. Our church there is perhaps a little in advance of the population, but is making very fair progress, and time is all in its favour.
- 4 and 5. Holybourne and Withyham have for a considerable time occupied the position of preaching stations. They are both situated in country districts, and are not likely to develope into large, strong congregations. They represent, however, a line of Church Extension which your Committee hope the Church will be careful not altogether to neglect, in her eagerness to occupy the larger centres of population. Settlements have now been effected in both places, the Rev. George Waterman, M.A., having been settled at Holybourne on the 21st of July last, and the Rev. Ralph Haddon—also one of our own students—at Withyham on the 16th of February.
- 6. Darenth has also occupied, for a considerable time, the position of a preaching station, but was raised to the position of a regular charge by the Presbytery of London in the month of March, in the exer-

eise of the authority given by last Synod. No minister has, however, yet been settled. This congregation also occupies a rural district, like Holybourne and Withyham.

- 7. The congregation at Stoke Newington has not yet secured a minister. A site has, however, been bought in a most eligible situation, where houses are springing up on every side with great rapidity. The little nucleus already gathered are full of zeal and activity. Your Committee concur with the London Church Extension Committee in believing that the settlement of a suitable minister is all that is required, under God, to insure the formation of a strong and flourishing congregation here.
- 8. Ordinances continue to be supplied at St. Leonard's. This important watering-place, forming, together with Hastings, practically one town with a resident population of 30,000 inhabitants, besides a constant succession of visitors, including many Presbyterians, ought certainly to present a suitable sphere for a Presbyterian church. In consequence of a variety of causes, which it is unnecessary to detail here, the station has not as yet made much progress. A site has, however, been secured, and your Committee do not doubt that, were a church creeted and a suitable minister settled, a congregation would soon be gathered.
- 9. Combridge continues to be a great success. Services have been regularly conducted throughout the year, eminent ministers of the Scottish Churches taking part with our own, and there has been a large attendance both of townspeople and gownsmen. Acting on the instructions of last Synod, your Committee, in concert with the London Church Extension Committee, appealed to friends throughout the Church to subscribe specially for the maintenance of ordinances at Cambridge. This met with a general and hearty response, upwards of £300 having been received for this special fund, which has been placed, of course, under the charge of the London Church Extension Committee. No site, however, has yet been secured for the erection of a church.

So far all is encouraging. The enterprises formerly undertaken by the Church are advancing on the whole, as rapidly as could be expected. But your Committee must reiterate their regret that so much of their report under this head should require to have reference to enterprises begun in former years, and their earnest hope that the present year will be marked by a resumption of activity in Church Extension.

Total number of Church Extension Charges . — —

Total Membership in Presbytery			14,000
Membership of Church Extension Charges .			7,500
Total money raised in Presbytery in 1879 .			$\pounds 65,000$
Of this, raised by Church Extension Charges			$\pm 32{,}000$

It will be seen from the above that more than half of the present membership of the London Presbytery are connected with Church Extension charges, while they furnish nearly half of its whole revenue.

II.—EVANGELISATION.

Under this department it is the duty of your Committee, in addition to administering the General Fund, in so far as available, for the various classes of Evangelistic Grants, to maintain communication with the Presbyteries of the Church in regard to the progress of evangelistic work within their bounds. The reports on this matter furnished by the various Presbyteries may be regarded as dealing with two principal points,—work carried on systematically in connection with the several existing congregations, and special evangelistic services of a more temporary character.

1.—Systematic Evangelistic Work.

In regard to this, your Committee rejoice to say that the Presbyterial reports give evidence of steady and continuous work, patiently carried on by a considerable and increasing number of the congregations of the Church. The work is of all grades, from the little hired room in some destitute locality, where the work is carried on exclusively by a few voluntary labourers with very simple machinery and little or no expense, up to the fully equipped Mission Hall, with all manner of agencies and appliances, and its Missionary and Bible-Woman and Colporteur for the more efficient conduct of the work. In the Presbyteries of Liverpool, London, Manchester and Newcastle, an amount of such work is carried on that, if it could be presented in detail, would surprise many whose attention has not been called to the matter.

By far the fullest report comes this year from the Presbytery of Manchester, where Home and Foreign Missions, Evangelisation and Temperance are all superintended by one Committee under the able and energetic convenership of the Rev. John Sclater. In answer to a circular issued by this Committee, twenty-six out of the twenty-eight congregations composing the Presbytery reported, and from the returns thus furnished it appears that—

"In connection with six congregations, twelve preaching services have been held weekly, including four specially for children, while occasional services have been held in connection with two other congregations; four congregations have mission halls in which systematic work is carried on; three employ missionaries, and two Bible-women; the Ancoats congregation still continues the superintendence of the out-station at Hadfield, at which there are thirty-one communicants; there are 212 tract-distributors in connection with fourteen congrega-

tions, eight mothers' meetings in connection with seven congregations, six weekly cottage meetings in connection with three congregations, and similar meetings occasionally in connection with six others; eleven Doreas or kindred societies, eight savings' banks, three friendly societies, thirteen bands of hope, with 1,213 members, and six evening classes with an average attendance of 188."

It is also stated that nine congregations have reported the cost of their Mission work, which ranges from £14 up to £239, the aggregate being £858-148, 7d.

The Liverpool Presbytery reports very briefly that "seventeen mission halls or rooms are open in suitable districts, on the Sabbath and on the week days, and eight missionaries, six Bible-women, and many voluntary workers are engaged in connection with them."

Similar figures might be given from all the Presbyteries having congregations occupying large centres of population, and your Committee propose next year requesting full returns from all the Presbyteries so as to enable them to present a view of the whole work that is being done throughout the Church, for which the returns before them are not sufficient. It is quite obvious on the face of all the Presbyterial Reports that there is every disposition on the part of our people to work where they have the opportunity. It is no less obvious that ministers and office-bearers are ready, as a rule, to give their hearty encouragement to such work, where the resources of their congregations admit of their undertaking it.

2.—Special Evangelistic Efforts.

The activity of the Church in this department, as reported by the Presbyteries, is much less than in the sphere of ordinary congregational effort. Four Presbyteries make no report of such work. Those which do so speak of what has been done, as a rule, rather in tones of discouragement, as having been more useful in the way of quickening believers than in its more direct object—the adding to the Church of those who shall be saved. This is specially true of the report from Birmingham, where four congregations have been more or less engaged in such work; Carlisle, where two have been so engaged, and Manchester, where five have been so.

A more hopeful tone pervades the report from the Presbytery of Darlington, in which two congregations are reported as having held special series of evangelistic services "with gratifying spiritual and numerical results," while "eight, including these two, have conducted meetings regularly for evangelistic purposes—some weekly and others fortnightly"—with good attendance, and evidence of considerable interest awakened in Divine things. Prospect Street Hall is reported as "maintaining its pre-eminence, and, by earnest persevering efforts in spite of difficulties and discouragements, as well as by the Divine blessing enjoyed," encouraging its sister congregations in the Presbytery to persevere in similar work.

From London it is reported that "special services have been organised and carried out by a number of the congregations, and in some instances with marked success." Special reference is made to certain of

the London congregations "whose work may be regarded as emphatically missionary and evangelistic, e.g. Goldington Crescent and Whitfield," where "the work of evangelisation has been prosecuted with unabated vigour and success, every form of evangelistic endeavour being put in operation which earnestness and skill can devise." It is specially noted that "Whitfield Church has this year had added to its other beneficent machinery a large house (bought by a generous friend of the work for £3,000), containing all the accommodation of a coffee-palace, and some sixty bedrooms besides." "The example shown by congregations like Islington and Clapham Road in securing suitable public halls for Sabbath services, has been followed by others, though on a smaller scale, with every token of encouragement."

The only united movement reported by any Presbytery is one arranged by the London Committee, who have secured the Holborn New Town Hall two nights a week for a month, and have arranged for meetings alternately of an evangelistic and evidential character to be held under the presidency of well-known elders, and conducted by ministers and elders of the Presbytery.

Taking into view the whole character of these Presbyterial Reports, your Committee are impressed with the same conviction to which they ventured to give expression in last year's Report, viz., that while a large measure of patient and not wholly unsuccessful work is being carried on throughout the Church, there is nevertheless a want of the outward manifestation of power in connection alike with the ordinary and extraordinary measures used. The machinery is provided. It is, upon the whole, earnestly worked. But the results seem scarcely commensurate with the labour bestowed, though it should not be doubted that where work is honestly done for God the blessing will not be wanting in His own time and way. There seems, however, a special call to wrestle and pray for an increase of manifest spiritual life and power in the Church.

The thought has been pressed upon the attention of your Committee whether the time has not come for the Church to take some action in the line already adopted in some of the sister churches, of appointing deputies from year to year to visit the congregations in certain specified districts, with a view to inquiring into their spiritual welfare and giving them counsel and encouragement in the Lord. Your Committee would venture to renew a suggestion made in their last Report, but which the pressure of Synod business made it impossible for them at that time to press, that arrangements should be made for holding a special conference on the state of religion throughout the Church, with the view of considering this or other suggestions in regard to the best mode of taking action in the matter.

111.—EMPLOYMENT OF STUDENTS AND PROBATIONERS.

Last Synod adopted an overture from the Presbytery of Newcastle proposing that authority be given to the Committee to make grants, not exceeding half the salary paid, to congregations employing students or probationers in mission work. The Synod further authorised the Committee to make regulations, receive applications, and make grants, as the state of the funds may allow.

Your Committee are sorry that the very inadequate revenue of the General Fund, taken along with the varied claims which come upon it, renders it impossible for it to bear very heavy additional burdens in the form indicated in the overture, and they have not therefore seen their way to suggest the offer of very large grants for the very excellent object contemplated. They think that, upon the whole, the following very general regulations may meet the requirements of the case meanwhile, viz.:—

- 1. That, as in the ease of other grants, application be made through Presbyteries, and accompanied in each case with an extract minute expressing the judgment of the Presbytery concerned in the matter.
- 2. That all applications be in the hands of the Committee not later than the 1st of March in each year, so that they may be able to form an estimate of the amount likely to be required in evangelistic work in the course of the year.
 - 3. That the maximum grant shall not meanwhile exceed £20.

Though these regulations were adopted by the Committee, including representatives from all the Presbyteries, in September last, it has been matter of some surprise that no congregation has yet expressed a desire to avail itself of the provision thus made for assisting in the employment of students or probationers for the purpose contemplated.

IV.—FUNDS.

1. General Fund.

From one point of view the position of this Fund is more favourable than it has been for some years past. That is to say, the Church has practised so much of self-repression during the last three years in the matter of Church Extension that the pressure on the Fund has ceased, and the revenue is equal to the present expenditure. however, the hopes expressed in an earlier part of this report are to be realised, and the Church is again to commence in good earnest the work of Church Extension in England, it must be confessed that a consideration of the iucome of the Fund for the last three years is fitted rather to repress than to stimulate enthusiasm. It is enough to say that, while in 1878 the congregations of the Church gave £2,026–12s, 10d, for the purposes of this Fund, in 1880 their whole contributions only amounted to £1,640–13s. 11d. It is possible, of course, that the congregations have poured little into this channel because little was being done in the way of Church Extension. But it is plain that if the Church is to take a fresh departure in aggressive work she will require to deal more generously with her Home Mission Fund. Your Committee must repeat the opinion so frequently expressed by them before, that this Fund will not be in a satisfactory position till a much larger proportion of our congregations give to it through the more steady and productive channel of Associations.

The Synod is aware that the General Assembly of the Free Church of Scotland, in 1865, gave a very handsome proof of its interest in Church Extension in England by authorising a special collection for that object, which amounted to upwards of £2,000, and thereafter gave authority for the taking a collection for the same object biennially. In connection with the collection taken in 1879, many of our friends in Scotland urged that it would be highly desirable that occasional deputations should be sent down at the time of the collection. The collection falling due this year, it was resolved to send deputations to a few of the leading Presbyteries, and also to occupy pulpits where this might be desired. This was accordingly done; the deputies reporting in each case a most cordial reception, and the expression of deep sympathy with our work in England. There has not been time, at the writing of this Report, to ascertain the financial results of this year's collection, but your Committee prize very highly this bond of union with the Sister ('hurch, even more on account of its moral than its financial aspects. It is a very pleasant thought that at least one, and sometimes two, of the Church Extension charges under the care of your Committee at any given time, are being sustained by this generous contribution from the Free Church of Scotland.

2. Church Building and Debt Extinction Fund.

The position of this Fund also demands the serious consideration of the Synod.

It will be remembered that the Fund is a twofold one, embracing the Church Building Fund proper, and what is called the Aid and Loan Fund.

The Church Building Fund was intended to be brought up to the total amount of £30,000, but the efforts of the Committee charged with it were arrested by the institution of the Union Thanksgiving Fund, of which Church building was understood to be one of the principal objects. From this source the Church Building Fund has received in all £4,539 8s., which, with its own direct subscriptions and interest, makes the whole sum placed at the disposal of the Committee £21,613, while the unpaid subscriptions, amounting to about £1,000, are not likely to realise more than £200, making (say) £21,800 in all. This, it will be at once seen, is insufficient to provide £750 each for the thirty congregations already on the Fund, while two more have been placed on the Fund provisionally. The requirements of these two congregations will be met if the Synod sees its way to grant £1,500 from the Union Thanksgiving Fund for the present year, and this your Committee respectfully request. This, however, will still leave your Committee without funds to make any additional grant, while there are Church Extension charges which will certainly require assistance in the erection of their respective Churches.

In view of these circumstances your Committee would venture to suggest that they be authorised to consider the best method of providing a Fund to meet the necessities of the Church in regard to Church Building in the future, and to report to the Synod of 1882.

In regard to the balance of the old Church Building and Debt Extinction Fund, now known as the Aid and Loan Fund, which has been of immense s rvice both in debt extinction and in aiding Church building in cases not eligible to grants from the other Fund, your Committee have only to report somewhat regretfully that the inevitable process of exhaustion is going steadily on, the amount available (including loans to be repaid) being now reduced to £1,105.5s. 8d., as against £1,527.14s. 1d. in the beginning of 1880, and £2,217.7s. 4d. in the beginning of 1879.

V .- SABBATH SCHOOLS.

In conformity with the instructions of last Synod your Committee requested the Presbyteries to give special attention, through their Committees and in their reports, to the question of a graduated system of lessons, and also to the use of the Shorter Catechism in the schools under their care. At the same time, with the view of at once gathering and developing the mind and practice of the Church with regard to (1) Presbyterial examination of schools and (2) the training of teachers, they suggested these subjects also for enquiry and report.

Reports, dealing more or less fully with these matters, have accordingly been received from nearly all the Presbyteries—all, in fact, except

Bristol and Northumberland.

The following are the results of your Committee's enquiries:-

1st. Use of the Shorter Catechism in Schools .--

"It appears to be more largely used" in the Presbytery of Birmingham than in former years. Returns were received from twelve schools: in five it is not yet introduced, is regularly taught in five, in the rest is partially used and is likely to be adopted by teachers more generally in the future. Watts's Catechism is used in addition at Worcester.

In the Presbytery of Carlisle it is in use in ten out of thirteen schools. In the Presbytery of Darlington it is systematically used in twelve;

oecasionally in two; in three not at all.

In the Presbytery of Liverpool and Newcastle it is used in almost all Congregational, but not generally in Mission, schools. The results of the competitive examination in Newcastle seem to indicate that junior scholars are better instructed in the Catechism than middle or senior. In this Presbytery some schools also use the Mother's or Brown's Catechism.

2nd. Graduated System of Lessons.—

In Darlington opinion is divided, but generally against the proposal.

The Presbytery of Liverpool cannot meantime recommend a departure from the present system. "A graduated system of lessons would be acceptable in all our schools, and might be an improvement, but almost any lesson from the Old Testament or the New can, in the hands of a skilful teacher, be made interesting and instructive to the youngest of the children."

At the Conferences held with the Teachers in the chief towns in Newcastle, they were found to be generally adverse to the adoption of a new scheme of lessons in place of the International system, already largely in use.

The following resolution was adopted by the Presbytery of London:—

"The Presbytery, after conference, express sympathy with the proposal

for a system of graduated lessons, and commend the subject to the further consideration of the Synod's Sabbath-school Committee."

3rd. Presbyterial Examination.—

In the Presbytery of Berwick the variety of lessons in use is felt to be a bar at present to Presbyterial examination. It is proposed to take steps towards the introduction of a common system, and thus pave the way for the ultimate adoption of such examinations.

The Presbytery of Liverpool would expect much good from Presbyterial

examinations if these could be overtaken.

Opinion is divided in the Presbytery of Darlington, the prevailing view being unfavourable in consequence of the practical difficulties in the way.

The second Competitive Examination was held in the Presbytery of Newcastle in May last. A smaller number of schools took part than was expected, but 225 candidates presented themselves from sixteen schools. The results were in the main satisfactory and encouraging; disappointment is, however, expressed in regard to the measure of acquaintance with the Shorter Catechism in the senior and middle divisions. The Life of Paul to the end of his third missionary journey, and the Shorter Catechism to the end of the 20th question were the subjects prescribed. Acting on the wish of the teachers as expressed at the conferences held with them, the Presbytery has sanctioned the Gospel of Luke (as in Union lessons), along with a portion of the Shorter Catechism, as the subjects of examination for the present year. This has given satisfaction, and several new schools have signified their intention of taking part.

4th. Training-classes for Teachers.—

Reference is again made in several of the Reports to the existence of Practice Classes of various kinds for the study of the weekly lessons. It is apparent, however, as recognised in last year's Report, that the establishment of Training classes which shall secure that higher efficiency in our teachers demanded alike by the character of the times and the importance of the work, will require much patient and meanwhile tentative endeayour.

Your Committee regret to learn that the hopeful beginning made in Liverpool last year has not led to permanent arrangements, the inadequacy of the attendance having led to the abandonment of the effort meanwhile.

The Presbytery of Newcastle would gladly see Training Schools instituted similar to those of the Episcopal Church in London, but so long as that remains impracticable, recommends the adoption of a system of examination of teachers corresponding to that carried out by the Committee on the Welfare of Youth in the Free Church of Scotland—the Synod to prescribe suitable books, the Theological professors to be examiners, and the examination to take place annually.

The Presbytery of London, anxious to give practical evidence of the Church's interest in Sabbath-school work, and desirous of promoting the careful and intelligent study of God's Word, arranged a series of lectures to Sabbath-school teachers. The difficulty of dealing with London as a whole was met by the delivery of the lectures in three centres—Highbury, Clapham, and Marylebone. This division probably diminished the interest which would have been awakened by one concentrated effort;

but there has been a general appreciation of the lectures, and good results will surely follow. The lecturers were:—Rev. Dr. Edmond; subject—The connection between the Old Testament and the New; Rev. Dr. Dykes; subject—The Political History of Judaca in the times of Hosea, Isaiah, and Jeremiah: Rev. W. G. Elmslie, M.A.; subject—The Place of Faith in Scripture, and therefore in Teaching. The Rev. H. C. Wilson, M.A., was also to have lectured on the Art of Teaching, but was unable to fulfil his appointment, and his place was taken by the Rev. Dr. MacEwan.

During the year much has been done in Liverpool, Manchester, and Newcastle in the visitation of schools, and with results gratifying both to the schools and to the visitors. In the report from one of these Presbyteries it is said that "those schools are making most progress in which the minister is most frequently present." These visitations have also led to the repeated suggestion, on the part of the teachers, that more frequent addresses to the children from the pulpit would be eagerly welcomed. The practice of giving a short address of not more than six or seven minutes on Sunday morning "would tend to quicken the interest of the children in the Sunday services."

The tone of the Presbyterial Reports is generally hopeful and encouraging. One point, however, to which your Committee has in former years drawn the attention of the Synod, is again referred to by several Presbyteries—viz., the extreme difficulty of retaining the older scholars. The fear is likewise expressed, that the membership of the Church is not being so largely recruited from the ranks of the Sabbath scholars as, in an altogether healthy state of matters, might be expected. This most vital matter may be, to a less extent than some others, one for methods and machinery, but it can never occupy too prominent a place in the minds and hearts of our teachers and ministers.

Your Committee cannot but notice the evidence furnished by the Presbyterial reports of the increased and earnest attention which the whole Sabbath-school work is receiving at the hands of the Presbyteries of the Church. They do not think it possible to overestimate the value of such eareful and efficient Presbyterial superintendence as some of these reports evidence. While fully recognizing "the variety of conditions" under which the work is done, and the necessity of a certain freedom and elasticity in the use of methods, they feel satisfied that the most valuable guarantee that the work, in all its variety, is really well done will be found in Presbyteries and sessions seeking to be as helpful as possible in giving guidance and encouragement as they have opportunity.

The usual summary of Sabbath-school statistics is appended.

Submitted on behalf of the Committee, by

GEORGE B. BRUCE, Convener.

[For Financial Statement, see under "Accounts of the Church":— for General Fund at p. 506; for Church Building, &c. at p. 505.]

APPENDIX SUMMARY OF SABBATH SCHOOL STATISTICS.

			Sabbath	Schools.		SENIOR				
	rea Tea		chers.	Scho	lars.	Classes.				
PRESBYTERIES.	Number of Schools.	Number of Teachers.	Teachers who are Members of Church. On Rolls. Average Attendance.		Pupils.		nount cted f Missi	or		
							£	8.	d.	
Berwick	20	150	130	1582	772	92	15	1	7	
Birmingham	15	295	234	3156	2100	270	61	-6	4	
Bristol	11	190	113	1976	1450	403	53	0	3	
Carlisle	18	200	151	1706	1160	117	25	0	10	
Darlington	31	430	356	1128	2319	122	55	5	11	
Liverpool	54	1122	798	11749	7614	703	327	11	-1	
London	96	1660	1388	17261	11862	1553	499	6	8	
Manchester	37	719	598	7190	3423	697	237	11	6	
Newcastle	72	1061	877	10551	4691	738	132	5	()	
Northumberland	29	202	137	1826 +	739	275	36	16	8	
Total, 1880	383	6029	4782	61125	36730	4870	1443	6	1	
Total, 1879	350	5747	4576	57118	39170	4889	1147	:3	7	
Total, 1878	356	5685	4622	54231	39026	5605	1382	10	2	
Total, 1877	372	5589	4611	53003	38410	5149	1470	18	4	

^{*} Does not include sundry Donations of £29 10s. 7d.

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REPORT OF THE FOREIGN MISSIONS,

SYNOD, 1881. SUBMITTED TO THE

CHINA.

M	HSSIO:	NARIES.			Station.				
* Rev. George Smith, M.A. , W. S. Swanson, M.A. , H. L. Mackenzie, M.A. , W. Macgregor, M.A. , William Duffus , William Campbell , Robert Gordon, M.A. , John C. Gibson, M.A. , Thomas Barclay, M.A. , David Smith , Henry Thompson , Donald MacIver, M.A. , John Watson, M.A.			;; ;;	1860. 1860. 1864. 1869. 1871.	Swatow. Amoy. Swatow. Amoy. Swatow. Formosa. Amoy. Swatow. Formosa. Amoy. Swatow. Amoy.				
, William Thow, M.A.			"	1880.	Formosa.				
* William Gauld, M.A., M.D. Peter Anderson, L.R.C.S. and * Alexander Lyall, M.B., C.M. David Grant, M.B., C.M. † James L. Maxwell, M.A., M.	. P., Ed. 1.	SSIONAR arrived		1863, 1878, 1879, 1880, 1863,	Swatow. Formosa. Swatow. Amoy.				
MISS	IONAR	Y TEACH	ER.						
Mr. William Paton		arrived	in China,	1881.	Swatow.				
WOMEN'S ASSOCIATION MISSIONARIES.									
Mrs. Ritchie Miss C. M. Ricketts Miss Elizabeth Murray		arrived 	in China,	1867. 1878. 1880.	Formosa, Swatow, Formosa,				
Native Evangelists.—26 a	ıt Amoy	, 12 at Swa	tow, and 2	27 at Fo	rmosa,				

STUDENTS.—11 at Amoy, 12 at Swatow, and 13 at Formosa.

Salary paid by the Auxiliary Association in Scotland.
 † Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Edutor of The Gospel in China and otherwise.

STATIONS.

DISTRICT OF AMOY.

(For Map see page 373.)

Eight Stations organised as Churches—viz., E-mung-kang Pechuia, Bay-pay, Khiboey, Liong-bun-si, Anhai, Kio-lai, and Chin-chew.

Twenty Stations not yet organised as Churches—Yu-boey-kio, Pehchioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siong-see, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-chay, Pan-to, Aw-pow, Sian-oan, Chang-poo, Khoe-a-bay, and Kak-chioh.

DISTRICT OF SWATOW.

(For Map see page 372.)

Seven Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsau, Phu-soa, Chia-na, Kieh-yang, Mi-ow, and Sin-hü.

Eight Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Toa-soa-thau, Ung-kng, Tat-hau-pow, Chao-yang, Toa-ua, Kong-pheng, and Pang-khau.

One organised Hak-ka Congregation—viz., Ngou-hun-tang.

Six Hak-ka Stations not yet organised as Churches—viz., Soa-pa-kang, Hue-che, Ho-po, Ho-tshan, Chie-sua, and Lo-khoi.
One unorganised mixed Congregation—viz., Kway-tham.

ISLAND OF FORMOSA.

(For Map see page 377.)

Tui-wan District-One Station amongst Chinese, viz., Tai-wan-foo.

Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Konga-a-na, and Poah-bay.

Hong-son District—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-ehhu-tsng, and Lombay Island.

One Station amongst the Hak-kas—viz., Lam-gan.

Ka-gi District—One Station amongst Chinese—viz., Ka-gi.

Four Stations amongst Pe-po Hoan—viz., Giann-cheng, Ka-poa-soa, Than-sia, and Hoan-a-chhan.

Chang-hoa District—Four Stations amongst the Sek-hoan—viz., Toa-sia, Awgu-lan, Toa-lam, and Gu-khun-soa.

East Coast.—One station amongst the Pe-po Hoan, viz., Chim-kong-o.

THE first words of this Report must be those of grateful acknowledgment of Divine mercies. The special burden of anxiety which was felt last year concerning a much-needed increase of labourers has been removed; the interest of the Church in its Foreign Missions, as shown by the financial contributions, has been fully sustained; and there are some aspects of the work itself which afford cause for much encouragement and rejoieing.

A mere enumeration of the Church's missionaries, new and old, who, during the last twelve months have proceeded to China, will show how signally the Lord has answered prayer for labourers. Of new missionaries, the Rev. John Watson and Dr. David Grant have gone to Amoy; Mr. and Mrs. Wm. Paton to Swatow; and the Rev. William Thow and

Miss Elizabeth Murray to Formosa. Of the older missionaries the Rev. H. L. Mackenzie and his wife have returned to Swatow; the Rev. R. Gordon and Mrs. Gordon to Amoy; and the Rev. Wm. Campbell and Mrs. Campbell (for the first time) to Formosa. Finally, the Rev. George Smith, after a lengthened period of retirement, has been restored to vigorous health, and along with Mrs. Smith (for the first time) has returned to his old post at Swatow.

The previously undermanned condition of the missions and the rapid development of the work, sufficiently explain how, notwithstanding the appointments of the past year, there is still a call for further help. Mr. MacIver is alone among the Hak-kas, and urgently needs a colleague; Mr. Swanson is forbidden to remain in China, and his place must be supplied; and the work in Formosa, now including two congregations on the East coast, coupled with the weakened health of some of the labourers, makes the plea of the brethren there for another missionary a specially strong one.

We have said that the Church's interest in her Foreign Missions, as shown by the financial contributions, has been fully sustained. Owing to the recent change in the date of closing the financial year, it is still somewhat hazardous to attempt exact comparisons. But during the last twelve months there has, undoubtedly, been some increase in congregational contributions, in the gifts of the children, and very specially in donations. There is every room to hope that, with the increasing interest awakened in the membership of the Church towards the great work which the Lord has entrusted to it in China, there may be a steady progress in, at least, the two former of these sources of supply. The associations in Scotland also continue to support the Mission in China in a remarkably hearty way. Of the £12,176 received during the past year, no less than £2,763 was forwarded from Scotland. Besides this perennial bounty, we feel it right to say that the warm interest ever taken in the mission by our friends in the north, has frequently manifested itself in special gifts. Two years ago the Glasgow Free Church Students Missionary Association contributed £438 to the Swatow Training College, while ever since its initiation in 1874, the Swatow Girls School has been supported by Mrs. Buchanan of Edinburgh. This year two handsome memorial churches have been completed, the Burns Memorial Church at Swatow, which we owe to the liberality of Mr. George F. Barbour, and the Douglas Memorial Church at Amoy, provided in memory of his beloved brother by Principal Douglas of Glasgow.

It is to the results which, through the Divine blessing, have been already attained that the Church will naturally look for its chief encouragement to go forward. This year there is much to encourage. From the first a self-governing and self-supporting native Church has been kept in view, as the only reasonable and proper issue of mission effort, and every step of progress towards that end has been hailed with thankful satisfaction. In each of the districts occupied by the mission, the organisation of individual congregations under elders and deacons has been the earliest attainment, and since this point was first reached at Pechuia in 1859, a large number of congregations have been thus organised. The next important step was the formation of a native Presbytery.

This was accomplished at Amoy in 1862 in conjunction with the mission of the Reformed Dutch Church, U.S.A., and since that time its half-yearly meetings, in which the foreign missionaries do not form more than one-fourth of the Presbytery, have contributed greatly to the consolidation of the native Church. As yet no Presbytery has been formed either in Swatow or in Formosa, but there are indications of the near formation of one in Swatow, and we trust that the youngest of our three great missions, that in Formosa, will be helped by such further good example, and by the healthful progress of the Canadian Church's mission in the north of that island, to advance in the same direction.

A further step was taken at Amoy in 1866, in the establishment of a theological college for the training of pastors and preachers, an example since followed both at Swatow and in Formosa, so that at the head-quarters of each of the three missions, a college building is now to be found with accommodation for students in residence, presided over by a native superintendent or tutor. The missionaries themselves undertake the professorial duty, and test the results of work by regular examinations graded according to the student's position. At the present time some forty students in all are in residence in these mission colleges.

A yet further step was secured at Amoy, when in 1877 Tan Leng, the then tutor of the college, was called to the pastorate of the Pechuia congregation, and that call was sanctioned by the Presbytery on the basis of a suitable stipend being provided by the congregation itself. This first appointment to the native ministry in our China Mission has proved to be a signally happy one, the Rev. Tan Leng commending himself to the Church as a faithful pastor, and to the Foreign Mission staff as a fellow-worker of the most reliable character.*

The specially encouraging features of this year's tidings are to be found in the steps reported as now in progress, with the sanction of Presbytery, for the calling of two additional native pastors to charges in the south-west from Amoy; and in the movement of a similar character, which has begun in two different quarters of the Swatow These are more particularly referred to under the Amoy and Swatow headings. Another ground of encouragement is the upward progress of the native Church contributions. Those congregations which undertake the support of a native pastor come under an obligation to reach a certain standard of giving; but, outside of these, there is also a general readiness to look with larger and wiser heart on this question. Thus in Amoy, as the result of some earnest work on the part of a deputation from the Presbytery, a large increase is reported in the contributions from stations which have no regular pastor. Formosa, with rather over 1,000 members, the average givings this year amount to six shillings a head, and in Swatow the movement to call pastors is associated with a distinct sense of the need of greater liberality.

The opportunities for hopeful Evangelistic labour are spoken of as presenting themselves on every side, and only needing a wise direction in order to abundant results. The difficulty is to secure this direction, when the missionaries themselves have their hands so full of other work which they dare not neglect. As it is, however, vast numbers of people

^{*} Our American Brethren have three Native Pastors in connection with their mission, members of the Presbytery of Amoy.

are now annually brought into contact with the Gospel through the Mission, and it is impossible to read, e.g., such a story as that of the conversion of Kien, contained in the April issue of The Gospel in China, without recognising how, year by year, the Gospel is finding for itself means of diffusion, which must continually multiply in the most natural way.

Another feature of some interest in the year's retrospect, and one which shows how graciously the Church has been guided in the choice of its various fields, is the intercommunication which is beginning to take place between the native Christians belonging to different localities. There had always been a good deal of intercourse between Amoy and the Island of Formosa. Now this intercourse has its Christian as well as its heathen element, to the mutual advantage of the Churches. The recent visit of the two native pastors from Amoy to the Swatow Conference, and the excellent work which they did, show that the possibilities of mutual help in this way are much greater than was at first anticipated, and point unmistakably to a future welding together of all the branches of the Mission, in a way which it is very pleasant to contemplate.

Amid so much that is hopeful, there are, of course, not a few difficulties and anxieties with which the readers of the Mission Correspondence from month to month are familiar; difficulties from within the native Church as well as from without, and which call for the exercise of much wisdom and firmness as well as patient forbearance from the missionaries. Nor may we forget the sudden trials to which the exigencies of a tropical climate occasionally expose a mission. Such was the case last summer, in many respects a most unhealthy one, as it left Mr. Swanson for a lengthened period as the only representative of the Mission in Amoy, and Messrs. Barelay and Smith as its only representatives in Formosa. Happily no serious evil ensued from the excessive strain upon the strength of these brethren, and with the exception of Mrs. Ritchie, who has had to return for a time to England, the various invalids have been restored to health, and are all once more in active According, however, to the most recent tidings from Amov, it seems to be definitely decided that for health's sake Mr. Swanson must now leave China. The retirement of a missionary so devoted, so experienced, and so much blessed, is a loss to the Amov Mission, the import of which cannot be exaggerated. We do not doubt that the Church at Amoy will long bear the impress of the wisdom, the tact, the sagacity, and the self-denying labours of the men who were privileged to direct its earlier movements, and among these the name of Mr. Swanson will never be forgotten. And we are well persuaded that, so long as life lasts, the interests of the Mission will be dear to his heart.

The pressing need of a missionary for Singapore was specially referred to in last year's Report. We are glad to state that at length a very hopeful appointment has been made to that district. Mr. J. A. B. Cook, of our own College, will leave, God willing, in the autumn, for the East, taking up his residence for the first twelve months at Swatow, in order to the readier acquisition of the language and a helpful initiation into the existing forms of our mission work before proceeding to Singapore.

The Report of the Women's Missionary Association is appended at page 384.

STATISTICS OF THE MISSION FOR 1880.

	Communicants. 31st Dec., 1879.	Adults baptised in 1880.	Admitted to Communion, having been haptised in infancy.	Received by Certificate.	Restored to Communion.	Suspended in 1880.	Excommunicated in 1880.	Died in 1880.	Gone elsewhere.	Communicants, 31st Dec., 1880.	Children baptised in 1880.	Total baptised children.	Members now under suspension.
Amoy	650	45	7	2	2	8	8	14	3	673	54	281	62
Swatow	5 93	68	4	0	5	3	0	21	0	646	25	172	81
Formosa	985	83	1	4	6	34	7	22	0	1023	128	367	90
	2228	196	12	6	13	45	15	57	3	2342	207	820	233

AMOY.

(For Mission Map see page 373.)

In the early part of the year Mr. MacGregor was severely affected with fever. Previous to this there had been some head-suffering, due to overmuch exposure to the sun, and on urgent medical representation it was judged best that Mr. MacGregor should somewhat anticipate his period of furlough, and return for a time to this country. It is satisfactory to add that the result has been a gradual but thorough restoration of health. In the months of June and July Mr. and Mrs. Thompson were both prostrated with fever of an unusually severe character, compelling them to retire for a time to Japan, and only at the beginning of October were they able to resume work with fully restored strength. An unusual pressure was thus put on Mr. Swanson, and for a considerable period he was left alone in the Mission. Happily, he was enabled to meet the strain, and, with the help of the Rev. Tan Leng, of Pechuia, to oversee the whole field. Towards the close of the year the staff was reinforced by the arrival of the Rev. R. Gordon and Mrs. Gordon, to enter on a second period of service, and by the coming of two new missionaries, the Rev. John Watson and Dr. David Grant.

Two cheering results have flowed from the severe straits in which the Mission was temporarily placed. The first of these is found in the very hearty, vigorous, and thoroughly satisfactory help afforded at this juncture by the Rev. Tan Leng. After conference with Mr. Swanson on the one hand, and with the congregation on the other, the Session at Pechnia not only consented to set their pastor free for two or three weeks of each month (so long as the pressure lasted) to the general work of the Mission, but refused to accept any peeuniary assistance in view of the possibility of their funds not keeping up in his absence. The very hearty confidence which the Mission staff is enabled to place in the thoroughness and value of the Pechnia pastor's work is most cheering.

The second result is still more striking. The reduced state of the

Mission staff roused some of the congregations to a thoughtful consideration of the whole question of pastoral oversight, and the presence among them of the Pechuia pastor as an occasional visitor stimulated the desire to realise, if possible, a like possession for themselves. Individual congregations being too small and too poor to undertake the sole responsibility of a pastor's support, several of them together raised the question whether they might not be permitted jointly to call a pastor to preside over a small group of stations, the members in said groups, of course, undertaking to provide a full and proper ministerial support. Deputations waited on Mr. Swanson to ask counsel in the matter, and at his suggestion the congregations at a few other stations were consulted, and the result of the whole has been the formation of two groups, each of which is ready to undertake a pastor's entire support. The one group embraces Kio-lai, Kak-chioh, Au-po, Liong-nia, and Gaw-chay; the other, Khi-boey, Tug-kio, Liong-khe, Pan-to, and Chang-poo. Presbytery of Amov has been duly approached, and with entire unanimity has granted the petition of these congregations. In each group the membership is close upon 100; and the sum guaranteed in each case to be raised for yearly stipend is not less than \$130. It is gratifying to know that this movement in our S.W. stations has stirred a group of stations in the adjacent Chang-chew region, which are under the care of the American Mission, and that a similar step has been taken by them and has received Presbyterial sanction. To fill these ministerial offices, and to give the congregations some choice, our Mission is bringing before the Presbytery for license three graduates of the Native College, and the American Mission three others, and we may hear any day of the completion of these promising settlements by the ordination of native pastors

Mr. Swanson characterises this movement as a new departure for the Mission. "If we were to wait," he writes, "till every separate station was so strong as to be able to call a pastor for itself, we would have indefinitely to prolong the incidence of a heavy burden on the home Church, and be tying ourselves down in a way that would prevent all healthy extension, and prevent, too, our engaging in literary and training work, two departments of the last importance, and at present, if not neglected, certainly not attended to as they ought to be. We confidently expect that the action now taken will result in further strengthening and developing the native Church, and in bringing us nearer to the day when they shall stand as a Church on their own free-will offerings for support and extension."

A very well-marked stride has been made this year by the native Church in the amount of its givings. Over the Presbytery of Amoy in 1879 the sum-total of native Christian contributions amounted to \$2,100. Of this money, \$1,200 were expended on chapel building and repairs, on church expenses and on assistance to the poor, leaving \$900 as the sum available for pastors and preachers; and of this \$900 the four congregations in the Presbytery already provided with native pastors contributed \$700, showing only \$200 as the total for preachers from all the other congregations and stations.

This year, as the result of energetic Presbyterial visitation, the \$700

of the four congregations having native preachers have risen to \$860, whilst the \$200 of the other congregations have risen to \$1,040. If the contributions to ordinary expenses, &c., remain just as before, we have thus an advance in the one year from \$2,100 to \$3,100, showing an average of 10s. per member as the annual contribution over the Amoy Presbytery.

In the Theological College the students continue under the charge of Thian-khe, as resident tutor. The students connected with the American Mission unite with them in the lecture-room, and Dr. Talmage and our own missionaries severally take their share in the work of instruction. There are quarterly examinations of students and preachers, and it is gratifying to state that the extent and accuracy of their Scriptural and other knowledge shows a very marked improvement since the system of examinations was introduced.

No station in our Amoy field is of such intrinsic importance, or has attracted so much interest, as that in the great prefectural city of Chin-chew. It was the absorbing thought and the unceasing watchful effort of the late Dr. Douglas to secure first an entrance and afterward such a foothold in Chin-chew as would permit of the Gospel being fully preached to the vast multitude of its inhabitants. Indeed, the anxieties connected with the harassing persecutions at Chin-chew during Dr. Douglas s last years, had no small share in that weakening of his strength which made him so easy a prey to the dire malady that carried him The whole aspect of things in that city has greatly improved. We have an admirable position on the main thoroughfare, and are enabled day by day to make known the Gospel to the crowds who come and Many of those who at one time bitterly opposed us are now friendly, and there are many enquirers. Chin-chew is the centre of a great region, and there is an earnest desire on the part of the Mission staff at Amoy to utilise it as the starting-point for new operations.

Chang-poo, in the S.W., is another city in which, after long effort, a footing was secured two years ago. At first there was much opposition and very little interest. Now the fruit of patient labour is beginning to appear, and not in the city alone but in the region around it, down to the sea-coast, there are many signs of interest as well as promising openings for settled labour.

The Douglas Memorial Church, on Ku-lang-su, occupies an excellent site, and is described by Mr. Gordon as one of the most chaste and handsome little churches he had ever seen. It is seated for three or four hundred people, and is usually well filled. Mr. Swanson, under whose superintendence it has been built, has spared no pains to make it a worthy memorial of the brother greatly beloved, whose name is imperishably associated with the story of the planting of the Christian Church in the Amoy region.

The Girls' School continues to prosper. In last Report three girls were mentioned who had been admitted to baptism. These girls have gone on well, and are a great comfort to their teachers. When Mrs. MacGregor left Amoy there were thirty-three girls in the school, twenty-six being boarders and the rest day-scholars. Of the thirty-three only six now have crushed feet. The school has become quite popular in some of the country districts, where there has been an opportunity of seeing

the advantages gained by attendance at it. At the beginning of the Chinese New Year six applications for admission had to be refused, the present number being as many as the school can accommodate. Mrs. Thompson succeeded Mrs. MacGregor in the charge of the school, and being alone till the close of the year, she received most kind assistance from Mrs. and Miss Talmage, of the American Mission. By the return of Mrs. Gordon to Amoy our force of ladies at head-quarters has been strengthened.

SWATOW.

(For Mission Map see page 372.)

By God's blessing the mission circle at Swatow has remained unbroken through the year, and the arrival of Mr. and Mrs. Mackenzie at its close, and the prospect of Mr. Smith's early return, accompanied by a missionary teacher, have caused great encouragement.

Ere the year had closed, Mr. MacIver, our Hak-ka missionary, having made sufficient attainments in the language, was enabled to enter upon his own special field, and to take over the charge of the Hak-ka stations. There is good hope that in the coming autumn a colleague may be sent out to work in this comparatively unbroken field side by side with Mr. MacIver.

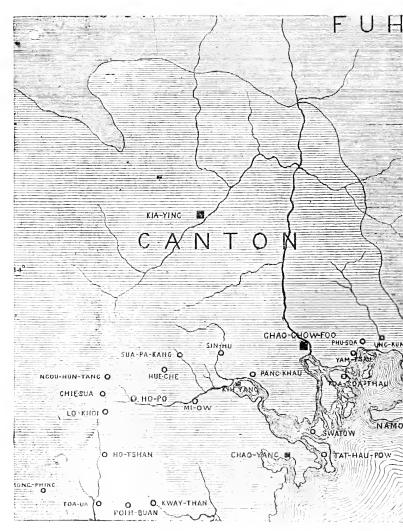
The number of Stations during the year has been twenty-two besides Swatow. Ho-tshan is a Station with a congregation, but without a place of worship. The previous place had to be given up, and, under present opposition, there is much difficulty in securing another. The brethren hoped that after the Chinese New Year a house might be secured. Poih-buan has to be removed from the list. Since the house used there as a chapel was destroyed, no new opening has presented itself, and for the present there is no immediate intention of occupying that town. The worshippers from the neighbourhood go meanwhile to Toa-ua. On the other hand, in connection with Kieh-yang a new place of worship has been opened at some distance from the city. It is due to the zeal of an elder in that congregation, who, in building a new house for his sons, built as part of it a large room in which the Christians within reach meet for Sabbath worship. For lack of preachers, it has not yet become a regular station. Meanwhile the elder himself conducts worship there.

As to number of baptisms, the station of Sin-hu has been by far the most fruitful, no fewer than twenty-five out of sixty-eight having taken place there. Ho-po also shows a marked increase, and a hopeful indication among the oldest stations is, that at Yam-tsan six, and at Phu-soa four adults have this year been received in baptism. As signs of life these baptisms are specially welcome. It is cause for sorrow that at eleven stations, including Swatow itself, no additions by baptism have been made this year. The baptisms of two men at Chie-sua, and of one at Toa-ua, have given us the nucleus of congregations at these two places which formerly were merely preaching stations without any church members.

Of Congregational schools there is still a great deficiency, and this because of a lack of teachers. To meet this want it has been resolved

SWATOW MISSION.

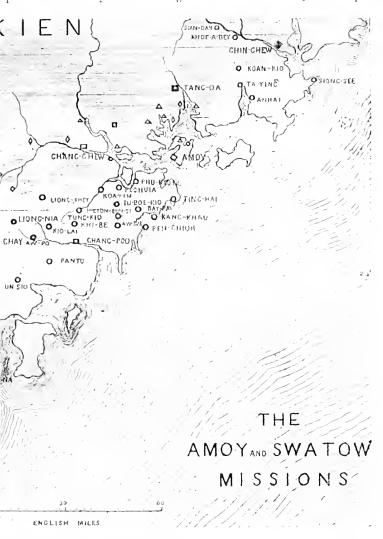
The Swatow Mission has its sphere in the Canton province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amov, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The



first convert was baptised at Swatow by the Rev. George Smith in 1859. The prefectural city, Chao-show-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-po, in 1871. With the exception of the island of Namoa and the city of Kia-ying, all the places named in the map are stations of our Mission.

AMOY MISSION.

The Amoy Mission has its work in the Fun-Kien province, a province with an eavery little less than that of England and Wales, and having a population of een millions. The first missionaries of our Church, the Rev. W. C. Burns and J. James Young, began to labour at Amoy in 1851. The first great blessing in a conversion of souls was obtained at Pechuia in 1854. An-hai and the north-portion of the Amoy field embracing Chin-chew was definitely entered upon



the Rev. Dr. Pouglas in 1859. Khi-be, from which so much of the work in S.W. has developed, was occupied in 1862. The district city of Chang-pooragne a station in 1879. With the exception of Chang-chew and Tang-oa, cities upied by the Reformed Church (U.S.A.), or by the London Mission, and of sio, which marks the southern boundary line of the Amoy vernacular, all the res named in the map are stations of our Mission.

to open schools this year, wherever a sufficient number of pupils come forward, and to let the preachers combine teaching with their other This method has its drawbacks, but the establishment of schools is a necessity, and on previous occasions some good has been done by temporarily pursuing this plan. As at present arranged, it is hoped to

open eight schools with about seventy-five pupils.

During the first half of the year there were eight, and during the latter half twelve, Students in the College. One of the older students goes out now to begin work at one of the stations. He is a Hak-ka from Ngouhun-tang, who first heard the truth through Mr. Smith, and is expected to prove a useful labourer. Another student went out from the College earlier in the year, and is now preacher at Ung-kng. It is an interesting fact that he came as boatman to Swatow, employed by some of those who attended the first General Conference there in 1875, and was induced to come to some of the meetings by a boy who is now in the Boys' School preparing to enter the College. This young boatman was then a heathen, but soon after was baptised, and has shown so much intelligence and character that he has already been sent out as a preacher. There is another student, a son of A-ki, and a class-fellow of these two, who would also be sent out now as a preacher, but that he has been so useful as assistant-teacher in the Swatow Boys' School that he could not be spared. A graded system of examinations is now in use by which all students and preachers are tested. The efficiency of the College has hitherto been limited by the lack of early education in most of the Through the operation of the Boys' School a great improvement in this respect is looked for very soon.

The Boys' School at Swatow has now been in existence for four years, and for an account of its work in the past and its future prospects we would call the attention of the Church to a brief paper in the April issue of The Gospel in China by Mr. Gibson, who has wrought indefatigably to make the school a success. Suffice it to say here, that as a system of Congregational Schools grows up, the Boys' School at Swatow will be turned into a middle school, into which the most promising pupils in the other schools will be drafted to receive a thorough education before entering the theological college. It will also become to some extent a Normal school, in which others may be trained by education and practice

for becoming teachers of the elementary Congregational Schools.

During the year some generous friends of the Mission presented Miss Ricketts with a valuable printing press and a font of type adapted for printing the vernacular in Roman letters. The press was set up in the Boys' School, and one of the boys was taught the art of using it. He has shown remarkable quickness and skill, both in learning to set up type and in printing off. Already an eight-page primer for teaching the use of the Romanised Vernacular, and forty-four pages of an octavo Miscellany, including a full report of the recent Conference, have been thrown off, and the press promises to become a valuable adjunct to the Mission work.

At the Girls' School the number of pupils during the year was eighteen. Two of the girls who had been baptised in infancy were received to communion this year in Swatow; while of former pupils one was baptised, and another previously baptised was received to communion at Sin-hii. Another indication of good influence received and retained by former pupils is seen in the fact that three of them have been useful in teaching the reading of Romanised Vernacular to others at their homes. Besides the care and labour bestowed on the school by Mrs. Duffus, which was shared for a short time at the beginning of the year by Mrs. Gauld, and at the end by Mrs. Mackenzie, the girls have had the benefit of receiving Bible and other lessons from Miss Ricketts, chiefly through the medium of the Romanised Vernacular. The Mission brethren have also helped in conducting morning worship, and giving some instruction to the girls. Their Chinese teacher is a Christian, and has given the ladies much satisfaction. The attainments of the girls were tested by an examination conducted by the missionaries and some of the native elders with excellent results.

In addition to the help which she has given to the Girls' School, Miss Ricketts has occupied herself partly in study and partly in instructing hospital patients and other women who have come to see her, as well as in visiting women at their homes in Swatow and neighbourhood. The necessary but tedious work of reclaiming and filling in the ground on the level banks of a tidal estuary has delayed the building of the Bible-women's Training House. As soon as the building is completed Miss Ricketts will give her special attention to the training of Bible-women.

The Medical work has for many years occupied a prominent place in the Swatow Mission, and this good tradition is being well maintained. The number of patients this year has been very large, and Dr. Lyall has been thoroughly satisfied with the steady and sympathetic co-operation of his assistants. His medical enthusiasm and surgical skill have commanded their respect, so that the work has gone on smoothly—a matter for great thankfulness in the case of a new-comer entering all at once upon large responsibilities, which, in the case of his predecessor, had been the growth of years. As before, it has been felt by the other missionaries to be a great privilege to assist the Doctor in his work by taking part along with the native assistants in preaching the Gospel to the large andiences who have assembled daily in the hospital chapel. There have been numerous applicants for baptism among the patients, but it has generally been thought wiser to postpone receiving them until after they have returned to their ordinary life at home, where, however, it is hoped that some of this fruit will ripen and be gathered in due time.

The Fourth General Conference of Church members was held at Swatow in December. One subject brought very prominently before the meeting was that of Giving; another was the necessity of Church organisation; of the appointment of deacons, elders, and native pastors, and the establishment of a Presbytery. The presence of two of the native pastors from the Amoy Presbytery, Iap and Tan Leng, was of signal value in connection with both of these subjects. The Amoy dialect is sufficiently like that of Swatow to make a speaker in it fairly intelligible to a Swatow audience, and the wise and earnest words of the two pastors added greatly to the value of the meetings. Of at least equal

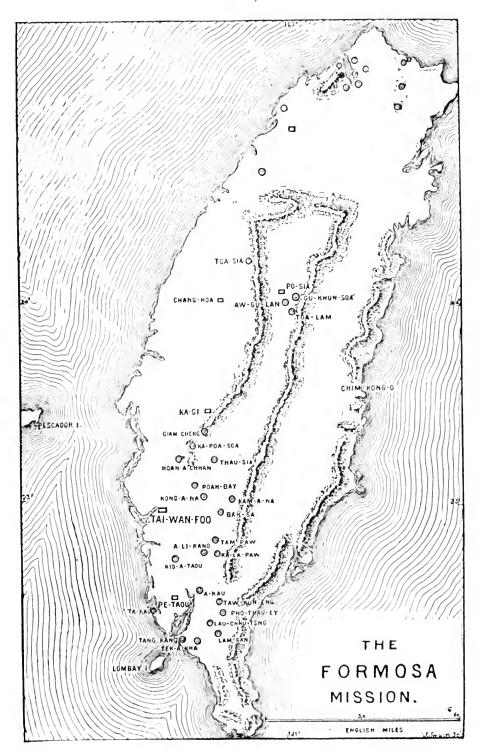
value were the visits paid by these Brethren to a number of the congregations after the Conference. One result of the whole is a spontaneous movement tending not only towards increased liberality, but also towards a further development of Church organisation. The members of the Yam-tsau, Phu-soa, Ung-kng, and Chia-na congregations have resolved to unite in raising the necessary funds and calling a native pastor. The work of subscribing has been heartily entered upon, and there is every reason to hope not only that the necessary funds will be found, but that the movement will give an impulse to the whole spiritual life of these congregations. There are some signs of a similar movement springing up in the Mi-ow quarter. Nothing so encouraging as this has taken place for a long time in the Swatow Mission. The necessities of this movement must lead, moreover, to the speedy accomplishment of the design, long cherished in the Mission, of forming a native Presbytery at Swatow; which again points forward to a not fardistant union in Synod with the Presbytery of Amoy.

Evangelistic work, though by no means occupying the large place which the brethren would have desired to give to it, has been actively carried on at the hospital in Swatow, and at many of the country stations. By the liberality of an old friend of the Mission, Mr. George F. Barbour, a church has been built in Swatow as a memorial of Mr. Burns. From its position in a busy street in the heart of Swatow, it is excellently adapted for Evangelistic preaching to the heathen. During the year two colporteurs in connection with the National Bible Society of Scotland have been employed, and although from the nature of their work it is difficult to speak of its fruits, they have been useful both in supplying Christian literature to the Christians and in visiting places not reached by other agents.

FORMOSA.

[Formosa Mission May,—The island of Formosa is included in the province of Fuli-Kien. Its population of three millions consists for the greater part of Ameyspeaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-ka-speaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taou was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepo-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Langan was opened in 1875. A station was formed on Lombay I, in 1879. The station on the east coast at Chim-kong-o was planted in 1880.]

The changes in the Mission staff this year have been very considerable. It seemed a somewhat mysterious dispensation that Mrs. Ritchie, who till this season had enjoyed almost unbroken good health, should be removed from the field through illness, at a time when her services would have been peculiarly valuable for initiating Miss Murray into the details of her work. The arrival of Mr. and Mrs. Campbell and Mr. Thow, towards the end of November, followed by the return of Dr. Anderson, and a little later by the arrival of Miss Murray, made the close of the year a bright time for the Formosa Mission. Mr. Camp-



bell at once resumed his old work in the visitation of stations, the new-

comers settling down to study.

The staff at Taiwanfoo, whilst expressing their gratitude for the return of Mr. Campbell, and the arrival of Mr. Thow and Miss Murray, justly point out that these accessions only fill up blanks. Mr. Campbell is in his old post, and Mr. Thow has taken Mr. Ritchie's place. Three years ago, in 1878, there were four missionaries at work on the field, and the good results of that year were quite marked. Since that time this Mission has not been so well manned, and without further reinforcements there is no hope of its again reaching the position of 1878, for at least four years to come. This in the face of growing work and increased responsibility is most undesirable, and makes the plea which before Mr. Ritchie's death was urgently put forward for further assistance only more urgent now. The experience of the Formosa staff has shown the necessity of great watchfulness in the use of untried native agents in extending the work. Years of patient teaching and discipline have been expended in undoing the evils of such unwise appointments in the And those who may be inclined to get weary of the call for more men must just remember that it is the success already given which prompts the call, and that this is far better than if the Brethren should have to write that because the opportunities are so few, their present strength is quite sufficient.

The statistics of baptisms for the past year show an accession of eighty-three new adult members. Considering that through the year, Messrs. Barclay and Smith had to undertake the whole work of station visiting, and that neither of them was in strong health, it will be readily understood that candidates for baptism did not enjoy many opportunities of meeting a pastor. Indeed, nineteen of the stations could only receive one visit of a missionary during the year. eighty-three baptised, fifty-four are males and twenty-nine females. addition, the son of the college tutor, who had been baptised in infancy on the mainland, was admitted for the first time to communion. The number of suspensions, thirty-four, is pretty large; the great majority are due to breaches either of the fourth or of the seventh commandment. The Brethren trust that with more caution in receiving new members, and with the spread of knowledge as to what the true nature of the Church is, and what class of benefits may be looked for from joining it, only those who are in earnest may enter. Even so, of course, there will still be eases of discipline. Previous discipline has attained its object in repentance and amendment in six cases during the year, whilst seven previous suspensions have called for further dealing in the form of excommunication. Even in the latter case there is sometimes hope, the Brethren reporting one or two formerly excommunicated persons of whom they have good hope that they may yet be received back again.

For the first time the number of members in full communion exceeds 1,000. This year it is 1,023. One cannot but feel that this marks a stage in the history of the Formosa Mission, and it is encouraging from this point to look back and thank God for what He has wrought. Amid many discouragements, there is ample proof that the work is advancing; and it is strengthening to faith to look back to fifteen

years ago, when the missionaries first landed to face an unbroken heathenism, and to preach the Go-pel where Christ was not named, "as it is written, To whom He was not spoken of, they shall see, and they that have not heard shall understand." With this year's report before us we can truly say, "it is bringing forth fruit here as it does in all the world," and can thank God whose grace has brought about these results. "Would that our faith were strengthened," writes Mr. Barclay, "to look for yet greater results. Is there any reason why we should not soon report 800 instead of only 80?" Nor do mere statistics fully represent the amount of progress. The Brethren report a steady rise over the Church in proper apprehension of what is the hope of God's calling, a growing feeling that worldly benefits are not to be looked for from the Church, and a clearer appreciation of the truth that the true prosperity of the Church does not lie in increase of worldly influence and power, but in holiness and goodness. The hearts of the missionaries are cheered in meeting among the preachers an increased willingness to help them in their wish to keep the membership free from worldly characters, and to discourage among the people the tendency to look to them for protection and help.

One preacher has been added during the year. Two of the senior students have been sent out. Five new students have been taken on, making thirteen in all, in addition to one preacher at present reading. These five are all young. Meanwhile, the difficulty in obtaining proper supply continues great. Many of the students are giving great satisfaction, and the missionaries feel it to be really a privilege and a pleasure to teach them. The college building is answering its purpose satisfac-

torily, and the students seem happy and contented.

With regard to stations, the year has been one rather of keeping things going than of making much progress. No station has been closed. At the new stations of Lau-chhu-tsng and Lombay good work is being done. Chim-kong-o on the east coast, which was referred to in last Report, is definitely opened. Of the preachers who volunteered to proceed to the east coast, one was selected as specially suitable. After four months' residence, he returned at the close of the year, and has made a favourable report. About 100 people have cast out their idols at the place where he was stationed, and as many more have done the same at a place about a day's journey farther east. A few Chinese are found in the region, but the people amongst whom the preacher was stationed are Pe-po-Hoan of the same tribe as the Bak-sa and Poah-bay people. Mr. Barelay hopes to pay a personal visit to Chim-kong-o in the spring.

The small chapel in the new city at Po-sia is nearly finished. The preachers in the neighbourhood are to visit it regularly. The Churches on the Po-sia plain are prospering. The congregation at Aw-gu-lan has just erected for itself a very substantial place of worship, seated for 300. On the Lord's day it is generally full. The membership at Aw-gu-lan is seventy-five, and a special word of praise is awarded to this congregation, in that it has not a single member under discipline.

The difficulty at Lai-paw or Pho-thau-ey, where it was hoped more than a year ago to secure a place for a considerable number of Hak-ka worshippers, still continues. The opposition of the heathen Hak-kas is still great, and the building materials which were plundered have never been restored. Every attempt on the part of the Chinese worshippers to move their own authorities to look into the case has failed. Efforts, however, are still being made through this, the natural channel, to secure justice, and we must hope that the Christians in the Lai-paw region may, ere very long, be enabled to have a place of their own for Divine worship. Meanwhile, to the number of thirty, the worshippers attend at Taw-kun-eng.

The subject of Christian Giving occupies in the Formosan Churches, and chiefly through the methodical and persistent efforts of Mr. David Smith, an increasing share of attention. This year the native givings amount to \$1,432. Last year they were \$1,793, but that sum included a special collection for the native college, amounting to \$460. There is in reality an increase of \$30 this year to the credit of "the Preachers' Fund," which amounts for the twelve months to \$320. Whilst very much remains to be done in the way of bringing the native brethren to understand the close relation which subsists between this matter of giving for the Lord and their own daily Christian life, we must be thankful for the good beginning that has been made, and be hopeful for the future.

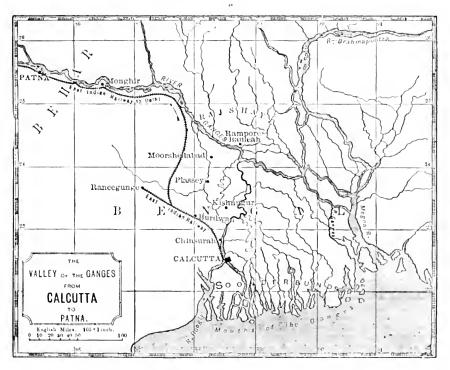
Attention is drawn by the brethren in Formosa to the large part which the use of Chinese in the Roman letter is likely to exercise in the Mission. Already in the Formosan Church we have some 500 persons, who are readers of Chinese in this form; and Mr. Barclay, whose own literary tastes and earnest study of Chinese literature make him a trustworthy judge on this point, says of it, "I believe it essential to the full success of our work here. If our people generally are to be able to read Scripture for themselves, and much more books in general, there is no other method possible; their own 'character' is practically of no use." A pretty full expression of his opinion on this point will be found in *The Gospel in China* for April, and it is well worthy of study. We have to thank the friends in Manchester who have generously provided the funds for a printing press and type for use in Formosa.

The Medical Mission work has been hindered during the latter half of the year by Dr. Anderson's enforced absence on the mainland. He himself thus describes his work:—"Each morning before commencing work we have a short service, in which the native dispenser and myself take part. We endeavour to 'tell the story simply,' and have to reiterate Gospel statements many times over to make sure that they are understood. Many listen eagerly and with open mouths; some merely tolerate the 'doctrine,' whilst now and again there are those who, notwithstanding all our earnestness, exhibit a provoking unconcern. The results are with God. Personal dealing, however, I find to be more useful than the general address. You get nearer your patient, come to understand the peculiarities of his case, and are therefore better able to apply the truth so as to meet them."

INDIA.

STATION—Rampore Bauleah, in the District of Rajshaye, Bengal

Medical Missionary-Dr. Morison.



The following Report we prefer to give in the words of Dr. Morison himself:—

In presenting the following brief Report of the Mission for the ten months ending October 31, 1880, we cannot but acknowledge that, amidst much grief, sadness, and trial of faith, the Lord has stood by us; and now, when we can look back over a seemingly fruitless year, we can do so thankfully for all the way that He has led us.*

^{*} Owing to the extreme heat of summer and subsequent heavy rains, with defective drainage, the station was unhealthy; and for nearly three months Dr. Morison, wife, and child, suffered from constant attacks of malarious fever while residing in the native manse. They have since removed to the superior house of the Mission, and with the return of cold weather the fever has disappeared.

In the beginning of the year a not very extensive bit of ground, situated in one of the chief bazaars of the town, was secured for the purpose of building a mission hall and school. The excavations for the foundation began in March, and, owing to the kind liberality of friends of the Mission in England, Scotland, and India, a sum of over three thousand rupees has been collected, which has enabled us to proceed with the building. The estimated cost of the building was five thousand rupees, and we still need over two thousand to complete the hall; of this sum, however, we hope to obtain the half from the Students' (Missionary) Society of our college in London, who are kindly making our mission hall the subject for their collection during the ensuing Session. When we began the excavation it was without any knowledge of immediate help, and with fear and doubt; but we purposed to go on with it only as the means should be provided, believing that if we were in the right path our way would be made clear, and our wants all supplied in due time. It has graciously pleased God to set our fears and doubts at rest, and to beget in us a confidence that all that is necessary will be provided.*

The building has been going on slowly, proceeding, as we are, with caution and economy. We are not a little indebted to the following gentlemen in the station for aid and counsel in the planning and execution of the work, viz.: Messrs. N. W. Mackenzie, G. Hyde, and J. Fox, all of whom interested themselves in our work from the

beginning.

MEDICAL WORK.

Although a great part of our time has necessarily been taken up with the new building, the usual Dispensary work was carried on, a statement of which is given below.

Two Dispensaries, each open twice a week.

Daily average on dispensing days	• • •	 38
Total number of new cases	• • •	 1,222
Total number of new and old cases		 -2.769

EVANGELISTIC WORK.

As usual, this branch of work has been carried on in and around the town at the various markets, and during the rains we visited the interior of the district. While in the interior our proximity to some of the rajahs and zemindars (large landholders) induced us to call upon them, our object being to enlist their sympathy in our educational objects, and to ask for pecuniary aid to enable us to maintain and extend our system of vernacular schools in the district. All the gentlemen on whom we called received us kindly, and though only one of them helped us, all the others promised, and apparently seemed willing,

^{*} Meanwhile, the importance of having such a building is becoming more apparent as the Rajshaye Native College is being enlarged, and a Mahommedan school is to be built, thus increasing the number of students, the class whom Dr. Morison hopes to influence by means of lectures and Bible-classes, when the hall is opened.

to aid the cause of education; but as yet they have not helped us. It was gratifying to find that we are now received cordially at every village, as we are known all over the district, and that there is a greater readiness to buy books than formerly—so great was the demand that we sold all we had a week before we returned. We came upon some very isolated villages in the midst of large lakes, or "bheels," the inhabitants of which were amazingly ignorant of even the existence of Thick darkness has overspread these poor people; yet no sooner had we made known our message of God's love, which was quite incomprehensible to the majority, than one old man, on the verge of the grave, seemed, from that solemn standpoint, to catch a glimpse of the real import of the message, and with tears promised to pray to God in the name of Jesus Christ His Son to save him from his sins. The name "Jesus Christ" was strange to his ears, and with a failing memory we heard him, as we stepped into our little boat, repeating slowly and emphatically in low tones to himself, "Jesus Christ," "Jesus Christ," as if endeavouring to impress that name which is above every name upon his memory.

In this last tour we were not accompanied by the Evangelist, whose sad fall and dismissal has cast a gloom over the whole Mission, and so stunned us as to paralyse us for a time. He seemed to promise so well, that we had not the slightest suspicion of his character up to the time that his sin came to light. Our only hope is that he may sincerely repent and turn to the Lord.*

Zenana Work.

This branch of the work has been carried on during the past year with an amount of success not anticipated. Already a demand for female education has sprung up in the community, and though some families objected to the religious instruction, the majority receive it, if not with gladness, with respect and attention. It has been our misfortune to lose Miss Fox, who has gone to Cawnpore for change of climate. She may yet return to Bauleah, and again resume her labours, as her parents wish her very much to return. We have not yet secured a successor, and the work is carried on by our native teacher (Anna), a widow.

Schools.

The schools have shown marked progress this year, and the Government supervision when properly carried out cannot fail to promote the discipline and efficiency of the pupils and teachers. Two of our boys, from the Tallimari school, have passed Government examinations; thus

^{*} The progress of Sheetol, the first convert, is most satisfactory, and he is now able to address the people. On his return from a visit to his native place, he brought with him an inquirer, who has been diligently studying the Word of God with Dr. Morison and is in a hopeful state.

proving that the school is well worthy of the trifling monthly grant which it is receiving from Government.

Ranibazaar	schoo	l, boys, r	\mathbf{umber}	on roll			67
Tallimari	,,	,,	,,	,,	• • •	• • •	31
Manse	. ,".	, ,,	,,	,,	•••	• • •	25
Ranibazaar	girls'	school	,,	,,		• • •	27
Tallimari	,,	"	,,	"	•••	•••	$_{-21}$
							171
Total girls		•••		• • •		• • •	48
" boys	• • •	•••	•••		•••	• • •	123
Tota	l boys	and girl	s	•••	•••	•••	171
	-	•					

HUGH M. MATHESON,

Convener.

[For Financial Statement, see under "Accounts of the Church," at p. 510.]

APPENDIX TO FOREIGN MISSIONS REPORT.

REPORT OF THE WOMEN'S MISSIONARY ASSOCIATION.

In looking back to the past year we see both shadow and sunshine.

With regard to Mrs. Ritchie, we have only to relate that the time has been spent by her in that hardest of work—suffering. Severe and protracted illness has compelled her to return to England. We are glad, however, to state that her health has much improved, and it is hoped that her ardent desire to return to the sphere of her former labours may ere long be realised. Miss Ricketts' health failed somewhat during part of the year, but a visit to Canton has restored her strength in great measure, and she is engaged in the active work of the Mission. Many very interesting letters have been received from her, some of which have appeared in "Our Sisters in other Lands." We have also to be grateful to the wives of the missionaries of our Church, not only for the admirable work which they have done, but also for their kind and graphic letters received from time to time.

The ground on which the Bible-house (for the training of Bible-women) is to be built at Swatow has been partially prepared, and we hope to hear before the end of 1881 that the building itself has been erected.

We have much cause for thankfulness that it has been put into the neart of Miss Murray to devote herself to Mission work in China. Her appointment by the General Committee in April 1880 was followed by her departure in September, and her safe arrival at Tai-wanfoo in December. She is now busily engaged in acquiring the language, and is full of heart for her work.

At our Indian Mission in Rampore Bauleah, Zenana work has been

carried on during the year with more success than was anticipated. Twenty-nine Zenana pupils are on the roll, and of these twelve can read. The demand for such instruction is increasing in the Mission district, and the religious portion of it is received with respect and attention.

In compliance with the resolution passed at the last annual meeting of our Association, secretaries have been appointed to eare for the interests of the Association within the bounds of each Presbytery. Their names will be found in "Our Sisters in other Lands."

New Congregational Associations have been formed during the past

year, making a total of fifty-one.

The meetings of the various Congregational Associations for prayer and to receive information have been in many cases "times of refreshing," and we cannot doubt that great blessings will fall upon the women of China in answer to the petitions offered.

The Committee would earnestly urge all the congregations of our Church to form associations. Even though the monetary result should be only a few shillings in the year, much would be gained both for China and for home. The call for more helpers in the Mission field is urgent, and the more our attention is drawn to the women of China the more Herculean seems the task we are undertaking. But its magnitude and our insufficiency lead us to east the burden on Him with whom all things are possible, and each new errand to the throne of grace makes the pathway thither better known, and thus better loved and oftener trodden. The women of China are laden with grief through this life, and have no hope after death. In our earnest desire to help them, the good news we have to communicate becomes dearer and more wondrous to ourselves; bringing, as it does, shelter and solace for Time, and the assurance of a bright and blessed Eternity.

III.

REPORT OF JEWISH MISSION COMMITTEE, SUBMITTED TO THE SYNOD, 1881.

Missions to the Jews, though not the most rapidly successful of missions, are among the most important. The Jews occupy a position of special interest as regards the Christian Church. They have been preserved, in the wonderful providence of God, for nearly two thousand years, as a separate people, without a country and without a home. Strangers in all lands, they have a strong bond of national unity. While they themselves have been wanderers, their country of Palestine has remained as it were uninhabited. With every motive, during the long persecutions of the middle ages (revived partially, strangely enough, in Germany at this moment), to amalgamate with other nations and lose their identity, they continued separate. Their features, cast of mind and modes of thought are as distinct at this day as when they first began to dwell among other nations. Their preservation as a nation among nations and the continued desolation of their country, waiting, so to speak, for inhabitants, is surely an indication that God has preserved them for some high purpose, in the future of Christ's kingdom. We might conclude this from the facts we have noted, but when we read besides the sure words of prophecy of both the Old Testament and New, we see what that purpose is. They are yet to be a bond of union and strength to the Christian Church in the millennial age. Whatever our view as to the personal reign, this at least is apparent. Jewish Missions have therefore no mere romantic interest. They are founded on an intelligent view of the promises of God. The converts already gained, though few as compared with the whole people of the Jews, have been of considerable importance to the Christian Church. They have such a clear insight into the relation of the Old and New Testaments, and such vivid realizing views of the symbolic ordinances which foreshadowed the work of Christ, as few others possess. One of the most popular and spiritually instructive ministers of our own church, is a convert from the House of Israel. It is remarkable to note how many, among those Jews who have embraced Christianity, have become powerful teachers of the mysteries of the Christian faith. Among others, Neander, the greatest of the German theologians.

It is certain that if multitudes in Israel were led to embrace Christianity—to see in Jesus the true Messiah of their nation—there would be a large accession to the strength of the Christian Church, both internally, and also for the purposes of aggression and defence. The Jewish

mind is one of much above average ability; and the Jewish people possess, besides, special advantages for the understanding of the true spirit and power of Christianity, because the rites and ceremonies, the history and prophecies of their nation were all designed to prepare for it, and to throw light upon it, when it should appear. If in the first Christian ages, when filled with the spirit of a self-righteous ceremonialism, they had embraced nationally the Christian faith, they might have extinguished the spiritual life of the Church; but now, when there has been a severance for so many ages, their influence, if restored to the favour of God, would be entirely different.

These Missions are conducted in faith, in firm belief in the fulfilment of the clear promises of the Holy Scriptures, and in assured hope of the large blessings to accrue to the Christian Church from the conversion of multitudes in Israel, and their restoration to those spiritual privileges they possessed in the days of old. That our Church should continue to aim at an extension of her Mission, by occupying some position in the strongholds of Judaism on the Continent as was planned years ago, is, we think, a most clear duty, though, from special circumstances, the undertaking of such a Mission may be deferred for a time. With these preliminary statements, we now give some extracts from the most interesting report of the Rev. Theodore Meyer, which he begins by showing the probable effects of the anti-Jewish movement in Germany.

"What everyone imagined to be impossible has happened. An anti-Semitic, or rather anti-Jewish, movement has been commenced in Germany, and although it is impossible to foretell to what extent it may reach—what consequences it may yet have—its influence is felt everywhere in Europe, even in our humble Mission Hall in the White-chapel Road. The cry of indignation which, as might have been expected, at first was uttered by the Jewish Press and the prominent members of the Jewish community, is giving way to a calmer consideration. It is being brought home to the Jews that, whatever may be their legal or social standing in any country, they are but 'disjected members' of that nation or race of which it has been said 'They shall dwell alone, and not be reckoned among the nations;' and that must, of course, lead them to reconsider their whole position.

"Looking more particularly on the work done and the results attained during the past year, Mr. Caplan and myself have to acknowledge with deep gratitude towards the Lord that we have been enabled to labour uninterruptedly, and that our labour has not been quite in vain, although the blessing granted does not in any way come up to our desire. Still, who is he that dares to despise the day of small things?

"The Mission has been worked on the well-known established ways, by means of Visiting, Meetings, Reading-room, Tract Distribution, and special instruction to Inquirers. As these various departments occupy the whole time and strength of the Committee's two agents, any additional department would require additional labourers. Allow me to say a few words on each of these departments—

"1. Visiting.—This is not so easy as is generally believed. If even in our City Missions the question how to get at the people of the

middle and higher classes as yet waits for a satisfactory answer, if even in the houses of the poor the City missionary finds it difficult enough to deliver his message, how much more difficult must it be to get into Jewish houses? The missionary as such, especially if he be a convert, is hated and despised by the Jews. If we were to come into a house without being invited, introducing ourselves simply as missionaries who have come to speak to the inmates about their souls and the way of salvation, in ninety-nine cases out of a hundred we should meet with a very rude reception, and the door would be shut in our face. To open unto us a house must be the work of the Lord, and we have carefully to watch all the leadings of His providence, and to unite the wisdom of the serpent with the guilelessness of the dove, if we do not wish to have the house shut again after the first visit. Notwithstanding all these difficulties, however, we have a goodly number of houses open to us, in which we try to commend the faith of Christ by word and life. Five to six hours are daily spent in this part of our work by Mr. Caplan and myself conjointly. While I visit in the west and north, Mr. Caplan does so in the east; and owing to the large circle of friends and acquaintances he made before his conversion, and the high respect which he enjoys among them, he has special advantages over most missionaries, and he possesses, also, special skill for this kind of work.

"Numerous Jews are also daily spoken to in the street by Mr. Caplan and myself, and Mr. Caplan visits also the coffee and eating-houses which are frequented by Jews, and in which he has often interesting discussions, in which, 'more Judaico,' all those present take part; and he is enabled to prove to them that according to the Old Testament Scriptures Jesus is the Messiah, the only Saviour.

"2. Meetings.—All of these have been better attended this year (especially during the winter) than any preceding year. As is well known to the Committee, there are three public meetings held every week, viz., on Sunday afternoon, Wednesday evening, and Friday evening. Those of Sunday and Wednesday are more of a general evangelical character, and not exclusively calculated for Jews, although in the portions of Scripture read and expounded they are always kept in view. They are nevertheless an essential and indispensable part of the Mission They are absolutely necessary for our inquirers; more than in discussion meetings, even more than in personal dealings with them, the unconverted Jews are at such meetings impressed with the simplicity and solemnity of the service, involuntarily feel that the speaker as well as the greater part of the audience, are serious and in earnest are led to make comparisons between Christian and Jewish services and audiences, and their hearts open to the influences of the Holy Spirit. At the Sunday meeting we have a regular short service with a sermon; it is attended by thirty-five to forty persons. The Wednesday evening inceting is a regular prayer meeting, attended by about twenty-five persons. If we would and could visit more among our Gentile hearers, and personally invite strangers to come to these meetings, the attendance would be much larger and more regular, but to do so we have neither time nor strength; moreover it would lead us to neglect our proper work, which is, to bring the Gospel to the Jews. Of the audience

at these meetings at least one-third regularly consists of Jews; sometimes the proportion of Jews is even greater. In the meetings on Friday evening I have this year been expounding the Psalms. This meeting is especially calculated for Jews, and continual reference is made to the Hebrew Scriptures, and to the views of Jewish interpreters. I was the first who in London began to hold meetings on Friday evenings. I am thankful to see that they are at present held on every side, and that even the Jews now have them. Notwithstanding the competition, however, these meetings too have been better attended this year than any preceding year. The average attendance has been from twenty-five to thirty, all of them Jews with the exception of two or three of my Gentile hearers. I don't encourage their coming, but I cannot send them away if they choose to come.

"3. Reading-Room.—Although there are now in the neighbourhood two other reading-rooms for Jews, that competition has affected us less than we were at first inclined to fear. During the winter (for in summer the attendance is, for obvious reasons, smaller) we had every evening from ten to fifteen people, sometimes even more. The conducting of the Reading-room is more especially Mr. Caplan's duty, although I am present as much as I can, and requires a great deal of skill and talent. It is often most interesting to see the manner in which the people are employed. While a few are reading the daily papers, or are writing, others are studying the tracts or books given to them; others again are making the first attempts at mastering the first elements of English reading and writing. As much as is possible every individual is spoken Often a lively discussion will start up from some question asked; and as often an extemporised address will give it the appearance of a meeting. Altogether the reading-room has proved a very valuable auxiliary to the mission.

"4. Tract distribution is abundantly carried on in connection with all the agencies mentioned. Several thousand tracts and a good many Bibles and Testaments were distributed, although the latter are not given away indiscriminately, but to inquirers only, and to persons of whom we have reason to believe that they will make good use of them. This part of our work is capable of an unlimited extension if the necessary labourers would be forthcoming. It is especially a work for volun-

tary labourers.

"5. Inquirers.—By such I do not understand those who frequently, with more or less regularity, come to the meetings or reading-room; nor those with whom we have had discussions or conversations, however frequently that may have been the case; nor those who merely apply for explanations on one or other passage of Scripture, or even on the great question at issue: Is Jesus the Messiah promised to the fathers, able and willing to save? If I were to apply to them the term "inquirers," their number would be very great indeed. But I understand by inquirers those only who apply for special instruction with a view to baptism. Of such there were forty-six during the Synodical year. Of these forty-six, twenty-six were sent away; nine were recommended to other missionaries (of whom four have been since baptized); I myself baptized tour; and seven remain under instruction. The cases of the four con-

verts of this year were fully described in the "Messenger" at the time. I may mention, in passing, that the baptism of a Jew always excites great interest. The hall is crowded on such occasions, a great number of the audience being unconverted Jews who, by their decorum, bear witness to the impression made upon them by the solemn service.

"We try to keep up our connection with all our converts, but as they are scattered over almost the whole globe, that is not so easy. Of most of them we have good accounts; they walk worthily of the vocation wherewith they have been called. Some of them are not only burning but also shining lights, actively engaged in spreading the savour and knowledge of the Lord and Saviour."

In accordance with the resolution of the Synod, viz: "To continue the engagement with Dr. Josseffy until next Synod, and leave it to the Jewish Committee to make arrangements for the most useful employment of his services in the Mission," the Committee appointed Dr. Josseffy to labour in the west of London. This he continued to do for a short time; but his health broke down, and the medical men having stated that he was suffering from diabetes, he obtained leave of absence with a view of visiting one of the German baths. In the month of September he sent in his resignation, as he considered that there was no hope of his being able to engage further in active work. This resignation—to take effect at the close of the year—was accepted by the Committee.

It may be necessary to add a single word in regard to finance. It will be noticed from the balance sheet under the "Accounts of the Church" that, while the year commenced with a credit balance of £311 7s. 3d., it closed with a trifling debit balance. The exact position will be seen from the following comparative statement for 1877, 1878, and 1880—1879 being omitted as the change in the financial year threw out the collection from that year's accounts:—

		1877.	1878.	1880.
Income . Expenditure		£ s. d. 1,087 18 7 761 7 9	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	£ s. d. 838 0 10 1,149 18 11
Surplus . Deficiency .		326 0 10	212 8 6	311 18 1

The expenditure for 1881 will be about £300 less than that for 1880, provided no new work is undertaken; but it will be seen that, even for the work to which the Church is committed, the present income gives no margin whatever, and your Committee would respectfully urge upon the Church the necessity of endeavouring to make some increase in the revenue of a Mission so interesting and important as that which seeks to gather into the Saviour's fold the lost sheep of the House of Israel.

Your Committee have only further to report, which they do with

much regret, that their Convener has felt himself constrained, in consequence of seriously impaired health, to relinquish the Convenership of the Committee. They hope before this report is submitted to the Synod, to be in a position to suggest the name of a successor. Meanwhile they desire to express their deep sense of the valuable services rendered to the Committee by their brother during the short period that he has held office, and their earnest hope and prayer that the state of his health may soon undergo substantial improvement.

Submitted on behalf of the Committee by

GAVIN CARLYLE,

Pro-Convener.

[For Financial Statement, see under "Accounts of the Church," at p. 519.]

IV.

REPORT OF COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES.

SUBMITTED TO THE SYNOD, 1881.

The Committee wish they could convey to the Synod in any adequate measure the burden weighing on their hearts, as they contemplate on the one hand the magnificent openings for extending the Kingdom of our Lord and Saviour on the Continent of Europe, and on the other hand the utterly inadequate response in interest and self-sacrifice on the part of our highly privileged Church in England. On the Continent multitudes are losing faith in the only religious system with which they are acquainted, and the call is urgent for God's people in this country to convey to them the simple gospel which is our comfort and strength,—the more, because on escaping from superstition they are beset by the dangers of infidelity.

In France, the Protestant community, though feeble and scattered,

are doing their best to awaken an interest in divine realities.

The Evangelical Society of France has opened during the past year no less than forty-seven new stations, thus bringing an audience of 9,000 persons under the habitual sound of the Gospel, besides reaching many others who are more or less interested. It is also an encouraging fact that the authorities generally favour the work of the colporteurs and evangelists; but the Society is sadly crippled for funds, as is also the Evangelical Society of Geneva in its colportage in France. In the department of Ain, bordering on Switzerland, M. Pasquet, a man of apostolic energy and zeal has been carrying on a remarkable work of evangelization. He has formed nine stations, besides having about fifty places where meetings are held from time to time. About 400 children are taught in the schools.

A society has been formed in Paris for making tours of evangelization in the provinces of which M. Reveillaud is a leading member, and a powerful evangelist. The halls for popular meetings, begun some years ago by Mr. McAll in Paris, now number twenty-four in that city, and his system, so admirably adapted to the wants of the people, has been extended to more than twenty other towns in France. In this way prejudices against Protestantism are yielding in many places.

In *Belgium* a handful of Gospel labourers are working with energy and a good measure of success, but with extremely limited resources in money. 520,000 Bibles, and four millions of tracts have been circulated. The Gospel has been preached in a multitude of places, in cemeteries, in

public squares, and in the streets, as well as in private houses. Colporteurs and Bible-readers go everywhere freely. The Brussels Exhibition afforded an excellent opportunity for evangelizing among the crowds who came from all parts of the country. It is also matter of thankfulness that the Flemish population, hitherto almost unreached, and peculiarly bigoted, are now awakening under the sound of the Gospel, and the meetings opened for them have been largely attended. The circulation of New Testaments by post among persons of position is producing an interest in the Word of God. The Convener visited the Belgian Synod last autumn as your deputy, and found much to encourage hope in the self-denying labours of this struggling Church.

Turning to Spain and Portugal there is much that is hopeful to record. Centres of gospel light are scattered over the Peninsula too numerous to refer to in detail. In the South of Spain, where the agents of the Spanish Evangelization Society have their stations, two towns, Villafranca and Lorca have been the scenes of a remarkable awakening. The influx of French Jesuits has had an injurious influence on the Government, and the work was threatened with restrictions, but the return to power of a Liberal Government will, it is hoped, secure greater freedom. In Portugal, a remarkable interest has been awakened in the town of Portalegre, in connection with Mr. Stewart's mission, and a new station has been opened in a crowded part of Lisbon, giving promise of good work.

From Italy we learn that besides the direct progress in the conversion of souls, which has been considerable, the indirect influence of Protestant teaching on public opinion throughout the land is becoming more marked. The Mission Schools, in which some thousands of Roman Catholic children are taught Bible knowledge, possess the confidence of the people and of the Government in a greater degree than heretofore, although the Pope has been taking measures to denounce them as dangerous. One of the old historical churches of Milan has been sold to the Waldensian Church by the Municipality, and has been adapted for Protestant worship. Signor Turino expects a considerable increase of his congregation in consequence, and around Milanthree new halls are to be opened for evangelistic services. Near Turin a remarkable movement has taken place at a village where nearly the whole population, deprived of their usual Roman Catholic services, have applied to the Waldensian Church for pastors. The request has been complied with; the result has yet to be seen. A great work is in progress in Italy, and the number of workers in the Waldensian Church and in the Free Italian Church is not small. In the necessary absence of the Rev. Dr. Frazer, Mr. Boulnois appeared as your sole deputy before the Waldensian Synod. He met with a very cordial reception from the brethren.

The effort to augment the stipends of the pastors of the Waldensian Valleys makes good progress. Of the £12,000 which it has been undertaken to raise in England and America, more than £9,000 are reported as already subscribed. It is to be desired that our own Church would take larger part than she has yet done in this most worthy object. With the earnest eo-operation of the Waldenses themselves, it is hoped that the stipends will be raised from the miserably inadequate figure of £60 to £100 per annum. Faithful and laborious men, the sons of martyr-

sires,—it is full time that this modest recognition of their services were rendered.

In Austria the Protestants this year celebrate the centenary of religious toleration, granted by their Emperor in 1781. It is to be regretted that even yet toleration is far from being complete. It is seriously restricted by embarrassing conditions.

In Germany it is interesting, in the midst of the conflict between the Gospel and Rationalism, to mark with what eager attention the venerable Dr. Somerville has been listened to as he set forth the way of salvation, through an interpreter, to vast audiences in Berlin and elsewhere.

It will be seen from the appended accounts that the sum raised by the Church on behalf of Continental evangelisation falls short of that raised in the previous year. It is with deep regret that your Committee call attention to this fact. The circumstance which they regard with most concern, however, is that only a small proportion of the congregations make any contribution towards this fund. They are satisfied that if ministers and office-bearers would take means to make their people acquainted with the earnest efforts of scattered Protestants on the Continent, with the wonderful openings in Providence for the Gospel, and with the great need for augmented means that these openings may be availed of, there is no congregation in the Church which would deny itself the privilege of aiding the Work of God. United effort throughout the Church, even without strain or pressure, would put us in a position to render invaluable aid. The means of securing such united effort are worthy of the serious consideration of the Synod. Where congregations are in the habit of raising Mission Funds by monthly or quarterly contributions, it is hoped that the claims of this scheme will be borne in mind, in the distribution of the said funds at the end of the year. We have asked God to open doors for the entrance of the truth in Roman Catholic countries. He has granted our request in a measure far beyond our expectation; are these advantages to be unused, or is this a time when a single congregation can refuse its help?

The following grants have been made by the Committee from the collection made in 1880:—

Belgium:—		£	s.	d.
Evangelical Missionary Society of Belg	gium	50	0	0
France:—				
Evangelical Society of France		30	0	0
Evangelical Society of Geneva		30	0	0
Mr. McAll's Mission	• • •	15	0	0
ITALY:—				
The Free Church of Italy		25	0	0
Waldensian Church Missions		35	0	0
Spain:—				
Spanish Evangelisation Society	•••	35	0	0
Portugal:—				
Lisbon Mission (by the Rev. R. Stewart		20	0	0
Total	£	240	0	0

Your Committee have not seen their way to open services in any Continental resort of English and American travellers, though they have been prosecuting inquiries in reference to the subject.

It is satisfactory to report that a considerable number of Home, Colonial, and American Churches have most cordially acceded to the suggestion that an interchange of ecclesiastical documents should

statedly be made.

An interesting appeal for aid in behalf of the Presbyterians of Queensland has reached your Committee. They entirely sympathise in the object of the appeal. They have not power, however, to make any grant, inasmuch as there is no fund at their command out of which such grant could be given. Nor can they in present circumstances recommend the Synod to initiate a new fund on behalf of the colonies.

The deputies appointed to visit the Synods and Assemblies of sister Churches in these islands have discharged their obligations, and have duly reported their diligence to this Committee. In the Assembly of the Free Church of Scotland, and in that of the Presbyterian Church of Ireland, the acquiescence of the Synod of this Church was intimated in the proposed method of holding intercourse in future with these Churches, viz: "The method of each Church sending a deputation to only one of the other two Churches every year-it being understood that a fraternal letter could be sent in the alternate year when there is no deputation-and that the time devoted to the hearing of deputations should be limited to two hours." It is recommended that a deputation be sent this year to the Presbyterian Church of Ireland.

During the meeting of the Assembly of the Calvinistic Methodists of Wales, your deputy, the Rev. D. McColl, had the opportunity of a conference with a Committee of the House in reference to closer intercourse and possible co-operation in their Mission to Brittany, which was of a most friendly nature, though no definite conclusion was arrived at.

In name of the Committee,

R. H. LUNDIE,

Convener.

[For Financial Statement-Fund for Continental Work-see under Accounts of the Church at p. 520.7

V.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT,

SUBMITTED TO THE SYNOD, 1881.

I.—Sustentation Fund.

It is with unfeigned thankfulness that your Committee find themselves able to report that it has been found possible during the past year to maintain the equal dividend at £200. At the December meeting of the Committee it seemed as though this would only be accomplished, with difficulty, through the entire absorption of the remaining balance of the Reserve Fund; but it is matter of enhanced thankfulness that the ordinary revenue, together with the sum of £546 17s. 9d. drawn from the Scottish subsidy, has proved sufficient to meet the whole expenditure of the Fund—leaving, indeed, a trifling balance to be transferred to the Reserve Fund, in terms of the understanding on which that Fund was established. And as a generous friend made a spontaneous gift of £100 to the latter Fund towards the close of the year, it closed with a credit balance of £389 1s. 9d., as against £288 6s. 10d. in the previous year.

It will be thus seen that the object which was contemplated in the establishment of the Reserve Fund in 1878 has been so far very satisfactorily accomplished. At that time the ordinary revenue of the Fund was utterly insufficient to bear the burden of all the aid-receiving congregations of the Church, which then for the first time came upon it. Time was absolutely necessary for this, and the Reserve Fund was created by liberal friends of the Church with the view of securing such time. The result has been that, while in that first critical year we required to draw on the Reserve to the extent of £1,577 17s. 6d., in the second year we were able to do with £533 15s. 8d., while in the third we have only required to use the remaining balance to finance the Fund during the currency of the year, and have been able to replace the whole at the close. It is to be hoped that in time we shall be able to replace the drafts of the two preceding years as well.

The following table will show how steadily the Fund has developed during these three difficult years:—

Year.					Aid needed gati		ongre-	· Aid furnished by Congregations.		
	-		-			£	8.	d.	£ s. d.	
1878						6,443	7	6	5,097 10 0	
1879					.	6,156	2	4	5,292 11 0	
1880			•			6,018	9	2	5,798 2 11	
Impro	ven	ent				424	18	4	700 12 11	

That is to say, while the stronger congregations have increased their contributions in aid by £700 12s. 11d., the requirements of the weaker congregations have diminished by £424 18s. 4d., making an aggregate improvement of £1,125 11s. 3d.

The figures given above relate only to Congregational contributions. The general result has also, of course, been affected by the amount of donations and of the Scottish subsidy, as well as by that of working and other expenses. The one principal thing to be aimed at, however, is the development of congregational revenue, so as to diminish burdens, as far as possible, on the one side, and to bring up aid on the other; and it must be satisfactory to the Church to notice that this double improvement is going steadily on.

The comparison with past years is encouraging in other respects. By a reference to Appendix B, it will be seen that while, in 1878, 103 congregations needed aid, that number is now reduced to 100. On the other hand, while, in 1878, only 101 congregations contributed aid, the number is now increased to 110. And while the number having no connection of any sort with the Fund was in 1878 forty-two, that number is now reduced to thirty-five, of which eighteen are comparatively recent Church extension charges, most of them on the Home Mission Fund, and two are situated outside the United Kingdom. It may be added that during the course of the year two Congregations did themselves the credit of rising from the position of aid-receiving to that of self-supporting Congregations—those of St. James', Alnwick, and Cheviot Street, Wooler, both in the Presbytery of Northumberland.

Generally, your Committee cannot but recognise warmly the cordial sympathy and co-operation which they have received throughout the year, both from the Presbyteries of the Church, and from a large proportion of the Congregations. It will be remembered that the last Synod recommended, with a view to meet the deficiency then threatened, that the Presbytery of London should undertake to raise an additional £800, Liverpool £300, Manchester £150, and the remaining Presbyteries £500. Had this been accomplished we should have been in the position of meeting our whole expenditure from our internal resources independently of the Subsidy from Scotland, and it would only have been necessary to call upon the Church to hold the position thus gained. In point of fact, the result of the special efforts put forth was an improvement through Congregational channels to the following amounts, viz:—

				£	8.	d.
London		 	 	348	12	8
Liverpool		 	 	-199	1.4	-1
Manchester		 	 	2	17	2
Other Presby	yteries	 	 	92	0	11
				643	5	1

In the case of Liverpool the whole additional £300 was raised, though £100 of the amount, having come in the form of private donations, does not appear in this statement.

In looking forward to the requirements of the present year, your

Committee have to notice three things as necessary to be taken into account:—

 The further diminution of the Subsidy, which will this year only yield about £140 (and closes).

2. The probable difference in the sum likely to be derived from donations, the average amount of which is only about £200 per annum, though last year they yielded £395.

3. The increased claims that may be expected to come on the Fund.

In regard to the last of these, it must be remembered that the very idea of a Sustentation Fund will be lost if it is to be assumed that no additional burdens must be taken on. Unnecessary burdens must be All waste of resources must be carefully guarded discountenanced. And it cannot be denied that there are still directions in which payments require to be made from the Fund, which can only be justified by the circumstance that the Sustentation Fund found the position—did not make it—and that nothing can be done but to wait patiently till opportunities present themselves of rectifying the evils complained of. But on the other hand, unless we are to become a Class-Church, developing entirely in the direction of self-sustaining charges, and doing nothing whatever for localities in which such cannot be rapidly created, we must be prepared to welcome a reasonable proportion of new claims coming on the Fund from time to time, provided they represent efficient work done for the Master. For the last few years the Church has been wisely cautious in this respect, and it is to be hoped will continue to advance cautiously; but it is probable that in the course of the present year it may be necessary to sanction arrangements that may render the aid required in 1881 somewhat in excess of that furnished in 1880.

In view of these considerations your Committee still adhere to the general estimate submitted in their last Report, according to which £1,600 of increased contributions was then regarded as necessary. £643 has been actually added, which, with nearly £200 more of donations and nearly £550 from the Scottish Subsidy, has enabled your Committee to meet the requirements of the year. But they are of opinion that, if the dividend is to be maintained this year at £200, it will be necessary that the various Presbyteries still keep in view the scale of increased contributions suggested by last Synod. If Liverpool can maintain the position it has won, and London and Manchester can rise to the amounts then assigned to them, your Committee do not doubt that any deficiency that might still remain would be made up over the other Presbyteries of the Church.

It will be noticed that no reference has been made, in this forecast of the future, to the Muter bequest. It appears to your Committee that it would be very unwise to take this into our calculations at the present moment. The bequest has not come into the possession of the Church. When it does so it will bring with it a burden of law expenses, the amount of which it is impossible to estimate beforehand. And the income it will ultimately furnish will scarcely do more than provide a suitable margin to enable the Fund to be worked comfortably, and

gradual repayment to be made, in terms of the original understanding, of the £2,110 18s. 3d. which has been drawn from the Reserve Fund up to the present time.

Your Committee venture to impress upon the Church the great importance, with a view to the future comfortable working of this Fund, of aiming at the making up once more of the whole £2,500 subscribed to the Reserve Fund. At present the financing of the Fund throughout the year is a matter of no small difficulty and anxiety to all concerned, in consequence of the inequality with which the revenue of the Fund is distributed over the four quarters of the year, while, as all are aware, the principal payments (the dividends to our Ministers) must be made with absolute regularity. Your Committee have drawn attention to this in previous Reports, but they venture again to submit a Table of Receipts, Payments, and Deficiencies, quarter by quarter, which will show the nature of the difficulty referred to.

	1	830.		Recei	ipts.		ı	Pay in	ents.	Deficiency.
First Qu Second Third Fourth	iartei	r .		£ 8,224 8,720 8,221 12,257	8 10 0	- G 10		8,907 $9,312$	s. d. 12 7 3 11 11 11 9 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
		Total		37,126	1	1	Ì	37,126	1 1	-

In other words, your Committee had to find in some way or other £683 4s. 4d., at the end of the first quarter; £1,274 17s. 9d., at the end of the second, and £2,219 11s. 10d., at the end of the third quarter, with a Reserve Fund of only £288 6s. 10d. The Treasurership Committee were fortunately able to provide them the necessary advance, which was always repaid at the first possible moment, so that the whole charge for interest for the year only amounts to £15 11s. It is doubtful, however, whether the Treasurership Committee will be able to continue to do this, at least to the same amount, while your Committee grudge the expenditure of even so small a sum as that named, on interest. The only effectual remedy for this is obviously the creation of a sufficient Reserve Fund, to be carefully kept for working purposes; and such the present Reserve Fund may ultimately become if the suggestion of your Committee is acted on. Meanwhile, they must urge upon all congregations the necessity of their using every means in their power to distribute their givings to the Fund more equally over the year, so as to ease the present pressure.

The expense of administration remains as nearly as possible what it was last year. The total amount is £506 1s. 10d., which is slightly less than 14 on the amount distributed, and 84 on the aid furnished. If, however, the amount be deducted which is expended on travelling expenses of members of committee, Synod printing and College rent, over which your Committee have no control, the actual expenditure on salaries, office charges, and printing and stationery, will be found to amount to about one-fifth less [1:1 and 6:8]. The Church has certainly

no reason to be ashamed of the cost attending the administration of this important Fund.

In the report which your Committee had the honour of laying on the table of last Synod, they explained the failure of their efforts to effect a compromise of the matters in dispute in the chancery suit which had been raised in connection with the Muter bequest. They are happy to be now able to report that judgment has at last been pronounced in the case. As the matter finally came up for judgment, the heir-at-law claimed, under the Statute of Mortmain, two sums of money, as forming impure personalty, and therefore incapable of passing to any charitable object. One of these sums consisted of about £1,600, forming a balance owing to Mr. Muter at the time of his death, from the Sale Church Building Fund, on which it was alleged that, as trustee of that Church, he had a lien for the amount. The other was a sum of about £1,860, which Mr. Muter had provided for the purchase of two houses in Irlam Road, Sale, on behalf of the Sale congregation; which purchase, however, they had declined to accept (with the subsequent approval of the Presbytery and Synod), and in regard to which sum also it was alleged he had a lien on these two houses. The first of these claims the Vice-Chancellor disallowed; the second he held to be valid in law. The two churches interested, as residuary legatees, will therefore lose £1,860, which will now go to the heir-at-law; but the remainder of the estate, after deducting a few legacies and the law expenses, will be divided between the two churches—the Free Church of Scotland and our own. Owing, however, to the lamented death of Mr. James Watson, the late Synod Treasurer, in the course of the Synodical year, it will be necessary that the Synod appoint some person specially to receive the amount that will fall to be paid to this Church. Your Committee would venture to suggest that Mr. George Duncan be appointed for this purpose. It is impossible to give any accurate statement of the amount that will thus fall to the Church, which will depend on the value of the stocks, on the one hand, and the amount of the law costs to be paid out of the estate, on the other; but there is reason to believe that there will be about £20,000 for each Church.

In view of the whole present position of the Fund,—the exhaustion of the extraneous assistance coming from the Scottish Subsidy, on the one hand, and the falling in of the Muter bequest, on the other,—the time seems to have come when the provisional arrangements with congregations under which the Fund has heretofore been administered should give place to others of a somewhat more permanent character. careful consideration of the matter in all its bearings, your Committee have arrived at the conclusion that it would be inexpedient at the present stage to advance all at once—if, indeed, this would ever be wise policy —to an absolutely permanent arrangement with congregations; but that a safe tentative measure would be to make arrangements in the first instance that would be subject to revision at the end of (say) three years. would, of course, give congregations a definite period during which the basis on which they were placed on the Fund would not be liable to be interfered with, except through the occurrence of a vacancy, while it would also secure an opportunity for the Committee, in conjunction with the Presbyteries interested, to reconsider those arrangements at the end of that period, in view of any change which might have taken place in the interval in regard to the membership and resources of the several congregations. Should your reverend court agree to this proposal, your Committee would suggest that they should be empowered to take steps during the present year for making rearrangements with the congregations in the Presbyteries of Berwick, Carlisle, and London; in 1882 with Birmingham, Darlington and Newcastle; and in 1883 with Bristol, Liverpool, Manchester and Northumberland.

In connection with the termination of the Scottish Subsidy this year, your Committee have to report that one of the congregations, Stamfordham, with which special arrangements were made for the period covered by the Subsidy, is not likely to be able to meet the requirement of Clause VI. of the Sustentation Fund Act, so as to give the minister a claim to be on the equal dividend platform. Your Committee request power, in the circumstances, to relax this requirement slightly should it be found necessary to do so, so that the minister may not suffer financially in consequence of the union.

Your Committee have to suggest that they be again empowered to receive on the Fund as aid-receiving congregations in the course of the ensuing Synodical year such number of new congregations not exceeding three as shall present satisfactory proposals, due regard being always had to the state of the Fund.

Your Committee have only further to invite the attention of the Synod to the three Appendices attached to this Report, in which full particulars are given of the principal matters affecting the organisation and contributions of the various congregations, as far as these can be gathered, with analyses of results.

II .- AGED AND INFIRM MINISTERS' FUND.

As requested by last Synod, your Committee at its first meeting adopted a minute recommending the Rev. W. Harvey to the Pirie Trustees, on the understanding that should he be accepted by them his claim on this Fund should cease. They are happy to be able to report that the Trustees have acceded to the recommendation, and that Mr. Harvey is now one of their annuitants. The number of annuitants on this Fund has thus been reduced to three.

Two former ministers of the Church—the Rev. W. Forster, formerly of Risley, and the Rev. A. Murdoch, formerly of Bankhill, Berwick—having been ineligible to the benefits of the Fund according to the rules, have for many years received small annuities from the Home Mission Fund. On a representation from the Home Mission Committee, the question was considered whether, as this Fund is now likely to be considerably relieved by the Piric Fund, it might not be better, should your reverend court see good to sanction such an arrangement, that the annuities paid to these aged brethren should henceforth be provided from this Fund. Your Committee are of opinion that this is a reasonable proposal, and suggest that the ordinary rule be in these two cases so far relaxed, and authority given to make the necessary allowances.

In terms of the instructions of last Synod, your Committee had a conference, in the course of the year, with the Pirie Trustees with a view to harmonious co-operation, when it was agreed that it should be free to annuitants on this Fund to apply, when they shall see good to do so, for an annuity from the Pirie Trustees according to the rules of that Trust, it being understood that if accepted by the Trustees their claim on this Fund shall cease.

Last Synod further instructed the Committee to revise the Rules of the Fund and report to this Synod. Your Committee do not feel that any very elaborate body of rules is necessary or perhaps desirable at the present stage. They submit the following as sufficient to meet all the present requirements of the case:—

I. That this Fund shall be for the benefit of (1) Ministers who have held a charge, and (2) Missionaries who have laboured in connection with the Missions of this Church—in both cases for at least *ten* years next preceding the time of claim—and who shall, through ill-health or old

age, have become permanently incapacitated for duty.

II. That applications shall be made (1) on behalf of a minister, by the Presbytery of which he has been a member, and (2) on behalf of a missionary, by the Committee under which he has laboured, and shall be accompanied, in each case, by a medical certificate; further, that all applications shall be made through the Committee in charge of the Fund, and reported on by it to the Synod, with which alone the final decision shall rest.

- III. That loss of ecclesiastical status, as also emigration (except on medical advice), or the undertaking employment which, with the amount of the grant made from this Fund, would yield an income exceeding £150, shall terminate the claim of the annuitant; but that in the last case the Committee shall have power to make a grant that would raise the total income of the annuitant to a sum not exceeding that named, and also to replace the annuitant on the Fund in the event of the loss of such income. Further that this Fund shall not be available to those who are already annuitants on the corresponding fund of any other church.
- IV. That any minister or missionary, having reached the age of seventy shall be exempt from the requirement of a medical certificate.
- V. That the maximum grant from this Fund shall be, in the meantime, $\pounds 45$ per annum.
- VI. That payment shall only be made out of revenue, and should this prove at any time insufficient, shall be made pro ratâ.
- VII. That it shall be free to annuitants on this Fund to apply for an annuity from the Pirie Trustees, according to the rules of that Trust, but that their acceptance as annuitants by said Trustees shall terminate their claim on this Fund.
- VIII. That congregations be permitted to make such additional allowances as they may be able to do, out of their own Funds, subject, in the case of Congregations receiving aid from the Sustentation Fund, to the approval of the Committee on Ministerial Support, and on the understanding that their contributions to the Sustentation Fund shall not be diminished thereby.

Financially, your Committee are happy to be able to report that this small but important Fund continues gradually to improve. A further sum of £178 4s. 7d. was invested during 1880, raising the total capital to £5,910 18s. 10d. A list of the stocks in which the capital sum is invested will be found appended to the Financial Statement.

III .- Ministers' Widows' and Orphans' Fund.

Since last Synod two of the members of this Fund have died—the Rev. Geo. Samuel, of Swalwell—leaving a widow and four children entitled to annuities, and the Rev. R. D. Brownlee, leaving a widow and six children entitled. The present membership of the Fund is 247, as against 231 in last Report; the number of annuitants being thirty-two (twelve widows and twenty orphans) as against twenty-one (ten widows and eleven orphans) last year.

A difficulty arose in the course of the year in connection with the case of the late Rev. Matthew Macaulay, of Brockley, who died before he had made his first payment to the Fund, leaving a widow and two children. The minutes of the Committee bearing on this case will be separately laid before the Synod for adjudication, from which it will be seen that your Committee recommend that, in the circumstances of the case, as there stated, the widow and children be placed on the list of annuitants.

Your Committee are happy to be able to report that since last Synod the invested capital of the Fund has risen from £16,618 to £18,923, and the revenue accruing from the same from £745 to £759.

Submitted on behalf of the Committee by

DONALD FRASER Joint DAVID MACEWAN Conveners.

[For Financial Statement, see under "Accounts of the Church;" for Sustentation Fund, at p. 521; Aged and Infirm Ministers' Fund, at p. 523; Ministers' Widows' and Orphans' Fund, at p. 525.]

Appendix A.

SUSTENTATION FUND DETAILED

			Contril	butors.		4.11.14
No.	Congregations.	Members.	Number on Books,	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Berwick Presbytery. Ancroft Moor Beaumont Union Belford, Columba Erskine Berwick, Bankhill Wallace Green Crookham Etal Horneliffe Lowick Norham, North Church South Church Tweedmouth	123 297 148 257 273 775 269 160 226 200 285 210 160 179	56 180 71 103 40 112 87 91 160 121 124 165 70	46 61 48 40 15 14 32 57 71 61 43 79 44 35	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
		3562	1450	40	$290 \ 9 \ 6\frac{1}{2}$	1333 3 4}
15 16 17 18 19 20 21 22 23 24 25 26 27	Birmingham Prosbytery. Birmingham, Broad Street "Camphill "New John Street "Smethwick "Derby """ Dudley """ Hanley """ Leicester Nottingham "" Strewsbury "" Stafford """ Wolverhampton Worcester """	115 136 83 77 106 80 110 40 120 86 105 159 141	72 52 65 31 53 40 35 40 54 68 36 a 36	63 38 78 40 50 50 50 32 100 45 78 34 26 49c	85 18 0 84 0 6 55 12 0 10 10 6 58 10 7 24 3 3 20 0 0 31 2 3 104 16 3 96 2 10½ 31 0 0 5 0 0 14 13 6 621 9 8½	169 0 0
28 29 30 31 32 33 34 35	Bristol Presbytery. Aberdare	43 165 277 170 172 148 147 120	50 a 165 b 180 82 43 93 613	116 60 105 56 29 78	44 6 4 10 0 0 114 1 0 23 0 6 15 17 8 10 0 0 52 10 0 160 0 0	80 13 8 135 19 0 201 19 6 189 2 4 147 10 0 90 0 0 845 4 6

⁽a) No organisation. (b) We kly Offering system. (c) For those returning number on books.

STATEMENT, 1880.

Entire Contril Congregations Sustentation	s towards	From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Avai			Divi		(or	Paymen Congrega to Mini	ation ster	1	Total		
Total Amount.	Rate per Member,	From Hewley and other sou	Amount of Equal Dividend in non-pa- ticipating Congre- gations,	Calc of D	ulat ivide		Pulpi in Va			Amoun Equa Divider	t of	(or	Pulp ippl y	it	No.
£ 8, d.	£ s, d.	£	1	£	8.	d.	£	8.	d.	£ 8.	ď	. £	8.	d.	
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113 10 6	0 7 8	10		123	10	G			0	• • • •		200	10	- 0	I
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200 - 0 - 0	0 14 8			200	Ó	Ü	200	Ŏ	0			200	Ű	ŭ	T
87 15 0	0 7 5		200	287	15	0	200	ŏ	0	250 () (0	0	2
160 - 0 - 0	0 11 11			160	0	()	200	ŏ	Ü		, (200	0	0	
$85 \ 17 \ 5$	0 10 9	11		96	17	5	171	14	10			171	14	10	7 8
120 - 0 - 0	0 10 7	12		132	()	Ü	200	0	0			200	()	0	
105 - 0 - 0	0 10 6	11		116	0	Ù	200	ŏ	Ü	•••		200	0	0	9
105 - 0 - 0	0 7 4	;)		114	ŏ	0	200	ŏ	0	•••		200	0	0	11
108 - 0 - 0	0 10 3	12		120	Ö	(i	200	ŏ	Ü	•••		200	0	0	12
105 - 0 - 0	0 13 1			105	Ŏ	0	200	0	Ü			200	0	o.	
105 0 0	0 11 8	20		125	0	Ò	200	Ŏ	0			200	Ö	0	13 14
1623 12 11	0 10 3 6	1 85	200	 1908	12	11	- 2707	7	2	250 - 0	()	2957	7	2	
200 - 0 - 0	1 14 10	• • •		200	0	()	200	0	-0	50 0	0	250	0	()	15
210 - 0 - 0	1 10 10	• • •		210	O	()	200	0	0	150 - 0	0	350	0	0	16
140 0 0	1 13 9			140	()	-0	200	0	0			200	0	0	17
105 0 0	1 7 3	• • •		105	0	0	207	10	-0	<i>f</i>		207	10	-0	1 18
200 0 0	1 17 8	• • •		200	0	()	200	O	0	100 - 0	0	300	0	-0	19
139 5 0	1 14 9			139	5	()	172	19	- 1	h		172	19	1	h 20
180 0 0	1 12 9	• • •		180	0	-0	200	()	0			200	0	-0	21
$\frac{31}{3}$ 2 3	0 15 7		•••	31	$\frac{2}{2}$	8	31	2	-3	y197 - 17	9	239	0	0	22
205 0 0	1 14 2	• • •		205	0	0	200	0	-0	100 - 0	()	300	0	0	23
144 0 0	1 13 6			144	()	()	200	0	0			200	0	()	24
200 0 0	1 18 1			200	0		i183	15	-0			183	15	0	25
5 0 0	$\frac{1}{1} = \frac{5}{1} = \frac{9}{1}$		200	205	0	()	200	0	0	100 - 0	()	300	0	-0	26
175 0 0	1 4 10,	•••	•••	175	0	0	200	0	()	• • •		200	0	()	27
1934 7 3	1 11 11 e		200	2134	7	3	2395	G	4	697 17	()	3093	4	1	
125 0 0	2 18 1			125	()	0	200	0	0			200	0	4	- 0
10 0 0	$\tilde{1}$ $\tilde{5}$ $\tilde{5}$		200	210	()	0	200	0	0	200 0	()	400	()	0	28
250 0 0	0.18 0	•••		250	()	C	200	0	0	150 0	()	350	()	0	29
225 0 0	1 6 5			225	()	ò	200	()	0	150 0	0	350	()	0	30
205 - 0 - 0	1 3 10			205	()		200	()	0	1.70	(1	200	0	0	31
10 0 0	1 8 4		200	210	()		200	()	0	50 0	(250	0	0	32
200 0 0	1 7 2			200	()	0	200	()	0	200 0	- i	100	0	0	3.3
250 0 0	$\frac{1}{2}$ $\frac{1}{8}$	1		250	0	0	200	Ü	0	200 0	C	400	0	0	34 35
275 0 0	1 7 0 d		400	675	()	0.1	600	()	0	950 0	-	2550	()	0	

⁽d) Calculated as if all were participating Congregations. (e) Excinding only partially participating Congregations. (f) Special arrangement in connection with Scottish subsidy. (g) Only partially participating—receiving back what they send. (h) For a portion of the year with pulpit supply. (i) £16.5s. belonging to previous year.

⁽i) £16 5s. belonging to previous year.

SUSTENTATION FUND DETAILED

				Contri	butors.		4.32-2.6
No.	Congregations.		Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
	Carlisle Presbytery.					£ s. d.	£ s. d.
36	Bewcastle		54	30	56	8 18 10	91 2 2
37	Brampton		46	27	58	12 14 4	62 5 8
38	Carlisle, Fisher Street	• • •	410	<i>a</i>	• • •	44 14 0	011 0 0
39	,, Warwick Road	•••	315	b	4.0	$24 \ 0 \ 0$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
40	Cleator Moor	•••	$\frac{98}{38}$	$\begin{vmatrix} 45 \\ 40 \end{vmatrix}$	$\begin{array}{c c} 46 \\ 105 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	48 17 5
41	Haltwhistle	•••	116	112	96	37 19 6	100 0 6
42	Maryport, Crosby Street John Street	•••	71	61	86	43 2 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
43	Penrith		80	40	50	$\frac{13}{53} \frac{2}{3} \frac{13}{2}$	107 10 0
44 45	Whitehaven, High Street		156	30	19	$21 \ 10 \ 0$	93 10 0
46	, Market Place		209	20	10	$13 \ 7 \ 1$	198 12 11
47	Workington	•••	123	79	64	$24 \ 16 \ 1$	116 11 10
			1716	484	49d	307 18 5	1224 10 7
	Darlington Presbytery.						
48	Bishop Auckland	• • •	104	56	54	148 + 0.10	$29 \ 0 \ 4$
49	Crook	• • •	80	75	94	61 4 5	48 15 7
50	Darlington h	•••	217	120	55	24 14 10	27 15 2
51	Grimsby	• • •	90	120	133	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	101 9 11
52	Harrogate	•••	53	18	35	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	99 1 6
53	Hartlepool	•••	168	190	$\begin{bmatrix} 24 \\ 41 \end{bmatrix}$	$55 18 6 \\ 28 6 11$	171 13 1
54	Hull, Holderness Road	•••	$\begin{array}{c} 267 \\ 533 \end{array}$	$c \frac{120}{c}$		$\frac{26}{20} \frac{0.11}{0.6}$	171 10 1
55	" Prospect Street … Springbank …	•••	131	$\begin{vmatrix} c & \dots \\ 60 \end{vmatrix}$	46	$\frac{50}{50} 0 0$	57 0 0
56	Middlesborough, Trinity h	•••	119	68	57	65 16 4	84 3 8
57 58	Mount Pleasant		105	a		21 0 0	99 0 0
59	Redcar		79	53	67	55 19 10	114 0 2
60	Stockton, St. Andrew's		210	72	34	132 1 1	77 18 11
61	" St. George's h		113	25	22		77 1 1
62	Towlaw	• • •	71	51	72	54 12 0	50 8 0
63	West Hartlepool	•••	139	56	40	25 1 11	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
64	Whitby, Trinity	•••	88	70	79	40 0 0	82 5 0
			2567	1004	52d	875 7 0	1201 10 10
65	Liverpool Presbytery. Birkenhead, Claughton		257	65	25	221 0 0	200 0 0
66	" Grange Road		355	22	6	52 10 0	
67	,, Hamilton	•••	137	60	44	57 0 0	148 10 0
68	,, St. Andrew's		452	k		$194 \ 0 \ 2$	19 19 10
69	" St. Paul's		195	c	:::	115 0 0	90 0 0
7Ó	Chester		137	62	45	53 13 6	146 6 6
7 I	Douglas	•••	167	4.1	26	35 14 10	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
72	Egrement	•••	$\frac{427}{490}$	e 60	12	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	209 2 0
73	Liverpool, Canning Street	•••		_			
			2617	313		$1045 \ \ 2 \ \ 9$	980 3 6

⁽a) Quarterly Collections. (b) Weekly Offering system. (d) For Congregations returning number on books.

⁽c) Collections.
(k) No return..

STATEMENT 1880—continued.

Entire Co Congrega Sustent	ations	towards	From Hewley Trust and other sources.	ount of Equal chel in non-par- ating Congre- gations.	Total vailable 'alculati	for Div on Pulj	nount o	or to Mini-	tion ter of	Total Stipend, or Pulpit	No.
Total Amo	unt.	Rate per Member,	From I	Amount of Divident in a ticipating captions	f Divide	nd. in V	acancie	Equal Dividen		արրժչ).	
$\begin{array}{c} \pounds & s. \\ 100 & 1 \\ 75 & 0 \\ 44 & 14 \\ 211 & 0 \\ 155 & 0 \\ 72 & 10 \\ 138 & 0 \\ 107 & 2 \\ 160 & 13 \\ 115 & 0 \\ 212 & 0 \\ 141 & 7 \end{array}$	d. 0 0 0 0 0 0 0 0 11 2 0 0 0 11	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£	£ 1 200 2 2 1 1 1 1 1 1 1 1 1 2	$\begin{array}{cccc} \mathcal{L} & s. \\ 000 & 1 \\ 75 & 0 \\ 44 & 14 \\ 111 & 0 \\ 66 & 0 \\ 72 & 10 \\ 49 & 0 \\ 97 & 2 \\ 60 & 72 \\ 26 & 0 \\ 12 & 0 \\ 51 & 7 \\ \end{array}$	d. £ 0 13 0 12 0 200 0 200 0 18 0 12: 0 20: 11 155 2 200 0 20: 11 20:	2 13 7 17 9 0 0 0 1 15 2 16 7 10 3 17 9 0 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	d. £ 13 12 0 35 0 23 18 12 20 15 20 0 26 20	2 13 7 17 0 0 1 0 1 15 2 16 7 10 3 17 1 0 0 0 0	22 36 5 37 0 38 0 39 0 40 2 41 0 e 42 1 43 0 44 0 45 0 46 0 47
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177 1 110 0 52 10 137 0 59 0 155 0 200 0 20 0 107 0 120 0 170 0 210 0 77 1 105 0 105 0	2 0 0h 1 0l 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 14 0 1 7 6 0 4 10 1 10 5 1 2 3 0 18 0 0 15 0 0 8 3 0 16 4 1 5 2 1 2 10 2 2 11 1 0 0 0 13 7 1 9 6 0 15 1 1 7 10	:2 :: : : : : : : : : : : : : : : : : :	1: 1: 1: 20 [200]/ 2: 1: 1: 1:	59 0 55 0 60 0 11 0 50 0 32 0 70 0 10 0 17 1 17 0	2 200 0 20 0 h 52 0 207 0 206 0 206 0 206 0 206 0 206 0 206 0 206 0 206 0 206	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 6 k250 0 0 55 y 6 94 0 0 0 0 100 0 0 50 0 1 1122 18 0 0 c	20 20 0 30 0 15 0 15 20 0 30 0 20 20 20 20 20 20 20 20 20 20	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0 48 0 49 0 59 5 7 51 0 52 0 54 0 55 0 54 0 58 0 58 0 58 0 60 0 60 0 62 0 63
2076-17	10	0.18 9 n	a GO	200 23:	36 17]0 270 <u>:</u> —	2 11	6 666 18	11 3369	8 8	; ;
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2025 6	3			200 222	5 6	31500	()	02]23 9	6.392:	9 9 (; }

⁽c) Special arrangement in connection with Scottish sub-fily.

(f) Only inserted for purposes of calculation. No such actual payment in this case.

(g) Only received equal dividend for a portion of year.

(i) Calculated as if all were participating Congregations.

(ii) Only partially participating—receiving tack what they send,

(m) Excluding only partially participating Congregations.

SUSTENTATION FUND DETAILED

			0.00			1 0111	1	
				Contri	butors.			
No.	CONGREGATIONS,		Members.		n.d.	Special	lv	Added from Ordinary
110.	CONGREGATIONS.		em	ooks	nt.	Contribu		Revenue in case of Participating
			7	Number on Books.	Per cent, on Membership.			Congregations.
				7 5	Pe. Me			
	LIVERPOOL PRESBYTERY—continu	ed				£ s.	d.	\pounds s. d.
	Brought forward—		2617	313	}	$10\overline{45}^{\circ}$	9	980 3 6
7 ‡	Timemed Ded Desi		848	a		50 0	0	•••
75	,,,	•••	657	b	:::	$45 \ 15$	4	200 0 0
76	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	• • •	307	, 52	17	$\begin{bmatrix} 179 & 0 \\ 49 & 10 \end{bmatrix}$	0	141 0 0
77 7 8	Mount Dloggant	•••	$\frac{650}{379}$	b 42	"i1	$egin{pmatrix} 43 & 16 \ 120 & 0 \end{bmatrix}$	0	•••
79	Dulmass Dand	• • •	404	62	15	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		174 13 4
8ó	" O - 5 D 1		454	62	13	30 0	ŏ	180 0 0
18	,, Sefton Park		133	b		344 - 2	0	•••
82		•••	205	95	46	50 13		149 6 2
83 84	Ct Dotows	•••	$\begin{array}{c c} 410 \\ 542 \end{array}$	$\frac{95}{110}$	$\frac{23}{20}$	$\frac{109}{70} = 0$	0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
85	Tuiniter	•••	190	60	$\frac{20}{32}$	$\begin{array}{c cc} 70 & 0 \\ 162 & 0 \end{array}$	0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
86	", Trinty Union		413	280	68	$\frac{102}{205} = 0$	ŏ	
87	,, Vauxhall Road		101	57	56	49 10	0	98 3 7
88			74	40	54	93 16	6	61 3 6
89		•••	$\frac{60}{226}$	24 40	40	35 8	0	84 12 0
90 91	C4 11 \ \ \ \ \ \ \	•••	$\frac{220}{137}$	51	$\begin{array}{c} 17 \\ 37 \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\frac{6}{0}$	155 13 0
92	Continuent	• • • •	136	112	82	105 14	ő	104 6 0
93	C'A4 non	•••	76	23	30	20 10	7	104 9 5
94	Waterloo	•••	121	30	25	55 0	0	145 0 0
			9140	1548	${27c}$	${3179} 2$	2	2892 10 6
95	London Presbytery. Aldershot		91	92	101	133 1	8	7 18 4
96	A of an Tinnald		57	38	66	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0	37 9 0
97	Bournemouth		118	94	79	158 17	ŏ	61 3 0
98	GI J.		259	149	57	51 8	10	200 0 0
99 100	Chanden	•••	63	70	111	67 7	11	38 2 1
101	Cuornoscud		$\begin{array}{c} 174 \\ 150 \end{array}$	$\begin{array}{c} 76 \\ 54 \end{array}$	$\begin{array}{c c} & 44 \\ & 36 \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\frac{8}{0}$	126 0 0
102	Cuomacar		30	b		75 0	U	80 0 0
103	Ipswich		76	79	104	40 10	9	114 9 3
104	Lewes	•••	72	31	43	21 - 13	9	133 6 3
105 106	Downondoor	•••	$\frac{267}{119}$	93	35	98 4	I	$ 166 \ 15 \ 11$
107	" Down Donal"		66	$\frac{63}{30}$	$\frac{53}{45}$	67 9 27 6	$\frac{2}{6}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
108	Cambonwell		331	94	$\frac{100}{28}$	$\frac{27}{105} \frac{6}{5}$	6	104 14 6
109	Condon Dood		248	72	$\frac{29}{29}$	$\frac{100}{240} = 0$	ŏ	
110			122	25	20	40 0	0	60 0 0
111	Clanton		916	$b{50}$		$\frac{380}{23}$ 13	5	200 0 0
113	Custon 1 11:11		$\begin{array}{c} 148 \\ 154 \end{array}$	53 α	36	$\begin{array}{ccc} & 68 & 0 \\ & 23 & 8 \end{array}$	8	134 10 0
114	12.15		87	26	30	$\frac{25}{53} \frac{8}{1}$	0	151 19 0
115	,, East India Road		-155	60	48	40 5	8	129 14 4
116	E 11:11		237	118	49	248 - 9	1	30 0 0
			3940	1317		2262 12	8	1963 13 1
		,					-	,

 ⁽a) Collections.
 (b) No return.
 (c) For Congregations returning number on books.

STATEMENT 1880—continued.

Entire Contributi Congregations to Sustentation Fe	wards	From Hewley Trust and other sources.	nnt of Equal md in non-par- ting Congre- cations,	Total available for Calculation	Di	Amount ividend ulpit Su	, (or	Paymen Congreg to Mini in exce	ation ster ess		tal end,		No.
	late per dember.	From He and oth	Amount Dividend i ticipating	of Dividend		Vacan		of Amo of Equ Divide	al		blž)		
£ s, d. £	2 s. d.	£	£	£ 8. 6		£ 8.	. d.	£ 8	. d.	£	8.	d.	
2025 6 3		• • •	200			:00 C	_			3923	9	-6	
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$		•••	200		-	200 C) ()		()	U	7.4
$egin{array}{c cccc} 245 & 15 & 4 & 0 \ 320 & 0 & 0 & 1 \ \end{array}$		• • •				900 C) ()		0	0	7.5
43 16 0 0			200			900 C) 0		()	0	70
120 0 0 0		• • •	200			100 (100 () ()		0	0	77 78
200 0 0 0		• • •				900 () ()		()	0	
210 0 0 0			•••			00 0	+) ()) ()		0	0	79
344 2 0 4			200		_	00 0) ()		0	0	80
200 0 0 0	-			1111	_	00 0) 0	-	0	0	81
220 0 0 0					_	00 0) ()		0	0	83
205 0 0 0	7 8				_	00 0) ()		()	0	84
230 - 0 - 0 - 1	4 2			230 0 0) 2(00 0) ()	405	ŏ	0	85
205 - 0 - 0 = 0	9.11			205 0 () 2(00 0	()) ()	100	Ö	ŏ	86
-147/13 - 7 = 1	9 2			147 13 3	20	00 0	0			200	()	Ŏ.	87
155 - 0 - 0 - 2				155 - 0 - 0) 20	00 0	0 (200	()	()	88
120 0 0 2) 2(00 0	0			200	()	()	89
294 19 6 1	5 7			294 19 (5 20	00 - 0	0.	311 () ()	511	()	()	90
200 0 0 1	9 2			200 0 0) 20	00 - 0	0.	5 () ()	205	()	0	91
510 0 0 1	10 10	• • •		210 - 0 = 0) 2(00 (0	200 () ()	400	()	0	92
125 0 0 1	12 11	• • •)]:	33 (2	d		155	G	2	93
200 0 0 1	13 0	• • • •	•••	200 0 0) 2(00 0	0	100 () ()	300	0	0	94
6071 12 8 0	15 6 9	·	1000	7071-12 8	598	88 0	2	6694 () G	12682	15	8	
141 0 0 1	10 11			141 0 0) 2(00 0	0			200	Ω	0	
110 0 0 1	18 7				_	00 0	- 1	• • • •		200	()	()	95
220 - 0 - 0 - 1	0 4			75	_	00 0		200 () ()	400	0	0	96
$251 - 8 \cdot 10 = 0$	19 4			251 8 10		00 (300 (500	()	0	97 98
$105 \ 10 \ 0 \ 1$	13 - 5					00 ()	- 1	• > ()		200	Ö	0	99
245 18 8 1	8 3			245 18 - 8	20	00 0		200 () ()		()	()	100
$205 \ 0 \ 0 \ 1$	7 4			205 0 0) 20	00 0	()	200 () (1	400	()	0	101
80 0 0 2				80 0 0)];	55 ()	0			155	()	0	102
$\frac{155}{0} = 0 = 2$		•••		155 - 0 - 0),]:	87 - 0	9	d		187	()	9	103
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	-			155 - 0 - 0) ₁ 2(00 - 0	0			200	()	()	101
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1	•••				00 - 0		253 - 0) ×	453	()	\succ	105
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 5	• • •				82 - 7		f117/1:	2 11	200	()	()	106
						00 0	-			200	0	()	107
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-	• • •	•••			00 0	-	250 (450	0	0	108
100 0 0 0	-	• • • •	•••		_	00 ()		300 (-	500	0	0	109
580 13 5 0		• • •	•••) [] (:);		1	e 50 (-	150	()	0	eHo
202 10 0 1	7 4	•••	•••	580 13 <i>i</i> 202 10 0		00 () 00 ()		150 (-	1000	0	0	111
23 8 8 1	9 0	• • •	200	202 10 6		00 () 00 ()		$\frac{150}{200}$ (350	0	0	112
205 0 0 2					_	00 0		5 ($\frac{400}{205}$	0	0	113
170 0 0 1	1 11			170 0 0		00 - 0		0 (, 0	200	0	0	114
278 9 1 1	3 6			278 9	_	00 0	-	310	0	510	0	0	115 116
4226 5 9			200	4426 5 9	41:	24 7	10	3335 13	~ ~	7460	1	5	

⁽d) For a portion of the year with pulpit supply. (c) For half year. (f) Only partially participating—receiving back what they send. (g) Calculated as if all were participating Congregations.

SUSTENTATION FUND DETAILED

			Contri	butors.		Addul from
No.	Congredations,	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
	London Presbytery—continued.	20.40	1017		£ s. d.	£ s. d.
	Brought forward—	$\frac{3940}{278}$	1317		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\left[egin{array}{cccc} 1963 & 13 & 1 \ 245 & 0 & 0 \end{array} \right]$
117	London, Greenwich	177	$\begin{bmatrix} a & \dots \\ 50 \end{bmatrix}$	28	36 10 0	173 10 0
118	" Hammersmith … " Hampstead	240	49	20	306 9 4	150 0 0
119 120	Highlury	559	a		$162 \ 0 \ 0$	
121	Talington	457	174	38	162 - 0 - 0	152 10 3
122	,, Kensington	201	70	34	$185 \ 0 \ 0$	$15 \ 0 \ 0$
123	", Kentish Town c	88	72	84	$109 \ 18 \ 2$	
124	", Kingston-on-Thames	83	45	58	48 14 10	151 5 2
125	" Marylebone	933	270	29	$606 \ 12 \ 5$	
126	" Millwall	136	80	59	24 - 0 - 0	81 0 0
127	,, New Barnet	101	$\frac{32}{128}$	$\frac{48}{67}$	305 16 10	210 0 0
128	" Notting Hill	$\frac{191}{748}$	$\frac{128}{176}$	$\frac{67}{24}$	653 14 0	•••
129	,, Regent Square Richmond	77	71	92	110 0 0	90 0 0
130	" St. John's Wood	398	114	29	$\frac{110}{538} \frac{3}{3} \frac{3}{3}$	
131	South Konsington	265	95	$\overline{32}$	230 - 0 - 0	
133	" South Kenington …	180	81	45	$38 \ 17 \ 5$	76 2 7
134	" Stepney	215	90	42	97 - 7 = 0	142 13 0
135	" Tottenham	-134	110	82	148 - 0.10	$71 \ 19 \ 2$
136	" Upper Norwood …	161	59	37	$195 \ 0 \ 0$	15 0 0
137	" Victoria Docks …	114	80	70	$\frac{204}{100}$	0
138	" Wandsworth …	192	95	50	124 8 0	84 17 C
139	,, Westbourne Grove	220 220	$\frac{a}{200}$	91	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	5 0 0
140	" Whitfield " Willesden	176	1	91	15 0 0	3 0 0
141 142	Washrigh New Pond	270	<i>a</i> 121	45	$102 \ 0 \ 0$	115 0 0
143	. St. Andrew's		117	$\frac{19}{52}$	70 0 0	96 13 4
144	Maidstone	51	27	53	$12 \ 17 \ 6$	92 - 2 - 6
145	Norwich	186	70	38	$56 \ 11 \ 0$	158 17 0
146	Reading c	187			$13 \ 0 \ 0$	
147	Silverhill, Hastings	52	47	90	$\frac{71}{10}$ $\frac{16}{10}$ $\frac{2}{10}$	89 3 10
148	Southampton, St. Andrew's d	317	57	$\frac{18}{90}$	40 10 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
149	$\mathcal{C}_{\mathbf{u}}$, Totton Woolston d	31 95	28		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
150	" Woolston d	.,.,	<i>d</i>		0., 9 0	02 0 0
		11863	3925	426	7232 3 2	4318 8 0
	Mauchester Presbytery.	,				
151	Blackburn, Mount Street	67	27	-1()	17 4 13	117 15 103
152	" St. George's	443	a		50 0 0	
153	Bolton	299	a		5 - 0 - 0	
154	Bradford	217	65	25	86 0 0	129 0 0
155	('rewe	61	13	21	18 9 0	68 13 4
156	Leeds, St. Columba's	125 177	80	10.1	$\frac{19}{148} \frac{12}{1} \frac{0}{5}$	100 8 0
157	$\frac{\text{Manchester, Ancoats } c \dots}{\text{Bowden} \dots} \dots$	120	184	104	21 16 0	1 18 7
158	D	311	59	$\frac{37}{16}$	29 10 8	•••
159 160	,, Coupland Street	350	u	10	30 1 0	•••
	,,					
		2170	466	• • • •	$425 \ 14 \ 2\frac{1}{2}$	417 15

STATEMENT 1880—continued.

289 9 6 1 0 9 210 0 0 1 3 8 210 0 0 200 0 0 150 0 0 350 0 456 9 4 1 18 0 210 0 0 200 0 0 150 0 0 350 0 456 9 4 1 18 0 200 0 0 12 10 200 362 0 0 200 0 0 650 0 0 850 0 314 10 3 0 11 6 314 10 3 200 0 0 600 0 850 0 109 18 2 1 4 11 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 5 9 200 0 0 0 2 2 1 1 1 1 200 0 0 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0	No.
4226 5 9 200 4426 5 94124 7 103335 13 77460 1 28. 3 6 1 0 9 289 9 6 200 0 0 380 0 0 580 0 0 550 0 210 0 0 0 1 3 8 2210 0 0 200 0 0 150 0 0 0 550 0 0 550 0 456 9 4 1 18 0 2210 0 0 200 0 0 150 0 0 0 550 0 0 550 0 456 9 4 200 0 0 350 0 0 550 0 0 550 0 0 162 0 0 0 12 10 200 362 0 0 200 0 0 650 0 0 850 0 0 850 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 550 0 0 0 600 0 0 0 550 0 0 0 550 0 0 0 600 0 0 0 0 0 0 600 0 0 0 0 0 0 600 0 0 0 0 0 0 0 600 0 0 0 0 0 0 0 0 600 0 0 0 0 0 0 0 0 0 0 0 0 600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
289 9 6 1 0 9 9	
210 0 0 0 1 3 8)
456 9 4 1 18 0 .) 117
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1118
314 10 3 0 11 6 314 10 3 200 0 0 600 0 0 500 0 0 200 0 0 109 10 200 0 0 200 0 0 0 400 0 0 600 0 0 109 10 200 0 0 200 0 0 400 0 0 600 0 0 200 0 109 18 2 1 4 11 109 18 2 c109 18 2 c100 0 0 200 5 0 0 205 0 0 606 12 5 0 13 0 200 0 0 200 0 0 0 50 0 0 205 0 0 606 12 5 0 13 0 606 12 5 200 0 0 850 0 01050 0 0 105 0 0 0 15 3 105 0 0 200 0 0 5 0 0 257 0 0 257 0 0 210 0 0 0 3 3 7 210 0 0 200 0 0 57 0 0 257 0 0 257 0 0 653 14 0 0 17 5 5 653 14 0 200 0 0 1000 0 0 1200 0 0 653 14 0 0 17 5 5 653 14 0 200 0 0 1000 0 0 1200 0 0 653 14 0 17 1 11 200 0 0 200 0 0 0 1000 0 0 1200 0 0 230 0 0 0 17 4 230 0 0 200 0 0 1000 0 0 1200 0 0 230 0 0 0 17 4 230 0 0 200 0 0 1000 0 0 1200 0 0 200 0 0 12 9 115 0 0 12 9 115 0 0 12 9 115 0 0 12 9 115 0 0 12 9 115 0 0 12 9 115 0 0 15 5 0 0 155 0 0 155 0 0 155 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 119
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	120
109 18 2 1 4 11 109 18 2 109 18 2 100 0 0 209 18 200 0 0 2 5 9 200 0 0 200 0 0 5 0 0 205 0 606 12 5 0 13 0 606 12 5 200 0 0 550 0 0 205 0 0 606 12 5 0 13 0 105 0 200 0 0 550 0 0 1050 0 0 210 0 0 210 0 0 3 3 7 210 0 0 200 0 0 57 0 0 2077 0 0 210 0 0 3 3 7 210 0 200 0 0 600 0 0 800 0 653 14 0 0 17 5 653 14 0 200 0 0 1000 0 0 1200 0 653 14 0 0 17 5 653 14 0 200 0 0 1000 0 0 1200 0 0 630 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200 0 0 1200	121
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
606 12 5 0 13 0 606 12 5 200 0 0 850 0 0 1050 0 1050 0 105 0 0 0 15 3 105 0 0 200 0 0 200 0 0 201 0 0 0 3 3 7 210 0 0 200 0 0 0 57 0 0 257 0 0 257 0 0 653 14 0 0 0 17 5 653 14 0 200 0 0 1000 0 0 1200 0 0 603 14 0 0 0 17 5 653 14 0 200 0 0 1000 0 0 1200 0 0 200 0 0 0 200 0 0 1000 0 0 1200 0 0 633 3 3 1 17 1 200 738 3 3 200 0 0 1000 0 0 1200 0 0 230 0 0 0 17 4 230 0 0 200 0 0 1000 0 0 1200 0 0 230 0 0 0 17 4 230 0 0 200 0 0 1000 0 0 1200 0 0 200 0 0 17 4 230 0 0 200 0 0 1000 0 0 1200 0 0 200 0 0 17 4 230 0 0 200 0 0 000 0 0 800 0 0 115 0 0 0 12 9 115 0 0 155 0 0 155 0 0 200 0 1 12 10 220 0 0 200 0 0 200 0 0 300 0 0 0 200 0 0 1 12 10 220 0 0 200 0 0 200 0 0 300 0 0 500 0 0 200 0 0 1 12 10 220 0 0 200 0 0 200 0 0 300 0 0 500 0 0 200 0 0 1 1 2 10 220 0 0 200 0 0 200 0 0 300 0 0 500 0 0 200 0 0 1 1 2 10 220 0 0 200 0 0 200 0 0 300 0 0 500 0 0 0 200 0 0 1 1 2 10 220 0 0 200 0 0 200 0 0 300 0 0 500 0 0 0 200 5 0 0 1 1 2 5 0 200 255 0 0 200 0 0 200 0 0 400 0 0 200 0 0 400 0 0 6 255 0 0 1 1 3 2 200 255 0 0 200 0 0 200 0 0 400 0 0 6 200 0 0 650 0 0 0	0123
105	
210 0 0 0 3 3 7 210 0 0 200 0 0 57 0 0 257 0 0 6305 16 10 1 12 0 305 16 10 200 0 0 600 0 0 800 0 0 653 14 0 0 17 5 653 14 0 200 0 0 1000 0 0 1200 0 0 200 0 0 2 2 11 11 200 0 0 200 0 0 1000 0 0 1200 0 0 200 0 0 0	125
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	126
653 14 0 0 17 5	/
200 0 0 0 2 11 11 200 0 0 200 0 0 100 0 0 300 0 0 638 3 3 1 17 1 200 738 3 3 200 0 01000 0 01200 0 0 0230 0 0 0 17 4 230 0 0 200 0 0 600 0 0 800 0 0 0115 0 0 0 0 12 9 115 0 0 155 0 0 155 0 0 200 0 0 1 12 10 240 0 0 200 0 0 200 0 0 400 0 0 600 0 0 200 0 0 400 0 0 020 0 0 1 12 10 220 0 0 200 0 0 200 0 0 400 0 0 020 0 0 400 0 0 020 0 0 1 12 10 220 0 0 200 0 0 200 0 0 200 0 0 400 0 0 020 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1	
538 3 3 1 17 1 200 738 3 3 200 0 0 100 0 0 01200 0 0 01200 0 0 0115 0 0 0 0 017 4 230 0 0 0 01000 0 0 01200 0 0 01100 0 0 01200 0 0 0115 0 0 0 0 0 0 0 0 0 0 0 0 0 0	. ~ ,
230 0 0 0 0 17 4	130
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	131
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	- 50
$\begin{array}{cccccccccccccccccccccccccccccccccccc$, 55
210 0 0 0 1 7 3	, 74
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	135
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	136
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	137
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	138
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	139
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	140
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	141 /142
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\frac{1142}{d143}$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	144
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-145 c146
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	147
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	d148
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	149
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1150
135 0 0 2 0 3 135 0 0 200 0 0 200 0 0 0 50 0 0 0 11 3 200 250 0 0 200 0 0 200 0 0 400 0 0 5 0 0 0 13 8 200 250 0 0 200 0 0 200 0 0 400 0 0 0 200 0 0 13 8	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
5 0 0 0 13 8	151
	152
$215 0 0 0 19 9 \dots \qquad 215 0 0 200 0 0 150 0 0 350 0 0$	153
87 2 4 1 8 6 12 90 2 4 174 4 8 171 4 8	154
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	155 156
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	157
$\frac{21}{16}$ 0 $\frac{1}{16}$ $\frac{1}{16}$ $\frac{11}{11}$ $\frac{200}{20}$ $\frac{221}{16}$ 0 $\frac{200}{16}$ 0 $\frac{150}{16}$ 0 $\frac{0}{16}$ $\frac{350}{16}$ 0	158
29 10 8 0 14 9 200 229 10 8 200 0 (300 0 (500 0)	159
30 1 0 0 13 1 200 230 1 0 200 0 (250 0 0 450 0 0	160
843 10 0 12 1000 1855 10 0 1879 4 81284 0 (3163 4 8	_

 ⁽c) Only partially participating—rec iving what they send,
 (e) Excluding only partially participating Congregations,

⁽d) For portion of year, (f) Two Manaters.

SUSTENTATION FUND DETAILED

			Contrib	outors.		
No.	Congregations.	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
	MANCHESTER PRESBYTERY—cont.				\pounds s. d.	£ s. d.
161	Brought forward— Manchester, Grosvenor Square	$\frac{2170}{364}$	$\frac{466}{27}$	7	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
162	" Higher Broughton	75	a		$16 \ 12 \ 9$	
163	" Longsight	184	75	40	110 17 10	119 2 2
164	" St. Andrew's …	272	55	20	46 0 0	204 0 0
165 166	" Sale	$\begin{array}{c} 143 \\ 206 \end{array}$	52	36	$\begin{array}{cccc} 166 & 14 & 0 \\ \hline 1 & 0 & 0 \end{array}$	48 6 0
167	,, Salford ,, Trinity	270	60	${22}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	200 0 0
168	,, Trinity Withington	215	a		83 0 1	
169	Ramsbottom	158	b		36 19 6	163 0 6
170	Risley	11			***	66 17 5
171	Sheffield	$\frac{206}{66}$	70 17	$\frac{34}{27}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$egin{bmatrix} 126 & 8 & 6 \ 86 & 17 & 0 \end{bmatrix}$
172 173	Warrington Wharton	69	45	65	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$95\ 17\ 2$
174	Wigan	114	a		$\frac{11}{26} \frac{2}{5} 0$	
		4523	867	30c	$1201 0 8\frac{1}{2}$	$1728 4 6\frac{1}{2}$
	Newcastle Presbytery.					
175	Bellingham	161	70	43	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	132 2 9
176 177	Blackhill Blyth, Bridge Street	$\frac{160}{105}$	$\begin{vmatrix} a & \dots \\ 50 \end{vmatrix}$	47	$egin{array}{cccccccccccccccccccccccccccccccccccc$	118 14 6
178	,, Waterloo Road	222	a		11 0 0	3 3 0
179	Durham	133	120	90	33 19 7	144 0 5
180	Falston	221	, 98	44	24 15 0	125 - 5 - 0
181 182	Gateshead, Durham Road Ellison Street	350 358	$\begin{vmatrix} b & \dots \\ & 63 \end{vmatrix}$	10	$\begin{bmatrix} 4 & 3 & 0 \\ 38 & 5 & 3 \end{bmatrix}$	166 14 9
183	Gosforth	60	20	$\frac{18}{33}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	166 14 9
184	Hebburn	226	84	37	28 16 8	127 3 4
185	Hexham	169	a			202 10 0
186	Houghton-le-Spring	130	a	•••	34 16 9	$122 \ 13 \ 3$
187 188	Jarrow, Ellison Street	$\frac{502}{102}$	a 27	${26}$	$egin{array}{cccccccccccccccccccccccccccccccccccc$	88 18 6
189	, Wear Street Killingworth	70	24	$\frac{20}{34}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	53 18 1
190	Newcastle, Barras Bridge	380	84	22	40 1 4	
191	" Blackett Street …	644	32	5	30 0 0	15 0 8
192	" Erskine Church …	183	20	10	10 2 10	164 17 2
193	,, John Knox Park Road	522	a 70	13	47 5 0	$egin{array}{cccccccccccccccccccccccccccccccccccc$
194 19 5	St. Charmain	364	<i>a</i>	•••	17 0 0	100 0 0
196	" Trinity	690	116	17	56 17 11	200 0 0
197	" Westmoreland Rd.	474	71	15	27 - 2 - 6	
198	North Shields, Howard Street	360	172	48	60 1 1	149 18 11
19)	" Northumberland Square	303	a		43 0 9	
200	Seaton Burn	119	30	25	$5 \overset{\circ}{4} \overset{\circ}{7}$	74 15 5
201	Seaton Delayal	130	39	30	$30 \ 15 \ 9$	88 19 11
202	South Shields, Laygate	370	37	10	$\frac{42}{7} \frac{13}{7} \frac{0}{0}$	***
203	,, Mile End Read	215	a		7 7 0	•••
		7723	1227	•••	673 8 8	2338 15 8
	(a) No return.		(4)	Collection	ng.	

⁽a) No return.(b) Collections.(c) For Congregations returning number on books.

STATEMENT 1880—continued.

$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Entire Contributions of Congregations towards Sustentation Fund. Total Amount. Rate per Member.	Tree Hewley Trust and other sources. Amount of Equal Dividend in non-par- ticipating Concre- gations.	Total Amount of Available for Dividend, (or Calculation Pulpit Supply of Dividend. In Vacancies). Payment by Congregation to Minister in excess of Amount of Equal Dividend.
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⁽d) Excluding only partially participating Congregation . (e) Two Ministers. (f) For portion of year,

SUSTENTATION FUND DETAILED

			Contril	outors.		
No.	Congregations.	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
	Newcastle Presbytery—cont.				\mathcal{L} s. d.	\mathcal{L} s. d.
	Brought forward—	7723	1227		673 8 8	1976 5 8
204	South Shields, St Paul's	284	a		5 5 0	
205	Stamfordham	85	90	106	$17 \ 14 \ 0$	69 6 0
206	Sunderland, North Bridge Street	240	97	40	57 0 6	$146 \ 15 \ 2$
207	., St. George's	473	150	31	61 - 0 - 0	0 - 0 - 081
208	" St. Stephen's	120	22	18	8 9 7	83 10 5
209	" Smyrna	-203	b			200 - 0 = 0
210	,, Trinity	-331	80	24	$23 \ 13 \ 5$	•••
211	Swalwell	34	34	100	$19 \ 16 \ 0$	60 - 0 - 3
212	Walker	209	69	33	14 - 7 - 6	$190 \ 12 \ 6$
2:3	Wark	. 66	30	45	7 10 0	$72 \ 10 \ 0$
214	Willington Quay	112	70	62 +	14 14 3	115 5 9
		9880	1869	27 e	902 18 11	3465 15 9
	Northumberland Presbytery.					
215	Alnwick, Lisburn Street	152	41	26	14 4 10	-119/19/5
210	., St. James's	300	86	29	$22 \ 14 \ 9$	162 - 5 - 3
217	Bavington	87	55	63	25 - 0 - 0	83 - 0 - 0
218	Bedlington	132	d		14 - 2 - 3	$91 \ 19 \ 9$
210	Birdhopecraig	114	114	100	41 4 1	83 5 11
220	Branton	220	:34	15	11 14 0	-148 - 6 - 0
221	Embleton	230	238	103	7 12 11	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
232	Felton	126	18	14	6 4 0	103 16 0
223	Glanton	239	112	47	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
224	Harbottle	201	$\begin{vmatrix} 150 \\ 40 \end{vmatrix}$	74	$\frac{19}{28} \frac{7}{11} \frac{0}{5}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
225	Longframlington Morpeth	65 240	102	61 42 ±	15 0 0	$\begin{bmatrix} 32 & 8 & 7 \\ 200 & 0 & 0 \end{bmatrix}$
226	A* 1	77	31	40	22 6 0	$82 \ 14 \ 0$
2 2 7 228	Newbiggin North Middleton	87	42	48	11 15 0	86 5 0
220	North Sunderland, East Church	93	46	49	10 0 0	50 0 0
230	West Church	187	28	14	$\frac{10}{5} \frac{10}{12} \frac{0}{6}$	136 17 6
231	Otterburn	136	80	58	46 4 8	109 5 4
232	Thropton	152	42	27	20 10 3	94 19 5
233	Warenford	199	78	38	$\frac{15}{12} \frac{10}{7}$	108 1 8
234	Warkworth	200	50	25	8 0 113	116 19 03
235	Widdrington	165	a		60 16 8	48 3 4
236	Wooler, Cheviot Street	338	15	4	9 7 6	190 12 6
237	,, Tower Hill	134	a		1 + 2 + 9	101 7 3
238	,, West Chapel	188	72	38	26 - 0 - 0	128 - 2 = 0
		4062	1.474		(50) 4 11	
		4002	1474	$41 c_{\parallel}$	$459 \ 4 \ 1\frac{1}{2}$	$2662 - 7 - 1\frac{1}{2}$

⁽a) No return. (b) No special organisation, (c) For Congregations returning number on books.

STATEMENT 1880—continued.

Entire Contributions of Congregations towards Sustentation Fund. Total Amount. Rate per Member.	Total Amount of Dividend, (or Calculation Pulpit Supply of Dividend, Figure 1) Amount of Dividend, (or Calculation Pulpit Supply of Dividend, Figure 1) Equal Dividend.	Total Stipend, (or Pulpit Supply).
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	7896 0 0 200 0 0 204 200 0 0 205 300 0 0 206 400 0 0 207 173 14 8 208 320 0 0 e209 375 0 0 210 153 8 6 211
130 0 0 1 3 2 4368 14 8 0 14 6 <i>d</i> 6	130 0 0 207 10 0	207 10 0 214 10563 9 11
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	134 4 3 200 0 0 185 0 0 184 1 6 119 0 0 200 0 0 122 2 0 200 0 0 160 0 0 200 0 0 133 10 0 200 0 0 160 0 0 200 0 0 110 0 0 135 6 5 166 6 1 200 0 0 141 13 0 200 0 0 215 0 0 200 0 0 10 166 0 0 197 10 0 110 0 0 155 0 0 121 0 0 200 0 0 127 9 8 200 0 0 123 14 3 200 0 0 123 14 3 200 0 0 124 0 0 200 0 0 125 0 0 200 0 0 127 9 8 200 0 0 128 14 3 200 0 0 129 10 0 200 0 0 121 0 0 200 0 0 121 0 0 200 0 0 121 0 0 200 0 0 121 0 0 200 0 0 122 0 0 200 0 0 124 1 15 0	200 0 0 215 184 1 6 206 200 0 0 217 200 0 0 218 200 0 0 229 200 0 0 220 153 6 7 221 185 6 3 222 200 0 0 223 200 0 0 225 210 0 0 225 210 0 0 225 210 0 0 227 197 10 0 228 155 0 0 229 200 0 0 230 200 0 0 231 200 0 0 231 200 0 0 233 200 0 0 234 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235 200 0 0 235
3121 11 3 0 15 4 11-	154 2 0 200 0 0 3235 11 3 4521 19 4 407 0 0	200 0 0 238 4628 10 4

⁽d) Calculated as if all were participating Congregations. (c) Two Ministers.

TABLE SHOWING SUM

	-					— Contril	outors.			-			
No	Pres	SBYTERIES	i.		Members.	Number on Books.	Per cent. on Membership.	Spec Contri	ially bute		Added Ordinary in case o cipatin grega	Reve f Pa g Co	enue rti- ou-
1	Berwick				3562	1450	40	£ 290	s. 9	$\frac{d}{6\frac{1}{2}}$	£ 1333	s. 3	$\frac{d}{4\frac{1}{2}}$
2	Birmingham				1358	582 ¹	49	621	9	$8\frac{1}{2}$	1312	17	$6\frac{1}{2}$
3	Bristol		•••		1242	613	68	429	15	\mathbf{G}	845	4	6
4	Carlisle	•••			1716	484	49	307	18	5	1224	10	7
5	Darlington	•••	•••		2567	1004	52	875	7	()	1201	10	10
6	Liverpool		••	•••	9140	1548	27	3179	2	2	2892	10	6
7	London	•••	•••		11863	3925	42	7232	3	5	4318	8	O
8	Manchester		•••		4523	867	30	1201	0	81	1728	4	$6\frac{1}{2}$
9	Newcastle	•••	•••	•••	9880	1869	27	902	18	11	3465	15	9
10	Northumberla	and			4062	1474	41	459	4	$1\frac{1}{2}$	2662	7	$1\frac{1}{2}$
					49853	13816	43	15499	9	3	20984	12	9

MARY OF RECEIPTS, &c.

Enti: Com Su: Total A	greg: -tent	ation tatio	to n F	ward	per	From Hewley Trust and other Sources.	Amount of Equal Divident in non-par- ticlyating Congre- gations.	To availa Calcu of Di	nati	011	Amo Divide Pulpit y Vaca	end, supp	(or ly in	Paymen grega Mini exce Amo Equal I.	tion ster e-s o unt	to in f of	Stije Pulpit			No -
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2076	17	10	0	$1\hat{s}$	9	60	200	2336	17	10	2702	()	G	GGG	15	11	3369	8	5	5
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2020	5	3	1	0	6	35	1600	4564	5	3	4464	0	10	3569	0	0	8033	0	10	8
4368	1.4	8	0	14	6	66	2500	7234	1.4	8	7704	9	11	2850	()	()	10563	9	11	9
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CLASSIFICATION OF CONGREGATIONS WITH THEIR CONTRIBUTIONS APPENDIX B.

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VI.

REPORT OF THE COLLEGE AND SCHOOLS COMMITTEE,

SUBMITTED TO THE SYNOD, 1881.

I. COLLEGE.

The College Session of 1880-81 was opened on the 13th of October last by an inaugural lecture from the Rev. William Graham, D.D., first Barbour Professor, who had previously been inducted into his chair on the same day by the Presbytery of London. The work of the session has since been steadily carried on. The whole staff, including Dr. Kennedy Moore, interim Lecturer on Hebrew, has been permitted without interruption from ill-health to carry the labours of the session to a termination. The Resident Professor reports in the following favourable terms on the behaviour of the students:

I have the satisfaction of giving a favourable report on the condition of our household during the session 1880-81. The students have enjoyed good health and have given themselves with praiseworthy diligence to their studies. The various rules and regulations have been well observed, and the work of presiding over the household has not been onerous this winter.

The Theological Society has flourished, as also the Missionary Society, and both societies have afforded to the students valuable opportunities of acquiring the art of public speaking, and leading them to take an interest in important subjects and interesting enterprises.

Eight students went up for the entrance examination in October. Of these six passed (five having had a regular University curriculum), three of them with honours. Two failed to satisfy the standard of the Board.

The gentlemen who have been in attendance during the session as regular students have been the following:—

First Year. Wm A. S. Croall Wm. E. Crothers Alex. C. Kettle Alexander McClellan Dugald S. McColl, B.A. Wm. M. Smith Francis Slade

Second Year. Gustavus S. Goodman John T. Middlemiss Wm. McCraith Alexander Smith

Third Year. Evan Bisset John A. B. Cook William Kidd Robert W. Roberts Wm. C. Robinson, B.S., Ph.D. Thomas Stenhonse J. D. Watters, M.A. George Hanson, B.A., from Presbyterian College, Belfast.

Bursaries were awarded as the result of the examinations in October to the following students:—

I .- Undergraduate Scholarships.

- 1. The Hamilton, value $\mathcal{L}40$, tenable for three years, Mr. Edward Ross.
- The Dunean, value £25, tenable for three or four years, Mr. Robert Henry Lyall.
- 3. The McKerrow, value £20, tenable for three years, Mr. Henry Neile. [N.B.—The McKerrow was really gained by Mr. Edward J. Gilchrist, but as he could not fulfil the condition on which it can be held, it was awarded to Mr. Neile, who was next in order of merit.]

H.—THEOLOGICAL SCHOLARSHIPS.

First Year.

- The Leslie, value £50 (advertised as tenable for three years, but has ceased), Mr. Dugald S. MacColl., B.A.
- The Newcastle, value £25, tenable for one year, Mr. William E. Crothers.
- 3. The Muter, value £30, tenable for one year, Mr. Alexander McClellan.

Second Year.

- 1. The Gillespie, value £50, tenable for three years, Mr. Alexander Smith.
- 2. The Muter, value £30, tenable for one year, Mr. William M. Smith.

Third Year.

- 1. The Crichton, value £30, tenable for three years, Mr. J. D. Watters, M.A.
- 2. The ordinary scholarship of the third year, value £20, Mr. Thomas Stenhouse.

Through the energy of a few members of your Committee and the liberality of a number of friends of the College, the additional sum of £200, which was added by last Synod to the salary of the Barbour Professor, has been raised. Your Committee were willing, in consideration of the special labour which falls upon a professor during his first season in office, to relieve Dr. Graham from any extra duty beyond the conduct of his classes. They thankfully accepted, however, the spontaneous offer of that gentleman to deliver a short course of four lectures on prominent names in Church history, viz., Martin Luther, John Knox, John Milton, and Thomas Chalmers. These lectures were accordingly delivered with much acceptance to large audiences, chiefly of young men, assembled in the rooms of the Young Men's Christian Association, kindly lent for the purpose. It had at first been arranged to engage the new room at Exeter Hall, but the premises were not ready for occupation in time.

Your Committee, in conjunction with the Presbytery of London, has had under its consideration what arrangement should be made to secure to Professor Graham in future years the additional salary which has been voted by the Church, but they find themselves unable to suggest any permanent scheme by which this can be effected, in a satisfactory manner, without transferring the charge to ordinary College revenue.

The most important matter connected with the prosperity of the

College which has engaged the attention of your Committee has been the permanent improvement of its revenue. Acting on the instructions of last Synod, the Committee issued in the course of the year a small pamphlet, prepared by the Convener, in which the necessity for an increase to the existing endowments was set forth, and a Fund initiated, by which in course of years such an increase might be secured. Over 6,000 copies of this paper have been sent out by post to members and friends of the Church likely to support the movement. An effort is now being made to secure local treasurers in the principal centres, and to interest in every Presbytery one or more active supporters, by whose agency the Fund may be kept prominently before the Church. It is hoped that the Synod will see its way to support this important movement by a special recommendation. Your Committee cannot doubt that there is both ability enough and generosity enough among well-todo members of our communion in England to place the College very speedily in a safe and efficient condition of finance, if only they could be persuaded that it deserves such assistance, and that upon its being adequately supported depends in great measure the future supply of well-equipped pastors for the pulpits of our Church.

So far as the revenue and expenditure of the last financial year are concerned, the balance-sheet (p. 182) will show that we closed with a deficit of £114 16s. 2d. Matters would have been worse but for two or three special items. First, Mr. Barbour kindly gave leave to the trustees of his endowment to pay into general revenue an unexpended balance from the former years of £181. This, of course, will not occur Next, a few friends in Regent Square congregation have a second time made a special donation of £100. Besides this, considerable pressure was exerted through the Presbyteries to secure this year a larger return from congregations than usual. The result was shown in a rise in the number of congregations making the collection from 128 to 156; and in the amount received from this source from £940 to £1,161. It is clear that there is still room for improvement. It will be seen that there are still 112 congregations which contribute nothing; and your Committee must continue in the future to urge as many congregations as possible to hold the collection and to make it as liberal as possible. For the new fund is not likely (apart from large special gifts, of which we have no assurance) to add materially to revenue for some years at least. It would be disastrous were the Church to rely upon it so as to relax its present efforts through the usual congregational channels. It must be borne in mind that we are actually in arrears upon the year, notwithstanding that (1) one of our regular chairs is in commission, and that (2) the most rigid economy is being practised in every department of College expenditure; while before we can really regard any new funds we may acquire as added capital there is no less than £3,500, withdrawn from the old endowment, to be repaid. The Committee earnestly trust that the request which the Trustees of the College are preferring for a grant of £1,500 towards this amount out of the Thanksgiving Fund may meet with a favourable consideration.

With a view to save the College funds, your Committee has during

the year spent no more upon the College library than £10. Through the wise liberality of a single donor, it is hoped that the inevitable expense under this head will be met during 1881 without drawing upon ordinary revenue at all. Of course, with such economy, no important addition to the collection of volumes in our Hall can be made; but the condition of those which we possess, and their accessibility for consultation, are being greatly improved. Chiefly through the voluntary labour of Mr. Watters, the sub-librarian for last session, all the shelves in the general collection have been re-sorted and the volumes press-marked in the permanent catalogue; missing volumes have been recovered or replaced; loose or ill bound works have been put into condition; and a shelf catalogue, adapted to serve as a record of loans and returns, has been prepared. The Church is under much obligation to this gentleman, as well as to others of her students, by whose pains the library has been reduced for the first time to order. But your Committee is convinced that, in order to keep so valuable a property in proper condition, and see to the safe return of the volumes in use, it is desirable that a responsible librarian should be appointed; and they have secured the services of Mr. J. G. Smieton, who has kindly consented to undertake the duty as a labour of love to the Church.

A new policy of insurance upon the house in Queen Square and its contents having become necessary, your Committee has availed itself of the opportunity to increase the amount. The library, furniture, portraits, and other valuable property which the building contains, are now insured for the sum of $\mathcal{L}5,000$. To other portraits which adorn its walls and serve to commemorate its benefactors, an admirable likeness of its first Principal, the late Dr. Lorimer, has now been added, through the kindness of some of his numerous friends.

The usual spring lectures to young men will not be delivered this season until after your Committee has held its final meeting for the year; but your Committee is happy to report that they have secured the services of the Rev. Professor Bruce, D.D., of the Free Church College, in Glasgow, whose lectures may be expected to attract as numerous and willing hearers as those of previous years have done.

As instructed by last Synod, your Committee has had under consideration the fifth article of the Constitution respecting the visitation of the College, and recommends that that article be modified, and that for the future a small body of visitors, not exceeding five in number, be appointed by the Synod from time to time, as may seem desirable.

H. SCHOOLS.

The collection on behalf of the Synod's Day Schools, amounting to £171, shows a considerable falling off. It would be obviously unfair to compare it with that of 1879, which was intended, though it proved inadequate, to meet school claims for two years; but even as compared with the contributions of 1878, it exhibits a deficiency of over £20. From the financial statement to be submitted to the Synod it will be seen that the grants awarded to schools last year are exactly covered by the collection, and that no margin is left for other and necessary ex-

penses, amounting to nearly £50. The grants made for the present year exceed those of the previous year by £30, owing, not to any increase on the separate grants, but to the greater number of schools whose schedules meet the requirements of the Synod's rules. It is thus clear that unless the Church augments its liberality to the School Fund the Committee will be obliged to reduce largely the measure of assistance now rendered to needy schools. An annual collection of not less than £250 is needed to maintain the present standard of aid giving. The Committee report that, in pursuance of the instruction of last Synod, they have sought to discover a better plan of providing for this Fund than that of an annual collection, but hitherto without success. They have therefore to recommend to the Synod that meanwhile such a collection be continued.

The grants made for the present year are as follows:—

			\mathscr{L} s.	d.
Ancroft Moor	 • • •	 	15 - 0	0
Aston Tyrrold	 	 	10 - 0	0
Bavington	 	 	15 - 0	Ō
Branton	 	 	10 - 0	0
Crookham	 	 	11 0	0
Falstone	 	 	11 10	0
Craigend	 	 	6 0	0
Horncliffe	 	 	9 - 0	0
Hott	 	 • • •	12 - 0	0
Keildar	 	 	10 - 0	0
Plashetts	 	 	12 10	0
Risley	 	 	17 10	0
Tweedmouth	 	 	17 10	0
Wharton (Infants)	 	 	10 - 0	0
Wharton (Mixed)	 	 	10 0	0

Capitation grants for the encouragement of superior scholarship have also been awarded, under Synod rules, to eight schools.

The Committee think it right to note that in the filling in of the schedules careful attention has been paid to all the requirements of the Church, and that the schools generally seem to be conducted with praiseworthy efficiency.

Submitted on behalf of the Committee by

J. OSWALD DYKES,

Convener.

[For Financial Statement, see under "Accounts of the Church"—for College, at p. 530; Schools, at p. 536.]

VII.

REPORT OF THE COLLEGE TRUSTEES SUBMITTED TO THE SYNOD. 1881.

The Trustees have to report that the income remains substantially the same as last year.

In accordance with the feeling expressed at last Synod in regard to the bank shares held by the Trustees, they have sold the thirty-one Oriental Bank Corporation shares held by them, and have reinvested the proceeds in Great Western 4 per cent, debenture stock. They have also invested in the same stock the amount received at the close of 1879 from the Thanksgiving Fund. Nothing has been received from this source during the year 1880, and the Trustees would respectfully urge upon the Synod that some portion of the sum available this year should be handed over to them, towards repayment of the amount advanced on account of the repairs and other alterations in the College Building. The securities held by the Trustees have been deposited in the safe of the Church, on the premises of the National Safe Deposit Company.

In other respects the investments remain as before, and stand thus:-

In the names of

John Johnstone, Charles Graham Scott, William Ballantyne,

£4,000 London and North-Western Railway 4 per Cent. Debenture Stock.

£3,600 Great Western Railway 5 per Cent, Consolidated Preference Stock,

£1,965 Great Western Railway 4 per Cent. Debenture Stock.

In the names of

John Johnstone, High Mackay Matheson, Charles Edward Lewis,

£1,200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.

£1,000 Great Northern Railway 4 per Cent. Debenture Stock.

And in the names of

John Johnstone, William Ballantyne,

52 Shares in the Imperial Bank.

26 Shares in the London Joint-Stock Bank.

53 Shares in the Union Bank of London.

JOHN JOHNSTONE.

Convener

[For Financial Statement, see under "Accounts of the Church," at p. 529.]

VIII.

REPORT OF THE SENATUS OF THE THEOLOGICAL COLLEGE.

The College Committee having requested the Senatus to draw up a constitution, with the powers proper to itself in matters of education and discipline, the Senatus begs to lay before the Synod for its consideration the following draft:—

I. The Senatus is composed of the Principal and the Professors; the Principal presiding at its meetings, or, in his absence, the Senior Pro-

fessor.

II. The Senatus arranges and determines what classes the students attend in the different years of their studies; and the hours of their attendance.

III. The Senatus decides on the exercises rendered, and the discourses delivered by the students during their attendance at College, as to whether they are to be sustained, and to form part of the course required by the Church.

IV. The Senatus pronounces judgment in every case in which the laws of the College have been infringed, with power to call in the Visitors (appointed by the Synod in connection with College matters) in such

instances as to its wisdom seems fit.

V. The Senatus, in conjunction with the Library Committee, regulates the use of the library by the students and others, subject to such rules as the Synod may lay down or approve.

V1. The Senatus makes an annual report to the Synod of the work

done in the previous session.

The Senatus approves of the change proposed by the Sub-Committee of the College Committee on the 5th article of the constitution of the College; but is of opinion that some clause should be introduced, defining the parties authorised to originate and prosecute before the Church Courts processes against any of the Professors for heresy or immorality. The Senatus thinks that such authority properly belongs to the Presbytery of which the Professors are ex-officio members; and that it should be vested in said Presbytery.

The following report is submitted of the College work carried on

during the Session of 1880-81.

Rev. Principal Chalmers, D.D.

DIVINITY.

Apologetics.—With the students of the first year, in the earlier part of the Session, using as text books, Dr. James Buchanan's "Faith in God and Modern Atheism," and Dr. Hodge's "Systematic Theology" (Part I.) on Theism, &c., I have gone over the main topics in Natural Theology; carefully examined and vindicated the Theistic argument; dealt at length with the various Antitheistic theories (Pantheism, Materialism, Agnosticism, Secularism, &c.); and ended by showing the defects of Natural Theology, and the possibility and probability of a supernatural revelation. In the latter part of the session, Christianity as a revealed religion and Christian Evidence have occupied our time and attention. Here prominence has been given to the Internal or Moral evidence, especially that furnished by the character, teaching and influence of Christ, as being facts under every man's eye, which any one may verify for himself, and which cannot be accounted for without recognising in them the Supernatural and Divine. The External or Historical Evidence has next been taken up; the genuineness and anthenticity of the Gospel history, established in connection with the various modern theories in regard to the origin of the Christian documents; the general question of miracles has been discussed; and the miracle of our Lord's resurrection in particular examined, and the evidence furnished by it for the truth of Christianity displayed. In connection with Christian Evidence several chapters in Butler's "Analogy" have been analyzed, and the students occasionally examined on the subjects of lecture.

Systematic Theology.—With the students of the second and third years I have gone over the first part of Systematic Theology in a course of some seventy lectures, interspersed with examinations; and I have thus earefully discussed the following subjects: The Attributes of God; the Divine Decrees; Creation; Providence; the Doctrine of Man—his nature and origin, and the condition in which he was created, with special reference to modern speculations on several of the above topics. The Doctrine of Sin has undergone full investigation; its nature; its entrance into the world in the Fall of Man; its guilt and punishment; its propagation; the universal depravity of the race; and its connection with the first transgression. The text books that have been used are Hodge's Systematic, and Dr. Cunningham's Historical Theology; the latter, however, only by occasional reference.

Rev. Professor Graham, D.D.

Church History.

Dr. Graham reports that during the present session of 1880-81 he had gone over with both senior and junior classes the subjects of the Precursors of the Reformation, and of the Reformation, specially that of Germany, of Switzerland, and of Scotland. The lectures were varied with occasional examination; and the students were most heedful and attentive.

Rev. Professor Gibb.

NEW TESTAMENT EXEGESIS.

With the senior class I read the Epistle to the Romans, examining the epistle critically and exegetically as we went along. I also delivered a course of lectures on St. Paul, with special reference to his language and style, and to the questions regarding the authenticity of his epistles which have been raised by modern critics. With the junior class I read in the same manner the First Epistle to the Corinthians, and a portion of the Gospel of St. Matthew. To this class I gave a course of lectures or general introduction to the New Testament, with special reference to the life of our Lord. I read with the juniors one of the Apostolic Fathers, and a part of the Confessions of St. Augustine.

Rev. W. Kennedy Moore, D.D.

HEBREW AND HEBREW EXEGESIS.

The junior Hebrew class read during the course of the session, a portion of the Book of Ruth, the early chapters of Genesis, and the first few Psalms. The senior students went through the book of Jonah, the Songs of Degrees, the Hallelujah Psalms, and the chapters in Exodus and Deuteronomy referring to the giving of the Law at Mount Sinai. The juniors learned the forms and structure of the language as laid down in the Grammar of Gesenius. In the senior class grammatical questions were dealt with rather from the point of view furnished by Comparative Philology. The exercises written by the junior students were entirely elementary, those of the seniors were mainly exegetical on selected passages of Scripture which were at once difficult and important. A course of lectures was delivered each alternate Wednesday to the whole body of students on the early history of Israel and the leading principles of the Mosaic Institutions, sacred, social and political. Two or three supplementary lectures were added, giving a survey of Jewish literature from the close of the Sacred Canon down to the present century. A few lessons in Chaldee were given to the senior class; but this was more of an optional subject of study for the third year students.

W. CHALMERS, Principal.

TX.

REPORT OF COMMITTEE 0NDISTRIBUTION OF PROBATIONERS.

SUBMITTED TO SYNOD, 1881.

At the date of Synod in April 1880, there were the names of seventeen probationers on the Roll for the supply of vacant charges. During the year eighteen have been added, making thirty-five in all, who have placed their services at the disposal of the Committee, with the exception of the five mentioned in the Report of last year. The Committee regret that they have not been able to find constant employment for all the probationers on the Roll, because of the comparatively small number of vacancies in the Church, and that many congregations still keep the arrangements for supply in their own hands. During the former half of the synodical year the employment of prolationers has been fairly constant; but it has been more difficult to find constant work for them during the winter months, when the demand for supply is less than in summer. The Committee have endervoured to administer the rules adopted by the Synod in 1879 with impartiality and a due regard to the interests of both probationers and congregations; and it is pleasing to have the testimony of probationers themselves on this point, who, on the eve of withdrawing from the Roll, have spontaneously expressed their satisfaction with the way in which the Committee have sought to further their interests.

1. The following is a list of the names of those who have been received on the Roll during the year, on their being certified and recommended by their respective Presbyteries:—

Rev. George Henry W. Weatherstone W. H. Fairbairn F. B. Whitmore James Hall George Mole A. Hardie

David Eades John Leal

Rev. W. J. Mc Clenaghan

Edward Joyce James Lemon R. D. Wilson A. Jeffrey

D. Alexander H. P. Slade James Jobling Alexander King II. Changes on the Roll during the year on probationers being settled in charges, or from other causes:—-

Rev. G. Waterman, settled at Holybourne R. Haddon Withyham Jas. Stuart, M.A. Wallingford 22 Charles Naismith, removed to Scotland W. Crowe, retired from the ministry W. S. Spence, settled at Embledon W. Dryburgh, B.D. St. Stephen's, Sunderland ,, R. Macnair St. James's, Alnwick ., , , W. H. Fairbairn Eccles George Mole Killingworth A. Hardie Dndley ,, David Eades John Št., Maryport Rev.W.J. McClenaghan " Brampton Edward Joyce Haltwhistle James Lemon Felton ,, ,, A. Jeffrey Ipswich ,, R. D. Wilson Swansca.

III. Changes in accordance with Rule 4 (c): by which the names of the following fall to be removed at this Synod from Roll No. 1 to Roll No. 2:—

Rev. R. G. Flett Rev. J. Greener
,, Finlayson ,, H. Millican.

Rev. J. Greener
,, H. Thomas, B.A.

Also, Rev. John Mathison, on his being received on the Aged and Infirm Ministers' Fund.

IV. The Roll as it exists at the present date:—

Rev. R. G. Flett	Rev. D. Weatherstone
,, W. Finlayson	,, F. B. Whitmore, B.A.
" J. Greener	,, James Hall
,, H. McLean	" James Jobling
,, J. J. Thorpe	" D. Alexander
,, George Bennett	,, H. P. Slade
" H. Thomas, B.A	" John Leal
"George Henry	,, Alexander King

V. List of present vacancies:—

Bermondsey	Belgrave, London	Cardiff
Bristol	Stoke Newington	Risley
Stepney	Vietoria Docks	Crewe
Wigan	Streatham	Spittal
Mount Pleasant, Liverpool	Harrogate	1

VI. The Committee humbly submit for the approval of Synod the following Draft of Rules, to take the place of those adopted by the Synod in 1879, the changes proposed being, in the estimation of the

Committee, needful in order to make the principles and methods of working the scheme clearer to the Church.

1. That correct Rolls be made up as follows, viz.:—

Roll A - for the supply of vacant charges.

Roll B— for occasional supply.

Roll C- of vacant charges.

Roll D— of preaching stations,

- 2. That, in order to the preparation of said Rolls, Presbytery clerks are instructed to notify to the General Secretary—
 - (a) The licences to preach granted, from time to time, by Presbyteries, with dates of licence.
 - (b) The names of ordained ministers without charges who seek to be placed on the Roll, with dates of ordination.
 - (c) The vacant charges and preaching stations, with names of interim moderators of sessions.
- 3. That names shall be placed on Roll A, according to the following regulations:—
 - (a) Licentiates, on the report of their licence to the Committee by the clerk of the licensing Presbytery.
 - (b) Ordained ministers, resigning their charges, on the concurrent judgment of the Committee and their respective Presbyteries, that it is expedient that their names be placed on this Roll.
 - (r) Licentiates and ordained ministers without charges from other charches only on direct appointment of the Synod.
- 4. That probationers shall be entitled to appointments to vacant charges or preaching stations for a period of *five* years from the date of licence; and ordained ministers without charge to an equal privilege in respect of appointments to vacancies or preaching stations, for a period of *two* years from the date of their being received on the Roll: it being understood—
 - (a) That when anyone has been laid aside by lengthened sickness, the time so consumed shall not be included in the term of probation.
 - (b) That in the case of probationers and ministers who have been received from other churches, the time they may have spent on the probationers' Roll of said churches shall be counted as part of the term allowed by this Church; no departure from this rule to be allowed in any case without the permission of the Synod.
- 5. Roll B shall consist of all licentiates and ordained ministers who are not on Roll A, and are willing to render occasional pulpit service.
- 6. That vacant congregations be supplied by this Committee from the probationers on Roll A; and that vacant congregations who wish to keep arrangements for supply in their own hands, be instructed to notify the same to the General Secretary, and be recommended to employ probationers on the Roll as far as possible; it being understood—
 - That variant congregations shall not make arrangements for supply with anyone on the Roll, nor anyone on the Roll make application to be heard in variant congregations, except through the Committee.

- 7. That when a session or congregation desire the services of a particular probationer or minister, they shall communicate that desire, through the clerk of presbytery or moderator of session, to the General Secretary, who shall give effect to it as soon as practicable, on the condition that any expenses or losses incurred by displacements (if any) thereby made in the list of appointments shall be borne by the congregation at whose request the change is made.
- 8. That appointments to vacant congregations do not exceed two Sabbaths at one time, or to preaching stations, three months, unless by special arrangements made by the Presbytery through the Committee.
- 9. That the Committee meet quarterly to superintend the work, but that applications for supply and the arrangement of appointments to congregations and stations shall be entrusted meanwhile to the General Secretary of the Church.
- 10. That when a probationer accepts a call he shall give notice to the General Secretary; and no further appointments to vacant congregations shall be made to him, and any appointments of this nature in his hand at the time shall be cancelled.
- 11. The following scale is recommended as a fair remuneration to Probationers for their services in vacant Congregations and Preaching Stations, viz.:—

(a) £1 1s. per Sabbath where the stipend is £150 and under.

- (b) £1 10s. per Sabbath where the stipend is above £150 and not more than £200.
- (c) £2 2s, per Sabbath where the stipend is above £200.

This fee is exclusive of board and travelling expenses one way.

JAMES MUIR,

Convener.

Χ.

REPORT OF COMMITTEE ON LAW AND HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1881.

The Book of Order, upon which so much labour has been expended, may now be said to have been sufficiently considered by the whole Church. The Synod, at its last meeting, adopted the draft of rules and forms of procedure submitted by your Committee ad interim, as the Book of Order for the guidance of the Church, and directed the Presbyteries to report on the same, with a view to its final sanction by the Synod in 1881.

Accordingly, the Presbyteries have once more bestowed on the work considerable care and labour, and their reports are now laid before the Synod. Aided by these reports, your Committee have produced an amended draft, embodying the suggestions and views of the different Presbyteries, in so far, at least, as there was sufficient consensus between them and they commended themselves for acceptance. The Sub-Committee, consisting of the Rev. Dr. Edmond, William Ballantyne, and the Convener, upon whom the arduous work was laid, have given to the consideration of these suggestions their utmost attention; and it is to be hoped that by these means the Book of Order will truly exhibit the present consuctudinary law or common practice of the Church in all its Courts.

Many of the suggestions from the Presbyteries consisted of purely verbal alterations, introducing, however, decided improvements upon the diction as well as upon the subject-matter of the rules, together with greater simplicity and brevity. But in some cases where the suggestions appeared to your Committee to restrict or fix too much and unnecessarily the action of the different Courts, especially where such suggestions came from one Presbytery only, unsupported by the others, your Committee have deemed it better to allow of as great latitude as possible, requiring only what is reasonable and practical.

The alterations adopted and recommended by the Sub-Committee will be printed separately and sent to each member of the Law and Historical Documents Committee, and they will thus have opportunity of again revising the whole before the Book of Order is finally issued.

But, besides the alterations aheady named, many suggestions have been made by the Presbyteries which in the opinion of your Committee appear to require legislative action. A schedule of these questions is appended to this report, and your Committee recommend that they may be remitted to Presbyteries with instructions to consider the same and report to your Committee as early as possible, authorising the Committee to classify these returns and report thereon to the next Synod. It seems scarcely needful to state that, however complete the Book of Order may be when finally passed by the Synod, it will always be in the power of Synod to introduce any amendment in the same, which may from time to time be found necessary, and that these will be readily inserted in future editions of the work.

Your Committee have reconsidered the agreement in the Model Trust Deed as regards manses, but they are of opinion that the same should be cancelled.

Your Committee have considered the expediency of adopting a short form of trust deed, having reference to any one particular deed as the document which shall govern the trust; but having consulted the solicitors who prepared the Model Trust Deed, they have arrived at the opinion that it is desirable that each trust deed should be *in extenso*, according to the form of the Model Trust Deed. In practice it would be found extremely inconvenient to have occasion to refer to the enrolled Model Deed if any question arose as to the powers of the trustees, whilst comparatively little economy in expenses would thereby be effected.

In conclusion your Committee recommend:—

1. That the Book of Order be continued ad interim as the Book of Order for the guidance of the Church.

- 2. That the Book be recommended to the Law and Historical Documents Committee, with instructions to complete its revision in view of the Returns from Presbyteries, so far as they feel at liberty to deal with the same.
- 3. And that in respect of certain suggestions which seem to contemplate new legislation, and which are hereunto appended (see Schedule), instruct Presbyteries to consider the same and to report to the Committee not later than the 15th of November next, and authorise the Committee to classify these returns, and report to the next Synod.

The Synod instruct the Publication Committee to omit the agreement respecting manses from the Model Trust Deed.

LEONE LEVI,

April, 1881.

Convener.

SCHEDULE OF PROPOSALS.

- 1. That the question in the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church.
- 2. That questions be inserted in the Formula used at the Ordination or Induction of Ministers specially applicable to Professors of Theology and Missionaries.
- 3. That a change be made in the rules limiting the office of Moderator of Session, Presbytery, and Synod to ordained Ministers.
- 4. That provision be made for the allowance of appeals from Deacons' Courts to the other Courts of the Church.

XI.

REPORT OF THE PUBLICATIONS COMMITTEE,

SUBMITTED TO THE SYNOD, 1881.

Your Committee would begin by referring to the very severe loss suffered by them early in the year by the destruction of their office and all it contained by fire, as briefly stated in the close of last year's Report. The insurance of £250 went a great way to cover the value of the property destroyed, but the loss of their account-books, and the removal to an inconvenient and temporary office, arrested the development of the Committee's business. After some time premises were secured in Paternoster Square very suitable for their work, and these were taken possession of in the beginning of May. Since that time the business of the Committee has been steadily advancing.

The circulation of the "Messenger" somewhat increased during the year. It had not, however, reached a figure sufficiently large to cover the cost of production. It was accordingly resolved to take active steps to bring the necessity of enlarged circulation before the Ministers of the Church. With this view representatives were appointed, one in each Presbytery, and a circular stating the facts of the case were issued through them to all the Ministers of the Church. The Committee regret that, though they seemed the cordial assistance of their representatives, they have failed to increase the circulation to the extent which the membership of the Church had led them to believe it would not be difficult to secure. In many of the congregations only a very few copies of the "Messenger" are taken; and while the Committee cannot regret to know that in several Churches successful efforts are made to circulate general religious periodicals specially prepared for localising, they do feel sorry that the only Journal which conveys to the members of the Church official information and intelligence of the Church's work at home and abroad is almost, if not entirely, neglected in their congregations. With the view of assisting to cover the cost of the "Messenger" the Committee reluctantly resolved to devote two extra pages to advertising. They would be glad if at an early date they could restore these pages to the Editor, and this could easily be accomplished by an increased circulation. The providing of a medium for advertisers is no part of the mission of the "Messenger," and the Committee would rejoice if its circulation would justify them in dispensing with all advertisements except those referring to the Church.

The Rev. Robert Taylor, who had for many years edited the

"Messsenger," was compelled, through ill health, to obtain help in his work, and, with the approval of the Executive Committee, he engaged the Rev. James Lamont, of Kentish Town, as his assistant. Before the end of the year Mr. Taylor asked to be relieved of his responsibility in connection with the editorship, and suggested that Mr. Lamont, who had been practically doing the work for ten months, should be appointed in his stead. On the unanimous recommendation of the Executive Committee Mr. Lamont was appointed Editor at the quarterly meeting in December.

The "Messenger" has yielded for the year a gross profit of £27 13s. $7\frac{1}{4}d$. But in arriving at this sum nothing has been charged against the journal for salaries and office expenses.

Frequent complaints having been made of the smallness of the type used in the "Children's Messenger," the Secretary submitted estimates showing that with only a comparatively small increase in the cost, a considerably ampler page could be employed, which would allow of a larger type, without loss of matter; along with the introduction of larger illustrations. To permit this being carried out at a small extra expense it became necessary to use a lighter and cheaper paper. The Committee resolved to make the change from January 1, 1881, and they believe that the improved aspect of this little journal meets with general approbation. The gross profit on the "Children's Messenger" for the year amounted to £107 7s. $11\frac{3}{4}d$., and it is hoped that during 1881 there will be such an increase in the circulation as will cover the increased cost of production.

"Our Sisters in Other Lands" has been issued during the year on behalf of the Women's Missionary Association of our Church.

"The Gospel in China" is prepared for the Foreign Mission Committee.

The portion of the "Messenger" devoted to practical and evangelistic papers, and issued separately as "The Gospel Messenger," did not, after two years' trial, command a sale sufficient to cover the expense connected with the separate publication. The Committee resolved to alter the size of this reprint, and to issue it as a small, square, eight-page tract, at a charge, when obtained direct from the publication office, of only 1s. per 100. The Committee believe that in this form it will be found specially fit for use in Mission districts and for general distribution, and they earnestly commend it to Sessions and Mission Committees, when there is so much to be had that is of a doubtful, if not of a positively dangerous, character pushing its way into circulation.

The "Messenger" has been posted monthly to all the ministers of the Church, and the exchange of the monthly periodicals of the United Presbyterian Church and our own Church has been accomplished at an outlay of £38 5s. 8d.

The Committee having obtained a considerable number of copies of the "Book of Order," which remained over from the first printing, delayed proceeding with any further issue. As these copies have supplied all demands no expense has been incurred.

The Committee regret to say that, notwithstanding the recom-

mendation of last Synod, they have not yet been able to obtain a fund to meet the working expenses, and they are consequently hampered in their work and prevented from undertaking publications which are much needed in the Church. The Committee have had under consideration the issuing of a Year Book for the Church, and of a Sheet Almanack, the importance of which has been urged on their attention. But they are hindered from serving the Church in these and other ways by the want of funds.

The Committee have to thank A. Fraser, Esq., of Manchester, who presented them with fifty-seven copies of a very useful work called "Bible Lore," and thirty-six copies of Burr's "Young Communicant."

Your Committee, in conclusion, while believing that their work has already been of much advantage to the Church, would express their conviction that its benefit are capable of indefinite extension, and earnestly commend it to the interest, sympathy, and support of all.

Submitted on behalf of the Committee by

JOHN EDMOND,

Convener.

[For Financial Statement, see under "Accounts of the Church," at pp. 538, 539.]

XII.

REPORT OF TREASURERSHIP COMMITTEE, SUBMITTED TO THE SYNOD, 1881.

THE duties devolving on your Committee during 1880, which have not varied much from those of previous years, have been discharged with greater ease, and, they believe, with increased efficiency, through the gradually improved organization in the general work of the Church By a slight increase in the staff, at a merely nominal cost, and by valuable volunteer help rendered by an office-bearer of the Church, the General Secretary and Financial Secretary have, each in their different spheres, overtaken the constantly accumulating work, and discharged it in such a way, as not merely to meet with the entire approbation of your Committee, but they believe to give general satisfaction to all who have had direct communication with the Office. An additional room, which was very much needed, has been secured, giving accommodation for the meetings of your Committee, and of other Committees of the Church, as well as affording facilities to brethren from the country, and others, for writing, without encroaching too much on the time of the General Secretary.

Detailed accounts, certified by the auditors, together with a summary of the total receipts for Synodical Funds will be found in their proper place. It may be stated here, however, that these receipts for the last three years amount as follows:—

At the close of the year, the balance of money in the hands of your Committee, amounting to £5,333 13s. 6d, was made up as follows:—

DEBI	T BALANC	ES.			CREDIT BALA	NCES.		
		£	s.	d.		£	8.	d.
Jewish Mission		0	10	10	Home Mission	680	5	1
College .		114	16	$\frac{9}{2}$	Church Building Fund	1,738	- 3	1
Synod Fund		110	19	9	Aid and Loan Fund .			
*					Foreign Missions .	1,137	18	5
					Sustentation Fund			
					Reserve	389	1	9
					Aged and Infirm			
					Ministers' Fund .	50	9	-6
					Ministers', Widows'			
					and Orphans' Fund	68	3	-2
		-226	6	9	Schools	340	10	0
Balance with B	Bankers	5,333	13	6	Continental Work .	240	3	7
	J	Ľ5,560	0	3		$\widehat{\pounds}5,560$	0	3

The working balance available to your Committee during the year, for carrying on the finances of the Church, has been provided mainly by the Church Building and Aid and Loan Funds, and as these Funds are being gradually exhausted, some other provision may be required to meet the exigencies of the case.

An account of Office Charges for the year, amounting to £1,109 11s. 5d., will be found along with the accounts of the Church referred to above, and the amount has been distributed to the various accounts, in the same proportion as last year, with the exception of five per cent. less being charged to the Sustentation Fund, and five per cent. more to the Synod Fund,—an alteration deemed necessary, as explained in your Committee's Report of last year.

The payments on account of the Synod Fund continue to receive watchful care, but your Committee Fegret, that, owing to several extra burdens, such as the expenses connected with the preparation of the Model Trust Deed, Book of Order, reporting at Synod, &c., laid upon the Fund by last Synod, they are compelled again to ask for a higher assessment. The amount required is £1,350, which they propose to distribute over the various Presbyteries of the Church, at the rate of 15s. per cent. on the membership and ordinary revenue, and which works out as follows:—

			\mathcal{L}°	S.	ıl.
Presbytery of	Berwiek		 59	0	()
,,	Birmingham		 47	()	()
1,	Bristol		 39	()	()
1)	Carlisle		 34	0	()
1)	Darlington		 63	()	()
11	Liverpool		 228	()	()
,,	London		460	()	()
••	Manchester		 154	0	0
**	Newcastle		 505	()	()
,,	Northumberlan	d	 64	{}	()
	In all		 £1,350	()	Ó

The additional demand now made will meet the entire claims already referred to, and if the Synod can, without impairing the efficiency of the Church's work, avoid for a time making extra demands upon the Fund, your Committee are hopeful that the total amount required may be reduced a little in subsequent years.

It does not seem necessary that your Committee should refer in detail to the many subjects, bearing more or less directly on the finances of the Church, which have monthly come under their notice. They have endeavoured to discuss and dispose of each question as it arose, with a view to the efficiency of the work done, and the ecconomy with which it could be accomplished; and in this connection they may refer to the issuing of the last Blue Book, which they believe was executed in a way to give general satisfaction, and at an expense of nearly £40 less than the previous year.

During most of the year your Committee have been deprived of the counsel of their colleague Mr. Jasper Young, who has been in delicate

health, and for several months has been out of town. With the whole of the Church, they have to deplore the loss of another esteemed colleague, Mr. James Watson, who for the last fifteen years held the office of Synod Treasurer. Owing to Mr. Watson's long and severe illness, your Committee never had the benefit of his presence at any of their meetings, but his counsel was always available, and his large experience, and intimate acquaintance with the whole business of the Church, rendered his advice especially valuable.

Submitted on behalf of the Committee by

GEORGE DUNCAN,

Convener.

[For Office Charges, see under "Accounts of the Church," at p. 559; for Synod Fund see p. 537.]

XIII.

REPORT OF GENERAL PURPOSES COMMITTEE, SUBMITTED TO THE SYNOD, 1881.

It is with deep regret that your Committee have to report the lamented death of Mr. James Watson, their Convener.

The Synod will, no doubt, take fitting notice of this event, but your Committee cannot refrain from giving expression to their deep sense of the loss which the Church has sustained in the removal of one who devoted so ungrudgingly his time and loving interest to the service of the Church, and contributed so largely to the efficiency and completeness of her organisation.

The last Synod not having remitted any matter to the Committee for consideration, the year has not been one of special activity on their

part.

At the September meeting they ventured to suggest to the various Standing Committees that notes of the principal business transacted at the quarterly meetings should be forwarded through the General Secretary to the Editor of the "Messenger" for publication. In this suggestion the Committees cordially acquiesced, and notes of the business transacted at the December meetings appeared in the February "Messenger" accordingly. It unfortunately happens that the Committees meet, as at present arranged, too late in the month to admit of the notes appearing in the next month's "Messenger." Still, the Church is kept fully aware, by this arrangement, of the work done in the various committees.

Last Synod appointed a collection to be taken in September for the Schools Fund, at the same time remitting to the College and Schools Committee to consider and report to this Synod how in the future provision can be best made to furnish the assistance required by the schools of the Church. In these circumstances your Committee have only to deal with five funds requiring collections. They recommend that these collections be appointed in the usual order, viz.:—

For Foreign Missions on the third Sabbath of May, 1881 " Continental Work " " July, " " The College " " Nov. "

,, Jewish Mission , , Jan. 1882 ,, Home Mission , , March ,

Mr. Watson having occupied the position of Synod Treasurer as well as Convener of this Committee, his removal has raised the question whether it is necessary to continue this office in the hands of a special

official. Your Committee are advised that a resolution of the Synod to the effect that the Convener or Chairman, for the time being, of the Treasurership Committee should be empowered to receive all legacies or other moneys falling to any of the funds of the Church would be regarded by Executors and the Courts of Law. Your Committee, therefore, respectfully recommend that the Synod pass a resolution to this effect, and make no further separate appointment of Synod Treasurer.

Your Committee further respectfully suggest that, if it shall so seem good to the Synod, Mr. George Duncan be appointed Convener of this

Committee in room of Mr. Watson.

Submitted on behalf of the Committee by

R. H. LUNDIE,

Pro Convener.

XIV.

REPORT OF THE COMMITTEE ON TEMPERANCE.

SUBMITTED TO THE SYNOD, 1881.

In reporting upon its labours during the past year, the Committee desire to direct attention to the decision of last Synod. Although all was not gained that the committee sought, yet a decided and important advance was made. For the first time, temperance work was included among the operations of the Church, by having a question relating to it inserted in the schedule of the Congregational statistics. A strong recommendation too was made to ministers, office-bearers, and members, to discourage all customs tending to foster intemperance, and to exert their individual and corporate influence in order to restrict the number of licensed houses and times of sale. The Synod also, acting in the direction of its own recommendations, petitioned Parliament in favour of Sunday closing in England and Wales.

So much then having been done, the Committee felt itself practically shut up, to the consideration of the lines along which a denominational temperance society should be formed. This, on account of divergence of view both in the Committee and in the Church, was felt to be a task of no little difficulty. Keeping in view, however, the fact, that a society to be efficient, must reflect the actually existing sentiment of the church, members of Committee were willing to forego the advantages of their respective positions, and agree to a scheme which might be expected to win the approval of the whole church.

The following was the recommendation adopted by the Committee:

"Whereas it is necessary that the Church should take an active and prominent part in the crusade against intemperance, and whereas it is true that already many of our ministers and people are engaged in that work, it is desirable that the Church should bring all such work under its own eognizance and control: the Synod is therefore recommended to institute a denominational temperance society, which shall include, 1st, abstainers; 2nd, non-abstainers personally free from the reproach of intemperance, who, though they cannot see it to be their duty to abstain, wish to help in diminishing drunkenness; and 3rdly, children being abstainers." Such is the plan proposed, and though it may not be free from objections, yet it is expected that it will have the effect of uniting on its broad platform all earnest men, who, whatever their

differences of opinion, nevertheless desire to extirpate this curse from our land.

According to the idea of the Committee, while the organisation as a whole should be placed on this dual basis, congregations should be left free, if they so will, to form their societies on the purely abstinence platform.

The Presbytery of Birmingham has distinguished itself during the year, by the preparation of an elaborate report on temperance work carried on within its bounds. It is to be hoped that similar and even fuller reports may soon be sent in by all the Presbyteries of the Church.

Submitted on behalf of the Committee by

JAMES TOWERS, Convener.

XV.

REPORT OF COMMITTEE ON THE SCRIPTURAL INSTRUCTION OF THE YOUNGER MEMBERS OF THE CHURCH,

SUBMITTED TO THE SYNOD, 1881.

Your Committee having carefully considered at repeated meetings the subject of the Overture remitted to them by last Synod, unanimously recommend as follows:—

1. That a Standing Committee of Synod be appointed, to be called "The Committee for the Higher Instruction of Youth."

2. That said Committee be charged to carry out the following objects, viz.:—

(a) To give direction and unity to the advanced teaching which at present goes on throughout the Church in Winisters' classes and Bible classes generally.

(b) To stimulate and guide private study on the part of the younger members of our Christian families.

(c) To prepare young men and women for future usefulness in

Christian work, as Sunday-school teachers or otherwise.

3. That the following (among others which experience may hereafter suggest) be the methods pursued:

(a) Recommendation of subjects and suitable books for study

from year to year.

(b) Special lectures and classes to be organised in centres of population.

(c) Periodical examinations to be simultaneously conducted over the Church.

(d) Awarding certificates or diplomas of excellence.

Your Committee are deeply impressed with the importance of such a movement as is here indicated, and with the benefits which the Church may hope to derive in the future from a more systematic and thorough training of her jumor members in the knowledge of the Holy Scriptures, of the Church's faith, and of her history.

Respectfully submitted on behalf of the Committee by

J. OSWALD DYKES,

Chairman.

XVI.

REPORT OF THE COMMITTEE ON PROVISION FOR RELIGIOUS INSTRUCTION FOR SOLDIERS AND SAILORS, AND OTHER GOVERNMENT OFFICIALS,

SUBMITTED TO THE SYNOD, 1881.

After its appointment at last meeting of Synod your Committee set itself to ascertain what provision was made for the Religious Instruction and Oversight of Presbyterian Soldiers, Sailors, and Marines in those parts of the Kingdom where the Presbyterian Church of England is represented. To this end correspondence was entered into with Ministers, or Session Clerks on their behalf, and answers requested to the following questions:—

1. Have you been appointed an Acting Chaplain by the Secretary of State for War?

2. Do you draw the Capitation Grant?

3. Are the men regularly marched to your Church?

4. Would you report upon your work, and could you offer suggestions as to the manner in which this branch of the work of the Church had best be carried on?

This circular was sent to the undermentioned places, the majority of them being Brigade Depôts:--

Alderney. Portsmonth. Chester. Aldershot. Derby. Preston. Berwick-upon-Tweed. Guernsey. Reading. Birmingham. Jersey. Sheffield. Bradford. Shrewsbury. Leicester. Brighton. Liverpool. Sunderland. Warrington. Bristol. London. Canterbury. Manchester. Woolwich. Cardiff. Neweastle-upon-Tyne. Worcester. Carlisle. York. Norwich. Chatham. Plymouth.

With two exceptions—Reading and Worcester—the information was furnished as requested.

The returns show that commissions to serve as Acting Chaplains to Presbyterian troops have been granted by the War Office in favour of the following places and Ministers:—

Alderney		 Rev.	S. Huston.
Brighton		 ,,	Wm. Fraser.
Carlisle		 ,,,	J. Christie.
Chatham		 ,,	C. Moir.
Chester			G. Lewis.
Guernsey			J. C. Thorp.
Jersey			T. W. Brown.
Liverpool			H. T. Howat.
Plymonth		 ,,	Joseph Wood.
Preston		 ,,	S. MacNaughton.
Sheffield		 ,,	James Breakey.
Sunderland		 ٠,	J. M. Rac.
Warrington		 ,,	J. Warnock.
York	•••	 ,,	J. H. Collie.
Guernsey Jersey Liverpool Plymouth Preston Sheffield Sunderland Warrington		 ;; ;; ;;	J. C. Thorp, T. W. Brown. H. T. Howat, Joseph Wood. S. MacNaughton James Breakey, J. M. Rae, J. Warnock.

In all cases the Capitation pay is drawn quarterly when the number of Presbyterians in garrison reaches the standard fixed by the authorities. The minimum number is ten, and the Capitation Grant is ten shillings per annum for ordinary service, an additional sum being allowed where the numbers are so large as to require a special service each Lord's Day.

At Woolwich the Rev. William M. Thomson has been a Stipendiary Chaplain, giving his attention solely to the troops. At Aldershot and London the Presbyterian troops are under the eare of Commissioned Military Chaplains of the Scotch National Church.

At Berwick-upon-Tweed, Manchester, Neweastle-upon-Tyne, and Portsmouth, Ministers of the Scotch National Church serve as Acting Chaplains.

At this date the Presbyterian troops lying in Canterbury are served by the Minister of another denomination.

At Birmingham, Derby, Leicester, and Sheffield the barracks are at such a distance from the Presbyterian Church that it is often inconvenient or impossible for the men to attend Divine Service. The Ministers in these towns, however, hold themselves ready to engage in a week-day service at the barracks whenever opportunity offers.

Owing to the presence of a Military Chaplain at Aldershot, Mr. Roome is not recognised as Acting Chaplain; his Church, however, is entered in the Divisional Orders, so that those who declare their wish to go there rather than to the Camp Church are allowed to do so. The consequence is that an average number of about forty are marched to church every Sunday morning, while—a very encouraging feature in religious work among soldiers—as many as twenty-five often attend the service voluntarily in the evening.

Mr. Breakey, who has been Acting Chaplain at Sheffield for twenty-four years, reports as an interesting fact, that the Presbyterian Church in that town had its origin twenty-seven years ago, in the quartering of the Scots Greys at Sheffield. A few Scotchmen haid their heads together, hired a hall, secured the attendance of the Cavalry, and were altogether so much encouraged that they went forward to the formation of the congregation, which is now ministered to by Mr. Breakey.

At Chatham, Mr. Moir, who is Acting Chaplain to the Royal Marines and Naval Reserve, had during the past year an average number of

seventy-six men connected with these two branches of the service under his superintendence.

At York, Mr. Collie, who reports an interesting case of conversion, holds a fortnightly service in barracks when able. He distributes monthly, fifty copies of such periodicals as the "British Workman," and along with two other friends has been interesting himself in purchasing a house for a Soldier's Home. The War Office granted £50 to the Church Building Committee at York.

Mr. Wood, who is Acting Chaplain to the Soldiers, Sailors, and Marines at Plymouth, gives a very encouraging report of his work. He is treated with the greatest courtesy by the naval and military authorities, and by attending carefully and continuously to the religious registration of the recruits when attested, has been able to save hundreds of soldiers and sailors to the Presbyterian Church who would otherwise have been reckoned Episcopalians. The weekly muster at Mr. Wood's Church averages between eighty and one hundred sailors, and between forty and fifty soldiers and marines.

At the time when the War Office offered great facilities for the erection of the Church at Portsmouth, it stipulated that accommodation should be set apart for one hundred soldiers. Dr. Moore has reported at Head Quarters that the accommodation is now offered, but doubts whether it will be accepted, the Under Secretary of State for War being of opinion that in large garrisons, Chaplains should be appointed whose duties are exclusively among the men of the different services.

Mr. Thomson, whose duties among the troops at Woolwich have extended over upwards of forty years, has furnished a long and interesting report. The weekly number of Presbyterians in this garrison averages slightly over four hundred. Mr. Thomson has from time to time been greatly helped by Christian officers when holding Mission services on the Sunday evenings for the soldiers and their families, and the general experience of all Army Chaplains is that, whenever officers and non-commissioned officers, consider themselves set for the defence of the Gospel, they are their right-hand men at all the stations, and mightily help to raise the general morale.

Mr. Thompson has been recently compelled by failing health to resign his Chaplaincy, and thus a lengthened period of service, remarkable for its fidelity and beneficial effect on the military, has in the providence of God been brought to a close.

Mr. MacNaughton, Preston, reports that he has been greatly encouraged in his work among the soldiers lying there during the last three years. Several of the officers and men have materially helped the Congregational work, contributed willingly and regularly to the Sustentation Fund, assisted at entertainments and bazaars, cordially received him whenever he visited the married quarters and instructed the children, and proved most attentive worshippers.

Mr. MacNaughton writes:—"It is a mistake to treat soldiers officially. I have repeatedly heard how much they respected their Chaplain, who would always take them warmly by the hand, and make them feel comfortable in his presence. They like to be spoken to as men, and when a minister earnestly and lovingly preaches the Gospel to them, his services will not fail to be appreciated."

At the Second Brigade Depôt, the Acting Chaplain, by himself, and through the agency of the Army Scripture Reader, has kept the men supplied with temperance literature. He reports that the number of abstainers is steadily increasing, and that while several of the men are thoughtful and serious, what augurs well both for themselves and others, is that they are anxious about the moral and spiritual condition of their comrades.

Many of the Acting Chaplains report that their work, and their comfort in it, is greatly interfered with by the frequent changes of the troops, a circumstance attaching to the essence of the service; they express a hope, however, that the bread they east upon the waters shall be found after many days. Your Committee has found a general consensus of opinion among the Chaplains to the effect that soldiers, and in the case of married men, their wives also, should be presented with tickets for lectures, congregational soirées, &c., so that they may feel they have a home in the Church. Mr. Howat offers a practical suggestion, that whenever the men develop a musical talent they should be invited to assist in the choir. A number of other suggestions have been offered, which your Committee has scheduled with a view to recommend their general application should circumstances admit or require. The religious oversight of the men of the different services is a matter of much interest and importance; they are exceptionally exposed to temptation; most of them are very voing when they callst, and are easily influenced for good or for evil. Kindness, consideration, and wise counsel in many instances win them over to choose the better part, and it is to the praise of the glory of the Divine Grace, that the British Army, which has furnished such a bright specimen of Christian officers in Vicars, Pennefather, Malan, and numerous others, and of Christian men in the Saints of the saintly Havelock, has many of every grade in the service to-day, who are proud to endure hardness as good soldiers of Christ Jesus.

In submitting this report your Committee humbly asks the support and co-operation of the Synod and Church in general, for what is a work of faith and labour of love; nor would it fail to remind the Church of the necessity there is to offer prayer for the helpful aids of the Spirit of Divine grace, that the work of this branch of the Church may be attended with success, seeing that in the warfare in which it is engaged, where the fight is the hottest, for it is against Satan, sin, and self in their worst forms, and where the victory is the most glorious, for it secures peace, peace above, peace within, the peace which passeth all understanding, the secret of success is to be found in that word of truth, "not by power nor by might, but by my Spirit, saith the Lord of Hosts."

Submitted on behalf of the Committee by

JAMES CHRISTIE,

Convener.

XVII.

REPORT OF COMMITTEE ON EVANGELISTIC WORKERS.

SUBMITTED TO THE SYNOD, 1881.

This Committee have now to report the result of the remit made to

Presbyteries by last Synod.

They regret that the returns have come to hand so late, that little opportunity has been given for considering their bearing on the matters remitted. These were briefly:—

- 1. Recommendations of the Home Mission Committee on the position of Evangelists. On these the London Presbytery alone has reported any suggestions (see Appendix C.).
- 2. The proposal of the Committee on Evangelistic circuits, by existing agencies, or by paid Evangelists. The Presbyteries generally approve expressly or implicitly the suggestions as to existing Agencies, but either disapprove the suggestion as to paid Evangelists, or judge that the time for them has not arrived.
- 3. The suggestion as to probationers settled in stations being authorised, at the discretion of the Presbytery, to dispense the Sacraments has been approved by three Presbyteries; a fourth, from want of unanimity, reached no resolution one way or other.
- 4. A similar suggestion as to congregational missionaries was disapproved by all but two Presbyteries.

The result in general may be thus stated: --

- 1. Disapprove entirely—Northumberland, Carlisle.
- 2. Approve in part—Berwick, Bristol, Darlington, Newcastle, London, Liverpool, Birmingham, Mauchester.
- It appears to the Committee that the subject of Evangelistic Workers is so important, and has been considered with so much interest by the Presbyteries, that there is evidently need for further time to reach some wise decisions. They hope, therefore, that the Synod will remit the subject again, and either re-appoint the present Committee, or appoint another to keep the subject before the Church.

They suggest the following questions for further consideration this

year, gathered from the Presbyterial discussions of last year:—

I.—Is there such an office as that of Evangelist given in perpetuity to the Church? (See Appendix B.)

II.—Is it desirable for the Synod to make an experiment in Evangelistic work outside our present Presbyterial boundaries that would meet the yearning for larger work of this kind, yet not precipitate the Church into undue responsibilities? This might be done in certain districts by ministers and elders of evangelistic gifts for a few weeks or months in the year, to ascertain the character of the soil and of the labourers within our reach.

III.—In view of the answers given by Presbyteries, as recorded in paragraph 3, the Committee suggest that the Church should consider more fully the proposal to empower Presbyteries to authorise probationers in charge of stations to dispense the Sacraments.

In name of Committee,

D. MACCOLL,

Convener.

APPENDIX A.

(Paper distributed among Presbyteries since last Synod.)

Remit of Synod on Evangelistic Workers.*

In order to do justice to this important remit of the Synod, the Committee on Evangelistic Workers have thought it might be useful to give some further explanations both about the proposals contained in their Report, and about the principles involved. They are not to be held as committing themselves to all these in detail; they wish only to put the Presbyteries in possession of the various points that have been raised, in order to a full discussion and a wise decision.

The remit sent down for consideration includes four distinct though connected matters. One or two of these might be approved, while one or two might be delayed for still further consideration, especially if suggestions are offered. These matters are:—

- I. Recommendations by Home Mission Committee;
- II. A Synodical System of Evangelistic work;
- III. Additional power that might be conferred on probationers while serving stations for three months or upwards; and
- IV. A similar question as to congregational missionaries.

On 1.—They make no Suggestion.

II.—Synodical System of Evangelistic Work.

Proposals:

- (1) That a centre with group of places, outside the present limits of Presbyteries, be selected for preaching the Gospel;
- (2) That an ordained minister be set apart as an Evangelist, with an unordained assistant;
- (3) That the work be to preach, make disciples, and lay the foundation of a congregation, when found advisable;
- (4) That when a congregation is to be founded, the work be put under the nearest Presbytery for organisation and nurture;

(5) That arrangements for an Evangelistic district, for halls and other places of meeting, and general superintendence, be put into the hands of the Home Mission, or some Special Committee of Synod.

PRINCIPLES:

(1) While any minister may, or must, 'do the work of an Evangelist,' as he has opportunity, the Evangelist belongs to the whole Church, for work outside congregations, and should be set apart or appointed by the Synod as representing the whole Church.*

(2) He is a minister of the Word, and therefore it pertains to him to

administer the Sacraments when necessary.

(3) An Evangelist, as such, would not be eligible to a fixed charge till transferred to the list of probationers; or, if already ordained, relieved from his work as an Evangelist.

(4) Assistant Evangelists would be related to the Evangelist as probationers to the pastor, authorised to preach, but not to dispense Sacraments, till proved and set apart to full office by the Synod.

(5) An ordained minister set apart as an Evangelist, would have the status of both.

III.—Probationers serving Stations for a Time.

Proposal:

That a Presbytery that gives a student licence to preach, should also have authority to give a probationer licence to administer Sacraments, but only for the time needed in serving a station for a period.

PRINCIPLES:

(1) The reformed confessions are unanimous on these two points: That the administration of Sacraments belongs only to a minister of the Word;

That every minister of the Word should be able for this. †

The Westminster Confession adds: "That the due administration

of the Sacraments is part of ordinary public worship."

(2) The probationer is assumed to be qualified for all the functions necessary for public worship and the pastorate; but he is on probation till his qualifications are recognised by a congregation, and he is duly called and ordained.

* The first three (Apostle, Prophet, Evangelist) belong to the whole Church, the Presbyter and Deacon are related to single congregations. This gives us the distinction of Church Government and Congregational Government.—Schaff's Hist. of Apost. Church, B. iii. § 125. See also § 131.

The term Evangelist could only denote one whose calling was to publish the doctrine of salvation to men, and thereby lay the foundation for a Christian Church.—

Neander, Planting, i. 148, ii. 146.

"The Revised Book of Church Order" of the Southern Presbyterian Church of the United States "assigns to the Evangelist his proper work of preaching the Word and administering the Sacraments in foreign, frontier and destitute regions; and confers upon him Scriptural authority, such as the Evangelist Titus had, to organise Churches."— Catholic Presbyterian, xvi. 318.

Catholic Presbyterian, xvi. 318.

† The "Readers" instituted in 1560 by the Reformers in Scotland were urged to become "Exhorters," and these to become qualified to administer Sacraments: but from the anomaly of a class of ministers only reading prayers, or only preaching; from the difficulty of training and perhaps restraining some of these; and from the growth of an educated ministry, the class of Readers was dropped by Act of Assembly in 1581, though some continued in various places for years afterwards.—Principal Lec's Hist. of Ch. of Scotland, i. ii.

(3) Ordinarily a probationer is only required to preach, but when he is placed for a time in a station more is necessary, and his limited licence limits his work. A station is thus pressed at an early stage into the position of a sanctioned charge, and a probationer to ordination. Several charges might be more easily grouped under an ordained minister with assistant.

IV.—Congregational Evangleists or Missionaries.

Proposal:

That it be within the power of a Session, when permitted by the Presbytery, to anthorise a congregational Evangelist or missionary, on any specific occasion, to administer the Sacraments.

Principles:

Congregational Evangelists earry on their work outside congregations, though under their authority. They are related to Congregational stations as probationers are to Prest glevial stations, only they are usually in charge for years instead of months. They not only preach to those without, but act virtually as pasters to those who are gathered in. It is difficult for the people to understand why the man who preaches can neither Baptise nor administer the Supper. This detracts from his influence and efficiency as a practical pastor, visiting their houses, watching over their sonls, and training them for Church membership. In Apostolic times, of course, a similar class of men, being "apt to teach," and of proper character, were authorised to do all parts of the work, for a main part of which our Evangelists are found qualified, but are restricted in others needing as much of grace, but perhaps less of gifts.*

The Committee recognise the difficulty of conferring this power, and see the necessity for pendent safeguards; they, therefore, suggest:—

- (1) That the authority should be given by the Session rather than the Presbytery, because the authority to preach in a mission is from the Session, and there is thus less danger of the missionary thinking himself raised to the position of a probationer:
- (2) That the authority should be given, not continuously, but for each occasion when the moderator is not able to administer the Sacrament:
- (3) That authority should be required from the Presbytery by every Session intending to use such power, that the special case may be considered, and a report required from time to time of how far the power is used and with what results;
- (1) That the proposal might be adopted as an experiment for three

"Readers are bot for a time, till through reading of the Scriptures, they may come to further knowledge and exercise of the Kirk, in exhorting and explaining of the Sacraments. No reader shall attempt to minister the Sacraments until he be able to exhort and persuade by helsum doctrine."—Ane Schort Somme of the Buik of Discipline, V. Readaris.

^{* &}quot;Some we know that a long time have professed Christ Jesus, whose Lenest conversation deserveth praise of all godly men, and whose knowledge also might greatly help the simple ignorant people, and yet they only content themselves with reading; these must be animated, and by gentle admonition encouraged, by some exhortation to comfort their brethren, and so they may be admitted to administration of the Sacraments."—First Book of Discipline IV. of Readers.

years, when the whole subject might be reconsidered in the light of experience; and

(5) That an elder able to exhort and persuade by wholesome doctrine might be substituted occasionally for the missionary, under the same conditions.

London, June 23, 1880.

APPENDIX B.

OUR "Form of Church Government" affirms that "the officers which Christ hath appointed for the edification of the Church . . . are some extraordinary, as Apostles, Evangelists, and Prophets, which are ceased." This document, of course, is not binding on office-bearers as the Confession is; they only "acknowledge the Presbyterian form of Church government to be founded on and agreeable to the Word of God." What is beyond this is matter of opinion and open to discussion; especially as the recognition of Evangelists would not affect the Presbyterian form of Church Government, as they are not ordinary office-bearers of the Church. At and for some time before the period of the Westminster Assembly the Evangelist had in fact "ceased" as a messenger to other lands, or even in this land outside settled Churches. The time was a blank as to missionary work, and practically as to the missionary spirit and idea. This, to a great extent, accounts for the marked al sence of the evangelistic or missionary element from the Confession. It is doubtful, however, if the Confessional Divines intended to affirm more than the fact of the occasional cessation of the Evangelist,* they rather meant that the Evangelist might not find a place in every Church, and at every time, as in their own; but if, in this sense, his work has ceased at any period, it may at another be revived. In fact, at the very time this document was prepared, the Evangelist was being raised up in America, and shortly after was revived through various societies in this land; but there was much work and controversy before the missionary of societies became the missionary of the Church. May there not be a similar work and controversy now, before the modern missionary is recognised as the evangelist of primitive times? In that case the foreign missionary would not be sent forth as the pastor of a church, but as a planter and waterer of churches, a messenger from the Church at home to many abroad; and if ordained by the Synod instead of a Presbytery, his wider relation to the Church at home and the work abroad would be seen. The sphere and power of the evangelist at home might thus also be greatly enlarged.

^{* &}quot;I call the work extraordinary in Calvin's sense, i.e. it is not ordinary, like that of pastors and teachers, which hath place constantly in the best-constituted and settled churches. Shortly, I take the word here, not for that which ceased with the first age of the Christian Church, but for that which is not, neither needeth to be ordinary. . . . However, this I will say, that as the work so also the vocation of evangelists was partly extraordinary and partly ordinary; and as there may be still occasion for some of their extraordinary work, so there ought to be a special mission and vocation thereunto, not only inwardly from the spirit of God stirring up unto and enabling for the work, but outwardly also and orderly in the Church."—George Gillespie: Miscellany Questions.

APPENDIX C.

PRESBYTERY RETURNS.

Berwick-on-Tweed.--Approve of Evangelistic circuits by existing agencies, with ministers invited to devote a few weeks. As to missionaries and probationers the Presbytery not unanimous, and came to no finding.

Birmingham.—Approve of paid Evangelists. Approve of proposals as

to missionaries, elders, and probationers.

Bristol.—Approve of Evangelistic circuits. Disapprove of suggestions as to missionaries and probationers.

Carlisle.—Recognise the importance of Presbyterial supervision of Evangelistic workers, but do not sanction the granting authority to

Evangelists to administer Sacraments.

Darlington.—Do not judge the time has come for paid Evangelists, but would set apart ministers for a limited time. Approve the suggestions as to missionaries and probationers, only in all eases the authority to be given through the Presbytery.

Liverpool.—Approve of congregational missions. Disapprove of all other suggestions in the report. Are not prepared to use the term

Evangelist as implying a distinct office within the Church.

London.—Suggest on Home Mission Regulations the following be substituted for the first two. The rest approved.

(a) That each Session regard it as part of its duty to look out among its own members or those of the congregation for suitable Evangelistic workers to labour in districts which are more or less destitute of the Gospel.

(b) That such Evangelistic workers, on being recommended by their respective Sessions, may be recognised by the

Presbytery's Evangelistic Committee.

Approve of first part of suggestions as to circuits. Disapprove the

rest of the remit.

Manchester.—Approve of Home Mission Regulations; also of suggestions as to circuits, but regret in present state of missions they cannot recommend paid Evangelists. Meanwhile, we think, an experiment might be made in some suitable district by means of Ministers known to possess Evangelistic gifts, being loosed from their charges for a month or two; the expenses to be met by the Synod's Committee,' Disapprove of suggestions as to probationers, missionaries, and elders.

Newcastle, - Disapprove suggestions as to Evangelistic circuits, but suggest that suitable agents might be employed by Home Mission Committee. Approve suggestion as to probationers. Disapprove

that as to missionaries.

Northumberland.—Disapprove every suggestion in the remit.

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XVIII.

REPORT OF THE COMMITTEE ON CHRISTIAN GIVING.

SUBMITTED TO THE SYNOD, 1881.

Interest on this subject seems to be quietly yet surely spreading, especially among the Presbyterian Churches throughout the world, most of which have committees or organisations to look after the matter. According to the instructions of last Synod the ministers of the Church have been appealed to for special attention to the subject of Christian Giving in their pulpit ministrations by a circular sent out by your Committee. Your Committee express their earnest hope that prominence may be given to this question at the ensuing meeting of Synod. They would respectfully recommend that during the coming Synodical year Presbyteries be stimulated to give to this subject special attention, and by exchange of pulpits, availing themselves as much as possible of the services of those ministers who have made this question one of particular study, and such other methods as may commend themselves to their approval, endeavour to rouse the office-bearers and members of the Church to a conscientious, systematic and generous consecration of their means to the cause of God.

The Committee consider that a public breakfast during the sittings of the Synod, devoted to this subject, would be attended with mutual advantages, as while the Synod enjoins ministers to bring it before their congregations, and your Committee have endeavoured to earry out the injunctions of the Synod, it is difficult to ascertain, without some such brotherly conference, how far these injunctions have been attended to.

W. P. MACKAY,

Convener.

XIX.

REPORT OF THE JUDICIAL COMMITTEE, SUBMITTED TO THE SYNOD, 1881.

Your Committee congratulate the Synod on the fact that no necessity has arisen for their services during the year. Such service would be required only in case of a libel. They are thankful to say that such a thing as a lilel is unheard-of in the Synod, and so they have had nothing to do.

W. McCAW,

Convener.

XX.

REPORT OF COMMITTEE ON RE-ORGANISATION OF STANDING COMMITTEES,

SUBMITTED TO THE SYNOD, 1881.

According to the instructions of Synod, your Committee received returns from most of the Presbyteries on the Newcastle Overture on mode of appointing Standing Committees (see "Synod Minutes," 1880, p. 281).

The Reports of the Presbyteries are in the following terms:—

Newcastle.—" Unanimously agreed to report adherence to the Overture submitted by the Presbytery to the Synod of 1880."

Carlisle.—"Unanimously agreed to express its approval of it."

Darlington.—"Newcastle Overture on mode of appointing said committees was duly considered and unanimously approved."

Northumberland.—" Resolved that the scheme of Newcastle Presbytery be approved of, if it be found that the carrying of it does not involve large additional expenditure."

London.—"That the Overture be not approved." *

Liverpool.—"That the provisions in this Overture be not adopted: but, considering the great importance attaching to the composition of the Committees, send forward certain suggestions made by Mr. Stitt relative to this matter: these suggestions are sent forward simpliciter, and without the Presbytery being regarded as approving of the same."

Manchester.—" That, considering that the principle embodied in the said Overture is sufficiently recognised in the method followed by the Synod at present, which besides makes provision for the services of brethren known to the Conveners of Standing Committees to be familiar

^{*} Since this Report was agreed on, the Presbytery of London has made the following addition to its return, viz.: "That to their disapproval of the Newcastle Overture the Presbytery add an expression of their judgment that any inequality attaching to the recent practice of the Synod in the appointment of Standing Committees would be filely remedied by its ceasing ordinarily to nominate for the nucleus of any Committee persons not resident in London, at the same time enlarging the direct Presbyterial representations of as to give one representative for every 10 and fraction of 10 regular Change , instead of only 1 in 15, as at present; so securing, without additional travelling expenses, a sufficiently strong executive to act between the Quarterly Meetings, while giving the Presbyteries through their Representatives a predominance of votes in the fully constituted Committee."

with special departments of Church work, the Presbytery do not see their way to recommend the alteration suggested by the Overture."

Birmingham.—"Resolved to express disapproval of the Overture on the ground that sufficient time has not been given to the present system."

Bristol and Berwick.—No Report.

After consideration, your Committee agreed to recommend the Synod to reappoint the Reorganisation Committee to take into consideration the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without increasing expense or diminishing the efficiency of the Executive as appointed by the Synod at present.

For the sake of greater convenience, your Committee suggest that the ordinary dates of the quarterly meetings of Committees be the third Monday in the months of March, June, September and December; and that the General Purposes Committee shall have power to change the day in case of any emergency.

Also, the Committee recommend that the Presbytery representatives be empowered to sit on the Committee for the Distribution of Probationers.

SAMUEL STITT,

Convener.

XXI.

UNION THANKSGIVING FUND REPORT, SUBMITTED TO THE SYNOD, 1881.

The Committee beg to present to the Synod their Fifth Annual Report, and in doing so have to announce that the sum of $\mathcal{L}9.718$ 1s. 4d. has been added to the Fund during the year, almost entirely from amounts received for debt-liquidation, and reserved for local purposes.

When it is considered that nearly half of the congregations of the Church have given no assistance whatever to the Fund, and that there are many others whose whole contributions have been devoted to the liquidation of their own debt, it will be seen that there is still need for the Synod pressing the claims of the General Fund upon the attention of its members.

The following is a comparative statement of the Fund in December 1879 and 1880:—

· mm reem.		13		1		Dienessan	1 <	-11
		Ducus	ши,	10	:'.	Рисемван	*	
			£	8.	11.	<u>.</u>	S_{+}	1/.
With Right reserved to	alloca	ite 7.	084	16	-6	5.057	16	G
General Fund		41,				$\{1,150\}$:;	1
Debt Liquidation			•)	15	()	;}	15	()
Church Extension		1,				1,621		
Theological Education		15.	696	1.5	G	15,709		
Foreign Missions			762	: ;	()	762		
Jewish Mission			75	1-1-	()	78	14	()
Local Purposes		G~.	651	1	7	50,912	3	.)
		£138,	607	1:3	-2	£148,325	1.4	6

The amounts which have been received by or accounted for to the General Treasurer, up to December 31, 1880, are as follows:—

With Right reserv	ed to a	Hocate	 	 2,379 - 1	()
General Fund			 	 21.273 9	1
Debt Liquidation			 	 	
Church Extension			 	 859 12	
Theological Educa	tion		 	 -13,197 - 7	()
Foreign Missions			 	 515 18	()
Jewish Mission			 	 -76 - 14	0
Local Purposes			 	 68,181,16	2

The amount received during the year has been £4,335, of which by resolution of the Synod £1,500 was appropriated to the Church Building Fund—and the Committee has made grants in liquidation of debt to twelve congregations, amounting in the total to £3,000, thus anticipating slightly the receipts of the current year.

When these and previous similar arrangements are completed, grants will have been made to fifty-five congregations, in aid of debt liquidation amounting to £16,564, by which means a sum of no less than

£47,708 of congregational debt will have been extinguished.

The Committee have received most gratifying testimony to the relief thus afforded to many congregations formerly burdened with the pressure of debt.

Of the special grant of £100 to Aberdare made by resolution of

Synod, £75 has been paid against £75 raised locally.

In estimating the amount which will become available during the current year, the Committee do not anticipate that more than £3,000 can be reckoned upon. And they would again ask the sanction of the Synod to its being devoted entirely to the important work of debt liquidation. They have the utmost confidence in doing this in view of the results already achieved, and the fact that so many congregations throughout the Church are still labouring under burdensome debt, which not only oppresses them, but prevents them taking the part they otherwise would do in contributing to the general schemes of the Church.

Submitted on behalf of the Committee by

SAMUEL STITT,
THOMAS MATHESON,
Joint-Conveners.

[For Financial Statement, see under "Accounts of the Church," at p. 549.]

XXII.

REPORT OF THE STATISTICAL COMMITTEE, SUBMITTED TO THE SYNOD, 1881

The best method of gauging the progress of the Church is by carefully following its statistics from year to year. The nation must be content with a decennial census, because of the difficulty and cost which an annual census would entail, whilst the necessity for the same is not so great when approximate estimates of the increase of population are sufficient, and every branch of the administration publishes its annual report and statistics. With the Church it is otherwise. On the one hand, the difficulty and cost of the annual statistics, however complete, are comparatively extremely light; and on the other, without the annual survey, the Church would be deprived of the best means of information concerning both congregational life and the life and progress of the Church collectively.

NUMBER OF CONGREGATIONS.

The Presbyterian Church of England, as now constituted, is composed of 273 Congregations, united together in ten presbyteries. The number of Congregations exhibits an increase of fourteen in the five years since its formation in 1876, or at the rate of 5 per cent., a rate much smaller than what was realised by the former Presbyterian Church in England, as will be seen from the following figures:

Pres	byterian C	hurch in 1	ingland.	
	Number	of Congreg	ations	Rafe
	adde	ger cent,		
1815-50		8		12
1850 55		7		9
1855 60		11		1.4
1860-65		15		16
1865 70		1.4		13
1870 75		50		1).)
	Av	erage		1 1
Pres	byterian Ci	hurch of E	ngland.	
1876-80		1 #		,)

When the Church was constituted it became necessary to re-register the buildings for the solemnisation of marriages under the new name, but this has, as yet, only partially been done. On December 31, 1878, only 173 buildings were registered in England as belonging to the

Registration of Buildings.

Presbyterian Church of England, 103 were still on the register in the name of the Presbyterian Church in England, and 26 under the name of the United Presbyterians, whilst 17 were under the name of the Church of Scotland.

DATES.

The dates of the formation of the Congregations, an important element, as showing the historical advancement of the Church in England, where Presbyterianism underwent so many vicissitudes, were as follows:—

Presbyteries.	17th Cen- tury.	18th Cen- tury.	1801 to 1830.	1831 to 1840.	1841 to 1850.	1851 to 1860.	1861 to 1870.	1871 to 1880.	Un- known	Total.
Berwick	2	3	1	2	4	1			_	16
Birmingham	-			2	$\overline{2}$	-2	8	1		15
Bristol	_				_	2	5	1	_	8
Carlisle	1	5	-	3	1		2			12
Darlington			-	$\overline{2}$	1	1	- 8	7		19
Liverpool			2	3	5	8	10	3	_	31
London	1	1	1	3	- 9	9	22	23	6	75
Manchester	2	1	2	3	6	3	6	7	i	30
Newcastle	3	13	7		G	5	3	5		42
Northumber-								1		
land	4	10	. J.	3	3		1	_	-	25
	13	36	17	21	37	31	65	47	6	273

PROPERTY OF THE CHURCH.

With an increase of Church Building the value of property belonging to the Church is becoming large. To the Church collectively belong the College Funds, the Ministers' Widows and Orphans Funds, the Aged and Infirm Ministers' Fund, and the Funds for Foreign Missions. The property belonging to Congregations consists in Churches, Schools, and Manses, in many cases freeholds and long leaseholds of great value. Returns will be found in the Appendix of the cost of a limited number of Churches in different Presbyteries amounting in all to upwards of £300,000. The amount insured from fire in 1880 was £761,931, showing an increase of £236,341 since 1876. Nevertheless, the debts on Churches and Manses are high. In 1880 the amount of debts on Churches was £113,936, on Manses £10,326, total £124,262, showing an increase of £14,783 over 1876. Nearly $4\frac{1}{4}$ per cent. of the debts are in the Presbytery of London.

SITTINGS.

The number of sittings available in the Church was, in 1880, 136,896, and of these 63,227, or 46 per cent., were let. In some cases seats are not let, but these are not sufficiently numerous materially to

affect the whole. There has been a little improvement last year in the proportion let, but on the whole the results are far from reassuring.

	?	Presbyterian Number of sitti available,		in England. Number let.	Proportion per cent.
1875	•••	71,062	• • •	35,537	 50.02
		Presbyterian	Church	of England.	
1876		113,584		55,596	 48.94
1877		119,072		$56,\!072$	 47:09
1878		131,721		63,810	 47.91
1879		135,232		61,485	 4546
1880	•••	136,896		63,227	 46.19

The proportion in the different Presbyteries was as follows:-

Presbyteries.	Se	ats available	Seats let.	Proportion per cent.
Berwick		7,475	 4,023	 53:80
Birmingham		7,146	 1,864	 26.08
Bristol		5,900	 2,269	 38.45
Carlisle		4,289	 1,934	 45.08
Darlington		9,162	 $2,\!108$	 23.00
Liverpool		19,653	 11,107	 56.51
London		36,676	 17.302	 47:17
Manchester		16,940	 7,576	 44:72
Newcastle		19,705	 10,050	 51:00
Northumberland	• • •	9,950	 4,994	 59.19
		136,896	63,227	46.19

The most filled Churches appear to be in the Presbyteries of Liverpool and Berwick; the least filled in the Presbyteries of Darlington and Birmingham.

NUMBER OF OFFICE BEARERS.

The number of Office Bearers were 1,602 Elders, 615 Deacons, and 2,011 Managers, or 1,602 Office Bearers attending to the spiritual, and 2,626 attending to the temporal interests of the Church, giving a proportion to Communicants of 2.90 per cent. Office Bearers for the spiritual, to 4.76 per cent. Office Bearers for the temporal interests. Since 1877 there was an increase from 2.73 to 2.90 in the spiritual Office Bearers, and from 4.73 to 4.76 per cent. in the temporal Office Bearers. By a strange singularity the Presbyteries where the least number of sittings are let have the largest proportion of Elders to Communicants, and the Presbyteries which have the greatest number of sittings let, have the smallest number of Elders to Communicants.

COMMUNICANTS.

The number of Communicants on the revised rolls in 1880 was 55,286, against 54,487 in 1879, showing an increase of 147 per cent.

The increase in the number of Communicants in the first five years of the United Church has not been proportionately so large as was the increase of the Presbyterian Church in England. The proportion was as follows:—

Presbyterian Church in England.

		Per o	ent. increase.
1866-70	 		21.43
1871-75	 		21.78

Presbyterian Church of England.

		Per	cent. increase.
1876-80	 		16.52

In 1876 the proportion of Communicants to the population of England and Wales was 1.92 per 1,000. In 1880 the proportion was 2.16 per 1,000, showing a gain over the population of 12 per cent.

The proportion of Communicants to the population in every county in England and Wales this year will be seen when the results of the new Census are published. As on former occasions, congregations were desired to distinguish male from female Communicants, and particulars were obtained as regarding 9,256 Communicants, showing a proportion of 41 per cent. males and 59 per cent. females. Last year the returns obtained gave a proportion of 38 per cent. males and 62 per cent. females. But the cases are too few to give a correct indication regarding the whole Church. The movement in the additions and removals of Communicants is always large. In the last five years it has been as follows:—

	1876	1877	1878	1879	1880
Number admitted for the first time Number received by	3,246	3,426	3,349	3,042	3,174
certificates	3,677	3,797	3,987	3,991	4,301
	6,923	7,223	7,336	7,033	7,475
NT 1 1 1			-	•	
Number removed by certificate Number dead and lapsed	2,705 2,743	2,579 2,970	$\frac{2,848}{2,862}$	2,833 2,274	3,053 3,325
•	5,448	5,549	5,710	5.107	6,378

The average percentage of losses from dead and lapsed amounted in the four years to 5·4 per cent. on the number of Communicants.

MARRIAGES, BIRTHS, AND DEATHS.

The number of marriages celebrated in our Churches during 1880 was 602, against 587 in 1879. The number of baptisms 3,199 in 1880, against 3,208 in 1879, and the number of deaths 768 in 1880, against 778 in 1879. What do these figures mean? Taking each Communicant

to represent three individuals, the total number of Presbyterians may be taken at 165,000. In England and Wales the rate of marriages in 1878 was 15 per 1,000. At that rate there should be contracted among Presbyterians 2,475 marriages, but the number was only 602. There may be many causes for this, but a main one is that not a few Presbyterians marry in the Church of England. In the same manner as to baptisms. In 1878 the number of births in England and Wales was 35.7 per 1,000. At that rate the number of births among Presbyterians should have been 5,890, but only 3,199 baptisms were performed, that is only a little more than half of the births. In the case of deaths the comparison is equally startling. The mortality in England being 21.7 per 1,000, the mortality among Presbyterians should have been 3,580, when the number recorded was only 768. True, the deaths of non-communicants are not recorded, but making allowance for this, there is reason to believe that the facts recorded regarding the most important elements in human life, indicate a large amount of defection from the Presbyterian Church.

CHRISTIAN WORKERS AND WORK.

The numerical returns of the philanthropic and Christian labours of the Church give a very imperfect view of the real work done by its many members; yet the increase or decrease of the number so employed is a fair indication of life in the Church. The numbers were as follows:—

Year	District Visitors	Menders Sa of Doreas S Societies To	chool .		Percentage of Commu- nicants	Saldath School Scholari	Day Scholars	Members of Young Men Pocieties	Table Classes
1876	1466	1990 -	1775	8231	17:40	45,741	2160	3013	5925
1877	1661	2116 - 3	5197	8974	17 68	49,471	6315	3230	6031
1878	1746	2329 - 3	5768	9843	18.18	5:1,855	7461	3425	6643
1879	1698	2688			19.18			32.12	6654
1880	1572	-3262 - 6	5029	10,863	19.65	01,125	6338	3640	6852
Increase pe- cent, in five years	7-23	63:92 20	3·26	31:98	14:36	33-63	13:11	20.24	15:59

Most gratifying it is to find so good an increase both absolutely in the number of persons engaged in Christian work, and also relatively to the number of Communicants, whilst the increase in the number of Sabbath Scholars is specially satisfactory having regard to the conflicting practice in the Board Schools regarding Biblical education.

Temperance.

The Synod desired the addition in the schedule of an inquiry as to the existence in the congregations of any special organisation for the promotion of temperance. Returns were received on the subject showing that 88 congregations were directing their attention to the subject with sufficient carnestness, there being connected with them 67 Bands of Hope besides a number of Temperance Societies. In one case, the congregation of St. George's, Blackburn, the minister and 9 out of 12 members of Session, and 42 out of 51 Sabbath School Teachers were total abstainers. The promotion of Temperance is most needful and beneficent, and may well be the subject of earnest efforts.

China Mission.

The mission in China continues to exhibit a steady though slow progress. The number of Missionaries, Stations, and Members, was as follows:—

\mathbf{Y} car	European Missionaries	Native Missionar i es	Stations	Members
1876	15	49	64	1974
1877	15	56	62	2117
1878	15	57	74	2212
1879	15	64	76	2228
1880	19*	65	79	2342

COLLEGE.

The number of students in the College in the five years has been as follows:—

	First Year	Second Year	Third Year	Total
1876	3	9	5	17
1877	14	2	9	25
1878	6	10	4	20
1879	.1	7	11	22
1880	6	5	8	19

The advance made in 1877 has scarcely been sustained.

FINANCIAL.

The value of the financial statistics depends entirely on the strict adherence by congregations in their returns to the terms indicated in the schedule as to what should be put under each class, and especially on a careful distinction between funds belonging to the congregations and expended by the same, and funds collected by the congregations for Synodical purposes and expended by Synodical Committees. any part of Synodical funds is included under Congregational income, the same is first credited under that head and afterwards also included in the Synodical, and so counted twice. This is the stumbling block which your Convener apprehended in dealing with the Sustentation Fund, and to avoid which he was compelled not to take account in these statistics of more than the amount given as aid-giving. The schedules for 1879 distinctly stated Income for ordinary congregational purposes to mean the maintenance of the building, payment of insurance, rates and taxes, stipends, interest of debts, &c., and the income for extraordinary and temporary objects to include any expenditure for building new churches, special efforts for the payment of local debts, and other items, not coming under the head of ordinary congregational purposes. Now, there is reason to believe that in 1879 sums collected for the Sustentation Fund have

^{*} Five of these were Medical Missionaries, one of whom is in England. There are moreover three ladies sent by the Women's Association.

been included by many congregations under collections, &c., by which the comparison with former years was greatly vitiated. Hence a large increase appears under congregational revenue simply arising from the insertion of sums not previously added under that heading. To prevent all possible mistakes in the future, a column has this year been added under congregational income for "Sustentation Fund" in so far as it is bonâ fide in excess of other sources of congregational revenue, and yet not contributed as aid to the whole Church. It is to be hoped that the separation of funds will be most carefully attended to, for it lieth at the very threshold of statistical correctness.

Congregational Incomes.

The amount received for congregational purposes for the last five years has been as follows:—

is thus been an ionio	• • •				
	1876	1877	1878	1879	1880
	£	£	£	£	£
Seat rent	35,523	37, 145	49,106	39,819	-40,490
Collections, &c	48,060	51,548	54,460	60,222	55,376
Poor and Missions	14,489	17,849	16,229	17,782	18,888
Sustentation fund		<u> </u>		-	90843
	98,012	106,842	110,795	112,823	124,597
Temporary purpose	s 39,016	38,987	34,712	25.3888	47,305
Total		145,829	145,507	$\overline{1}43,211$	171,902

There appears from these figures an increase in the amount for ordinary congregational purposes by collections, &c. between 1878 and 1879 of £5,762, which, there is reason to believe, represented in a large proportion sums received for Sustentation Fund. In 1880 that item was eliminated, and hence a seeming diminution of £4,846. But the same is now supplemented by the amount of £9,843 for Sustentation Fund. A large increase is also observable in the amount for temporary purposes, an item which varies considerably from year to year.

STIPENDS.

The total amount of stipends paid in 1880 was £83,151, against £79,098 in 1879. The average stipends for the last three years in the Church have been as follows:—

Presbyteries			1880	1879	1878	Manses in 1880
			£	£	£	€
Berwick .			<u>2</u> 00	212	205	15
Birmingham			234	237	229	3
Bristol .			318	320	-319	3
Carlisle .			205	207	153	3
Darlington			214	213	222	S
Liverpool			417	390	358	- t
London .			395	400	420	10
Manchester			331	331	321	2
Newcastle			258	267	264	1-4
Northumberia	and		199	189	199	2.2
			£ 309	306	301	84

Synodical Finances.

Next to personal consecration to the service of the Church is the consecration of incomes to Missionary operations and other general operations of the Church, and it is satisfactory to find that under this head

some increase is notable. The following is the amount thus contributed by different Presbyteries:—

	1880	1879	1878	1877	1876
	£	£	£	£	£
Home Missions	1641	1502	2025	2340	1588
Foreign "	. 5994	5241	5881	5776	5218
Jewish "		401	745	976	824
Continental Missions	. 248	288	268	220	194
College	1270	920	801	759	810
Schools	. 171	232	188	196	-196
Total	$£\overline{10,129}$	8,604	9,968	10,267	8,830

Besides the amount thus received for what are technically called the schemes of the Church by Presbyteries, other funds were received by other agencies, and for the same and other purposes, the total amounting to $\mathcal{L}23.449$.

With the new method of dealing with the Sustentation Fund, the comparison of the total amount by Presbyteries with previous years is not accurate; nevertheless it may be useful to give the total amount and per Communicants, in each of the five years, as follows:—

Presbyteries.	1880	1879	1878	1877	1876
	£	£°	£	£	£
Berwick	4,121	4,213	4,337	3,963	5,374
Birmingham	5,763	4,864	6,031	8,754	5,866
Bristol	4,773	5,369	6,030	5,057	5,664
Carlisle	3,457	2,908	2,853	3,098	3,598
Darlington	10,591	9,497	7,748	14,546	10,936
Liverpool	37,892	31,850	26,850	41,042	20,884
London	76,220	65,092	71,432	70,057	55,936
Manchester	19,371	20,288	$35,\!359$	$23,\!172$	$20,\!219$
Newcastle	23,773	20,610	23,230	28,514	19.315
Northumberland	$5,\!164$	4,540	4,244	$4,\!282$	$5,\!445$
	191,125	168,831	178,614	202,485	153,238
Donations, &c.	14,505	11,438	12,741	26,242	11,624
	£205,630	$180,\!269$	190,555	228,727	$164,\!862$

The amount per head of Communicants being as follows:—

The amou	11 C 1	ici iicac	· OI	Comm	11111	cames	berng	as follows.	
resbyteries.		1880		1879)		1878	1877	1876
		£'s.	d.	\pounds s.	d.	£	s. d.	\pounds s. d.	£ 8. 11.
Berwick		0.19	8	-0.19	11	' 1	0 - 0	1 - 0 - 0	$1 \ 10 \ 5$
Birmingham		3 16	4	-3 - 5	7	4.	0 - 9	$6 \ 17 \ 6$	-4 9 8
$\operatorname{Bristol}$		$3 \ 16$	11	4 1	2	. 1	$5 \ 10$	$3 \ 16 \ 3$	$4 \ 3 \ 1$
Carlisle		-2 - 0	0	$1 \ 14$	6	1	$1 \downarrow 0$	$1 \ 15 \ 0$	$1 \ 18 \ 6$
Darlington		$3 \ 15$	10	-3 - 6	3	2	13/11	5 0 10	$3 \ 16 \ 2$
Liverpool		4 0	3	3 10	1	3	0 ()	$4 \ 13 \ 7$	$2 \ 12 \ 4$
London		-5 - 6	10	4 14	11	5	4 10	$5\ 12\ 6$	$5 \ 1 \ 5$
Manchester		3 13	1	3 18	5	4.	18 4	$5 \ 3 \ 6$	$4 \ 15 \ 5$
Newcastle		2 - 5	3	2 0	1	2	4 8	$2 \ 18 \ 1$	$2 \ 2 \ 6$
Northumberla	ind	1 3	11	1 1	1	0	1 9 3	1 - 0 - 6	1 6 9
		£3 9	2	3 2	3	3	5 9	$3 \ 19 \ 9$	$3 \ 4 \ 3$

The statistics of the Church on the whole bear favourable comparison with those of former years.

Personal.

This is the fifth Statistical Report which I have had the honour of preparing for the Synod of the Presbyterian Church of England, and the fifteenth, including the reports made to the Synod of the former Presbyterian Church in England, I was appointed Convener of the Statistical Committee on the resignation of Principal Chalmers, in 1866, and my first Report was made to the Synod held in Manchester in 1867. The labour of collecting all the information regarding the history, strength, and resources of each Congregation, and of exhibiting the same in a collective form, for the Synod, has been, throughout very heavy, and necessarily connected—especially in the previous absence of any such data—with great difficulty, and it became every year more onerous and difficult, as the Church became larger and larger. In 1867 the number of returns received was 103. In 1881 it was 273. 1867 the total receipts reported amounted to $\mathcal{L}56.863$; in 1881 it was $\pm 205,486$. Nevertheless, it has been all along to me a labour of love, and I am happy to think that I have been able, notwithstanding many discouragements, to render a service which has greatly tended to the organisation and visibility of the Church, and to the greater accuracy and certainty of its records, at no expense whatever to the Church. For two years only £10 were awarded for elerical aid; but I thought that even that sum might be saved when the offices of the Church were established and a General Secretary appointed, who was requested, on my own motion, to assist the Statistical Committee in collecting the statistics and schedules, and in preparing the Statistical Tables.

Most grateful, however, for the support and courtesy I have received at the hands of the Synod, it is proper that I should prepare the Synod for an early resignation of my position as Convener of the Statistical Committee, and this for two reasons; first, because it is only right that another member should be entrusted with a duty which I have now fulfilled for so many years, and which at my age is becoming burdensome; and second, because under present arrangements, when the Tabular Statement is prepared at the offices of the Church, with balance-sheets and other documents not within my reach, I am no longer able to exercise that efficient control which is absolutely necessary, and which I felt it my duty to bestow when the whole was in my hands. I consider the presentation of the statistics of the Church a most delicate task, requiring not only great conscientiousness in execution, but scrupulous adherence to certain well-defined rules and principles.

Whether in the capacity of Convener of the Statistical Committee or otherwise, I may be permitted to hope that the statistical arrangements of the Church may be maintained and perfected, and that the facts thereby communicated from year to year may continue to give the most satisfactory evidence of the progress of the Church in every one of its

departments of usefulness.

LEONE LEVI,

Convener.

APPENDIX.

INVENTORY OF THE PROPERTY

OF THE

PRESBYTERIAN CHURCH OF ENGLAND AND ITS COMMITTEES, 1881.

REAL PROPERTY.

Churches and Manses returned as insured for £1,143,000. Estimated to have been insured for two-thirds of the real value.

School Buildings, £13,000.

Mission Buildings in China and India.

Furniture, library, &c., of College Green Square.

Property belonging to Congregations.

PERSONAL PROPERTY.

1. College Funds:

Securities amounting to £11,064 in Railway property, 162 shares in Joint Stock Banks. For particulars see College Trusts Accounts, p. 181.

2. Scholarships:

Securities in Indian Railways, Indian Government, Canadian Stock, and British Railways, amounting to £6,902. For particulars see Scholarship Accounts, pp. 184–187.

3. Ministers' Widows and Orphans Fund:

Securities, sundry investments at cost price, £18,922. For particulars see Accounts, p. 180.

4. Aged and Infirm Ministers' Fund:

Sundry Investments at cost price, at December 31, 1879, £5,732. For particulars see Accounts, p. 176.

5. Foreign Missions:

Investments in Midland Railway £3,000, and India 5 per cent. £1,000. For particulars see Accounts, p. 169.

COST OF CHURCHES.

(Figures marked * are estimates.) Presbytery of Birmingham.

	Sittings.	Cost.	Cost per Sitting.
Date		£	\pounds s. d.
1865 Birmingham, Camp Hill	600	4,000	$6\ 13\ 4$
1865 Derby	450	3,100	$6 \ 17 \ 1$
" Sunday School Hall		700	
1865 Leicester	700	4,500	$6 \ 8 \ 9$
1867 Nottingham	500	3,800	7 12 0
T : TT 11		700	
,, Lecture Hall 1867 Shrewsbury	500	5,042	10 1 7

	Presby	itery of B	ristol.	
Date	·	Sittings.	Cost. £	Cost per Sitting.
	Aberdare	400	$4,2\tilde{2}0$	10 11 0
	Cardiff	700	6,000*	8 18 5
	Gloneester	$60\overline{0}$	4,133	$6\ 17\ 0$
		ry of Da	•	.
		Sittings.	Cost.	Cost per Sitting.
		Dittings.	£	£ 8. d.
1873	Hull, Holderness Road	1,050	4,328	4 - 2 = 0
1872	Middlesborough, Trinity	550	4,484	8 3 0
1867	Stockton, St. George's	550	5,000	9 - 2 - 0
1874	Whitby	460	4,985	$10 \ 16 \ 0$
1874	York	800	5,436	$6 \ 15 \ 0$
	Presbyte	ery of Li	verpool.	
		Sittings.	Cost.	Cost per Sitting.
1025	Disharkan I Hamilton	con	£ 9.000	$\stackrel{\mathcal{L}}{=}$ 8. d.
	Birkenhead, Hamilton	600	3,000	5 0 0
$\frac{1804}{1879}$	Liverpool, Fairfield ., Sefton Park	600	6,154	$\frac{10}{17} \frac{5}{15} \frac{0}{0}$
1070	r / iri	900	16,000	17/15 - 0
1907	C2 11 1).	$\frac{1}{500}$	1,379	0 0 0
1007	of the stand School of the stand School of the stand School of the stand School of the standard School of the stan		4,000* 1,500	8 0 0
1870	C1 +1 + C11 1	$\frac{-}{450}$	6,551	14 11 0
	117) 1	311	5,888	$egin{array}{cccccccccccccccccccccccccccccccccccc$
11.70			·	10 10 0
		ery of L_0		
		Sittings,	Cost.	Cost per Sitting.
1878	Eastbourne	700	6,700	$ \begin{array}{cccc} \pounds & s. & d. \\ 9 & 11 & 0 \end{array} $
	C 1	750	4,842	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	T 1 D	468	3,650*	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
1867	0 1 11	400	7,178	7 10 U
1870	Complex Revel (In		7,170	-
101	eluding Lecture Hall, &c.)	0.50	11,000*	
1871	(landon	550	6,392	$\frac{11}{12} = 0$
1876	Changle H:H	606	8,248	13 12 0
1868	Hommonauith.	550	7,015	12 18 1
1869	Kantiah Tama	700	2,750	$\frac{12}{3} \frac{10}{18} \frac{1}{7}$
1875		1,575	15,000	$9 \stackrel{\circ}{10} \stackrel{\circ}{5}$
1870	" New Barnet	290	2,825	$9 \ 16 \ 3$
1872	" Notting-Hill	870	$13,\!234$	15 - 4 = 0
1877	,, Oxenden	560	8,000	14 - 5 - 8
	,, Hall		1.400	
1872	" South Kensington	800	7,200	9 - 0 - 0
1875	" Streatham	389	5,200	13 7 0
1864	., Tottenham	4.50	6,000	13 - 6 - 8
1874	" Upper Norwood	520	6,500*	$12 \ 10 \ 0$
	(Lecture Hall, &c,)		1,000	
1872	., Wandsworth	600	4,300*	7 3 0
1875	,. Willesden	400	3,000*	7 10 0
1875	,, Wood Green	500	5,776	$11 \ 10 \ 0$
1867	Norwich (Including School-			
	room and Stable Yard)	650	6,400	9 12 3
	Portsmonth	586	6,000	$10 \ 5 \ 0$
1874	Southampton, Woolston	386	3,300	8 10 0

Presbytery of Manchester.

	Sittings.	Cost.	Cost per Sitting.
Date		€	\pounds s. d.
1868 Manchester, Bowden	400	7,000	17 - 6 - 0
1871 " Longsight (In-			
cluding Sabbath School) 450	5,500	$12 \ 4 \ 5$
1871 ,, Pendleton	5 00	3,800	$7 \ 12 \ 0$
1874 ,, Sale	700	6,600	9 - 8 - 6
(Manse)	_	1,650	-
1867 , Withington	560	6,800*	12 - 2 - 10
1869 , Wigan	630	3,500*	5 11 1
(School and Cottage)		1,000	Name of the last o

Presbytery of Newcastle.

\$	Sittings.	$\operatorname*{Cost.}_{\mathfrak{L}}$	Cost per Sitting. \pounds s. d .
1878 Blackhill	340	2,300	$6 \ 15 \ 0$
1873 Blyth, Waterloo Road	600	3,208*	5 11 0
1872 Durham	380	2,800	7 7 0
1869 Gateshead, Durham Road	850	7,500	$8 \ 16 \ 0$
1869 Hebburn-on-Tyne	880	14,000	$15 \ 18 \ 2$
1877 Houghton-le-Spring	400	2,920	7 6 0
1874 Jarrow, Wear Street	312	2,755*	8 16 7
1873 Newcastle, Barras Bridge	700	$5,\!222$	7 - 9 - 0
1872 , Westmoreland Road	750	6,000*	$8 \ 0 \ 0$
1877 South Shields, St. John's	630	$5,\!445$	$8\ 12\ 10$
1878 ,, St. Paul's	380	2,600	$6 \ 17 \ 0$
1871 Sunderland, Trinity	700	4,000	$5 \ 14 \ 3$
1877 Wark	160	1,411	$8 \ 16 \ 0$
" Manse		1,425	

Presbytery of Northumberland.

		Sittings.	Cost.	Cost per Sitting.
1860 Morpeth	 	850	$_{4,350}^{\pounds}$	$egin{array}{cccc} \pounds & s. & d. \ 2 & 7 & 3 \end{array}$
1863 Newbiggin	 •••	300	709	5 2 4

TABLES

() F

GENERAL STATISTICS.

PART I.

CONGREGATIONAL.

GENERAL

PRESBYTERIAN

PRESENTED TO THE

PART I.-CON

F, Freehold; L, Leasehold and number

		CHURCI	IES.						
			of er's ent.	j.	mt ed.	DEI	BT.	r of gs eated	er of
No.	Congregations,	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for,	Number of Sittings let.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Beaumont Union Belford—Columba ,, —Erskine Berwick—Bankhill ,, —Church Street ,, Wallace Green Chatton Crookham Etal Horneliffe Lowick Norham—North ,, —South Spittal	1845 1850 1840 1777 1719 1812 1771 1850 1696 1853 1662 1845 1737 1752 1840	1880 1872 1851 1867 1863 1877 1878 1851 1864 1858 1874 1858 1870 1850 1854	F L 69 F aL 45 aL200 F F L F F F F C	£ 400 900 1300 900 1075 6500 400 750 500 800 800	£ 5	£ 160	399 370 360 400 600 1031 500 480 400 325	$120 \\ 245 \\ 271$
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	" — Camphill " — New John Street — Smethwick Burton-on-Trent Derby Dudley Hanley Leicester Nottingham Shrewsbury Stafford Walsall	1839 1865 1853 1861 1862 1867 1862 1865	1875 1867 1878 1868 1870 1865 1880 1858 1868 1875 1878 1878	L 58 F F F L 99 F C F F F F F F F F F	3000 4500 2000 1690 1200 2616 600 1000 2900 2000 500 3600 3000	781 1240 1250 90 1900 1750	980	800 600 400 350 334 450 500 500 500 322 620 800	140 173 90

STATISTICS

THE

CHURCH OF ENGLAND.

SYNOD IN 1881.

GREGATIONAL.

of years; C, Copyhold; P, Perpetuity.

	NICANTS.	AG	ARRI- ES, &c.			>C1	POLATIS	IRS, AND	
Managers. No. Admitted Ist Time. No. Activited No. Activited No. Accepted No. Activited No. Activited No. Activited No. Removed Ny Certificate Number lapsed. We.	Number on last Revise I Roll.	Marriages.	Baptisms. Deaths.	District Visitors.	Members of torens society	Sabbath School Teachers,	Saldath Scholars.	Scholars in July Schools, Young Men's Societies,	Tible S
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8 6 8 16 15 6		270	19 6	6	11	10	5()		4()
0 18 5 19 21 3	305	305 - 2		,	24	16	117		45
8 18 29 40 23 21 5 12 15 32 34 12		750 - 1 265 - 3		20	50	67	- 540 - 65		102
6 10 6 17 28 12	160	ī77	12 4	•••,		1	66	71	
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3 8 6 2 8 16	141	141		12	26	21	-)-).}	15	17
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CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

					nis-	٤	#2,-:	DEI	BT.	of Sated	45
No.	Congregations.			Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church scated for.	Number of
	Bristol.						£	£	£		
32	Aberdare			1875	1870	L 994		2000		400	1
33	Bristol			1855	•••	$\mathbf{F}_{\mathbf{r}}$	3000	1		700	
4	Cardiff Cheltenham	•••	•••	$\frac{1865}{1860}$	1873	L 83 F			600		
6	Gloucester	• • •	•••	1868	1871	P	$\frac{1200}{3500}$			650 600	
7	Plymouth	•••		1861	1864	\mathbf{F}	5000			1150	
8	Swansea	• • • •	•••	1862		$_{ m L80}$	6000	1347		1200	
9	Torquay	•••	•••	1864	1872	L 80	4000	•••	•••	500	2
							27200	3371	600	5900	22
	CARLISLE.								-		-
0	Bewcastle	• • •		1836	1881	L8				200	
2	Brampton Carlisle—Fisher Street	•••	•••	$\frac{1849}{1688}$	1881	F	1000	•••	•••	255	_
3	"—Warwick Road		• • •	1862	$\frac{1862}{1873}$	$^{\circ}$ $^{\mathrm{F}}$	$\frac{2700}{1600}$	•••	445	$\frac{572}{650}$	n 5
1	Cleator Moor			1867	1869	$\hat{\mathbf{F}}$	1200	a1.5.5		225	1
<u> </u>	Haltwhistle	• • •	•••	1744	1830	F	400			200	
5	Maryport—Crosby Street " —John Street	•••	•••	$\frac{1831}{1776}$	$\frac{1851}{1880}$	$\frac{\mathbf{F}}{\mathbf{F}}$	1100	•••	4.0	400	2
3	Penrith street	• • • •		1700	1858	F	$\frac{700}{400}$	•••	42	$\frac{320}{210}$	1
	Whitehaven—High Street			1775	1877	\mathbf{F}	1000			500	1:
1	Workington —Market Place		••••	1836	1866	F	2600	•••	• • •	514	2
	Workington	•••	•••	1767	1879	P	1000			240	1:
	Darlington.						13700	155	487	4289	19:
				1000	1007	/T 00	1000		1	940	£
	Bishop Auckland Crook	•••	•••	$\frac{1863}{1861}$	$-1867 \\ -1863$	<i>b</i> L 99 F	1900 990	•••	• • •	$\frac{240}{240}$	1re
	Darlington			1865	1880	I,	2000	700		600	17
	Grimsby	•••		1874	1879	F	1000	160		220	1;
-	Harrogate Hartlepool	• • •	• • • •	1876 1839	1876	F	500	•••		312	$\frac{7}{17}$
	Hartlepool Hull—Holderness Road	• • • •	• • • •	1873	$\frac{1813}{1865}$ 1878	$\frac{F}{F}$	800 3000			$\frac{350}{1050}$	
	" ←Prospect Street	•••	• • • •	1867	1868	F	4000	10051		850	
ĺ	" -Springbank		• • •	1838	1578	F				500	
	Middlesborough—Newport :		•••	$1862 \\ 1872$	$\frac{1879}{1880}$	$-\frac{\mathrm{F}}{\mathrm{F}}$	2000 3000		250	650 550	14
	Mount Pleasant	• • • •		1863	$\frac{1863}{1863}$	F	1650			300	11
	Redear			1872	1878	cL	400			230	12
	Stockton—St Andrew's	•••	•••	1845	1871	F	3500			340	
	,, —St. George's Towlaw	•••	•••	$\frac{1867}{1863}$	1880 1864	F		\$GO() .		550 250 ±	
	West Hartlepool	• • •	••••	1858	1861 1858	F	3500	1500	• • •	(650)	15
	Whitby—Trinity			1874	1-74	; i	3000			480	15
	York	•••	•••	1874	1875	F	4000	1600 .		800	>!
1			1				42240 I	7326 1	180	9162-2	210:

CHURCH OF ENGLAND-continued.

BEA	TFICT (RE)	8. 88.	_		CO7	MUN	ICANTS.		.\(\(\)	ARR ES,	l- sc.		VIS	TORS,	TEACH HOLARS	ERS, A	ZND		
Elders.	Deacous,	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c.	Re	umber a last evised toll.	Marriages.	Baptisms.	Denths.	District Visitors	Members of Dorcas Society,	Sabbath-School Trachers.	Sablath Scholars.	Scholary in Day Schools,	Young Men's Societies,	Hibble Classes,	7
3 5 9 4 3 5 3 3 3 3	 7 	10 15 15 5 14 12 5	5 7 7 9 14 2 6	1 37 7 3 6 15 5 -77	3 13 5 10 6 8	5 30 32 18 3 14 21 3	43 165 277 170 172 148 147 120	44 207 287 172 167 178 157 110	15 15 15 15 15 15 15 15 15 15 15 15 15 1		6 5 3 3 -	6 20 16 15 	13 30 83 18 	19 16 23 20 23 53 32 4 —	150 90 171 223 192 804 821 25	110	58 30 	12 60 24 30 40 16 36	
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CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

No.	Congregations. Liverpool. Barrow-in-Furness		Date.	e of ster's ment.	ė.	±:	Di	EBT.	f	ځ ا
72				Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for	Number of Sittings Let.
72	Barrow-in-Furness			_		£	£	£		
73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 90 91 92 93 94 95 96 97 98 99 90 100	Birkenhead—Claughton "Grange Road "Hamilton "St. Andrews "St. Paul's Chester Douglas Egremont Liverpool—Canning Street "Derby Road "Everton Valley "Fairfield "Islington "Mount Pleasant "Prince's Road "Sefton Park "Shaw Street "St. George's "St. Peter's "Trinity "Trinity "Trinity "Chair George's "St. Peter's "Trinity "Chair George's "St. Helens "Ramsey "Rock Ferry "Rock Ferry "St. Helens "Southport "Sutton "Waterloo		1868 1863 1837 1868 1840 1858 1853 1853 1855 1855 1864 1865 1864 1861 1879 1860 1845 1845 1867 1858 1857 1858 1858 1858 1856 1857 1858	1870 1863 1847 1863 1874 1868 1870 1867 1866 1865 1880 1877 1869 1864 1879 1864 1878 1858 1878 1858 1878 1868 1875 1875 1879 1880	F F F F F F F F F F F F F F F F F F F	6200 8550 2600 3000 4000 1500 3000 6000 5500 3000 6050 2500 1000 3000 6050 2500 5000 6050 5000 5000 6050 5000 500		350 200 	758 782 700 600 827 420 594 700 984 1100 1000 832 1000 596 850 850 1150 250 180 630 500 450 250 300	532 450 186 442 310 200 560 562 800 658 310 550 608 220 478
102 103 104 105 106 107 108 109	London. Aldershot Aston Tirrold Bournemouth Brighton—Queen's Road ,, —Trinity Canterbury Chatham Croydon Darenth Carried forward	 	1862 1847 1857 1845 1870 1877 1839 1867	1863 1874 1868 1880 1871 1880 1874 1880	F F F yearly L 99 F	2800 500 4700 2200 2000 800 8000	c150	300 1200 1025 	700 150 335 700 200 531 	250 192 free free free 295

CHURCH OF ENGLAND .- continued.

O: BE	FFIC EARF	E- RS.			CC	M M U	NICANTS.		M AG	ARR ES,	1- &c.		VIS	ITORS,	TEACHI HOLARS	ers, A	AND		}
Elders.	Deacons,	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No Removed by Certificate.	No. lapsed, &c.	on Rev	nber last ised oll. 1879.	Marringes,	Baptisms	Deaths,	District Visitors	Members of Dorens Society,	Sabbath-School Teachers,	Subbath Scholars,	Scholars in Day Schools,	Young Men's Societies.	Bible Chasses.	No.
11 97 62 8 8 91 6 7 4 3 4 1 3 2 4 5 4 8 4 4 1 3 2 4 5 4 8 4 4 4 1 3 2 6 7 8 8 9 1 6 7 8 8 9 9 1 6 7 8 8 9 9 1 6 7 8 8 9 9 1 6 7 8 8 9 9 1 6 7 8 8 9 9 1 6 7 8 8 9 9 1 6 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	15 5 5 5 6 6 6 	12 ::5 18 10 15 16 15 12 ::3 ::1 8 15 ::2 9 5 15 12 8 9 7	9 144 5 25 15 16 12 2 8 4 16 10 21 26 7 6 5 4 1 1 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19	20 18 13 21 25 42 35 28 17 60 7 18 45 29 61 19 66 17	14 137 6 25 4 5 8 121 25 6 19 25 8 12 112 7 19 6 4 33 4 4 4 6 11 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20 6 3 2 18 7 7 1 1 18 2 2 1 13 3 8 2 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	319 257 355 137 452 195 137 167 427 490 848 657 650 379 404 454 190 413 101 74 60 226 137 136 76 121	296 257 372 477 169 138 426 519 815 6503 690 412 386 519 196 502 70 213 126 80 102 815 815 815 815 815 815 815 815 815 815		20 8 20	3317317311 (357 (8548 (45785391933)3 19	16 4 7 20 10 30 47 22 5 15 12 25 15 15 15 15 15 4 15	8 12 16 10 12 40 40 41 20 41 20 158 158 15 158	33 28 63 11 40 13 14 107 66 61 60 46 70 63 24 46 14 20 39 58 14 59 10 46 21 11 46 21 11 46 21 46 11 46 11 46 11 46 11 46 11 46 46 46 46 46 46 46 46 46 46 46 46 46	295 364 649 140 354 162 13 102 1083 630 713 663 1502 670 1502 670 1502 6418 105 105 105 105 105 105 105 105 105 105	554 554 554 554 554 554 554 554 554 554	20 70 70 477 25 26 30 43 30 25 50 30 	24	74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 97 98
_			-	-	-				=	-	-	-		-		-			
5 3 7 5 2 4 6	3 5 4	16 2 12 5 15	₀ 5	15 22 16	3	3 2 16 45 2 5 29 	91 57 118 259 120 36 63 174	97 56 107 245 120 30 57 170	 1 2 7 2	3 3 11 4 7	3 2 4 5 1 1 7	5 2	12 15 15 25 20 10 18	27 14 57 9 11 16	260 65 106 581 93 93 130 60		25 5× 	35 40 45 	102 103 104 105 106 107 108 109

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

			CHURCE	IES.						
				of eris		nt Sd.	Di	EBT.	r of gs eated	r of let.
No	. Congregations.		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated	Number of Sittings let.
	Brought forward	•••				£ 21000	£	£		
111			1878	1878	\mathbf{F}	6500	5000)	700	
112			1868	1879	F	4200			750	
113		• • • •	1856	1874	F	500			260	0
114		• • •	•••	•••	F	150	• • • •	• • • •	270	
116	Increich	•••	1868	1880	F	3000			500	
117	Jersey		1856	1874	P	2000			500	
811	Lewes		1865	1877	F	2000	• • • •		350	
119	London—Belgrave		1846		L 37	·			400	
120	"—Bermondsey		1873						•••	137
121	"—Bow Road		1869	1872	L	3300	1250		468	
122	" —Brockley	•••	1877	1881	P	600	:::0	•••	294 500	
123	"—Camberwell "—Camden Road	• • •	$\frac{1867}{1857}$	$1875 \\ 1862$	\mathbf{L}_{199}	$ \begin{array}{c c} 5100 \\ 8000 \end{array} $	$\frac{750}{2000}$		650	
125	(Co., o., 1,	• • • •	1662	1880	11.50	3500	2000		450	
126	"—Canonbury "—Clapham Road		1861	1875	F	11300			1400	
127	,, —Clapton		1856	1861	F	6000	800		550	1
128	" —Crouch Hill		1876	1876	\mathbf{F}	8000	1500		600	300
129	" —Ealing		1875	1876	1.74	800				
130	"—East India Road		1865	1865	L 77	2200	480		350	
131	" —Forest Hill	•••	1870	1872	\mathbf{F}	4000	• • •	• • • •	500	, ,
132	" —Goldington Crescent	• • • •	1876	1876	L 66		• •	• • • •	500	
133 134	"—Greenwich "—Hammersmith …	•••	1842	1873	L 66		0250	• • • •	825 550	339 348
135	// II	•••	$\frac{1868}{1845}$	$\frac{1869}{1864}$	$\begin{array}{c c} L88 \\ F \end{array}$	$\frac{4500}{6000}$	2350	•••	500	399
136	Hickhime	••••	1859	1860	$^{\mid}$ L 69		•••		950	652
137	"—Highbury "—Islington		1839	1863	F	3500	500		720	620
138	" -Kensington		1862	1876	Ĺ	6000	2800		700	259
139	" -Kentish Town		1869	1879	L 50	2000	1400		700	45
140	" —Kingston-on-Thames		1874	1879	L	600			250	121
141	"—Marylebone		1844	1870	L91	12000	5300	2500	-1575	1097
142	"—Millwall	•••	1862	1872	L78	1000			300	180
143	"—New Barnet "—Notting Hill	• • • •	1870	1877	F	2000	•••	• • • •	290	102
144	Owandan	•••	$\frac{1872}{1737}$	1872 1880 1979	\mathbf{F}	9000	2200	• • • •	870 560	$\frac{412}{200}$
146	Duture		1879	$\frac{1873}{1879}$	F	$7000 \\ 1500$	2000	•••	320	150
147	,, —Regent Square		1822	1869	ř	15000	2000		998	938
148	" —Richmond		1877	1878	F	1400			150	100
149	,, —St. John's Wood		1853	1880	$\tilde{\mathbf{F}}$	7000			839	646
150	" —South Kensington		1872	1873	F	7000	3650		800	395
151	"—Southwark		1845	1846	\mathbf{L}	2000			800	150
152	" —Stepney		1844	•••	L33	3000	200		850	192
153	"—Stoke Newington …	•••	1880	1055		1000	1.00	•••		
154	" —Stratford		1863	1877	F	4000	1500		800	340
155	"—Streatham "—Tottenham	• • • •	$\frac{1875}{1864}$	1865	F	$\frac{4800}{3800}$	1800	800	$\frac{389}{450}$	$\frac{109}{185}$
157	II NT 1	•••	1804	1874	L 87	6000	3500		$\frac{450}{546}$	287
5/	41 . 1									
	Uarried forward	•••	•••	•••	***	224900	F2650 (9829	29040	19940

CHURCH OF ENGLAND-continued.

OFFICE- BEARERS.	COMMUNICANTS.	MARRI- AGES, &c.	VISITORS, TEAC SCHOLA	HERS, AND
Deacons, Managers, No. Admitted	Participant of Number on last Revised Roll. Participant of Number on last Revised Roll. 1879. 1879.	Marrlages Baptisms. Deaths.	District Visitors. Members of Borrans Society. Sabbath School Treachers. Sabbath	Scholars in Day Schools, Young Men's Societies, Hibbe Classes,
1 33 35 35 37 37 37 37 37	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 23 & 2 & 2 & 2 & 3 & 3 & 2 & 2 & 3 & 3 $	7 115 142 1388 6 100 13 147 4 60 4 60 4 60 10 46 10 14 110 15 .28 282 6 6 11 13 124 6 27 .35 308 10 26 207 10 26 207 10 26 207 16 130 80 8 29 31 378 10 26 20 200 11 136 70 897 12 25 20 200 11 136 70 827 12 12 125 12 12 123 <td>37 83 160 100 1 1 1</td>	37 83 160 100 1 1 1

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

			CHURCHI	es.						
No.	Congregations.		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for,	Number of Sittings let.
	Drow ht forward					£ 224900	£ 19650	£ ≂ear	29040	13940
	Brought forward London—Victoria Docks	• • • •	1874		L 91	3500	42000		402	96
158	137. 31		1872	1877	F	5000	•••		600	210
5 9	,, — Wandsworth ,, — Westbourne Grove		1861	1871	F	7000				
61	"—Whitefield		1873	1877	$\perp 25$	1000			700	190
62	,, —Willesden		1875	1875	L 93	4500			370	300
63	" — Wood Green …		1875	1879	F	5000	2100		500	243
64	,, -Woolwich New Road	• • •	1839	1876	F	5000	1400	• • •	1100	401
165	St. Andrew's	• • •	1861	1880	L 85	3000 800	• • • •	• • •	$\frac{431}{400}$	$-233 \\ -63$
66	Maidstone	• • •	$\frac{1861}{1867}$	$\frac{1879}{1881}$	F	5000	•••	•••	650	-229
67	Norwich Portsmouth		1859	1876	L 999	5000	 3835		500	335
68 69	Pangoon		1000							
70	Reading		1876	1876	F					235
71	Silverhill, Hastings		1853	1877	F				300	114
72	Singapore			1875	F		• • •		147	110
73	Southampton—St. Andrew's	• • •	1849	1880	F	4000	000		700	307
74	" —Totton		1876	1876	F	500	200	•••	$\frac{200}{386}$	$\frac{60}{230}$
75	-Woolston	•••	1874	1880	- 1	4000	632	• • • •	250	
76	Wallington	•••	•••	•••		•••	•••	•••	200	•••
						278200	50826	5825	36676	1730:
	MANCHESTER.						_			
177	Blackburn—Mount Street		1866	1874	L 999.	1000			570	128
178	,,St. George's		1809	1868	L986	6000			1000	620
179	Bolton	•••	1840	1874	F	2500	200	1	450	$\frac{340}{31}$
	Bradford	• • •	1847	1878	F	$\frac{2000}{2000}$	350		-526 -480	6:
81	1 1 0 1:11) 1	•••	$\frac{1845}{1864}$	1876	F	4000	2500	• • • •	600	27
83	,, - St. Columba		1853	1864	F	2300		•••	450	
184	Manchester—Ancoats		1839	1874	F	4000			600	fre
185	—Bowden		1868	1869	F	5000			400	-30
86	" —Brunswick Street		1798	1861	F	4000			644	42
8,	., —Coupland Street	• • • •	1849	1863	P	3400			650	50 e
88	"—Eccles —Groyvonar Sauara	• • • •	$\frac{1877}{1836}$	$\frac{1880}{1880}$	L 996 F	300	•••	• • • •	200	$\frac{6}{43}$
189	" —Grosvenor Square —Higher Broughton	• • • •	1856	1877	C	-10800	•••	• • • •	820 650	19
190	Loughable		1871	1869	F	4000	•••	•••	450	30
92	"—Pendleton		1871	1878	F	2000		•••	500	17
93	" —St. Andrew's	• • • •	1846	1872	F	4100			890	37
194	,. —Sale		1874	1874	F	5000			700	210
95	"—Salford		1845	1873	C	5000			800	19
196	" —Trinity	•••,	1845	1847	F	3000	500	• • • •	850	45
197	" — Whalley Range — Withington	•••	$\frac{1877}{1867}$	$\frac{1877}{1871}$	Γ Γ Γ	-3000 -4500	560	1	400 560	$\frac{20}{46}$
198	Preston		1877	1877	F	500	800		250	13
200	Ramsbottom		1817	1874	L 999	4000	200		650	27
	Carried forward					88400	6210	•	14090	643

CHURCH OF ENGLAND-continued.

OFFICE BEARERS.	co:	MMUNICANTS.	MARRI- AGES, &c.	VISITOR	B, TBACHERS, AND SCHOLARS.
Elders. Deacons. Managers.	No. Admitted lst Time. No. Received ly Certificate. No. Bemoved ly Certificate.	Number on last Revised Roll. 1880. 1879.	Marriages. Baptisms. Deaths.	District Visitors. Members of Dorcus Society. Sublath-School Teachers.	Scholars in Beholars in Day Schools. Young Meri's Societies. Hilder
287 162 285 2 6 5 6 10 4 5 6 10 9 5 10 9 6 4 5 6 4 2 8 9 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 3 9 10 3 3 4 3 7	11 29 9 9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	117 448 136 1 6 1 1 5 2 1 4 4 16 6 5 9 2 5 1 3 41 2 16 2 1 4 10 1 3 10 6 1 6 2 3 1 1 3 13 3 15 4 2 1 6 13 1 3	20 5 32 16 24 18 3 12 23 27 20 16 19 22 16 19 22 16 20 20 12 6 6 12 20 13 13 13	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
368 215 363	1049 1306 672	21160 14273 13714	152 627 168	313 1282 1666	0 17261 615 1358 2325
4 17 12 25 7 11 6 17 1 3 7 15 3 10 5 0 15 4 0 15 15 15 15 9 9 13 9 9 13 12 9 7 8 6 8 12 2 12 8 5 12 8 6 18	11 29 25 16 19 9 6 2 1 12 30 15 20 10 10 30 18 4 21 15 24 25 13 18 12 18 17 21 1 19 8 11 11 9 28 2 7 10 3 3 3 19 7 14 12 7 19 14 16 12 16 7 13 7 14 22 7	5 24 299 308 6 217 197 16 61 82 6 203 180 22 125 125 12 125 125 3 24 311 299 5 58 15 364 363 15 364 363 2 18 184 168 2 18 143 166 2 272 314 137 2 3 143 137 3 4 270 258 4 15 275 88 7 4 97 88 7 15 215 190 6 6 157 135	9 6 16 36 9 4 31 2 18 2 1 1 16 1 2 7 22 4 2 7 3 15 3 4 19 9 2 2 3 31 3 6 2 2 13 1 2 5 1 15 2 4 3 1 6 24 3 5 30 1 5 14 7 11 6 17 1	13	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

(a) Night School.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.

No.	Congregations,		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for.	Number of Sittings Let.
201 202 203	Brought forward Risley Rochdale Sheffield		1662 1866 1854	 1867 1854	 F L 999 L 800	£ 88400 4000 3400	£ 6210	£	14090 100 800 470	6434 21 350
204 205 206	Warrington Wharton Wigan		1855 1662 1869	1877 1862 	L 926 F F	3000 1500 4000			550 300 630	
	Newcastle.					104300	9510 		16940	7576 ——
207	Bellingham		1806	1871	F				260	188
208	Blackhill		1857	1869	F	2500			350	178
209			1842	1873	P	500			450	
210	" —Waterloo Road Durham		$\frac{1779}{1070}$	1861	F	4000		• • •	500	
212	Durham Falstone		$\frac{1872}{1709}$	1880	F	500	600	•••	380	
213	Gateshead—Durham Road		1869	$\frac{1875}{1876}$	F	5000	3700	• • •	270 850	
214	" —Ellison Street		1786	1879	F	1000	3700		450	
215	Gosforth		1877	1877	F	1200			280	
216	Hebburn		1869	1878	L90	6000	1	•••	800	
217	Hexham		1830	1856	\mathbf{F}	1600			360	
318	Houghton-le-Spring		1825	1869	F	3000			400	171
219 226	Jarrow—Ellison Street	• • •	1852	1857	L 83	4800			920	500
221	" —Wear Street Killingworth	• • • •	1857	1873	L 94	2000		•••	312	•••
222	Vargostla Domes D.:1	• • • •	$\frac{1869}{1744}$	1881	$\begin{array}{c c} \mathbf{F} \\ \mathbf{F} \end{array}$	400		• • •	170	
223	,, —Blackett Street	•••	1744	$^{1834}_{1876}\\1862$	F	4000 5000		•••	$\frac{700}{650}$	
224	"—Byker		1877	1878	1	5000	<i>a</i> 200	•••	690	free
225	Erskine Church		1853	1857	F	1500	140	•••	360	125
226			1698	1867	F	4000			616	404
227	" —St. George's		1851	1854	F	2000	500		600	
228 229	" —Trinity	•••	1765	1875	F	4000			781	742
230	" —Westmoreland Road North Shields—Howard Street	{	1801	1872	F	4000	-1250		750	
231	,, —Northumberland Squar		1662	1873	F	2500	400	• • •	700	-476
232	Seaton Burn	e	$\frac{1780}{1873}$	$\frac{1877}{1874}$	F 1.70	2100 800	400	• • •	644	426
233	Seaton Delayal		1845	1857	L	1000	•••	•••	250 400	
234	South Shields—Laygate		1849	1862	F	3000				free
235	"—Mile End Road		1719	1867	F	2000	40		520	271
236	" —St. John's		1728	1870	F	4000	702		630	420
237	" —St. Paul's		1809	1876	F	1000	551		380	268
238 239	Stamfordham Sunderland —North Bridge Street	• • • •	1662	1847	F	600			210	free
240	G. G.		1778	1878	F	1600		• • •	438	222
-40	" —St. George's		1711	1875	C	3000	•••	•••	650	570
	Carried forward		•••	•••		78600	 14066		16561	8434

CHURCH OF ENGLAND—continued.

Ol BE.	FFIC ARE	E RS.			· (·	ОМ И	UNICA	- LNT	×.		A G	ARR ES. 3	.1- co.		VISI	Toles,	TEACHI HOLAR	ERS, Z	AND		
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Economical	Number lapsed.	188	Re I	mber last vised foll.		Marriage».	Baptisms.	Deaths.	District Visitors.	Members of Dorens Society.	Sabbath School	Sabbuth Scholars.	Scholars in Day 3 bools.	Young Men's Societies,	Bible Classes.	No
153 6 6 3 4 4		217 2 16 9 11 14	 2	 6 25 12 1	7 13 1		1: 20 0	1 23 26 56 50	460 1 12 15 5 7	4 2 0 5 0	81 ::- 21 :: 23	354 6 21 7 15 12	46	22 : 6 : 5 : 5 : 5 :	474 16 60 	591 3 27 34 15 26 23	5891 20 312 265 190 256 256	2089 130 263 239	56 56 	697 22 14	201 202 203 203 203
176	81	269	388	402	276	352	530).[517	.)	95	115	45	251 	550	719	7190	2727	(is5	77:	
8 4 4 4 5 7 11 1 7 5 6 6 6 8 6 8 6 8 9 13 4 6 1 1 9 1 7 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100 100	12 15 17 18 19 18 19 18 19 19 18 19 19	111 133 144 15 299 6 5 14 12 17 27 14 48 48 14 19 11 19 11 11 11 11 11 11 11 11 11 11	16 35 7 19 10 11 11 11 11 13 14 14 17 18 19 19 11 11 11 11 11 11 11 11	100 99 77 66 166 144 44 44 44 44 44 44 44 44 44 44 44 44	4 766 184 199 184 199 199 144 199 144 199 144 199 144 199 145	10 10 10 10 10 10 10 10 10 10 10 10 10 1	60528466766888227004882404689898058456	18 15 10 22 10 19 36 25 5 26 14 49 9 9 11 137 21 66 5 7 21 26 5 7 47	X747X148510820714147X60691048928	122 123 144 153 1	124 9 9 0 5 24 2 4 4 1 1 5 3 1 6 2 6 9 1 5 1 3 4 1 5 5 6 0 2 8 6 6 8 2 0 8 1 5 1 5 1 5 1 6 2 6 9 1 5 8 1 1 5 8	42 (21 07 0 (24 (5) 1 (45 4 (11 0 6 6 4 5 1 1 7 4 4 8 (25 5 4 6 4 5 1 1 7 4 4 8) (25 5 6 6 4 5 1 1 7 4 4 8)	14	16 12 20 12 24 24 24 24	11547 & 6 31 7 6 31 5 6 5 4 7 11 26 6 4 7 6 5 6 8 6 8 6 8 2 8 3 6 4 2 8 6 4 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6	96 131 156 356 50 81 230 205 67 220 134 140 545 120 376 652 118 268 218 208 408 209 408 209 209 209 209 209 209 209 209 209 209	300	10 10 20 80 34 	325 30 25 30 25 30 30 30 30 30 30 30 3	211/21/21/21/21/21/21/21/21/21/21/21/21/
	-	284	-	601	31			-:}		()	-	15	ō				700 9037		•••	1041	2

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

1									- én	
0.	Congregations.		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEE		Number of Sittings Church Seated' for.	Number of Sittings let.
			ũ	Dat Mini Settle	Ten	Am	Church.	Manse,	Num Siti Church	Num Sittin
1		- i								
		1			1	£	£	£	10-01	
	Brought forward	• • •	***			78600		• • • •	16561	843-
1	Sunderland—St. Stephen's	• • • •	1827	1880	C	2000	950	• • •	450	150
	" — Smyrna	•••	1765	1835 1878	C	1600		•••	500	220
1			1821	1876	C	4000	• • • •	• • •	700	
4	Swalwell	• • • •	1733	1862	F	500		• • •	250	70
1	Walker	•••	1842	1865	L75	4800	• • • •	104	$\frac{450}{280}$	
)	Wallsend	• • •	1846	1879	L950	400	• • • •	164		
	Wark	• • • •	1842	1880	F	1000	1.40	• • •	$\frac{160}{354}$	
3	Willington Quay	•••	1877	1877	L60	1800	140	• • •		130
	Miscellaneous	•••	•••	•••		• • •	•••	•••	•••	•••
				l		94700	15156	164	19705	10050
	NORTHUMBERLAND.									
)	Alnwick—Clayport Street		1753	1852	F	1600			600	250
)	,, —Lisburn Street		1837	1843	\mathbf{F}	1000			380	
	" —St. James's		1669	1880	F	800			450	
2	Bavington		1725	1853	F	1000			230	
3	Bedlington		1843	1845		• • •			200	
ļ	Birdhopecraig		1690	1875	L44	500		• • •	450	
5	Branton		1730	1842	F	1050			500	
6	Embleton		1833	1880	L14	• • •			340	
7	Felton	• • •	1819	1881	L34	500		115	300	
3	Glanton	• • •	1783	1865	F	-1150			500	
)	Harbottle		1756	1871	Γ 555	800		• • •	450	
0	35 (1)	• • •	1789	1862	17	44.00		• • •	200	
ı	Morpeth	• • • •	1700	1842	F	4000		• • •	850	1
2	Newbiggin	• • • •	1863	1870	F	•••		• • •	300	
3		• • •	1817	1872	L 933	• • • •		• • •	260	(
1	W . 4 (0 t.	• • • •	1843	1865	(!	(1()()	• • • •	• • •	300 360	
5	()44 1 .	•••	1808	1870	C	600	• • • •	• • • •	$\frac{500}{250}$	
7	(12)	•••	1831	$\frac{1872}{1851}$	$\frac{\mathbf{F}}{\mathbf{L}118}$	600 400		• • • •	300	
S	337 4 (5.1)	•••	$\frac{1799}{1751}$	1867	L I		•••	• • • •	350	
n	Wandanganth	•••	$\frac{1791}{1826}$	1871	F	500	•••	 35		
9	William a m	***	$\frac{1620}{1765}$	1845	F	$\frac{500}{750}$	• • • •		300	
1	Wooler—Cheviot Street		1700	1 1833	yrly	1000			800 800	
				1878	turef					1
3		•••	$\frac{1737}{1842}$	1880 1843	a L 87 F	$\frac{1400}{500}$		• • •	$\frac{420}{560}$	
						18150		 150	9950	499

⁽a) Manse Freehold.

CHURCH OF ENGLAND—continued.

OF BE	FICI ARE	E- HS.			CC)М М Т	NICANTS.		AG AG	ARR	l- c.		VIS	TORS, SC	TEACHE HOLARS	RS, A		
Elders,	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed.	Nur on Rev Ro	isal	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sablath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Hibbe Classes.
							0.1.1	69,50	105			:	W. 13		4440	,-	100	1041
	106	284	477			514	9282	9078	100	585	129		293	5~6	9037			28
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7	•••	12	$\frac{14}{19}$		-11	7	150	120		15	•)	9	•••	26	266			203
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- 6		12	10				152 300	164	4 ::	13	10	6	• • • •	17	163	• • • •	• • • •	35
11	• • •	$\frac{14}{5}$	21	- 30 6			57	97	1	- 10	4		• • •	1	34	45	• • • •	
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3		4		12		-	126	160	1	5	à			7	40			
5	5		12		-		239	236		23	19	-		9	591			12
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11	• • •	20		27			3335	343	•••	20	•)	• • •					• • •	
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SUMMARY.—I. CONGREGATIONAL.

							188)						
VISITORS, TEACHERS, AND SCHOLARS.	see.	e Clas	Bible	373	253	218	257	424	823	2325	773	1218	188	6852
	s'no	N ga eietie	noX	11	168	116	SS	144	642	615 1358	688	† 6 †	51	3640
	Reholars in Day Schools,			257	:	110	35	:	1582	615	2727	737	305	3338
	Sabbath Scholars.			1582	3156	1976	1706	4128	11749 1582	7261	7190	0551	1826	1572 3262 6029 61125 6338 3640 6852
ORS,	chool	8- 4 16		150	295	190	200	430	1122	282 1660 17261	617	1061	202	0 0 0 0 0
VISI	s of	us So		138	198	144	55	55	577	[282]	550	313	:	3262(
		irtsiC rotisi		55	86	57	99	85	322	313	251	366	50	1572
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MARRIAGES, &c.	'stt	ıspdı	B	206	96	63	160	178	5251	627	415	685141	244 101	602 3199 768
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	her ast sed 1.		1879.	4230	1482	1322	1686	2956	9141	3714	5175	0394	1590	
Ts.	Number on last	Revised Roll.	1880.	4187	1509	1242	1716	2793	0459	1160 14273 13714	5304	10507 10394	4296	3053 3325 55286 54487
COMMUNICANTS		umb sed,		104	119	136	93	217	458	160 1	352	562 10	135	325 56
ими	Zo. Removed by Certificates.			924	55	6.0	105	171	339	672 1	276	461	439	0533
5	No. Received by Certificates.			130	94	22	145	38	046	9081	405	669	320	108
	No. Admitted 1st Time.			131	106	55	101	151	197	6 1 01	88	539	159	3174 4301
- S.	Манадега.			3	162	92	100	134	315	363	569	363	147	
OFFICE- BEARERS.	*80	05050	1	#	90	G	15.	7	15	215	$\overline{\infty}$	901	35 X	315
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	r of Let.	ədmi rgni:	nis nis	4023	1864	5500	1934	2108	11107	7302	7576	0020	4994	
	Xumber of Sittings Thurch Seated for.			7475	7146	5900	4289	9162	19653 1	36676,17302	16940	19705 10050	9920	0326 136896 63227
	Ę.	*əsı	usK	7 S	:	000	LX.	1480	0#9	5825	:	164	150	03261
ģ	DEBT.	·tlən	Clini	- 15 - 15	0529	5371	155	17326	10581	50826	9510	15156	:	-
CHURCHES.	Amount			17725	31516	27200	1::700	42240 17326	134200 10581	278200	30 104300	94700 15156	18150	761931 113936
	To yo fund Z zuodragerguo') -			16	15	x	?]	13	:1 1	5.	30 1		15.	273 70
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		PRESENTERIES		Berwick	Birmingham	Bristol	Carlisle	Darlington	Liverpool	London	Manchester	Newcastle	Northumberland	

TABLES

of

GENERAL STATISTICS.

PART II.
FINANCIAL.

PART II.-

			CONC	REGA'	TIONA	L FIN.	ANCES			u u					
No.	CONGREGATIONS.		nc for Congre- onal Purposes.		d Extra rational	rdinary une.	nporary oses.	ıl.	Total Stipend.	Total Sustentation Fund.		Synod Fund.		Sustentation Fund Aid- giving.	
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Tota	Total		Syn		Susten Fund	nvig
1 2 3 4 4 5 5 6 7 8 9 10 11 12 13 14 15 16	PRESBYTERIES. BERWICK. Ancroft Moor Beaumont Union Belford—Columba , —Erskine Berwick—Bank Hill , —Church Street , —Wallace Green Chookham Etal Horncliffe Lowick Norham—North Church , —South Church Spittal Tweedmouth Miscellaneous	£ 46 95 68 105 Free 452 94 76 87 71 70 74 61 159 72	$\begin{array}{c c} \pounds \\ 20 \\ 16 \\ 17 \\ 11 \\ 23 \\ \cdots \\ 19 \\ 10 \\ 22 \\ 15 \\ 12 \\ 19 \\ 3 \\ \cdots \\ 15 \\ \cdots \end{array}$	£ 18 26 37 69 106 306 283 62 27 43 23 34 68 112 32	£ 10 7 34 504 5 5 2 1 1	£ 84 137 122 195 231 340 1239 175 123 141 129 107 127 132 271 120	£	£ 84 137 122 269 340 1361 175 123 141 129 107 127 132 271 120	*136 *200 *190 *200 200 *450 *200 *450 *200 *200 *200 *200 *200 *200 *200 *2	## 105 (C 105 (C	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	£ s. 1 16 3 2 17 14 2 17 3 7 4 4 13 10 2 11 2 6 2 13 2 6 1 17 4 5 2 2	d. 57 0 77 2 11 7 2 9 9 10 5 9 2 1	£ s 87 15	
	Brownsular	1625	202	1278	568	3673	160	3833	3348	1623 12	11	54 8	9	87 15	0
17 18 19 20 21	BIRMINGHAM. Birmingham—Broad Street ,—Camphill., ,New John St. ,,—Smethwick Burton-on-Trent	99 150 56 	86 74 56 11	133 250 82 125 169	55 36 24 17 23	373 510 218 153 259	182 101 	555 510 319 153 259	250 350 200 208 200	200 (210 () 140 () 105 ()) ()) ()) (),	5 10 5 10 2 6 2 6 2 18	0 0 0 0	10 0	0
22 23 24 25 26	Derby Dudley Hanley Leicester Nottingham	79 44 61 78 149 32	59 24 20 32 100 96	391 126 196 115 263 59	57 10 10 25 41 9	586 204 290 250 556 196	426 1 4 67	1012 205 294 250 623 196	300 173 *200 *230 300 200	$\begin{bmatrix} 200 & 0 \\ 139 & 5 \\ 180 & 0 \\ 31 & 2 \\ 205 & 0 \\ 144 & 0 \end{bmatrix}$	0 0 3 0 0	2 18 2 10 2 6 2 18 2 18 2 10	0 0 0 0 0 0	 5 ()	()
27 28 29 30 31	Shrewsbury Stafford Walsall Wolverhampton Worcester	56 127 131	31 15	130 217 330 38	11 7 25	228 217 461 212	88	316 217 464 212	200 200 200 *300 200	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	0 0	2 18 2 4 2 18 2 10	0 0 0	5 0 	0
		1135 -	604	2621	353	4716	869	5585	3511	1934 7	3	45 0	0:	20 0	0
3 ² 33 34 35 36 37 38	Bristol. Aberdare Bristol Cardiff Cheltenham Gloucester Plymouth Swansea	14 258 269 80 113 142	44 64 11 41 53	181 165 186 420 166 160 415	17 141 156 41 37 53	239 440 660 576 301 384 663	350 4 7	239 440 1010 580 301 384 670	200 400 *350 *350 200 250 400	$\begin{array}{cccc} 125 & 0 \\ 10 & 0 \\ 250 & 0 \\ 225 & 0 \\ 205 & 0 \\ 10 & 0 \\ 200 & 0 \end{array}$	0 0 0 0 0 0	2 0 5 6 5 6 5 6 3 15 3 15 5 6	0 2 0 2 0 0 0 1		0 0 0 0 0
39	Torquay	$\frac{247}{1153}$	110 326	$\frac{240}{1933}$	77 525	$\frac{674}{3937}$	378	691 4315	*400 2550	$ \begin{array}{ccc} 250 & 0 \\ 1275 & 0 \end{array} $		$ \begin{array}{ccc} 5 & 6 \\ \hline 36 & 0 \end{array} $	0 1	150 0	0 0

FINANCIAL.

			SY	Nobical	FINANCES				CDAVIA TOTAL
Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish	Continental Missions.	College.	Schools.	Te 1880.	1879.	GRAND TOTAL, No. 1880. 1879.
£ s. d.	0 18 1 0 2 12 22 0 1 0 0 10	d, £ s, 1 1 3 0 0 1 6 6 0 12 3 6 8 8 0 68 0 0 2 0 0 0 1 11 0 12 0 10 6 0 14 2 3 0 1 1 3 0 1 7	d. £ s s 0 2 0 0 18 6 1 0 6 1 13 6 0 5 0 1 0 0 0 11 5 0 1 2 6 0 10 11 0 1 1	8 0 0 1 0 0 0 0 1 07 0 0 1 07 0 0 10 0 0 0 0 8 0 7 0 1 0 0 1 0 0 0 1 0 0 0 1 0	d. £ s	d. £ s. 0 15 0 14 0 1 0 0 11 12 0 0 13 0 0 0 15	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
3 0 0	30 14	0 107 11	7 9 (815 1	6 19 - 3	0,15-10	1 287 19 1	313 17 9	4120 19 14212 17 9
	2 15 12 16 0 14 2 0 3 12 1 5 2 14	0 19 0 8 19 5 16 15 6 1 5 9 0 0 18 1 0 2 2 7 12 3 15 0 9 5	5 2 17 0 6 8 3 6 6 6 6 6 1 1		2 0 0 9 0 10 0 10 1 1	6 6 0 0 0	26 8 11 18 10 0 16 15 3 0 9 3 6 1 6 5 9 10 1 4 6 8 3 6 8 3 6 30 0 5 5 7 0 7 12 6 9 16 1 11 19 4	12 15 2 3 6 0 7 5 6 3 0 0 21 17 9 7 2 0 103 19 5 159 13 3	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	25 16	8 113 11	10 10 - 1	10	8 7	!!	177 15 1	106 11 1	5762 18 14863 11 4
	10 0 7 0 9 8 6 14 8 0 6 8	0 15 10 0 82 0	6 0 0 6 7 12 6 2 15 0 10 10 7	9	12 0 7 4 2 0 15 10	0 2 0 0	1 17 6 15 0 0 19 10 0 86 15 11 11 5 0 23 10 5 164 5 10 158 7 8	12 18 11	240 17 6 238 0 0 32 185 0 0 538 0 0 33 1089 10 0 780 12 2 34 666 15 11 732 15 6 35 342 5 0 437 2 0 36 400 3 04098 14 2 37 693 10 5 685 18 11 38 855 5 10 858 6 5 39

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CONC	REGA	TIONA	L FIN	ANCES			n no			
No.	CONGREGATIONS.	Income for Congregational Purposes			Extra trional	linary ine.	porary ses.	i	Total Stipend.	Total Sustentation Fund.	Synod Fund.	ation Aid-	
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Crdinary Revenue,	For Temporary Purposes.	Total.	Total	Total S	Sync	Sustentation Fund Aid- giving.	
40 41 42 43 44 45 46 47 48 49 50	CARLISLE. Bewcastle Brampton Carlisle—Fisher Street , —Warwick Road Cleator Moor Haltwhistle Maryport—Crosby Street , —John Street Penrith Whitehaven—High Street. , —Market Place Workington Miscellaneous	£ 71 20 183 a308 56 4 68 32 31 36 124 82	£ 9 13 24 24 38 43 53 22 1 25	£ 31 47 311 121 57 75 53 158 85 199 73 160	£ 977 377 222 3 21 422 16 1	$\begin{array}{c c} \mathcal{L} \\ 111 \\ 80 \\ 591 \\ 345 \\ 201 \\ 85 \\ 203 \\ 131 \\ 263 \\ 143 \\ 366 \\ 196 \\ 161 \\ \end{array}$	£ 61 56 101 5 25 35 8 49	\pounds 111 141 647 446 201 85 208 156 263 178 374 245	$\begin{array}{c} \pounds \\ 150 \\ 155 \\ 350 \\ *234 \\ 200 \\ *155 \\ 207 \\ *150 \\ 200 \\ 200 \\ 260 \\ 200 \\ 185 \end{array}$	£ x. d. 100 1 0 75 0 0 44 14 0 211 0 0 155 0 0 138 0 0 107 2 11 160 13 2 115 0 0 212 0 0 141 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	44 14 0 11 0 0 	
52 53 54 55 57 58 59 60 61 62 63 64 65 66 67 68 70	DARLINGTON. Bishop Auckland	1015 112 28 43 68 67 76 33 64 98 87 36 47 51	252 148 61 25 36 59 56 28 66 21 56 122 55 40	70 78 1174 139 109 77 351 406 206 139 122 124 545 14 93 145 128	239 28 18 77 6 2 16 27 394 16 7 8 22 26 6 5 5 25 6	2876 246 157 388 209 213 217 409 800 272 213 314 195 242 370 634 75 159 257	340 13 27 171 430 23 192 155 1470	3216 259 157 420 236 213 388 409 804 385 213 744 195 265 370 634 75 1151 412 1655	*200 *200 300 200 153 208 300 *none *200 *200 200 *200 200 *250 200 *200 208 208 200 244	1532 9 0 177 1 2 110 0 0 52 10 0 137 0 1 59 0 0 155 0 0 200 0 0 107 0 0 120 0 0 170 0 0 210 0 0 77 1 1 105 0 0 105 0 0 122 5 0	3 0 0 2 10 0 4 0 0 3 0 0 3 0 0 3 0 0 4 10 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 3 0 0 4 10 0 4 10 0 4 10 0 6 1	2 10 0 20 0 6 10 0 0	
71 72 73 74 75 76 77 78	LIVERPOOL. Barrow-in-Furness Birkenhead—Claughton "—Grange Road "—Hamilton "—St. Andrew's "—St. P'aul's Chester Douglas Egremont Carried forward	810 218 552 352 88 326 199 125 85 365 2310	52 180 110 54 34 	3206 176 381 445 130 201 98 75 184 367 2057	31 485 525 52 117 21 30 33 507	125 1422 1322 322 824 428 284 336 1239	85 1928 9 11 2 51 40 640	\$985 510 3350 1331 333 826 479 324 336 1879 9368	250 700 500 *200 529 326 250 *219 500	2076 17 10 421 0 (52 10 (205 10 (214 0 (206 0 (202 0 (240 0 (240 0 (1740 0 (2 0 0 11 0 0 10 0 0 1 10 0 8 10 0 1 10 0 1 10 0	221 0 0 52 10 0 5 10 0 14 0 0 5 0 0 2 0 0 40 0 0	

CHURCH OF ENGLAND—continued.

			SYNODIC.	AL FINAN	CES.				COANE	TO COMPANY
sing.	ions.	e s		tal		То	TAL.	GRAND	TOTAL.	
Thanksgiving Fund,	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions,	College.	: Schools,	1880,	1879.	1850.	1879 N
£ s. d 5 0 0 2 10 0 4 0 0 7 10 6	12 0 0 4 10 1 1 10 0 1 12 4	£ s, d. 3 5 8 15 0 0 10 18 0 0 7 0 5 5 0 5 5 4 7 3 1 26 15 11 0 7 6	8 0 0 4 5 5 	£ s. d 7 10 0 0 10 0	12 10 0	3 11 9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
9 0 6	23 11 11	74 7 6	15 17 2	8 0 0	18 8 3	4 1 9	241 1 1	204 17 5	3457 1 1	2907 17 5
000 0 0 35 0 0 	1 3 0 6 0 0 1 16 4 1 0 0 4 6 0 13 3 4	5 5 9 4 5 1 11 16 9 13 8 1 3 2 4 8 11 9 2 14 3 336 16 3 7 15 5	 9 18 6		 1 18 10 0 15 0 9 2 0' 1 2 6		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1275 14 0 5 151 8 0 5 901 9 2 5 195 10 11, 5 268 0 0 5 571 3 11 5 1536 6 5 5 446 16 6 6
	2 2 0 1 15 0 4 7 3 3 3 0 3 18 0 2 10 0	4 3 5 6 17 6 6 17 8 7 10 11 5 13 10 6 2 10 0 11 1 7 7	 1 2 1 5 10 1 		0 19 6 1 4 6 1 0 3 3 0 0 1 5 0		4 3 5 9 19 0 10 8 1 17 4 0 35 3 7 3 18 0 0 19 0 7 19 0 11 1 7	 10 4 7 9 16 6 32 16 7 7 0 4 4 17 6		197 0 0 6 312 0 0 6 111 4 7 6 285 16 6 6 288 16 7 6 495 0 0 6 190 0 0 6 123 0 0 6 281 0 1 6 2050 17 6 7
1035 0 0	45 3 11	151 0 8	20 18 8	1 0 0	20 7 7		1606 1 1	1697 7 5	10591 1 4,	0807 7 5
 6 0 0 2 1 0 		163 12 7 62 16 5 15 15 6 26 13 10 10 0 0 3 9 9 15 0 5	13 2 0 3 0 0 2 0 0 9 15 0 3 0 0	$\begin{bmatrix} 2 & 0 & 0 \\ 6 & 10 & 0 \\ & \cdots \\ & \cdots \\ & \vdots \\ \end{bmatrix}$	2 - 0 - 0		27 1 0 547 7 10 131 6 5 31 19 6 63 18 10 15 0 0 14 15 7 28 16 5 143 8 11	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1228 17 0 7 2154 9 5 7 1249 2 1 7 391 14 0 7 726 10 8 7 3653 0 0 7 317 2 9 7 2653 6 6 7
8 4 ()	120 12 9	400 13 S	32 17 0	9 10 0	88 17 1		1000-14 6	1562 6 6	10365 14 6	

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CONG	REGAT	IAKOI	ion											
No.	CONGREGATIONS.		e for Co nal Pur		Extra utional ons.	dinary	porary ses.		Total Stipend	Sustentation	dund.		Daniel Plane	T T T T T T T T T T T T T T T T T T T	ation	Aid-	
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Tota	Total 8	-		ŭ	2	Sustent	Fund Aid- giving.	
		£	£	£	£	£	£	£	£	£	8.	d.	£ 8	d.	£	8.	d,
	Brought forward		434	2057	1801	6602	2766	9368	3474	1740	0	0	52	0 0	340	0	0
So	Liverpool —Canning Street "—Derby Road …	620	200	$\begin{array}{c} 169 \\ 246 \end{array}$	95 488	$\frac{928}{1354}$	$\frac{4553}{39}$	$\frac{5481}{1393}$	700 600	$\frac{285}{50}$	6	3.	15	$\frac{0}{10} \frac{0}{0}$	85 50	- 6 - 0	3
S1 82	Eventon Valley	467		351	167	985	850	1835	550		15	4		10 0	45		4
83	-Fairfield	348	59	276		683	84	767	600	320	0	0		10 0	120	0	0
84	"—Islington …	485		244	136	865		865	*550	43		0		10 0		16	0
85	" —Mount Pleasant	382		447	456	1285	1404	2689	700	120	0	0	14	-0.0	120	0	O
85 86	" —Prince's Road	218	25	182	28	453	655	1108	400	200	0	0		10 9			
87	,, —Queen's Road	345	20	396	176	937	680	1617	500	210	0	0		10 0	10		0
88	" —Sefton Park	650	:::	350		1000	356	1356	800	314	2	0	15	0 0	344	2	0
89	" —Shaw Street … " —St. George's …	131 461	51 89	$\frac{192}{186}$	32 94	406 830	$\frac{43}{266}$	1096	250 500	$\begin{vmatrix} 200 \\ 220 \end{vmatrix}$	0	0	$\frac{1}{9}$	$\frac{15}{0} \frac{0}{0}$	20		0
90	St Poton's	189	65	175	108	537	560	1096	300	205	0	0.	3	0.0	1	0	0
91 92	Thinity	198	132	175	91	596	***	596	405	230	0	0	6	0.0		0	0
93	", — Union		200	360	50	610		610	400	205	ŏ	0	2	0.0		ŏ	0
93	" —Vauxhall Road		50	97		147		147	200	147		7		10 0			
95	Parkgate		94	90	8	192		192	200	155	0	0	1	10 0			
96	Ramsey	33	35	68	7	143		143	200	120	0	-0		15 0			
97	Rock Ferry	268	200	181	248	897	298	1195	511	294		6		10 0		19	6
98	St. Helen's	79	44	167	29	319	14	333	*205	200	0	0,	1	5 0	и .	•••	0
99	Southport	187	96	204	31	518	266	784	400	210	0	0		10 0			0
100		197	$\frac{21}{55}$	89	64	$\begin{array}{ c c c }\hline 161 \\ 469 \\ \hline \end{array}$	39	200	$\frac{200}{300}$	$\frac{125}{200}$	0	$\frac{0}{0}$	0	$\frac{15}{0} \frac{0}{0}$	1	•••	
IOI	Waterloo Miscellaneous	1.74		153		103	•••	469		11		0				•••	
	Misocitatiosas										•••			··		•••	
		8076	1870	6855	4116	20917	12873	33790	12945	6071	12	8	195	10 0	1323	19	1
	London.																
102		133	133	64	63	393	27	420	*200	141	0	0	2	0.0			
103	Aston Tirrold		73	28	18	119		119	*200	110	0	-0,		10 0		•••	
104	Bournemouth Brighton -Queen's Road	176	139	203	63	581	11	592	*400	220	8	$\frac{0}{10}$	5	0 0			0
105	mi + · ·	250		629 350	73	702 620	$\frac{52}{400}$	754 1020	*500 500	251		10	$\begin{vmatrix} 9\\4 \end{vmatrix}$	$\frac{7}{13} \frac{6}{0}$		8	10
100	Canterbury	10		258	8	276	1902	2178	236		• •	ŀ	1	10 0			
108	(4) (1)		67	12	9	88	1002	88	200	105		0	î	10 0			
100	4.4	241	200	208	153	802	154	956	400	245		8	6	2 0	45	18	8
110	Darenth			170		170		: 170									
111	Eastbourne	332		498	124	954	475	1429	500		••		5	0.0			
112	1.71	266	7.1	232		572	905	1477	400	205	0	0	4	0.0	i I	()	0
113	77' 1 (* 17. 337*/1 1	12		99		111	331	442	150	80	0	0	1	0 0		• • •	
114	H.J. Laternan	• • • • • • • • • • • • • • • • • • • •		144 223		223	5	$\begin{array}{c c} 149 \\ 223 \end{array}$	*144 175		• •			••		• • • •	
115 116	1 1 1	77	41	76	19	213	2	$\frac{225}{215}$	200	155	0	0	2	0 0	4		
117	1 .*	205		215	41	465		165	305			- 1		11 6			
118	Lewes	9.1	22	139	12	201	41	215	*200	155		0		0.0			
119	London – Belgrave	350	33	246	114		1080		600	265	0	()	9	9 0			()
120		40	67	109	84	300	81	381	200	82	7	1	1	5 0	(1	•••	
121		53	27	177		257	274	531	200	200	0	0	2	0.0		• • •	
122	(1 1 1 11		1	257	9	426	7	433	500	010		0	3	0 0			0
123			95	288	65	756	194	950	450	210		0.	8	0 0			
124	,, —Camden Road	270	200	391	265	1126	263	1389	500	210	U		11	3 0	1 40		
		-				-	-								11		

CHURCH OF ENGLAND—continued.

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Thankskiving Fund.			Home Missions.			Foreign Missions.			Jewish	1012571	1	Continental Missions.			College.)		Schools.														
The			Hon			~ 7						Col			ن			T.			1880		1	879.		1	550.		1	479.		
£ s. 8 4 4 60 10 10 0 19 19 120 0 10 0		1200 166 77 300 200 744 1 177 122 2 155 1	12 8 5 6 1 1 2 0 6 1 1 	7. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	-	5 11 5 15 6 15 6 13 8 14 1 14 6 13 8 9 9 11 1 3 6 13 6 13 6 13 6 13 6 13 6 13 6 13 7 14 1 15 1 16 1 17 1	3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	3 6 9 13 7 7 3 3 6 6 1 1 2 8	13 6 0 14 15 5	3	97 211 7	s. 10 14 17 19 13 10 4 	0 11 2 1 3 0	88 20 9 5 20 10	10 11 12 3 7 6 0 11 0 9 11 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8		0	126 303 2 30 77: 8 76 20 13) 11 12 487	0 48 12 12 13 14 14 15 16 17 14 17 17 18 16 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18	14 68 75 100 100 100 100 100 100 100 100 100 10	$egin{array}{c} 11562 \\ 2753 \\ 2753 \\ 290 \\ 413 \\ 456 \\ 154 \\ 207 \\ 18 \\ 100 \\ 237 \\ 593 \\ 1 \\ 1711 \\ 77 \\ 77 \\ 363 \\ 705 \\ \end{array}$	5 12 5 12 6 6 6 6 8 5 7 0 1 13 3 0 4 5	0 7 5 2 9 1 0 0 0 0 5 0 4 6 6 1 0 4 2	1036 5733 1489 1956 1278 994 1647 2129 157 1172 157 1173 617 161 204 168 2375	8 1 18 5 0 1 0 0 7 11 13 3 1 9 1 1 1 5 10 8 0	7 10 10 3 2 8 10 3 10 0 3 7 4 6 7 0 3 11 3	9714 1205 1486 1391 1891 1945 1664 1354 1515 415 917 528 453 172 215 215 215 145 159 172 215 216 216 216 216 216 216 216 216 216 216	6 12 2 12 6 6 16 8 5 0 0 10 16 10 1 13 3 0 0 4 5 5	2 6 0 7 5 2 5 + 6 0 0 0 5 C + 6 1 C 0 + 2	80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96
228 13	0		•••		8 1561	3	()		 8 6	-	4	15	7		•••				-		18	7	37 5	11 13 18	- 6 	-	18	0 0 7	-5 	11 13 18	6	99 100 101
2 0	0	-		0	12 13 29	19 0 16	10 0 21 8			0 0			-	-	7 6 15 0	3 0	1		0	1101 12 16 61 86	19 2	10	5081 47 2 52 113	15 0 10	1 0 7	3789 - 432 135 653 840 1020	19 2 16 0	10	353 140 1045	15 0 10 15 0	ī	102 103 104 105
3 0	0	10	15 6 2	0 2	$\frac{2}{57}$ $\frac{14}{4}$		9 6 1 0 0 6		11	8		11		6	12	11	0	11	8	128 20 9	14 15 13 15 1	0 2 1 0 0 6	101	**************************************	6 2	2183 93 1084 170 1149 1486	11 15 13 0 15 1	1 0 0	242 137 848 1398 1545	13 7 0 7	2 : 6 : 2 : 0 : 0 :	107 108 109 110 111
4 0 5 0 	0 0	2 6 1 5	 6 5 1 10 2 5	9 0 2 0 7 0	11 -8 -25 -27 -49 -1	12 13 15 10 14 1 17 6	() 4 2 ()	2 7 3 12	6	5 0 11 10 5	1 1		1	3 2 3 6 1		3 0 7 1 0 7 2 0 0	1	2	10	23 8 43 39 141 2 6 15 30 151	7 13 10 1 0 4 1 12 13	3 5 1 1 1 0 1 1 1 0 1	4 36 37 96 70 21 33	 14 2 15 	2 1 1 1 10 10 2	149 246 223 507 1964 357 418	$0 \\ 7 \\ 13 \\ 10 \\ 1 \\ 0 \\ 1 \\ 12 \\ 13$	0 3 5 1 1 5 0 11 4 0 1	218 456 213 812 110 470 1	0 14 2 15 0 18 1 14 1	1 2 1 1 1	114 15 16 17 18 19 20 21 22 23
4 0	0	46	6	8	390	2	5	56	12	3 6	() 11	l	57	6	1	::	19	6	810	15	1	765	18	1	17259	15	4-1	3587	18	1	

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CONG	REGAT	TONAL	FINA	NCES.			noi		
No.	CONGREGATIONS.		e for Co nal Purp		l Extra ational ions.	dinary nue.	porary	aj.	Total Stipend.	Total Sustentation Fund,	Synod Fund.	tation Aid- ng.
		Seat Rents.	Sust. Fund not being Aid.	Collections,	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Tots	Total	Syn	Sustentation Fund Aid- giving.
		£	£	£	£	£	£	£	£	£ s. d.		£ 8. d.
	* * * * * * * * * * * * * * * * * * *	$\frac{2918}{145}$	$\begin{array}{c} 1171 \\ 40 \end{array}$	$\frac{5016}{153}$	1140	$\frac{10245}{338}$	$\frac{6204}{20}$	$\frac{16449}{358}$	7160 *300	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{bmatrix} 85 & 1 & 0 \\ 3 & 3 & 0 \end{bmatrix}$	237 7 6
125	—Clapham Road	1008	***	802	1278	3088	388	3476	1900	580 13 5		380 13 5
127	., —Clapton	244	66	205	107	622	1145	1767	355	202 10 0		2 10 0
128	"—Crouch Hill …	0.00		614	41		1453	2108	400	$\begin{bmatrix} 23 & 8 & 8 \\ 205 & 0 & 0 \end{bmatrix}$	$\begin{bmatrix} 4 & 17 & 0 \\ 2 & 0 & 0 \end{bmatrix}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
129	" —Ealing " —East India Road	$\frac{253}{96}$	48 40	$\frac{18}{153}$	30 13	$\frac{349}{302}$		$\frac{349}{302}$	$\frac{250}{200}$	$\begin{bmatrix} 203 & 0 & 0 \\ 170 & 0 & 0 \end{bmatrix}$		3 0 0
131	"—Forest Hill …	328	170	354	232	1084		1084	*510	278 9 1	9 0 0	78 9 1
132	" — Goldington Crsent			443		443	370	813	250	200.00	$\begin{bmatrix} 3 & 0 & 0 \\ 10 & 0 & 0 \end{bmatrix}$	
133	,, —Greenwich —Hammersmith	347	27	$\begin{array}{c} 473 \\ 314 \end{array}$	242 73	$\frac{1062}{753}$	$\frac{19}{404}$	$\frac{1081}{1157}$	$\frac{580}{350}$	$\begin{bmatrix} 289 & 9 & 6 \\ 210 & 0 & 0 \end{bmatrix}$		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
134	"—Hampstead …	295	50	693	76	1114		1114	*550	456 9 4	19	256 9 4
136	"—Highbury …	684	:::	522	512	1718		1718	850	162 0 0		162 0 0
137	"—Islington … "—Kensington …	$\frac{668}{209}$	$\begin{array}{ c c c }\hline 47\\185\end{array}$	$\begin{array}{ c c c }\hline 340 \\ 237 \\ \end{array}$	$\frac{336}{119}$	1391 750	$\frac{37}{1176}$	$1428 \\ 1926$	800 600	$\begin{bmatrix} 314 & 10 & 3 \\ 200 & 0 & 0 \end{bmatrix}$		114 10 3
138 139	"—Kentish Town …	36	110	49	119	214	11	225	210	109 18 2		•••
140	" —Kingstn-on-Thms		49	126	26	278	14	292	205	200 0 0		
141	"—Marylebone … "—Millwall …	$\frac{1228}{36}$	$\begin{vmatrix} 200 \\ 24 \end{vmatrix}$	569 85	692	$\frac{2689}{145}$	2123	$\frac{4812}{145}$	$\begin{bmatrix} 1050 \\ 200 \end{bmatrix}$	$\begin{bmatrix} 606 & 12 & 5 \\ 105 & 0 & 0 \end{bmatrix}$		406 12 5
142	"—New Barnet …	98		221	57	379	303	682	257	210 0 0		10 0 0
144	"Notting Hill	642	200	367	160	1369	54	1423	800	305 16 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	105 16 10
145	"—Oxendon … "—Putney …	$\frac{138}{156}$	•••	216 287	$\frac{60}{40}$	$\frac{414}{483}$	•••	414 483	$\frac{300}{250}$		$\begin{bmatrix} 3 & 0 & 0 \\ 2 & 2 & 0 \end{bmatrix}$	•••
146	"—Regent Square	903	200	690	729	2522	142	2664	1200	653 14 0		453 14 0
148	" Richmond	96	110	196	5	407	428	835	300	200 0 0		
149	" —St. John's Wood " —South Kensington	735 326	200	737 564	$\frac{335}{262}$	$1807 \\ 1352$	$\begin{array}{c} 572 \\ 186 \end{array}$	$\begin{vmatrix} 2379 \\ 1538 \end{vmatrix}$	$\frac{1200}{800}$	538 3 3 230 0 0		538 3 3 30 0 0
150 151	"—South Kensington	65	39	80	202	184	16	200	155	115 0 0		
152	" —Stepney	200	57	206	59	522	3	525	400	240 0 0	6 0 0	40 0 0
153	"Stoke Newington "Stratford	19 183	• • • •	211	•••	$\begin{vmatrix} 230 \\ 398 \end{vmatrix}$	600	230 998	Vacant 300		3 0 0	***
154 155	"—Stratford "—Streatham	69		187	31	287	56	343	261		2 6 6	•••
156	" – Tottenham …	150	128	99	143	520	211	764	*299	220 0 0		20 0 0
157 158	,, — Upper Norwood — Vietoria Docks	$\frac{286}{38}$	185	241 83	86 15	798 336	518 2	1316 338	500 201	$\begin{bmatrix} 210 & 0 & 0 \\ 204 & 0 & 4 \end{bmatrix}$		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
159	"—Wandsworth		115	233	20	553		553	400	209 5 0		9 5 0
160	,, —Westbourne Grove			529	175	1221	61	1282	550	55 0 0		$55 \theta 0$
161 162	., — Whitfield , — Willesden		120	93	$\frac{1}{52}$	$\frac{268}{610}$	•••	268 610	200 100	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		15 0 0
163	,, — Whiesden	. 113		127	1	270		270	269		1 10 0	
164	" - Woolwich, New Ro		85	227	143	750	1	750	610	217 0 0		17 0 0
165 166	,, ,, St. Andrw's	s 131 . 38	70 13	111	18	363 146		533 146	$\frac{275}{200}$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$		
167		3.1~	12	90	19	296		458	350	215 8 0		15 8 0
	Portsmouth	. 42		371	7	420	1599	2019	247	•••	4 10 0	
	Rangoon Reading	4	•••	151	13	280	1800	2080	300	13 0 (2 10 0	***
	Silverhill, Hastings	0.~	72	60	10	177		2000		161 0 0		
172	Singapore	. 235		418	81	734		734	563	**************************************	7 10 0	
173 174	Southampton—St. Andrw's		40	415	114	797		847	$\frac{300}{200}$	52 10 0 108 15 0	$egin{array}{c cccc} 0 & 7 & 10 & 0 \ 2 & 0 & 0 \ \end{array}$	2 10 0
175	" — Woolston	132	38	$\begin{array}{ c c c } 68 \\ 174 \end{array}$	25	$\frac{145}{311}$		344		1	$\begin{bmatrix} 2 & 12 & 6 \\ 2 & 12 & 6 \end{bmatrix}$	
176	Wallington	. 132		67	58	257	41	298	142			•••
	Miscellaneous		• • •	111	2	113		119			•••	
		15399	118.	1914	$\overline{1}_{\parallel}$ 7967	46992	20401	67393	28583	11550 11 :	2 383 13 0	3092 7 7

HURCH OF ENGLAND-continued

HURCH	OF	EN	GLAN	ND.	-conti	inued.													
					SYN	ODICAL	FIN	ANCES.								(1D 4.3	ND TO	officer	
Thanksgiving Fund.	Home Missions.		Foreign Missions.		Jewish Mission.	Continental		College.		Schools,		1880.	Тот.	1879.	_	1880.	-	1879.	7.
	13 0 21 1 1 1 77 1 4 77 1 4 19 11 11 16 3 10 52 3 15 0 1 10 4 10 3 0 11 0 11 8 7 0 11 0 5 6 	$\begin{array}{c} 0 \\ 0 \\ 3 \\ 0 \\ 0 \\ 7 \\ 10 \\ 2 \\ 0 \\ 11 \\ 1 \\ 2 \\ 2 \\ 6 \\ 0 \\ \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2 0 73 5 65 15 29 5 1 10 5 0 2 17 3 0 8 2 6 0 0 1 15 7 16 2 8 1 1 1	d. £ s. 3 6 0 0 4 0 5 0 2 0 2 10 11 5 16 0 011 2 0 3 10 3 0 5 4 5 11 6 18 0 0 0 1 10 8 2 5 0 2 10 0 2 10 6 1 0 0 0 0 0 0 0 0 0 0 0 0 <th>0 1 6 0 0 0 7 0 0 0 0 5</th> <th>57 6 2 10 15 0 0 23 12 3 15 16 2 3 15 16 16 21 15 18 60 17 10 10 10 10 11 15 14 14 14 0 8 15 17 12 17 11 178 15 17 12 17 11 178 15 10 10 10 10 10 10 10 10 10 10 10 10 10</th> <th>()</th> <th>8. 19 0</th> <th>6 0 5</th> <th>\$\begin{array}{c} \epsilon & \text{s.} & \text{S10 15} & \text{19 6} & \text{653 0} & \text{053 0} & \text{21 14} & \text{12 13} & \text{15 16 12} & \text{11 16 12} & \text{11 16 12} & \text{11 16 12} & \text{11 17 16 6 17} & \text{13 33 37} & \text{16 6 17} & \text{15 57 19} & \text{11 10 12 69 10} & \text{8 0 0} & \text{6 0 6 0 2} & \text{11 10 12 69 10} & \text{8 0 0} & \text{6 85 6 3} & \text{75 17 11 9 0} & \text{8 8 0 0} & \text{25 8 19} & \text{126 9 10} & \text{16 0 6 17} & \text{16 6 6 6 6 4 11} & \text{11 17 6 6 17} & \text{15 6 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 17 6 17} & \text{11 17 6 6 17} & 11 17 6 6 17 6 17 6 17 6 17 6 17 6 17 6</th> <th>6 4 8 6 6 5 0 0 2 7 9 1 0 3 1 0 9 0 2 1 0 6 0 3 10 6 2 9 1 6 0 6 6 0</th> <th>231 10 198 18 31 7 1173 0 372 10 283 12 243 6 1 3 9 15 643 12 211 15 211 15 619 18 66 10 27 10 28 16 3 9 16 67 10 8 6 6 59 16 41 2 19 15 69 16 30 17 21 1 15 41 2 19 15 30 17 21 1 15 21 1 15 31 0 3 4 226 10 13 3 4 226 3 4 226 3 4 226 3 4 226 3 4 226 3 5 2 2 21 1 8 9 2 3 10 2 3 10</th> <th>$\begin{array}{c} 0 & 3 & 11 & 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 &$</th> <th>$\begin{array}{c} 322 & 19 \\ 222 & 19 \\ 201 & 14 \\ 150 & 17 \\ 201 & 15 \\ 16 & 17 \\ 201 &$</th> <th>$\begin{array}{c} 4 & 38 & 69 & 33 & 311 & 169 & 921 & 72 & 244 & 521 & 63 & 169 & 94 & 94 & 94 & 94 & 94 & 94 & 94 &$</th> <th>$\begin{array}{c} 341 - 8 \\ 79 - 16 \\ 86 - 10 \\ 90 - 10 \\$</th> <th>0 12 2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1</th>	0 1 6 0 0 0 7 0 0 0 0 5	57 6 2 10 15 0 0 23 12 3 15 16 2 3 15 16 16 21 15 18 60 17 10 10 10 10 11 15 14 14 14 0 8 15 17 12 17 11 178 15 17 12 17 11 178 15 10 10 10 10 10 10 10 10 10 10 10 10 10	()	8. 19 0	6 0 5	\$\begin{array}{c} \epsilon & \text{s.} & \text{S10 15} & \text{19 6} & \text{653 0} & \text{053 0} & \text{21 14} & \text{12 13} & \text{15 16 12} & \text{11 16 12} & \text{11 16 12} & \text{11 16 12} & \text{11 17 16 6 17} & \text{13 33 37} & \text{16 6 17} & \text{15 57 19} & \text{11 10 12 69 10} & \text{8 0 0} & \text{6 0 6 0 2} & \text{11 10 12 69 10} & \text{8 0 0} & \text{6 85 6 3} & \text{75 17 11 9 0} & \text{8 8 0 0} & \text{25 8 19} & \text{126 9 10} & \text{16 0 6 17} & \text{16 6 6 6 6 4 11} & \text{11 17 6 6 17} & \text{15 6 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 6 17} & \text{11 17 6 17 6 17} & \text{11 17 6 6 17} & 11 17 6 6 17 6 17 6 17 6 17 6 17 6 17 6	6 4 8 6 6 5 0 0 2 7 9 1 0 3 1 0 9 0 2 1 0 6 0 3 10 6 2 9 1 6 0 6 6 0	231 10 198 18 31 7 1173 0 372 10 283 12 243 6 1 3 9 15 643 12 211 15 211 15 619 18 66 10 27 10 28 16 3 9 16 67 10 8 6 6 59 16 41 2 19 15 69 16 30 17 21 1 15 41 2 19 15 30 17 21 1 15 21 1 15 31 0 3 4 226 10 13 3 4 226 3 4 226 3 4 226 3 4 226 3 4 226 3 5 2 2 21 1 8 9 2 3 10 2 3 10	$\begin{array}{c} 0 & 3 & 11 & 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 & $	$\begin{array}{c} 322 & 19 \\ 222 & 19 \\ 201 & 14 \\ 150 & 17 \\ 201 & 15 \\ 16 & 17 \\ 201 &$	$\begin{array}{c} 4 & 38 & 69 & 33 & 311 & 169 & 921 & 72 & 244 & 521 & 63 & 169 & 94 & 94 & 94 & 94 & 94 & 94 & 94 & $	$\begin{array}{c} 341 - 8 \\ 79 - 16 \\ 86 - 10 \\ 90 - 10 \\$	0 12 2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1
14 0	743 11	112	2345 1	9	116 11	9 124 1	2 1	588-16	5 85	1.1	:}	8826-16	Ð	12712 3	11.71	219 1	5 0 67	5002 3	9

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CON	GREGA	ATIONA	L FIN	ANCES	S.				
No.	CONGREGATIONS.		e for Co nal Purj		1 Extra ational ons.	dinary nuc.	r Temporary Parposes.	Total.	Total Stipend.	Total Sustentation Fund.	Synod Fund.	tation Aid-
		Seat Rents.	Sust, Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Ten Purp	To	Tota	Total 8	Syn	Sustentation Fund Aid- giving.
177 178 179 180 181 183 184 185 186 191 192 193 194 195 199 200 201 202 203 204 206	Bradford	60 391 163	£ 177 200 1488	£ 126 823 372 163 372 163 378 278 278 278 278 278 278 278 278 278 2	£ 131 152 141 14 12 72 44 193 a 267 20 26 14 30 160 351 306 35 54 53 72 77 9	£ 209 900 728 555 122 426 194 310 538 907 999 130 553 561 498 818 744 416 416 492 170 229	## Company of the com	£ 209 900 728 595 123 1115 220 380 740 1136 999 130 938 553 851 1058 8127 284 482 464 765 199 176 229	£ 200 400 300 400 350 174 250 155 281 350 500 450 500 500 500 500 500 500 500 5	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	11 0 0 0 5 11 6 3 17 0 1 2 4 3 2 13 4 3 15 0 4 16 3 9 6 6 6 10 13 6 1 4 6 6 10 13 6 1 4 18 0 4 17 3 9 2 3 5 12 4 4 18 0 4 17 3 9 2 3 5 12 4 4 18 0 12 8 0 12	£ s. d 50 0 0 5 0 0 15 0 0 21 16 0 29 10 8 30 1 0 109 10 0 16 12 9 30 0 0 50 0 0 1 0 0 60 0 0 83 0 1 5 0 0
		1881	658	7623	2228	15393	2172	17865	9616	2929 5 3	141 15 1	521 10 6
205 206 216 217 213 213 213 215 216 217 218 219 220 221	Blackhill Blyth—Bridge Street , —Waterloo Road Durham Falstone Gateshead—Durham Road —Ellison Street Hebburn Hexham Houghton-le-Spring Jarrow—Ellison Street , —Wear Street Killingworth	65 52 42 99 61 131 155 94 60 68 182 13 19	25 11 34 25 29 35 9	89 229 115 223 130 45 397 186 231 143 303 112 329 113 16	5 157 4 3 2 17 12 5 4 21 	184 281 325 326 228 176 569 325 291 215 303 218 535 110 71	210 7 277 550 601 11 8 89 33 518 	184 521 332 603 778 176 619 325 892 259 311 307 568 678 71	*200 *200 200 200 *205 200 *200 250 210 200 *200 *200 315 155 155	157 10 0 0 130 0 0 0 130 0 0 0 178 0 0 0 0 150 0 0 0 111 4 6 156 0 0 0 202 10 0 0 157 10 0 163 0 0 0 1541 0 6	1 10 0 4 0 0 1 15 0 3 0 0 5 0 0 3 15 0 2 0 0 2 10 0 4 0 0 2 10 0 8 0 0 1 10 0	16 0 0 3 3 0 4 3 0 5 0 0 0 11 4 6 2 10 0 4 0 0

CHURCH OF ENGLAND—continued.

		SYNODIC	AL FINANCES.					CHAND	TOTAL
Thanksgiving Fund.	Home Missions.	Foreign Missions,	Jewish Mission. Continental	College.	School4,	Тот	AL. 1879.	GRAND 1880,	No. 1879.
	d. \(\begin{aligned} \mathcal{L} & s. \ d. \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	30 0 0 0 1 13 9 0 0 0 3 17 2 6 17 0 32 17 8 23 6 0 0 28 15 2 14 0 0 0 0 78 12 4 11 1 1 17 8 6 4 14 4 8 6 14 14 14 8 6 14 14 15 8 10 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		\$\begin{array}{c ccccccccccccccccccccccccccccccccccc	£ s, d 5 10 0 5 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	6 5 0 34 10 3 3 10 11 15 4 8 143 19 6 65 0 10 247 9 3 28 19 2 65 10 11 242 19 3 116 14 6 54 18 6 32 2 1 160 17 9 1058 16 3 211 17 5 2 10 0 2 2 8 6 0 0 57 19 5 4 0 0	221 0 0 0 412 17 8 814 17 0 1208 5 10 1055 1 0 1100 5 1100 5 1100 5 11 0 10 1	630 5 6179 721 10 3180 721 10 3180 721 10 3180 721 10 3180 721 10 3180 721 10 3180 721 10 6181 7233 0 0183 7233 0 0183 7233 0 0183 7233 0 0183 7233 0 0183 724 12 6180 724 12 6180 725 12 6180 725 12 6180 725 12 6180 725 12 6180 725 12 6180 725 12 6180 725 12 6180 725 12 72 72 725 12 72
	1 11 0 1 7 0 2 18 10 0 1 7 0 2 10 6 0 10 0 9 7 3 3 5 0 6 0 0	2 14 10 5 12 5 1 7 0 5 0 4 2 10 0 6 2 13 10 2 15 8 3 15 0 9 8 7 3	0 15 0 2 1 3 1 0 0 1 2 0		4 19 3	3 18 0 24 14 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	187 18 (545 14 10 332 0 (619 2 7 779 0 (180 0 (629 11 - 334 17 (908 8 10 262 15 (339 4 (320 15 (586 0 (659 9 7 75 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

(500) FINANCIAL STATISTICS OF THE PRESBYTERIAN

				PINE	INCI	ALL) I A I	1211	US U	r THE	1	игор	LTERIA	TTA
			CONG	REGAT	IONAL	FINA	NCES.			uoi				
No.	CONGREGATIONS.		ne for C nal Pur		extra ional is.	inary ie.	orary es.		Total Stipend.	Sustentation Fund.		Synod Fund.	tion Fig.	
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions,	Poor and extra Congregational Missions.	Total Ordinary Revenne.	For Temporary Purposes.	Total.	Total	Total Su Fi		Synoc	Sustentation Fund Aid- giving.	
													-	
		£ 1111	£ 215	$_{2661}^{\pounds}$	$\frac{\mathcal{L}}{233}$	£ 4220	$rac{\mathcal{L}}{2387}$	£ 6607	£ 3140	1541 - 0	6	\mathcal{L} s. d 47 10 (46 0	$\frac{d}{6}$
	Newcastle—Barras Bridge			634	133	972	400	1372	570	$\begin{array}{c cc} 40 & 1 \\ 45 & 0 \end{array}$	8	$egin{pmatrix} 7 & 0 & 0 \ 12 & 0 & 0 \end{bmatrix}$		4
223	,, —BlackettStreet ,, — Byker	318 39		113 74	215	$\frac{946}{113}$	263	$\begin{bmatrix} 946 \\ 376 \end{bmatrix}$	$\frac{150}{144}$	45 0	٥		$\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$	8
225	,, —ErskineChurch		10	188	7	254		254	200	175 0	0		j	
226	., —John Knox			300	271	807	28	835	400	247 5	0		47 5	0
227	" —St. George's		•••	287	64	477		177	300	17 0	()		17 0	0
228	" — Trinity … " — WestmorelandRd		•••	512 372	307	1277 - 707	332 49	1609 756	$\frac{650}{400}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\frac{11}{6}$		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\frac{11}{6}$
229	,, — Westmoreland Ro North Shields—Howard St		50	281	65	591	10	601	*350	210 0	0		0.100	ö
231	" — Northumberland Sc			401	102	670	74	744	350	43 0	9		0 43 0	9.
	Seaton Burn		5	64		91		91	155	80 0	0		0	k
55	Seaton Delaval	60	31	40		131		131	*200	119 15	8		$0 \dots \\ 0 42 13$	()
234 235	South Shields—Laygate —Mile End Rd			$\frac{151}{209}$	55 65	506 347	$\frac{287}{87}$	793 434	$\frac{375}{250}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\frac{\theta_1}{0}$
236	" – St. John's	172		211	44	427	276	703	300		Ů		0	
237	" —St. Paul's	99		261		363	217	580	200	5 5	0	11	0 5 5	0
.,	Stamfordham	41	18	36		95	20	115	200	87 0	0	11	0	0
239 240	Sunderland—Nth Bdge St ,, —St. George's	$\frac{96}{228}$	53 11	$\frac{129}{378}$	163	313 780	425	$\begin{vmatrix} 313 \\ 1205 \end{vmatrix}$	*300 400	$ \begin{array}{c cccc} 203 & 15 \\ 250 & 0 \end{array} $	8		$ \begin{array}{c cccc} 0 & 3 & 15 \\ 0 & 50 & 0 \end{array} $	8
241	" —St. Stephen's		8	190	3	239	480	719	157	92 0	0		0	
242	" —Smyrna …	74		225	2	301	98	399	*320	200 0	0		0	
243	Trinity			428	145	740		740	375	23 13	5		0 23 13	5
	Swalwell Walker	17	$\frac{20}{9}$	43	37	80 295	43	80 338	*155 *204	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	3		$\begin{bmatrix} 0 & \dots \\ 0 & 5 & 0 \end{bmatrix}$	0
245 246	Wallsend	1		171	18	$\frac{233}{285}$	100	385	*204	200 0	0		0 3	0
247	Wark		8	71	1	113		113	*150	80 0	0		0	
248	Willington Quay	39	15	157	4	215	60	275	208	130 0	0		0,	
	Miscellaneous	•	•••					•••		176 0	0	2 10	0	l
	N	4433	453	9421	2048	16355	5636	21991	11103	4368 14	8	189 0	0 470 2	9
249	NORTHUMBERLAND, Alnwick- Clayport Street	102	-	165	82	319	-	319	*200			3 11	0	
250	"—Lisburn Street	61	11	82		160		160	*200	131 4	3		0	
251	" · St. James	131	22	90	3	249	76	325	*200	185 - 0	()	3 17	0 0 18	6
252	Bavington Bedlington		25	29		125		125	*200	108 0	0		0	}
253 254	Birdhopecraig	1	11	51	•••	117	$\frac{30}{8}$	147	*200	106 2	()		0	
255	Branton	1	12	81		187	10	197	200	160 0	()		0	
256		79	8	56		113		143	*200	130 0	()	12-6	O	
257	Felton	()()	6		1	97		97	*175	110 0	()		0	
255 259	TT 1 441		16 19	_	$\begin{vmatrix} 3 \\ 2 \end{vmatrix}$			191 151	*200	166 6 130 13	1		0	
260	7 C 1' 4		$\frac{15}{29}$		1	63		63	*155	61 0	- ()		0	
261	Morpeth			211	11		611	1048	*310	215 0	0		0 15 0	O
262	N 1. N. 1. 11 - 4	31	22					116	200	105 0	-0		0	
263		,			1			101	*198	98 0	- 0		0	
264 265	Was tillian					$\frac{67}{180}$	•••	$\begin{array}{c} 67 \\ 180 \end{array}$	*150 *200	$\frac{1}{142} \frac{60}{10}$	-0		0	
260	Otterburn	68			2			177	*200	155 10	-0		0	
267	Thropton	76	21	19		= 116	1	117	*200	115 9	8	1 19	6	
268	Worksprouth		16		2	4 (1)		153	*200	123 14	3		0	
269	Widdeingston	$\begin{array}{c c} 68 \\ 52 \end{array}$		67			10	$\begin{array}{c} 153 \\ 135 \end{array}$	*200 *200	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$-0 \\ -0$	H .	$\begin{bmatrix} 0 \\ 0 \end{bmatrix}$	
270 271	Wooler Cheviot Street	.,_			21			+263	297	$\frac{109}{200} = 0$	(1	11	0	
272	117 (11 1	51	- 1	7.9	ļ	131		134	*101	= 102/10	(1	1 19	0	
273		. 108	27	50		185		185	*200	154 2	(1	$\frac{1}{2}$ $\frac{2}{6}$	0	
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CHURCH OF ENGLAND—continued.

_	CHURCE	I OF E	NGLAND	-continued					1	-
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	ring S	ions.	ਦ ਐ				Тота	т.	GRAND	101.11.
	Thanksgiving Fund.	Home Missions	Foreign Missions.	Jewish Mission.	Continental Missions, College,	Schools	1880.	1879.	1880,	1879.
	£ s. d 5 0 0 28 10 0 35 0 0 5 0 0 10 0 0 10 0 0 10 0 0 10 0 0 10 0 0	5 0 0 1 0 0 0 10 0 0 19 15 0 3 0 0 7 19 5 7 4 4 3 0 0 3 19 4 1 10 0 6 17 6 5 6 8 7 0 0	£ s, d, 59 16 3 31 38 30 0 0 0 26 5 0 0 3 0 0 347 14 3 19 15 0 0 14 7 9 1 6 2 0 15 10 0 0 19 11 0 0 0 19 11 0 0 0 19 11 3 7 5 12 10 0 8 10 4 30 47 2 1 13 7 1 14 0 0 5 1 10 0 0 9 0 0 2 0 0 0 426 19 4	1 17 3 3 3 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 0 8 0 0 8 0 0 0 0	d. £ s. d. 11 5 16 1 0 2 0 0 1 0 0 6 0 0 10 0 0 6 0 0 0 0 6 0 0 0 0 6 0 0 0 0 0 6 0 0 0 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	97 5 0 88 9 9 115 10 0 23 0 0 176 12 2 76 14 34 7 0 75 14 11 2 2 2 1 10 0 500 15 4 19 4 9 26 13 11 7 5 0 4 5 4 2 115 5 10 2 10 0 26 17 0 65 15 2 1 13 7 7 15 0 109 8 0 4 17 0 3 8 6 	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	376 0 0 0 254 0 0 0 950 10 0 0 0 1785 12 2 1832 14 4 635 7 0 819 14 11 93 2 2 132 10 0 1293 15 4 453 4 9 729 13 11 587 5 0 116 0 0 358 4 2 1320 5 10 721 10 0 425 17 0 805 15 2 81 13 7 345 15 0 494 8 0 117 17 0 278 8 6	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	110 0	1 10 0 0 1 1 1 1 0 0 0 1 2 0 0 0 1 1 1 1	 0.12 6 6.15 0 3.0 0 2.7 6 2.7 6 2.16 0 14.0 9	1 0 0 0 0 16 10 0 16 10 0 1 1 1 0 0 1 1 5 6 1 0 19 6 1 0 0 1 0 1 1 1 0 0 1 1 1 1 0 0 1 1 1 1		0 0 0 0 1.12 0 18 0 0 18 0	0 12 6 12 5 0 8 4 0 6 8 4 6 5 9 3 16 0 26 5 3 1 15 2 5 18 2	0 13 0 47 13 5 1 0 0 16 14 8 2 6 10 4 13 2 6 13 9 4 1 0 4 0 0 1 1 0 3 4 2	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	159 13
	1 10 0	17 45 0	125 4 9	33 19 3, 2	7 628 3	1 9 13 0	234 11 1 1	236 2 6	5163 11 14	540 2 6

SUMMARY-II.

Presbyteries	s, &c.			al Purp ≅ ‰		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation	Fund.			Synod Fund.		Sustentation	Aid Giving.		Thant sgiving	Fund.	
Berwick			£ 1625	£ 202	$\frac{\pounds}{1278}$	£ 568	£ 3673	£ 160	£ 3833	£ 3348	£ 1623	s. 6 12 1		£ 54	s. 8	<i>d</i> .	£ 87	s. 15	d.	€ 3	s. O	d. 0
Birmingham			1135	604	2624	353	4716	869	5585	3511	1934	7	3	45	0	0	20	0	()			
Bristol			1153	326	1933	525	3937	378	4315	2550	1275	0	0	36	0	o	150	()	0		••	
Carlisle	•••	•••	1015	252	1370	239	2876	310	3216	2646	1532	9	0	29	4	10	67	14	()	29	O	6
Darlington			810	848	3206	691	5555	3430	8985	3863,	2076	17 1	0	59	0	0	32	10	6	1035	0	0
Liverpool			8076	1870	6855	4116	20917	12873	33790	12945	6071	12	8	195	10	0	1323	19	1	228	13	0
London	•••		15399	4185	19441	7967	46992	20401	67393	28583	11550	11	2	383	13	o	3092	7	7	1399	14	0
Manchester			4881	658	7623	2228	15393	2172	17865	9616	2929	5	3	141	15	1	521	10	6	13	0	0
Newcastle			4133	15 3	9421	2948	16355	5636	21991	11103	4368	14	8	189	0	o,	470	2	9	600	12	0
Northumberland	1		1960	415	1625	153	1183	746	4929	4986	3121	11	3	60	11	6	15	18	6	1	10	0
Donations	•••							• • • •			1042	14	0	7	13	6	1042	1 4	0		••	
Scholarships	•••					•••							ļ		••						••	
Jurch Building	,	• • • •	•••									**										
Aged and Infirm	Minis	sters										••			••			••				
Widows and Or	phans							•••				••			••							
Women's Missic sociation	onary	.1		•••		•••								,							••	
Free Church land	of 8	cot-						•••		• • •					••					4.		- Charles
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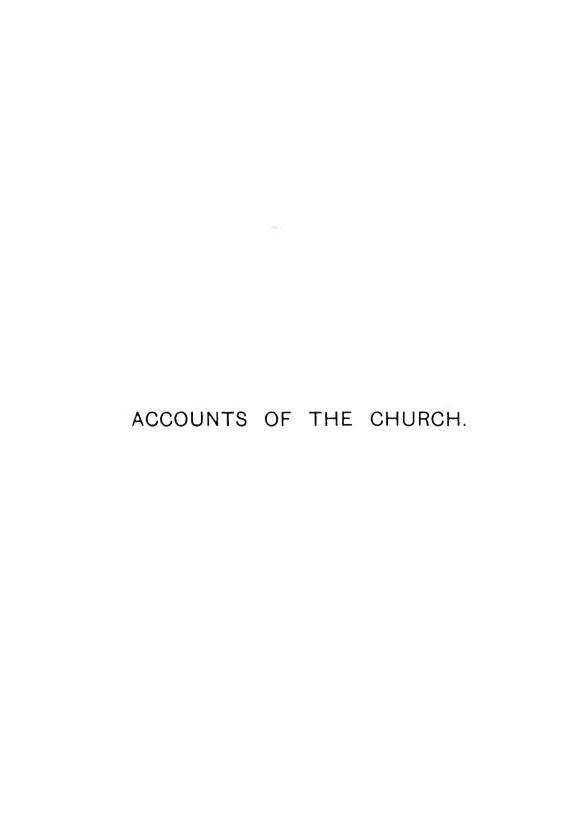
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	118.									_										Тот	í A La				Gio	A > D	TOTAL.			
	Home Missions.		Foroign	Missions.			Jewish Mission.			Continental Missions.			College.		**	Schools.		18	50,		15	εīθ.		15	~~!! <u>.</u>		12	879.		No.
£ 30	*.) 14	d.	£ 107	. s.	d.			d. 8			d. 6					s. 10	d.	£ 287	.s.		£ 313	.e. 17	d.	£ 1120		d. 1	£ 4212		d.	
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743	14	11	2345	5]	9	146	14	9	124	12	1	588	16	5	85	1 #	3	8826	16	()	12712	3	9	76219	16	()	65092	:3	9	7
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THE HOME MISSION FUND in account with the TREASURERSHIP COMMITTEE, For Year ended December 31, 1880.

Dr.

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To Grants — I. Church Extension Grants	1114 10 6	9 0				182	=======================================	**	
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8 Old Jewry, London, February 28, 1881.	rea Accoun	uant, A	nan		JNO, L				
					December 31, 1850.	Secre	tarn		

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" Balance brought down

E. & O. E. *December* 31, 1880.

ROBT. A. McLEAN, Chartered Accountant, Auditor.

Andited and Found correct,

February 28, 1881. 8 Old Jewry, London.

Financial Serretary.

JNO, LEGGAT,

THE CHURCH BUILDING FUND in account with the TREASURERSHIP COMMITTEE.

For Year ended DECEMBER 31, 1880.

CH	BUIL	DING .	FUND.		
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	By Balance from last year Donations Union Thanksgiving Fu Interest from Loans to			" Balance brought down	
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	irant Midd Wood	"Leeds, Cavendish Road (1st moiety) "Union, Liverpool "Portsmouth (1st moiety) "York (2nd moiety)	". Proportion of Office Charges Travelling Expenses "Stationery and Printing "Proportion of Synod Printing "Proportion of Synod Printing "Proportion of Synod Printing	" Balance in Bank	
2	50 %			-	

THE AID AND LC	NY(FUND	in account	AND LOAN FUND in account with the TREASURERSHIP COMMITTEE.	HIP (COMMITTEE.	
To drants:— " Birmingham, Broad Street " Dudley, Loan £90, Grant £30 " West Hartlepool " Derby " Proportion of Office Charges " Proportion of Office Charges " Synod Printing College Rent		£ 8. d. 100 0 0 1250 0 0 0 250 0 0 0 0 0 0 0 0 0 0 0 0 0	£ s, d, £ s. d. 20 0 0 50 0 0 50 0 0 50 0 0 16 12 10 2 10 0	By Balance from last year " Interest " Repayment of Loans	:::	## 8. 4. ## ## ## ## ## ## ## ## ## ## ## ## ##	£ s. d. 1,277 14 1 186 13 10
" Balance in Bank	:	:	549 2 3 915 5 8				
		, TO	£1,464 7 11			1,164	21,464 7 11

CHURCH	BUILDING	FUND-Summary	of	Transactions.
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188	g "	
GENERAL STATEMENT OF ACCOUNT, up to 31st December, 1880	From the Presbytery of Berwick Birminglam " " Cumberland Liverpool Liverpool Liverpool Manchester " Newcastle Northumberland " Northumberland " Thanksgiving Fund	
to to	President Tirida,	
T, 1	ributi The Unit	
OUN	By Contributions From the Pro " " " " " " " " " " " " " " " " " "	
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Dr.	Fo the following Grants, riz.— Shrewsbury Clapton Glourester Bowdon Bourmenouth Ipswich Wandsworth Sale Southport Blyth Jarrow Woolston Willesden Jarrow Willesden Joher Norwood Aberdare Burham Middlesborough Cronch Hill Wood Green Nord Green Stocken Union Liverpool Stocken Stocken Stocken Stocken Stocken Union Liverpool Stocken Stocken Union Liverpool Stocken Stocken Union Liverpool Stocken Stoc	
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The Foreign Missions Fund.—In account

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Dr.							F_{θ}	r Year	ene	led
					£	8.	d.	£	8.	d.
lo Missionaries										
AMOY,	Rev. W. S. Swanse	on			450	0	0			
	Rev. Wm. Maegre	gor			420	0	0			
	Rev. Robert Gorde	on			350	0	0			
	Rev. Henry Thom	pson			320	0	0			
SWATOW,	Rev. H. L. Maeke	nzie			350	0	0			
	Dr. William Gauld	l			410	0	0			
	Rev. William Duff	fus			360	0	0			
	Rev. Jno. C. Gibso	on			250	0	0			
	Rev. D. MacIver				250	0	0			
	Rev. Alex. Lyall				250	0	0			
Formosa,	Rev. William Cam	ipbell			250	0	0			
	Rev Thomas Barc				250	0	0			
	Rev. David Smith				330	0	0			
	Dr. P. Anderson			•••	250	0	0			
ENGLAND,	Rev. George Smith				155	0	0			
<i>'</i>	Dr. James L. Max		,,		205	ŏ	Ö			
			**	•••						
70 76	7 (0) 771	***						4,850	0	0
	ey and Travelling .		_							
	d and family, home		***	• • •	220	4	I			
	McGregor and fam		wards	•••	208	()	0			
	Mrs. Mackenzie, ou		• • •		187	5	4			
	Mrs. Gordon, outwa				175	16	8			
	Mrs. Campbell, out	wards	• • •		-197	16	0			
	w, out wards		• • •	• • •	96	14	3			
	son, outwards				96	8	9			
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	g Expenses of Mis	ssionaries	in Engla	ınd,						
	leputation work			• • •	122	18	1			
	ng Expenses of			senta-						
tives	s and Members of (Jommittee			36	15	9			
								1 121	1.5	11
,, Outfit of Mi.	ssionaries—							1,434	13	11
Mr. and	Mrs. Mackenzie				37	10	0			
	Mrs. Gordon					10	ŏ			
	Mrs. Campbell				50	0	ŏ			
Mr. Thor		•••			50	ő	ŏ			
Mr. Wat	son				50	ŏ	ŏ			
	it (Medical)			•••	110	ő	õ			
	, , , , , , , , , , , , , , , , , , , ,			•••						
								335	0	0
" Widows and	l Orphans' Fund, e	xtra prem	ium for	residence		ad-		2 =		_
	onaries at £5, and :	= at z z 10	м., 10г h:	ш-year	• • •		•••	85	0	0
" Home Charg										
The "Go	spel in China," illu	istrations,	Sc.	•••	235	0	7			
	of Juvenile Contr	ubutions i	n " Child	dren's						
	senger ''	***			28	17	0			
Annual I		•••			-129	2	0			
Share of	Synod Reports and	1 Printing			40	17	3			
	Carried for	ward			122	10	10	6.704	15	11
					433	10	10	6,704	то	11

with the Treasurership Committee,

DECEMBER 31, 1880.									Cr.	
				-					UI.	
D. Dalamas from last was					£	.5.	d.	£ 919	$\frac{s}{15}$	d
By Balance from last year		•••	• • •					210	1.)	
"Congregational Contrib					(40)	10	()			
From Presbytery of			•••		52	5	6			
11	Birmin; Bristol		• • •	•••	150	6	6			
**	Carlisle	• • • •			49	6	s			
**	Darling		• • •		395		9			
"			•••	• • •	1,233	10	10			
"	- Liverpo - London		•••	• • •	1,845		1			
**	Manche		•••	•••	348	8	16			
**	Newcas		• • •	• • •	291		4			
"			• • •	•••	-85	8	1			
"	Northin	nberland	• • •	***						
								4,551	(1	(
, Juvenile Fund	•••	• • •	•••	• • • •				1,472	16	
Amoy Girls' School-										
From Women's Mis	sionary.	Vssociatio	D					100	()	4
, Swatow Girls' School -			77 ()	1						
Received from a L				nour,		4.5	_			
Esq., on acce	mit 1873			* * * *	58	2)	5			
**		. 011	account	1550	7.7	7	9			
								135	17	- 1
, Colonial and Continent	al Contr	ibutions –								
Presbyterian Church	h of East	ern Austr	alia, per	Rev.						
Isaac Mackay			•		80	0	0			
New Zealand-Ot				Rev.						
John Ryley	-1 1-	***			30	()	0			
Dunedin St. Andr			Gauld		7	6	3			
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, Edinburgh Committee)	Com Proft	inh lumit	innu 10	encia.				1	U	4
tions, for Salar		isse Stuart	1017 J .10.	.01 414						
	-				110	()	()			
Rev. Wm. McGrego		• • •			155	()	()			
Rev. George Smith	* * *				400	0	()			
Dr. Wm. Gauld	***			•••			0			
					340	()	()			
Rev. Wm. Duffus										
Rev. Wm. Duffus Rev. D. McIver					250	0				
Rev. Wm. Duffus		• • •	• • • •	•••	250	()	0			
Rev. Wm. Duffus Rev. D. Melver Dr. Lyall	•••	***	•••		$\frac{250}{1,805}$	()	() = ()			
Rev. Wm. Duffus Rev. D. McIver Dr. Lyall Subscriptions to Wi	 dows and	 LOrphans	· Fund		$\frac{250}{1,805}$ 30	()	() ()			
Rev. Wm. Duffus Rev. D. Melver Dr. Lyall	 dows and	 LOrphans	· Fund	* * *	$\frac{250}{1,805}$ $\frac{30}{208}$	() () () ()	() () () ()			
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FOREIGN MISSIONS FUND. (512)

T)	mur	PODFIGN	MICCIONC	FUND in account
Dr.	тнк	PURFIGN	MIDDIUMD	FUND in account

Brought forward						
Brought forward	To Home Charges—(continued).	-		£ s. d.	£ s.	d.
Missionary Boxes, Children's Cards, &c. 32 15 3	Brought forward		• • •	433 16 10	6,704 - 15	11
Books, Maps, Advertisements, and Printing						
Share of College Rent			•••			
Preight and Insurance		inting	• • •			
Interest on Overdrawn Account Sxpenses of Exeter Hall Meeting State St			• • •			
Expenses of Exeter Hall Meeting 58 2 0		• • •	•••			
Amog Mission Expenses, viz.: Dols, Dols, Salaries of 30 Native Freachers 2,249		•••	•••			
Amog Mission Expenses, viz.: Dols. Salaries of 30 Native Preachers 2,249	Expenses of Exeter Hall Meeting	•••	•••	58 2 0		
Salaries of 30 Native Preachers 2,249 Salaries of 11 Native Teachers 557 Salaries of 14 Chapel Keepers 358 Support of 11 Students 352 Students' Seminary Expenses 97-15 Gospel Boat, purchase, repairs, &c. 405-14 Wages of Gospel Boatmen 220 River Boat Expenses 281-08 Travelling Expenses, Consular Fees, &c. 830-81 Grants in aid of Church Building, and Furnishing 146-41 Medical Account 27-490 Rents, Repairs, &c. 465-08 Girls' School Expenses 541-33 Less received in Amoy from Mr. and Mrs. 100- Boyd 100- Mrs. Thompson 40- School Fees 24-60 164-60 Balance from last account 49-38 Contributions from Native Congregations 86- Balan	161 1 77			TD 1	817 19	9
Salaries of 11 Native Teachers 557. Salaries of 14 Chapel Keepers 358. Support of 11 Students 352. Students' Seminary Expenses 97.45 Gospel Boat purchase, repairs, &c. 405.14 Wages of Gospel Boatmen 220. River Boat Expenses 281.08 Travelling Expenses, Consular Fees, &c. 830.84 Grants in aid of Church Building, and 146.41 Furnishing 146.41 Medical Account 274.99 Rents, Repairs, &c. 465.08 Girls' School Expenses 541.33 Less received in Amoy from Mr. and Mrs. 6613.72 Boyd 100. Mrs. Thompson 40. School Fees 21.60 164.60 One Month's Charter of Steam Launch 118.54 Balance due to Treasurer 552.80 Smalaries of 12 Native Preachers 86.72 Salaries of 7 Native Teachers 811.31 Salaries of 12 Native Preachers 360.67 Salaries of 12 Native Preachers 360.67 Salaries of 12 Native Preachers 360.67 Salaries of 12 Native Teachers 360		T				
Salaries of 14 Chapel Keepers 358						
Support of 11 Students 352-						
Students Seminary Expenses 97.45						
Gospel Boat, purchase, repairs, &c. 405-14 Wages of Gospel Boatmen 220 River Boat Expenses 281-08 Travelling Expenses 281-08 Travelling Expenses 281-08 Travelling Expenses 281-08 Travelling Expenses 30-84 Grants in aid of Church Building, and 146-41 Medical Account 274-99 Rents, Repairs, &c. 465-08 Girls' School Expenses 541-33 Less received in Amoy from Mr. and Mrs. Boyd 100 Mrs. Thompson 40 School Fees 24-60 164-60 Ralance from last account 49-38 Contributions from Native Congregations 50 Donation from Rev. Henry Thompson 50 One Month's Charter of Steam Launch 118-54 Balance due to Treasurer 552-80 Swaton Mission Expenses, viz : 81-31 Salaries of 12 Native Preachers 841-31 Salaries of 15 Native Chapel Keepers 360-67 Salaries of 15 Native Chapel Keepers 367-34 Salary of 1 Bible Woman 36 Salary of 1 Bible Woman 36 Salary of 1 Bible Woman 156 Support of 12 Students 377-50 Rents, Repairs, and General Expenses 1,004-69 Travelling Expenses 46-75 Hymn Books and Tracts (less sales) 342-16 Gurrent Expenses of Students House 46-75 Hymn Books and Tracts (less sales) 342-16 Boy' School Net Cost 401-76 Extension of College Building 309-15 Repairs in Mr. Mackenzie's house 371-85 Filling ground in front of dwelling houses 589-85 Purchase of new premises at Kityang (less former mortgage) 765-77 Building Burns Memorial Church 1,151-19						
Wages of Gospel Boatmen 220°						
River Boat Expenses						
Travelling Expenses, Consular Fees, &c. 830·84 Grants in aid of Church Building, and Furnishing 146·41 Medical Account 274·99 Rents, Repairs, &c. 465·08 Girls' School Expenses 541·33 Less received in Amoy from Mr. and Mrs. Boyd. 100· Mrs. Thompson 40· School Fees 24·60 164·60 Balance from last account 49·38 Contributions from Native Congregations 86· Donation from Rev. Henry Thompson 50· One Month's Charter of Steam Launch 118·54 Balance due to Treasurer 856·72 Sratow Mission Expenses, viz: 856·72 Salaries of 12 Native Preachers 811·31 Salaries of 12 Native Chapel Keepers 537·34 Salaries of 15 Native Chapel Keepers 537·34 Salaries of 3 Poatmen 156· Salaries of 3 Poatmen 156· Support of 12 Students 150· Rents, Repairs, and General Expenses 1,004·69 Travelling Expenses of Students House 46·75 Hymn Books and Tracts (loss sales) 321						
Grants in aid of Church Building, and Furnishing						
Furnishing 146-41 Medical Account 274-99 Rents, Repairs, xc. 465-08			•••	000 01		
Medical Account 274 99 Rents, Repairs, &c. 465 08 Cirls' School Expenses 541 33	D '1'	, and		146.41		
Rents, Repairs, xc		•••				
Girls' School Expenses			•••		_	
Less received in Amoy from Mr. and Mrs. Boyd					•	
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Mrs. Thompson			100.			
School Fees						
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Balance from last account 49:38 Contributions from Native Congregations 86:		-				
Balance from last account 49:38 Contributions from Native Congregations 86: Donation from Rev. Henry Thompson 50: One Month's Charter of Steam Launch 118:54 Balance due to Treasurer 552:80 856:72 856:72 Snator Mission Expenses, viz: Salaries of 12 Native Preachers 811:31 Salaries of 15 Native Teachers 360:67 Salaries of 15 Native Chapel Keepers 537:34 Salaries of 15 Native Chapel Keepers 537:34 Salaries of 3 Boatmen 36: Salaries of 3 Boatmen 156: Support of 12 Students 377:50 Rents, Repairs, and General Expenses 1,004:69 Travelling Expenses 1,004:69 Travelling Expenses of Students' House 46:75 Hymn Books and Tracts (less sales) 342:16 Boys' School, Net Cost 176:73 Girls' School Net Cost 401:76 Extension of College Building 309:45 Repairs in Mr. Mackenzie's house 371:85 Filling ground in front of dwelling houses 589:85 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td></td<>						
Contributions from Native Congregations Donation from Rev. Henry Thompson 50	Palanca from last against					
Donation from Rev. Henry Thompson		tion				
One Month's Charter of Steam Launch 118:54 Balance due to Treasurer Stratom Mission Expenses, viz: 5775* or 1,110 0 Salaries of 12 Native Preachers Salaries of 7 Native Teachers Salaries of 15 Native Chapel Keepers Salaries of 15 Native Chapel Keepers Salaries of 3 Boatmen Support of 12 Students Rents, Repairs, and General Expenses 1,004:69 Travelling Expenses Lyour defense Hymn Books and Tracts (less sales) Boys' School, Net Cost Boys' School Net Cost Extension of College Building Repairs in Mr. Mackenzie's house Filling ground in front of dwelling houses Purchase of new premises at Kityang (less former mortgage) Building Burns Memorial Church 1,154:19 8526:51 Balance in Treasurer's hands			_			
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Swatow Mission Expenses, viz : 5775* or 1,110 0 Salaries of 12 Native Preachers 811:31 Salaries of 7 Native Teachers 360:67 Salaries of 15 Native Chapel Keepers 537.34 Salaries of 1 Bible Woman 36* Salaries of 3 Boatmen 156* Support of 12 Students 377:50 Rents, Repairs, and General Expenses 1,004:69 Travelling Expenses 451:46 Current Expenses of Students House 46:75 Hymn Books and Tracts (less sales) 342:16 Boys' School, Net Cost 176:73 Girls' School Net Cost 401:76 Extension of College Building 309:45 Repairs in Mr. Mackenzie's house 371:85 Filling ground in front of dwelling houses 589:85 Purchase of new premises at Kityang (less former mortgage) 765:77 Building Burns Memorial Church 1,154:19 8526:51 337:03	Datanee (the to Treasure)	•••				
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Support of 12 Students 377:50 Rents, Repairs, and General Expenses 1,004:69 Travelling Expenses 451:46 Current Expenses of Students' House 46:75 Hymn Books and Tracts (less sales) 342:16 Boys' School, Net Cost 176:73 Girls' School Net Cost 401:76 Extension of College Building 302:45 Repairs in Mr. Mackenzie's house 371:85 Filling ground in front of dwelling houses 589:85 Purchase of new premises at Kityang (less former mortgage) 765:77 Building Burns Memorial Church 1,154:19 8526:51 337:03	6 - 7 - 1 6 D D - 4					
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Current Expenses of Students' House 46.75 Hymn Books and Tratets (less sales) 342.16 Boys' School, Net Cost 176.73 Girls' School Net Cost 401.76 Extension of College Building 309.45 Repairs in Mr. Mackenzie's house 371.85 Filling ground in front of dwelling houses 589.85 Purchase of new premises at Kityang (less former mortgage) 765.77 Building Burns Memorial Church 1,154.19 Balance in Treasurer's hands 337.03						
Boys' School, Net Cost	Current Expenses of Students' House	se				
Girls' School Net Cost 401.76 Extension of College Building 309.45 Repairs in Mr. Mackenzie's house 371.85 Filling ground in front of dwelling houses 589.85 Purchase of new premises at Kityang (less former mortgage) 765.77 Building Burns Memorial Church 1,154.19 8526.51 837.03	Hymn Books and Tracts (less sales)			342.16		
Extension of College Building 302.45 Repairs in Mr. Mackenzie's house 371.85 Filling ground in front of dwelling houses 589.85 Purchase of new premises at Kityang (less former mortgage) 765.77 Building Burns Memorial Church 1,154.19 8526.51 8526.51 Balance in Treasurer's hands 337.03	Boys' School, Net Cost			176:73		
Repairs in Mr. Mackenzie's house	Girls' School Net Cost			401.76		
Filling ground in front of dwelling houses 589:85 Purchase of new premises at Kityang (less former mortgage) 765:77 Building Burns Memorial Church 1,154:19 8526:51 8526:51 Balance in Treasurer's hands 337:03	Extension of College Building			309:45		
Purchase of new premises at Kityang (less former mortgage) 765.77 Building Burns Memorial Church 1,154.19 8526.51 8526.51 Balance in Treasurer's hands 337.03			•••	371.85		
mortgage) 765.77				589.85		
Building Burns Memorial Church 1,154:19 8526:51 8526:51 Balance in Treasurer's hands	Purchase of new premises at Kitya	ng (less	former			
Balance in Treasurer's hands 8526·51 337·03			• • •			
Balance in Treasurer's hands 337·03	Building Burns Memorial Church	•••	•••	1,154.19		
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	Balance in Treasurer's hands					
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5,563.94 5,032 15				8,863.54	8,632 15	8

Cr.

with the TREASURERSHIP COMMITTEE.

£ 8. d. Brought forward 9.358 14 I By Union Thanksgiving Fund-LIVERPOOL -Misses Robinson, Canning Street 20 -0 LONDON-Jasper Young, Esq. ... 100 0 0 100 0 0 220 - 0 = 0" Legacies— The late Rev. Alex. Pollock, Paisley 180 0 0 ... Samuel Floyd, Manchester -2.10 - 0... 3 3 0 Mrs. Jean Henderson, Ipswich Dr. John Miller, Helensburgh ... $10 - 0 - \overline{0}$... 195 13 0 .. Donations-"A.M.," Berwick 20 - 0 - 0... W. D. Anderson, Esq. 50 0 0 ... N. B. E. Baillie, Esq. 1 1 0 Robt, Barbour, Esq. ... 100 0 25 0 0 John Bell, Esq. Miss E. Bolton 80 0 0 Wm, Brander, Esq. ... 20 - 0 = 0... ... Rev. Jos. Burns 10 0 0 ... Mrs. M. C. Caley 1 1 Jno, Cunliffe, Esq. 100 0 Rev. A. M. Dalrymple 1.10 Miss Douglas 3 0 0 "D. R." ... "E. N. S." ... 2 - 0 - 0... ... 0.10 0 ... ₩. John Fair, Esq. 5 5 0 Misses Fernie $21 \ 15 \ 0$ Rev. Enoch Franks -0.10 - 6Rev. R. D. Fraser, on account "Gospel in China -0 - 3 - 11A Friend, Berwick 50 0 0 " per H. M. Matheson 50 0 London 1 1 Friends in Sunderland, for Medical Mission 2 17 6 ... L. Gibson, Esq. 3 3 0 ... 5 0 0 Rev. A. Macdonald Halkett ... Dr. Hewan 3 3 0 Mrs. Hurst (2 years) 25 - 0 - 0... ... Mrs. Innes 20 - 0... ... Wm. Irving, Esq. 0.7 "Jabez" ... 1.10 A. R. Johnstone, Esq. 10 0 0 J. F. Keig, Esq., per Rev. Jno. Watson ... 0 - 61 0 C. J. Kerr, Esq. 0 . . . 5 0 P. C. Leckie, Esq. 0 Mrs. Lindley 1 1 () 50 0 0 " M." James Macandrew, Esq. 5 0 0 ... Rev. W. McGill, Trinity Church, Cork ... 1 0 0 . . . Mrs. Macintosh 1 1 Ω ... J. C. Mackenzie-Goods shipped to Formosa 45 - 6. . . 500 0 H. M. Matheson, Esq. Miss Matheson of Achany 6 () Per Dr. J. L. Maxwell: C. S. Dundee, Esq., on account of "Gospel in China" 0.10 0

Carried forward

.. 0 10 0

1,229 12 7

9,774 7 1

Dr.

FOREIGN MISSIONS FUND in account

2					
To Swaton Mission—(continued).	Dols.	Dols.	£	s.	d.
Brought forward	10.45	8863.54	8,632	15	8
Balance from last account Contributions for Mission Boat (per Miss	16.45				
Rickets)	7.56				
Received from Religious Tract Society					
for Tracts	78.26				
Received from Religious Tract Society	104.35				
for Hymn Books Contributions from Stations	77.01				
contributions from Stations		283.63			
		8,579.91 or			
		£1,655 10 8			
Flooring Tiles, Slates, &c., sent from Englar	nd	10 1 3			
Safe, sent from England		6 19 0			
Fount of Type for Hakka Mission		11 11 0			
			1,684	1 1	. 1
" Formosa Mission Expenses, viz.:		Dols.			
Salaries of 29 Native Preachers Salaries of 12 Native Teachers		$\frac{1,859}{623}$.			
Travelling Expenses		1,150.34			
College (13 Students)	•••	769.87			
Repairs of Chapels, &c		578.95			
Hospital Expenses Books bought for resale	•••	$\frac{459 \cdot 47}{183 \cdot 16}$			
New Building and Repairing Old House		, 100 10			
Alterations		3,450 05			
Sundries		69.61			
D 1 1 70 1 1 1		9,143.45			
Balance in Treasurer's hands	•••	$\frac{194.93}{2}$			
Balance from last account	201.00	9,338.38			
Native Church Collections for 1879	391.08 293.67				
,, ,, ,, College	462.72				
" " " Schools …	156.65				
Hospital-Donations	234·10 173·85				
Medicines, &c., Sold Books sold	138.20				
Rent of Takas House, 7 months	175				
		$2025 \cdot 27$			
		7,313:11 or			
		£1,510 0 0			
Medicines sent from England		£1,510 0 0 0 52 11 3			
19 99 19 19 111		55 17 10			
Books , , , , Saw Bench	•••	6 12 6			
Saw Bench	nod by	13 1 0			
J. C. Mackenzie, per contra	pea by	45 - 6 - 8			
			1 400		0
" India Mission Expenses :			1,683	9	3
Salaries :					
Payments in England on account of Dr. M	orison	55 - 0 - 0			
Mackinnon, Mackenzie & Co., remitted to the					
for Current Expenses in India	• • •	500 0 0			
			555	0	0
Memo of Payments in India by Dr. Morison,	, from				
January 1, 1879, to October 31, 1880:		P. 110 0 0			
Dispensary	•••	Rs.446 0 2			_
Carried forward	•••	416 - 0 - 2	12,555	6 1	()

	£	8	. d.	. £	. 8.	d.	. £		s. d.
Brought forward		10		1,223			-		
By Donations—(continued).						•	.,	•	
Per Dr. J. L. Maxwell:									
"Ferns Frognal"	•	1:	2 ()						
"F. L.," Gl. S. Sch									
11/ 12 12 (1 1 1)		1 1							
44 117 12 (2.1)	(
	•••) ()						
4 11 G H	(3 0						
" E. G."	() :	2 0						
" M. M. M."	<i>î</i>	5 () ()						
" R. M."	1	. () ()						
Mrs. M	(1:	2 0						
Miss N., for Formosa	2								
Miss Sarah Perry	0	14	0						
Miss S	(
Miles Wannel de	3								
44 337 37 43 3 47 3 24	0								
	2	. () ()						
A. Welsh, on account of Go									
China	1	. () 0						
				0.5					
Mrs. Montague				25		0			
Poplamia Vielelen Res	•••		•	•	10	6			
Benjamin Nicholson, Esq	•••		•••	10		0			
Per James Nisbet & Co	• • •		• • •	11	()	-0			
Mrs. Parlane	• • •		• • •	50	()	()			
Rev. James Parlane			•••	2	()	0			
J. H. Paul, Bristol				1	()	()			
Mrs. Pepin, Jersey				1	()	()			
Reginald Radeliffe, Esq				1	()	()			
Readers of the "Christian"	•••			0		6			
Jno. Rew			.,	50		0			
Rosemary Street Church, Belfast				33	6	()			
			•						
John Short Cutashand	• • •			100	()	0			
John Short, Gateshead	• • •		• • •	1		0			
Miss Smith, Alnwick				5	()	()			
Misses Smith, Clapham			• • •	.,	()	()			
Mrs. Smith, Sanguhar				3	0	()			
Dr. A. P. Stewart				12	12	0			
Thomas Stone, Esq. (2 donations) "Two Ladies," per J. E. Mathison				30	0	0			
"Two Ladies," per J. E. Mathison				5	0	()			
Wm. Walker, Esq	•••			10		ò			
James Wallace, Esq., donation				3		0			
James Wallace, Esq., subscription				2	2	ö			
Mr. and Misses R. & E. Waterhouse	•••		•••						
Miss Wood, Guernsey (2 donations)			• • •	5	10	0			
A Workman's Thunk Offering			• • •		10	0			
A Workman's Thank Offering			• • •		10	0			
Young Men's Christian Association,	Dingwal	1	• • •	15	0	0			
Fer Rev. H. L. Mackenzie:									
Free Church, Urquhart	2	5	()						
Friend in Cardiff		10	()						
Glasgow Foreign Mission Stud	ents								
Union	2	ť.	()						
Lady in Strathpeffer	10	0	()						
Visitor to Strathpeffer	1	()	()						
				16	1	0			
Donations on account of India:									
A. G. Dallas, Esq	£5	()	()						
A Friend, Berwick	30	()	()						
George Henderson, Esq	10	()	0						
J. W. Laidlay, Esq	50	0	0						
James Macandrew, Esq	5	ö	0						
	()	U	17						
Carried forward	100	()	0	1,629	16	1	9,774	7	1
				•			,		

FOREIGN MISSIONS FUND.

(516)

Dr. THE FOREIGN MISSIONS FUND in account

Brot	nght forwa	ard		•••	Rs. 446	0	2	£ 12,555		d.
India Mission—(contin	ued).							•		
Orphanage Schools	•••	•••	•••	•••	420	-	0			
	••	•••	***	•••	1,603		0			
Zenana Work	•••	• • •	•••		1,405		1			
Church Expenses	***	• • •				15	2			
Boat Expenses	***	• • •		•••	512		0			
House Building and	Repairs	•••	• • •	•••	874		0			
Travelling Expenses	S	• • •	• • •	• • •	169		0			
Evangelist's Salary			• • •		785		0			
Rent, Tracts, Books,	, and Gene	eral Exp	enses	• • •	1,364	7	2			
Dr. Morrison's salar	y, drawn i	n India			4,471	14	0			
Balance from last S Received Donations ,, Consultati ,, Governmen	from Eur on Fees nt Aid for	opeans	580	11 3 0 0 3 0 7 0	12,348	8	3			
" Books, &e.	, sold	•••	56	5 2						
" Balance d	ne to Dr. 1	Morison	144							
					0.040					
					2,848	8	3			
Drawn from Mackin	non Mack	enzie &	Co.		9,500	0	0			
				•••	0,000		_			
Building Fund:										
Received from Lond		• • •		•••	3,237	12	3			
" in India	•••	•••	•••	•••	728	0	0			
					2.005	10	-			
Expenditure					3,965		3			
•	•••	• • •	• • •	•••	2,102	15	1			
Balance in hand		• •		•••	1,862	13	2			
To Douglas Memori	al Church		4 3							
Amoy	ai Chuici	i, Amot	unt ara	wn in				450		
zimoy	• • •	• • •	•••	•••				450	0	0
								13,005	6	10
W. D.1.								10,000	0 .	=
To Balance brought	down ,	• • •		•••				615	7	7
" Balance in Bank		• • •		***				384		5
								1 000		_
								1,000	0	0
								-		_

Audited and found correct
ROBT. A. McLEAN, Chartered Accountant, Auditor.
8 Old Jewry, London, February 28, 1881.

Singapore

			£	8.	d.	£ s. d.	£	8.	d.
Broug	ht forward	1	100	0	0	1,629 16 1	9,774	7	1
By Donations—(continued).									
Donations on account			* ^		0				
Arthur Magniac,		• •	50	0	0				
H. M. Matheson,		••	50	0	0				
Donald Matheson		• •	10	()	0				
C. S. & H. K. Pat		• •	1	0	0				
J. R. Bullen Smit			20 2	2	0				
James Wallace, F	.sq., subse	ripuion	4	-					
						233 - 2 = 0			
							1,862	18	1
Collections at Missionary	Meetings-	-							
At Newcastle					• • •	$19 \ 16 \ 4$			
At Exeter Hall					• • •	61 5 8			
							81	2	0
" Burns Memorial Church- From G. F. Barbour,	– Esq. (in	additio	on to	£	200				
received through E							80	2	6
" Douglas Memorial Churc From Jno. M. Do	h ouglas .		•••				450	0	0
,, Dividends— On £3,000 Midland R On £1,000 India 5 pc					res	$\begin{array}{cccc} 120 & 0 & 0 \\ 25 & 0 & 0 \end{array}$			
						$\overline{145} = 0 = 0$			
Less Income Tax						3 10 5			
11001110 11111	•••						-		_
							141	9	-
							12,389	19	-3
Note the second second							615	7	- 7
,, Balance overdrawn	• • •								_
							13,005	- 6	10
"£1,000 India 5 per cent.	Stock fre	on Capit	tal d	raw	n at	t			
par							1,000	0	- (
1							1 (17)(1)		
							1,000	()	(
" Balance brought down	•••	••	•••		•••		384	12	Į
Account-									
" Balance at credit		•••			•••		£95	0	- 1

E. & O. E.

December 31, 1880, JNO. LEGGAT, Financial Secretary.

WOMEN'S MISSIONARY ASSOCIATION in account with the TREASURER.

For Year ended December 31, 1880.

)	
To General Fund:	£ s. d.	£ s. d.		By General Fund:—	£ s. d.	ુ જ	s. d.
Sataries :— Mrs. Bitchie, 15 months Miss Murray, 6 months	187 10 0 75 0 0			Balance in hand as per last Account Subscriptions as per List	310 7 3 581 6 10	891 14	-
" Outfit and Passage Money:— Miss Murray Grants:— …		262 10 123 8	«	". Building Fund:— Balance in hand as per last Account Donations as per List	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	000	t
Zenana Work at Rampore Bauleah Amoy Girls' School Miss Ricketts from Brighton Y.W.C.A.	$\begin{array}{cccc} 60 & 0 & 0 \\ 100 & 0 & 0 \\ 1 & 10 & 0 \end{array}$					658 4	-
" " Our Sisters in Other Lands," cost less sales Ilire of room for Meeting and Printing		161 10 31 7 3 5	0 #9				
To Building Band .		582 1	9				
State of the state		144 9	4				
	309 12 7 493 15 3	803 7 10					
	· [4				अ	£1529 18	∞
	•			" Balance brought down		803 7 10	10

MARY ISABELLA HAMILTON, Hon. Treasurer.

A. M. LAWRENCE, HENRY J. WENHAM, J. Hon. Auditors.

Audited and found correct,

JEWISH MISSION FUND in account with the TREASCIBIBSHIP COMMITTEE.

For Year ended Duckmann 31, 1880.

ahary r r r r r r same r. Charges r. Charg	2 8, d. By Balance from last year " Congregational Contributions:— Presbytery of Berwick Birmingham 7 10 0 29 9 4 7 11 3 11 3 Newpastle Newpastle Newpastle Newpastle Northumberland	2	S
Postages (former Secretary) Proportion of Samon Penigas	Sublattle Schools Ashbarth Schools Ashbarthe (Derbyshire) Free Church England		12 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Dew Notices Proportion of College Rent Interest on Overdraft	6 0 Balance overdrawn	Ξ Ξ	118 s c c c c c c c c c c c c c c c c c c
Balance brought down	1149 18 11 £ 0 10 16	ΞI	H 8 18 H
Audited and found correct, ROBT, A. McLEAN, Charter d. Accountant, Auditor, 8 Old Jewry, London, Tehruary 28, 1881.	E. & O. E. December 31, 1880.	JNO, LEGGAT, Financial Reversey	rancy

FUND. (520) CONTINENTAL MISSION

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THE CONTINENTAL CHURCHES in account with the TREASURERSHIP COMMITTEE.

For year ended December 31, 1880.

Dr.

	જ	d. £	». d.		£ s. d.	e4 8	r. d.
а	60 35 0	00		By Balance from last year Congregational Contributions:— Preslytery of Berwick	. 15 4 6	230	4
, , Geneva	35			:::	5 10 0		
Free Church of Italy	30 0	0		lo	54 15 2		
Waldensian Church Breshyterian Mission, Portugal	0 0 0 0 0 0	00		". London Manchester			
	$\frac{50}{}$	0		". Newcastle	. 16 17 2		
		927	00	" Northumberland "	١		
"Belgian Church per Rev. K. H. Lundle Proportion of Office Charges			5 10 U			239 11	1 10
Travelling Expenses		e:	44 55	" Donations		61 1	9
" Synod Printing		7	2 2 2 3	" Sabbath Schools	•	ີ (4 0
". Circulars		+ 0	9 22 0			\	
		360	360 12 5				
" Balance in Bank		240	::				
		£600	£600 16 0	B. J. T. Top		£600 16 0	0 9
		1		, Balance brought down		£240 3 7	3 7

8 Old Jewry, London, February 28, 1881.

Audited and found correct,
ROBT. A. McLEAN,
Chartered Accountan, Auditor.

Financial Secretary.

JNO. LEGGAT,

December 31, 1880. E. & O. E.

Ş	
COMMITTEE.	
FUND in account with the TREASURERSHIP CC	For Your ended DECEMBER 31, 1880.
HE SUSTENTATION	
T)r.

£ *. d. 36,481 2 0 395 16 3 546 17 9		£37,426 16 0
By Receipts from Congregations		
£ 8, d, £ 8, d. 5,984 8 3 720 0 0	36.704 200 200 38.8 52.8 52.8 54.8 51.0 60.0 15.19 37.126 1 1 0	737,126 16 0
To payments to Ministers direct 35,984 S 3 through Widows and Orphans Fund 720 0 0	". Proportion of Office Charges ". Proportion of Office Charges ". Travelling Expenses ". Syrond Printing ". College Rent ". Stationery and Printing ". Hank Commission ". Interest on Loan	

IIP	Cr.	£ x. d. 288 6 10 100 0 0 0 14 11
ERSH		:::
3ASUR]		
TRI		 nd, as a
FUND (SUSTENTATION FUND) in account with the TREASURERSHII	LTEE	By Balance from last year
ION	MINI	s. d. 1 9
TAT	\mathcal{L}	£ 389
STEN		:
OS)		:
FUNI		:
RESERVE 1		:
RES		ank
THE		nce in E
	Dr.	To Balance in Ban

£ *. d. 288 6 10 100 0 0 0 14 11	£389 9 1NO. LEGGAT, Financial Secretary.
9 By Balance from last year	". Balance brought down JNO. J E. & O. E. Dreember 31, 1880.
£ * d 389 1 9	Audited and found correct. ROBT. A. McLEAN, Chartered Accountant, Auditor.
Balance in Bank	Audited Old Jewry, London, February 28, 1881.

SCOTTISH SUBSIDY (SUSTENTATION FUND).

£ 8. d 546 17 9		£546 17 9	eial
:			JNO. LEGGAT, Finan
:			. 3
By amount received			E. & O. E. December 31, 1880.
To payments under First Charge in terms of Rule 2 for reception of former United Presbyterian Congregations on the Fund 18 0 0	., Payments under Second Charge in terms of Rule 3, for reception of former United Presbytenian Congregations on the Fund To Balance available for General Purposes of Fund 19	6 21 9527	

AGED AND INFIRM MINISTERS' FUND.

(523)

THE A	AGED AL	ND INFIE	AND INFIRM MINISTERS'	FUND	•	
		In accoun	In account with the			
Dr.	TREAS	URERSHI	TREASURERSHIP COMMITTEE.			Ċ:
To Allowances from Fund "Investments made during year Less Autount realised	100 mm	7 6 140 0 0 2 11	By Balance from last year ,, Interest on Investments ,, Congregations			£ s. d. 100 10 4 245 5 2 13 10 0
5 X H	1	\$\frac{1}{2} = 21 \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 21} \text{ 22} \text{ 22} \text{ 22} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 23} \text{ 24} \text{ 23} \text{ 24} \text{ 24} \text{ 25} \tex				55 0
" Balance in Pank …	;	333 16 0 50 9 6				
		9 2 1887			d*	2384 5 6
			" Eadance brought down	:	:	9 6 097
		CAPITAL ACCOUNT.	CCOUNT.			
To Balance carried down	:	π ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε	By Sundry Investments at Cost Price at December 31, 1879 Amount invested during 1880, less amount realised as above	ost Price at 1880, less	5,732 14 3	£ x. 11.
			" Cash in Bank	:	23	5,910-18-10 50-9-6
		T 8 19627			iG 귀	£5,961 8 4
Andited and found correct,	rect,		" Balance brought down	*	:	£5961 8 1
S Old Jewry, Lendon, Fibruary 28, 1881.	BOBL, A. MCLEAN, Chartered Accountant, Anditor, 28, 1881.	fant, Auditor.	E. & O. E. December 31, 1880.	JNO.	JNO, LEGGAT, Financial Newtory.	eretory.

AGED AND INFIRM MINISTERS' FUND-Investments. (524)

AGED AND INFIRM MINISTERS' FUND.

INVESTMENTS at December 31, 1880.

£	8.	d.			Great Eastern Railway,
1,000	()	()	• • •	***	5% Preference Stock.
400	()	0	•••	•••	5% Debenture Stock.
250	0	0	•••		4% Preference Stock.
					Birkenhead Railway,
1,000	0	0			4½% Preference Stock.
.,					Great Western Railway,
143	0	()			5% Guaranteed Stock.
1117	V	v	***	•••	North British Railway,
300	Ω	0			5% Preference Stock, 1874.
000	U	U	•••	•••	Metropolitan Railway,
150	0	()			4% Debenture Stock.
150	U	0	•••	•••	
					Caledonian Railway,
100	0	0	•••	•••	4% Consolidated Guaranteed Stock.
					East India Railway,
19	12	-6			Annuities Class B.
					Illinois Central Railroad,
200	0	0			6% Sterling Bonds.
					New Zealand,
100	0	0			5% Government Bonds.
100	U	•	•••	***	India,
101	10	0			4% Stock.
101	10	U	• • •	•••	United States,
			170		
			81.150		5% Funded Loan, 1881.
			4,000	•••	4½% Funded Loan, 1891.

MINISTERS' WIDOWS' AND ORPHANS' FUND Accounts.

525)

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE. Pr. For Year ended December 31, 1880.	UND in	NS' FUND in account with the TI	REASUL	ERSI	IIP CO	MINIT	TTEI	ا ا
To Annuities	### ### ##############################	By Balance from last Year, "Interest on Capital "Donations, Fees, &c. "Ministers' Fremiums	ar : : :	::::	1111	::::	£ 8. 153 14 759 9 672 1	6000
Balance in Bank	2934 19 8 68 3 2 23003 2 10	" Balance brought down	:	:	÷ ") <u>E</u>	£3003 2 10	2 31
To Paid Annuirants as per General Account 45.033	ANNUITH 475 6 6 8922 7 2 8	### ANNUITHES FUND. ### ### ### ### ### ### #### #### ##	ers' Contrib	of the control of	£1417 17	다 목	£ 8. 7615 7 992 10 759 9	-2 + 10 1- 21
To Premiums returned per tieneral Account	CAPITAL 2 ** d. 55 16 6 6 7 10 223 12 0	CAPITAL ACCOUNT. 2 ** d.	bers' Contri	Intions		6 . A	9126 3 9126 3 6 425 7 6 672 3	4. m m c c

MINISTERS' WIDOWS' AND ORPHANS' FUND-Balance Sheet.

 \vec{z}

14

 $\frac{18,922}{68}$

: :

:

 C_{r}

526

£18,990 17

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE.—BALANCE SHEET.

 \mathcal{E} 8. 8. 8.922 7 ... 10,068 10 : : : : : : To Annuities' Fund ... Dr.

By Sundry Investments at Cost Price "Cash in Bank"... ને. હા હા £18,990 17

., Capital

E. & O. E. Chartered Accountant, Auditor

accounts, found them correct, examined the securities, and sent to the Committee, through the Treasurership Committee, a Valuation of the In conformity with the Rules of the Fund I have audited the above

sume as on December 31, 1880.

ROBT. A. McLEAN,

8 Old Jewry, London, February 28, 1881.

December 31, 1880.

JOHN LEGGAT, Financial Secretary.

(527)

MINISTERS' WIDOWS' AND ORPHANS' FUND.

For Year ended DECEMBER 31, 1880.

DONATIONS.

James Nisbet & Co., part profit on sale of Psalter and Hymn Book	377	10	
Mrs. Ritchie, Annuities returned	377	10	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	377	10	
Z	377	10	
Clapham Road Church 12 10 0	377	10	
INDUCTION FEES. Dudley 3 4 0 Nottingham 6 0 0	377	10	
INDUCTION FEES. Dudley 3 4 0 Nottingham 6 0 0	377	10	
Dudley 3 4 0 Nottingham 6 0 0			U
Nottingham 6 0 0			
Nottingham 6 0 0			
Stattord			
Wolverhampton 5 0 0			
Walsall 4 10 0			
Haltwhistle 3 2 0			
Maryport, John Street 3 0 0			
Whitchaven, High Street 4 0 0			
Middlesborough, Newport Road 4 0 0			
" Trinity 4 0 0			
Stockton, St. George's 4 0 0			
Liverpool, Canning Street 14 0 0			
" Sefton Park 16 0 0			
Sutton 4 0 0			
Aldershot 4 0 0			
Brighton, Queen's Road 10 0 0			
('anterbury 5 0 0			
Croydon 800			
Eastbourne 4 0 0			
Holybourne 3 4 0			
London, Canonbury (2 fees) 12 0 0			
Total I III			
N-141 TCD			
Ct John's Wood			
,, , , , , , , , , , , , , , , , , , , ,			
,,			
11 (2.6.5.)			
Norwich (2 fees) 8 0 0			
Southampton, St. Andrew's 6 0 0			
Woolston 4 0 0			
Wallington 4 0 0			
Eccles 2 10 0			
Manchester, Grosvenor Square 10 0 0			
, Pendleton 6 0 0			
Bellingham 4 0 0			
Gateshead, Durham Road 4 0 0			
Newcastle, St. George's 6 0 0			
Stamfordham 4 0 0			
Sunderland, St. Stephen's 4 0 0			
,, Trinity 7 0 0			
Wark 3 0 0			
Embleton 4 0 0			
Wooler, Tower Hill 3 0 0			
Total In In In In In In In In In In In In In	61	16	0
		15	0
	-		-
£i	7.2	1	()

MINISTERS' WIDOWS' AND ORPHANS' FUND-Investments.

(528)

MIXISTERS WIDOWS AND ORPHANS FUND.

To December 31 1880.

INVESTMENTS.

£	\$.	ι,			
					London, Brighton and South Coast Railway.
\$16	0	0			Consolidated Preference 5% Stock.
112	0	0			
					North British Railway,
550	0	0			6% Monkland Preference Stock.
			***		Great Western Railway.
1.610	0	0			5% Consolidated Preference Stock.
			***	, , ,	Caledonian Railway,
2.044	0	0			4% Consolidmed Preference Stock, No. 1.
2.125					45 700
6.50	ō	0			4% No. 2. 4% Constituted Guaranteed Stock.
				***	South-Eastern Railway.
350	0	0			5% Consolidated Preference Stock.
					Londo and North-Western Railway,
1.063	0	0			
					Midland Railway,
400	0	0			5% Consolidated Perpetual Preference Stock.
					Great Eastern Railway.
1.555	0	Q.			4% Preference Stock.
					Manchester, Sheffield, and Lincolnshire Railway,
6.6	0	0			
					Scinde, Punjaub, and Delhi Railway.
5 [4]	0	Ü			
					Illinois Central Railroad.
2.4(10)	0	0			5% Sterling Sinking Fund Bonds, 1903.
					Pennsylvania Railroad.
Gran)	-0	0			6 y Consolidated Mortgage Bonds.
					City of Montreal,
-1.4(0)	0	0			5 Sterling Loan Bonds.
					United States,
			\$2.		5% Funded Loan, 1881.
					India.
5 h)	C	0			4a, 8tock.

COLLEGE TRUST in account with TREASURER.

111.

By Bahmee in hand Jan. 1, 1880	13. Bahmee in hand Jan. 1, 1880 14. London, Brighton, and South Ceast Bailway. One year's dividend on £1,200 14, per Cent. Debenture. Stock, less Property Tax* 15. London and North-Western Bailway, One year's Dividend on £1,204 1 per Cent. Debenture Stock 16. Great Western Bailway, Thalf year's Dividend on £1,264 1 per Cent. Debenture Stock 17. Great Western Bailway, One year's Dividend on £1,386 18. Great Western Bailway, One year's Dividend on £1,386 19. Great Western Bailway, One year's Dividend on £1,386 10. Great Western Bailway, One year's Dividend on £2,800 ch on the period bailway, One year's Dividend on £3,800 ch on the Bank, One year's Dividend on £3,800 ch on the Bank of London, One year's Dividend on £3,800 ch on the Bank Corporation, One year's Dividend on £3,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of £1,800 ch on Criental Bank Corporation Cr	13. Pahlmee in luned Jan. 1, 1880 14. London, Brighton, and South Ceast Bailway. One year's dividend on £4,200 13, per Cent. Debenture. Stock, less Property Tax* 15. London and North-Western Bailway, One year's Dividend on £4,200 14 per Cent. Debenture Stock 16. Great Western Railway, Half year's Dividend on £4,200 14 per Cent. Debenture Stock 17. Great Western Railway, One year's Dividend on £1,300 18. Great Western Railway, One year's Dividend on £1,300 18. Great Western Railway, One year's Dividend on £2,000 4 per Cent. Debenture Stock 18. Charles Railway, One year's Dividend on £3,000 26. Shares 26. Shares 27. Shares 28. Oriental Bank Corporation, One year's Dividend on £3 Shares 28. Oriental Bank Corporation, One year's Dividend on £3 Shares 27. Stares 27. Shares 28. Oriental Bank Corporation, Troceeds of £656 10 0 least Reoker's Commission 27. Shares 28. Oriental Rank Corporation, Troceeds of £656 10 0 least Reoker's Commission 28. Shares	13. Balance in hand Jan. 1, 1880 14. London, Brighton, and South Ceast Bailway. One year's dividend on £1,200 15 per Cent. Debenture. Stock, Jess Property Tax* 15. London and North-Western Bailway, One year's Dividend on £1,200 4 per Cent. Debenture Stock 16. Great Western Bailway, Half year's Dividend on £1,386 17. Great Western Railway, One year's Dividend on £1,386 18. Great Western Railway, One year's Dividend on £1,000 4 per Cent. Debenture Stock 18. Great Western Railway, One year's Dividend on £1,000 4 per Cent. One year's Dividend on £2,000 6 per Cent. Consolidated Preference Stock 18. Baptes 18. Dubon Bank One year's Dividend on £2 Shares 19. London Joint Stock Bank, One year's Dividend on £3 Shares 19. Chican Bank of London, One year's Dividend on £3 Shares 20. Oriental Bank Corporation, One year's Dividend on £3 Shares 22. Shares 22. Shares 22. Oriental Bank Corporation, One year's Dividend on £3 Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares 22. Oriental Bank Corporation, Troceeds of Shares	4
ily Bahmee in hand Jan, P. 1880 Jondon, Brighton, and South Coast Railway. One year's dividend on £1,200 19 per Cent. Debenture. Stock, loss Property Tax* Jondon and North-Western Railway, One year's Dividend on £1,600 4 per Cent. Debenture Stock. J. Great Western Railway, Half year's Dividend on £1,386 Great Western Railway, One year's Dividend on £1,386 J. Great Western Railway, One year's Dividend on £1,000 4 per Cent. Debenture Stock. Great Western Railway, One year's Dividend on £1,000 and the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that the form that form the form the form that the form that the form that the form that the form that the form that the form the form that	13. Bahmee in hand Jan. 1, 1880 14. London, Brighton, and South Ceast Bailway. One year's dividend on £1,200 14, per Cent. Debenture. Stock, less Property Tax* 15. London and North-Western Bailway, One year's Dividend on £1,204 1 per Cent. Debenture Stock 16. Great Western Bailway, Thalf year's Dividend on £1,264 1 per Cent. Debenture Stock 17. Great Western Bailway, One year's Dividend on £1,386 18. Great Western Bailway, One year's Dividend on £1,386 19. Great Western Bailway, One year's Dividend on £1,386 10. Great Western Bailway, One year's Dividend on £2,800 ch on the period bailway, One year's Dividend on £3,800 ch on the Bank, One year's Dividend on £3,800 ch on the Bank of London, One year's Dividend on £3,800 ch on the Bank Corporation, One year's Dividend on £3,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of Sales of £1,800 ch on Criental Bank Corporation, Proceeds of £1,800 ch on Criental Bank Corporation Cr	13. Pahlmee in luned Jan. 1, 1880 14. London, Brighton, and South Ceast Bailway. One year's dividend on £4,200 13, per Cent. Debenture. Stock, less Property Tax* 15. London and North-Western Bailway, One year's Dividend on £4,200 14 per Cent. Debenture Stock 16. Great Western Railway, Half year's Dividend on £4,200 14 per Cent. Debenture Stock 17. Great Western Railway, One year's Dividend on £1,300 18. Great Western Railway, One year's Dividend on £1,300 18. Great Western Railway, One year's Dividend on £2,000 4 per Cent. Debenture Stock 18. Charles Railway, One year's Dividend on £3,000 26. Shares 26. Shares 27. Shares 28. Oriental Bank Corporation, One year's Dividend on £3 Shares 28. Oriental Bank Corporation, One year's Dividend on £3 Shares 27. Stares 27. Shares 28. Oriental Bank Corporation, Troceeds of £656 10 0 least Reoker's Commission 27. Shares 28. Oriental Rank Corporation, Troceeds of £656 10 0 least Reoker's Commission 28. Shares	850 0 0 0 iy Baharce in land Jan. 1, 1880 116 11 3 year's dividend on £1,200 15 per Cent. Debenture Stock. Less Property Tax* 12 Landon and North-Western Railway, One year's Dividend on £1,200 1 per Cent. Debenture Stock. 131 0 5 £1,200 4 per Cent. Debenture Stock. 132 Great Western Railway, One year's Dividend on £1,386 134 0 6 Great Western Railway, One year's Dividend on £1,386 135 0 0 1 2 CE,000 4 per Cent. Debenture Stock. 136 0 0 0 0 0 0 1 per Cent. Consolidated Preference Stock. 137 0 1 2 CE Stares 138 0 1 2 CE Stares 139 0 1 2 CHORD Bank, One year's Dividend on 52 Shares 140 0 0 0 0 0 0 chord Bank of London, One year's Dividend on 53 Shares 150 0 1 2 CHORD Bank of London, One year's Dividend on 53 Shares 150 0 1 2 CHORD Bank Corporation, One year's Dividend on 31 Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation, Traceosk of Shares 150 0 1 2 Chordal Bank Corporation Chordal Shares 150 0 1 2 Chordal Bank Corporation Chordal Shares 150 0 1 2 Chordal Bank Corporation Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Shares 150 0 1 2 Chordal Sha	** 9 9
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	son o song n	884 15 2 2 3 4 4 4 5 2 2 3 4 4 4 5 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	£13	

· Less Property Tax refers to each Transaction.

Examined and found correct,
J. MUIR LEITCH, London, March 17, 1881

Treasurer. JNOTANHOL JONE

(530)

THE COLLEGE FUND in account

For Year ended

D	r	
		٦

				£	8.	d.	£	8.	d.
To Balance from last year		•••	• • •				229	ā	5
" Principal Chalmers' Salary for Year		t + +		630		8			
" Professor Graham's Salary from April	: 29		• • •	457	8	0			
" Professor Gibbs' Salary for Year				400	0	0			
							1,488	1	8
,, Payments on account of Barbour Chair	ir, viz.:	-							
Rev. Dr. Simpson				94	10	2			
Rev. J. T. McGaw	• • •			114	0	8			
Rev. Dr. Chalmers (Honorarium)				100	0	0			
,									
							308	10	10
Honorarium, Rev. T. J. Meyer				100	0	0			
Mr. Braik, for Assistance to Rev. 7		er		31	10	0			
,	•								
							131	10	0
" Janitor's Wages, and House and Gard	len Exper	nses					223	17	11
" Coals, Gas, and Water	•••						110	8	1
"Rates and Taxes							68	13	6
" Income Tax and House Duty	•••						19	7	4
. Rent							244	10	9
"Library							10	Õ	Ö
" Fire Insurance	•••						3	2	6
,, Printing and Stationery							59	13	9
, Proportion of Office Charges							66	11	6
Travelling Evnences		•••					25	15	9
Sunad Printing		•••	•••				22	17	7
,, Painting and Repairs of Building	•••	•••	•••				90	4	8
" Examination Board Expenses	•••	•••	•••				12	16	5
Interest or see 3 64	•••	•••	• • • •				30	5	6
The act of an animal Lasting	•••	• • • •	• • •				2	4	6
" reas at opening Leeture	•••	•••	• • •				-	.1	0
						£	3,147	1.7	8
						-	0,111	r /	
Palance brancht down							£114	16	•
"Balance brought down	•••	• • •	• • •				2114	1 17	-

Audited and found correct, ROBT. A. McLEAN, Chartered Accountant, Auditor.

$with\ the\ {\tt TREASURERSHIP\ COMMITTEE},$

DECEMBER 31, 1880.

									(r.	
Marione			45	_		£		d.	£	4.	d
y Congregational C	ontribution	18									
Presbytery of						19	- 3	-0			
, ,,	Birmingha	m				8	7	9			
1)	Bristol					36	14	2			
,,	Carlisle					15	18	-3			
,,	Darlington	1				20	7	7			
,,	Liverpool					367	- 6	O			
,,	London					482	16	5			
,,	Mancheste		•••			106	8	9			
	Newcastle					75	17	9			
**	Northumb					28	3	1			
Subscriptions fro Dividend on End College Trustees	owment of	Barbo	ur Chair		•••				489 850	1	
		• • •	• • •		• • • •				15	12	
Students' Fees		Same	***	id to Pro-	der eren				10	'-	
Donations on Ac Graham									173	3	
Rent from Londo		1:1:	***	• •	•••	1 (1	()	0	110	•	
Rent of Stables			• • •		•••	60	0	0			
Rent from Stand		* * * * * * * * * * * * * * * * * * * *	**	* * *	• • •	15	0	0			
nent from Stand	ing Cemini	ttees	•••		***	1.7					
									165	()	
Sabbath Schools									- 2	10	
Donations					***				10	12	
			• • • •		301						
									3,033	1	
Balance overdraw	· m								111	16	

£3,147, 17, 8

E. & O. E. December 31, 30

JNO. LEGGAT, Financial Secretary.

GENERAL SCHOLARSHIPS FUND.

Dr.

(532)

GENERAL FUND OF SCHOLARSHIPS In account with H. M. MATHESON,

					£	8.	d	£	8.	d.
To amount due to Treasurer tr. Students' Scholarship Fund		I from th	e Theolog	gical	£	٥.	и,		14	a. 9
" paid Holders of Scholarships										
Hamilton— Mr. Edward Ross		•••			50	0	0			
Duncan— Mr. Robert H. Lyall		•••			25	0	0			
Robertson— Mr. James Peddie					30	0	0			
Anderson — Mr. William Thorp				•••	30	0	0			
McKerrow— Mr. Henry Neill					20	0	0			
Gillespie— Mr. Alexander Smith	•••		•••		50	0	0			
Muter— First year, Mr. A. McC Second year, Mr. W. M			30 30	0 0 0						
Munro — Mr. J. T. Middlemiss					60	0	0			
Crichton— Mr. J. D. Watters	•••	•••		•••	20 30	0	0			
Leslie— Mr. D. S. McColl	•••	•••	***	***		0	0			
Newcastle—	•••	***	•••	•••	50					
Mr. W. E. Crothers Ordinary—	•••		•••	•••	25	0	0			
Mr. T. Stenhouse	•••	•••	•••	•••	20	0		410	0	0
Expenses— " Paid Advertising, as under: In "Weekly Review" " "Presbyterian Messeng " "Edinburgh Daily Ret " "Glasgow Daily Mail' " "Liverpool Mercury" " "Liverpool Albion" " "Manchester Examine " "Manchester Guardian " Paid Postages connected wi	ger '' view '' r ''	 tising	 2 1 1 1 2 2 0	$ \begin{array}{ccccccccccccccccccccccccccccccccc$	10 5	10 5	0 0			
					13	6	G			
Carried f	orward				29	1	6	419	1.1	9

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1880-81.				Cr.
By Balance, Cash in hand, brought from last Accou	nt	£	s. d.	£ s, d. 5 18 9
•				0 10 0
Hamilton and Duncan Scholarships = " ,, Interest on £1,450 Onde and Rohilkund Railway Stock, as under :—	5 per cent.			
For half-year ended June 30, 1880 Less Income Tax at 5d	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			
For half-year ended December 31, 1880 Less Income Tax, at 7d	£36 5 0 1 1 2	35	9 11	
Robortson Scholarship		35	3 10	5 0.10.0
, Interest on £877 2s. 4d. Indian Government Stock, as under:—	4 per Cent.			70 13 9
For half-year payable April 5, 1880 Less Income Tax at 5d	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			
For half-year payable October 5, 1880 Less lucome Tax, at 6d	17 10 10 0 8 9	17	3 7	
		17	2 1	
Anderson Scholarship— "Interest on £500 Canadian 5 per Cent. Consolic as under:—	lated Stock,			31 5 8
For half-year ended June 30, 1880 Less Income Tax at 6d	£12 10 0 0 6 3			
For half-year ended December 31, 1880, Tax, as above	less Income	12 12	3 9	0. 7. 6
Gillespie Scholarship-				21 7 6
,, Interest on £1,000 Canadian 5 per Cent. Consolias under:—	lated Stock,			
For half-year ended June 30, 1880 Less Income Tax at $6d$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			
For half-year ended December 31, 1880,		21	7 6	
Tax, as above	•••	24	7 6	43 15 0
Muter Scholarships — " Interest on £2,075 Great Northern Railway 4	1 per cent.			10 0
Preference Stock, as under : - For half-year payable March 1, 1880 Less Income Tax at 5d	£46 13 9 0 19 5			
For half-year payable September 1, 1880 Less Income Tax at 51d.	£16 13 9	45	14 1	
Carried forward		15	12 4	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

GENERAL SCHOLARSHIPS FUND.

(534)

GENERAL FUND OF SCHOLARSHIPS

Dr.		In ac	count u	rith H	. M.	MA	THE	SO	N,
Expense To paid	Brought forwards—(continued). Printing Advertisements of S		 for circu	lation	£ 29	s. d 1 6	. £ 419	s. 14	d. 9
,, ,, ,, ,,	Expenses connected with Ex Rev. W. Ballantyne for his e for a Cheque Book	aminations				$\begin{array}{ccc} 2 & 1 \\ 0 & 0 \\ 4 & 2 \end{array}$			
" Bala	nce in hands of Treasurer, ca	rried down						18	3 8
						/			
					/				
		/							
		/					£464	9	8

Audited and found correct,

ROBERT A. MCLEAN,

Chartered Accountant, Auditor.

8 Old Jewry, London, February 25, 1881.

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1880–81—continued.								Cr	
Brought forward				£	ī.	d.	£	e.	
McKerrow Scholarship-	***						~ (.)	7	
By Proceeds of chief rent to March 25, 1880	£10	2	()						
Less Income Tax at 5d	0	4	2						
				9	17	10			
" Proceeds of chief rent to September 29, 1880	10	2	()						
Less Income Tax, at 6d	0	5	()	9	17	Ō			
44							10	1.4	1.
Munro Scholarship-							1.,	1 4	1
,, Interest on £500 Madras Railway 5 per Cen under:	t. Sto	ck,	as						
For half-year ended June 30, 1880	£12	10	0						
Less Income Tax at 6d,		6							
	-								
For half-year ended December 31, 1880,	1 T.			12	3	9			
	iess II			1.0	•				
rax, as above	•••		• • •	12	3	9			
Crichton Scholarship— , Amount of this Scholarship received from Mr. W Liverpool	7. P. Sir	nela	ir.				30	0	(
Leslie Scholarship— , Amount of this Scholarship received from Mr Mr. T. Y. Strachan		ie j	er						
•	•••		• • •				50	()	- (
Newcastle Presbytery Scholarship— , Amount of this Scholarship received per Mr. T. M	r. ⊱tra	cha	n				25	0	(1
Regent Square Scholarship									
Amount of this Scholarship received per Mr.	11.								
Blaikie	. 11.						00	0	
	• • •		• • •				20	0	(
Subscription from Mr. H. M. Matheson							20	0	(
							21.11	41	_
						2	2164	9	8
Balance brought down							7	18	8
E, & O, E.	•						•		-
London, Tebruary 9, 1881.				МАТ					

JNO. LEGGAT, Financial Secretary.

E & O. E.

December 31, 1880.

Audited and found correct, 8 Old Jewry, London. ROBT. A. McLEAN, February 28, 1881. Chartered Accountant, Auditor.

THE SYNOD SCHOOL FUND in account with the TREASURERSHIP COMMITTEE.

Cr.	£ s. d. 379 16 11	171 6 5 9 2 0 £560 5 4	340-10-0
	£ 8. d. 4 1 0 4 4 1 0 9 88 1 0 4 20 1 1 9 13 0		:
	: ::::::	÷	:
	year mtributions Berwick ('artisle Liverpool London Manchester Newenstle	:	:
	rance from last year Presbytery of Berwick " Liverpool " London Manchester Nowcastle Northumberla	÷	down
80.	rom las ional (lery of	:	rought
eciónber, 18	By Balance from last year Congregational Contributions Preshylery of Berwiek Carlishe Liverpool London Manchester Newcastle Northumberla	" Donations	" Balance brought down
For year ended 31 DECEMBER, 1880.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	£560 5 4	
_	:::::::::::::::::::::::::::::::::::::::		
	111111 1		
Dr.	To drants Proportion of Office Charges Travelling Expenses Synod Printing College Rent College Rent		

THE SYNOD FUND in account with the TREASURERSHIP COMMITTEE, For year ended DECEMBER 31, 1880.

New Jorns of Synord E x d Ity Balance from last year Congregational Contributions Synord Congregational Contributions Synord Congregational Contributions Synord Congregational Contributions Synord				-			1	1
Principle of Carliste Carlist	Members of Synod 1880, viz.: — £ -k 60 1				: sutions :	€ x H 13	9 9 9	. 73 - 4
Darlington 172 18 2 1	Bristol 22 Cortisto	2 ← t•			". Birminglam Bristol	12 0 30 0 30 0 30 0		
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Newcastle	London 28	מו מ			" Liverpool	195 10		
and the marker and formulated and fo	Manchester 95	÷.			n i London	2 5		
urch underland 11 19 1 4 5 74 4 5 7 7 19 10 10 3 9 1 4 7 7 10 10 10 3 9 1 1 4 7 10 10 3 9 1 1 4 7 10 10 10 3 9 1 1 4 7 10 10 10 10 10 10 10 10 10 10 10 10 10	Newcastle 189	:			Manchester	2 G 2 G 2 G 2 G		
Presbyterian Church 10 3 9 csbyterian Church 10 3 9 csbyterian Church 10 3 9 csbyterian Church 10 3 9 Church	North William Control			c,	", Northumberland	60 11	1194	2.
Presbyterian Church 10 3 9 salyterian Church 10 3 9 salyterian Church 5 0 0 Thirdedsphia 70 0 0 Philadelsphia 70 0 0 Philadelsphia 70 0 0 Philadelsphia 70 0 0 Philadelsphia 70 0 0 Thirdedsphia 70 0	:	÷						
Subjection Clutted	yterian Church 10	n:						
Philadelphia	Irish Presbyteran Charch - 5 Water Classel	c x		_			1361 19	၁ (၁ ရ
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ance to Clerk of Synod 80 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Conneil Philadelphia 70	2 2					_	
ance to Clerk of Synod 80 0 0 0 5, Exchange of Periodicals with 38 5 8 1 Church 111 10 2 13 8 5 8 14 8 9 15 18 9 16 8 9 16 8 9 16 8 9 16 10 2 16 10 2 16 10 2 16 10 2 16 10 2 16 10 2 16 10 2 16 10 2 16 10 2 17 0 0 105 19 18 9 11 19 10 10 10 10 10 10 10 10 10 10		101	÷	5.				
r, Exchange of Perodicals with 38 5 8 mutes	Honorariam and Allowance to Clerk of Synod			0				
mutes	Publications Committee, Exchange of Periodicals wi Trained Production Charch			20		\		
mittes	Printing Reports, Actings, Proceedings, &c.			71		\		
mates				71		\		
Nembers of Committees with 35 12 3 r	Copying Presbytery Minutes	_		. .		\		
r	Travelling Expenses of Members of Committees with					_		
recti 51 9 0 105 19 se on Lapsted 32 19 6 -on Christian Giving 15 10 6 48 9 11				<u></u>		\		
20 on Unistian Giving 15 to 6 -on Christian G	::		3					
on Christian Giving 15 10 6 48 9 11 7 0 0 7 10 0 F1472 18 9 E1472 18 9 E140 19 9 E140 19 9	Comment of Committee on Langed	100	-					
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### ##################################	Expenses of Committee		=	_				
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£110 19 9 E. A. O. E.	Interest on overdraft		_	: 13				
clon, Phraary 28, 1881.		£1413	<u>x</u>	z.			1472 18	æ
colon, Dibrary 28, 1881.	:		=	1 =				1
	8 Old Jowry, London, Tibruary 28, 1881.							
	Andited and found or from,					GAT, Financial	l Nereta	.3.

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PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT, 1880.

To Delement from 10#0	£ s. d.	£ 8. d.	£ 8. d.	, , , , , , , , , , , , , , , , , , ,	£ 8. d.	£ 8. d.	£ 8. d.
". "Gospel Messenger" account: To Paper and Printing Dy Sales	: : : 6 91 : : : : : : : : : : : : : : : : : : :	21 14 0	c 21 70	by "Messenger account: By Sales 6. Advertisements Stock in hand	647 16 64 98 11 4 0 14 3		
" Stock in hand	1 10 0	17 19 84	3 14 33	rinting	9 91 699	747 2 14	
" "Shorter Catechism" account: To Paper and Printing	. :	33 11 6	•	" Editing	49 12 0	719 8 6	27 13 74
"Stock in hand	12 13 05	28 2 2	5 G	". "Children's Messenger" account: By Sales 437 Stock in hand 7	unt: 437 7 74 7 18 4		
" Sundry losses caused by the Fire, " Interest on Loans and Discounts " Bad Debts written off	ire its	: : :	14 16 81 24 1 983 3 2 103	nting, c		$\frac{445}{337} 5 11\frac{1}{4}$	
". Tostages and Carriage ". " " "	::::		15 11 63 147 0 8 78 19 3		616 2 0 194 9 103	107	107 7 113
Less Stock in hand	: :	10 0 0	54 8 43	:		740 4 104 635 11 44	,
				". Commission on Management and Sale of "Gospel in China," "Our Sisters in Other Lands," &c "	and Sale of a Other Lands," a	- -	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
" Balance brought down	:	:	£414 17 $3\frac{1}{4}$ £112 19 $9\frac{1}{2}$			£414	£414 17 34

SHEET.
-BALANCE
COMMITTEE
PUBLICATIONS (

DECEMBER 31, 1880.

LIABILITIES.			ASSETS.	vi.	
Loan from Bankers Accounts due by the Committee	200 0 0 200 0 0 102 19 7 486 13 2	4000	By Stock " Messenger " "Children's Messenger " Books, &c "Shorter Catechism" "Gospel Messenger" Office Stationery	E E E G O 14 O 14 O O 14 O O O O O O O O O O O	£ 4. d. £ 1. d. 0 14 3 0 14 3 17 18 4 12 19 12 13 5 1 10 0 0 10 0 0
				:	156 18 101
			" Accounts due to the Committee " Cash in hand and at Bankers	::	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
				: :	6 15 8. 112 19 94
	£789 12 9	a.			£789 12 9
8 Old Jewry, London, April 12, 1881. Audited and found correct, Audited Audited Auditor Auditor	d Accountant Andid	i.			

HENRY ROBSON, Treasurer.

UNION THANKSGIVING FUND-Balance Sheet.

(540)

THOMAS HOLDER and ALEXANDER THE UNION THANKS

DESIGNATED Right General Reserved to Synod Local Totals. Fund. Allocate. Schemes. Purposes. £ s. d. £ s. d. 59 0 1701 17 992 17 0 To Balance in hand March 8, 1880 650 0 0 5 5 " Amounts received from— 3 0 0 3 0 ... Berwick Presbytery 12216 12218 6 Birmingham ,, 249 17 249 17 Bristol 29 27560 6 Carlisle 2172 11 1137 11 1 1035 Darlington ... 0 228 13 9. 7242 9 ٤. 20 10 69836 10 0 Liverpool 4 10150 17 1389 14 303 - 00 8458 3 4 ... London . . . 623 12641 12 13 0 0 5 0 0 ... Manchester 600 12 0 60 .1 1731 12 3 23928 Newcastle 1 10 0 5 0 6 10 (Northumberland Presbytery ... 10 0 (10 0 0 Rev. Thomas Barclay, Formosa 32 9 32 9 " Interest allowed by Bank ...

660

£ 510

0 4335 16

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E & O. E.

Dr.

THOMAS HOLDER, Joint Treasurers.

388 14 0 20196 11

54

6.25881

604 - 2

Liverpool, March 11, 1881

" Balances brought down

BROWN, Joint Treasurers, in account with GIVING FUND.

Cr.

				DESIGN	ATED	
		Right Reserved to Allocate.	General Fund.	Synod Schemes.	Local Purposes,	Totals.
				-		
		£ 8. 6	d . $\mathcal{L} = s$, d .	ε s. d.	£ 8. d	£ s. d
By	Amount Allocated to Union	150 0				150 0 0
	Church, Liverpool				***	
	sion Fund	•••	1500 0 0			***
	Payment on Account of Gran- for Liquidation of Debt		2700 0 0		***	1200 0 0
.,	Amounts specially designated					
	by Donors for Theologica	1		2 0 0		
	Education		•••	26 0 0		25 0 0
	For Foreign Missions		* * *		***	_
**	Amounts specially designated					
	by Donors for local pur	-				
	poses Wallsall Presbyterian Churc'					
	Building Fund				5 0 0	
	Fisher Street, Carlisle, Altera					
	tion Fund				5 () ()	10 0 0
	Amounts disbursed by Presby					
",	teries -					
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	Carlisle			• • • •	$\frac{22}{1137} \frac{0}{11} \frac{0}{1}$	
	Darlington		***			
	Liverpool					
	London			303 0 0	- 8158 - 0 - 1 - 628 12 - 0	
	Manchester				1731 12 3	
				57 14 0	5 0 (
	Northumberland	••		•••	., ,, ,,	, ,, ,,
		150 0	0.1200 0 0	388 11 0	20142 11 +	3 25181 - 5 - 6
	Charges -					
,,	Salaries, Printing, Stationer	٧,				
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.,	Balances	510 0	-0 - 10 - 2 - 1		51 0 0	a (60) 2 1

£ 660 0 04335 16 0 388 11 020496 11 625881 1 6

Liverpool, March 12, 1881

Audited and found correct, $$\operatorname{CUMMING}$$ ANDREWS. THOMAS MOFFAT.

THOMAS HOLDER and ALEXANDER BROWN, Joint-Treasurers, in account with	THE LIQUIDATION OF DEBT FUND.
ALEXANDER	LIQUIDATION
pup	THE
HOLDER	
THOMAS	

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			" Balance in hand	:::		:	1540	16	13
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				Andited and found correct.	rect				1
E. R. O. E.	THOMAS HOLDER	Joint Treasurers.	easurers.	CUMM	CUMMING ANDREWS,	WS.			
	ALEXANDER BROWN	$\overline{}$		WART	ENGLEST				

Liverpool, March 12 1881.

UNION THANKSGIVING FUND.

TREASURERS STATEMENT.

UNION THANKSGIVING FUND.-

0.	NAME,		Total.		Right Reserved to Allocate.	General Fund.	Debt Liquidation
			£ s.	d.	\pounds s. d.	£ s. d.	£ s. d
	Brochutony of D	omeni ole	\pounds s.	α.	\pounds s. d.	L 8. 11.	£ s. d
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	,,Church St		100 0	0	•••	100 0 0	•••
	,, —Wallace G		100 0	U	•••		•••
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	,,, South Chu	rch	•••		•••	•••	•••
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	Tweedmouth		•••		•••	•••	•••
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	Presbytery of Birn	aingham					
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	Cardiff		231.18	6			
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To DECEMBER 31, 1880.

	Schemes Adol	PTED BY SYNOD.		Local	Amodhts paid or	
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission,	Purposes.	accounted for to General Treasurer.	No.
\pounds s. d .	\mathcal{L} s. d.	\mathcal{L} s. d.	\mathcal{L} s. d.	ε s. d.	£ s, d,	
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				897 0 5	S(F) () 5	39
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	5 0 0	10 0 0		1570 - 9 - 7	1554 14 1	

(-546)

No.	Name.		Total.	Right Reserved to Allocate,	General Fund.	Debt Liquidation
		-	ε s. d.	\mathcal{E} s. d.	£ s. £.	£ s. d
	Presbytery of Carlisle-	_	· · · · · · · · · · · · · · · · · · ·			
2	Beweastle		2 - 0 - 0		2 - 0 - 0	
3	Brampton			•••		
	Carlisle—Warwick Road		76 8 0		20 - 0 - 0	
5	"—Fisher Street		30 0 0	• • • •	$5 \ 0 \ 0$	
7	Cleator Moor					
s	Great Salkeld			•••		
9	Haltwhistle				•••	•••
	Maryport—John Street		***			
0	Crosby Street		5 + 0 + 0		2 10 0	
2	Penrith		78 - 5 = 0	16 - 0 - 0	40 9 11	
3	Pennruddock			• • •		
4	Whitehaven Market Place		65 12 - 6	•••	16 I 0	• • •
	., —High Street				•••	
5	Workington					
			. norman			
			257 - 5 - 6	16 - 0 - 0	86 0 11	•••
				-		
	Presbytery of Darlington	a —	25000 0 0		25000 0 0	
7	Bishop Auckland	• • •	25000 0 0	•••	6 0 0	• • • • • • • • • • • • • • • • • • • •
8	Crook	•••	10 0 0	160 0 0	100 0 0	•••
9	Darlington	• •	801 0 0			
O	Mount Pleasant, Tudhoe	• • •	***	•••	•••	•••
1	Grimsby	•••	•••	•••		
2	Hartlepool	• • •	•••	•••	•••	
3	Harrogate	• • •	400 0 0	•••	•••	
4	Hull— Holderness Road	• • •	. 550 0 0	300 0 0		
5	, - Prospect Street	• • •	350 0 0	,		
6	= Spring Bank	•••	393 0 0			
7	Middlesborough		1,111, 17			
58	Redcar Stockton - St. George's		2742 10 0		•••	
9	Stockton - St. Georges St. Andrew's		35 0 0		35 0 0	
70	Towlaw		101 18 10			
7 1	West Hartlepool		210 0 0			
7.2	Whitby Trinity		$465 \ 15 \ 0$		•••	
7.3	York		498 11 1	•••	•••	
7+	101R					
			31589 3 10	460 0 0	25141 0 0	•••
	Presbytery of Liverpoo	1 -				
75	Barrow-in-Furness		500 0 0			• • •
76	Birkenhead Claughton		2384 10 0		720 - 0 - 0	•••
77	. Grange Road		479 0 5	•••	60 5 0	
78	Hamilton		53 0 0	•••	17 0 0	• • •
, 79	St. Andrew's		242 9 0	•••	•••	•••
80	., St. Paul's		43 1 0	•••	•••	
81	Chester			•••	• • •	••
82	Douglas		105 - 9 - 7	•••	11 10 0	•••
83	Egremont		3182 - 3 - 6		11 10 0	•••
84	Liverpool Canning Street		8078 - 2 - 6	50 0 0	883 2 6	•••
85	" Derby Road		•••		•••	
			15067 - 16 = 0	50 0 0	1691 17 6	***

FUND—continued.

	SCHEMES AINI	TED BY SYNOD.		7	Amounts paid or
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	Local Purposes.	accounted for to Note of the Control Treasurer.
\pounds s. d.	ε s. d.	$\mathcal{L} = s, d,$	ℓ^{-} s. d .	\mathcal{L} s. d.	: A. d.
	***	•••		•••	2 0 0
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	•••	3 8 0	•••	53 0 0	76 8 0
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(548)

	NAME.		Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
		-	£ s. d.	£ s. d	\mathfrak{L} s. d.	\pounds s. d.
	Brought forward		15067 l6 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	\mathcal{L} s. d.
66	Liverpool—Everton Valley		505 0 0	•••	100111 0	
37	"—Fairfield		1675 - 3 - 0	***	$270 \ 10 \ 6$	
8	,, —Islington		1000 0 0	•	•••	•••
9	" —Mount Pleasant		$4661 \ 19 \ 10$	$1543 \ 16 \ 6$	321 8 0	•••
О	,, —Prince's Park R	oad	***		•••	•••
I	., —Queen's Road	•••	510 0 0	10 0 0	• • • •	•••
2	., —Shaw Street	•••	$5 \ 0 \ 0$	•••	•••	•••
3	,, —St. George's	•••	96 17 0	•••	•••	•••
ļ	,, —St. Peter's ,, —Trinity	• • • •	105 0 0	•••	$5^{\circ}0^{\circ}0^{\circ}$	•••
5	,, —Trimity ,, —Vauxhall Road		109 0 0	•••	9 0 0	•••
7	Parkgate		25 0 0	20 0 0		
3	Ramsay			•••	•••	
)	Rock Ferry		2830 - 0 - 0	650 - 0 - 0	1675 0 0	
)	Southport		1199 - 4 - 8			•••
I	St. Helen's		715 - 0 - 0	•••	50 0 0	•••
2	Sutton		•••	•••	•••	•••
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261	Birdhopecraig	 .)(! () ()	•••		•••
262	Branton Embleton	26 0 0	•••	1 0 0	
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265	Glanton	•••	•••	•••	***
266	Harbottle	•••		***	***
267	Longframlington			•••	
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269	Newbiggin				•••
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271	North Sunderland—West Church			• • •	•••
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FUND—continued.

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UNION THANKSGIVING

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281 282 283 284 285 286	Robert Barbour, Bolesworth Castle Rev. J. Barclay, Formosa Dr. Lawrie, Appin Rev. Peter Mearns, Coldstream Rev. George Wilson, Glenluce Dr. Wm. Gauld, Swatow	12500 0 0 40 0 0 10 0 0 1 1 0 1 0 0 10 0 0 12562 1 0	 	40 0 0 10 0 0 1 1 0 1 0 0 52 1 0	

RECAPITULATION.

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FUND -continued.

	SCHEMES Alog	TED BY SYNOR		I. cal	Amounts paller	
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RECAPITULATION.

	SCHEMES ADOP	TED BY SYNOD.		Local	Amounts paid or
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THOMAS HOLDER, Joint Tressurers,

SUMMARY OF SYNODICAL FUNDS.

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SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS.

					18	880.		1:	879.		1:	878.	
Sustentation Fund	l :				£	8.		£	8.	d.	£	8.	d.
Aid from Cong		ons, ar	id Dona	tions	6,177	14	2	5,510	1	0	5,364	2	0
Scottish Subsi					516		9	762	19	2	500	0	0
Reserve Fund					100			400	0	0	2,000	- 0	0
					6,824	11	11	6,673	()	2	7,864	2	0
Home Mission					2,136	15	10	1,970	10	9	2,193	12	6
Church Building a:	nd Aid	and I	oan Fu	mds	261	15	7	208	()	5	512	16	4
Foreign Missions					13,240	$\tilde{5}$	7	10,100	0	8	9.502	0	5
Jewish Mission					838	()	10	454	18	9	793	11	1
Continental Missio	ns				310	11	10	295	9	11	274	0	-1
Aged and Infirm M	inister:	š			283	15	2	215	3	5	277	14	2
Widows and Orpha	ms				2,819	8	1	2,020	17	9	2,397	15	9
College					3,033	1	6	2,216	8	G	2,653	14	2
Scholarships					458	10	11	391	6	3	472	12	1
Synod Schools					180	8	5	231	16	0	201	4	10
Synod Fund					1,201	16	8	1,291	10	0	955	7	11
Union Thanksgivin	g Fun	ત			3,302	15	G	2,701	7	1	844	18	11
Publications											102	12	10
					31,921	17	10	29,073	9	8	29,349	3	-
					-	-	_	-	-		-	-	

N.B.—The receipts for 1879 (excepting the Sustentation, Scholarships, and Union Thanksgiving Funds) represent only $9\frac{1}{2}$ months. The Jewish Mission amount for 1879 does not cover the period in which the collection is taken.

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OFFICE CHARGES in account with the TREASURERSHIP COMMITTEE,

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By Sustentation Fund Poreign Missions		Schools Schools Aged and Indiang and Aid and Loan Aged and Indian Ministers Widows and Orphans Synod Fund	E. & O. E., December 31, 1880.
804 19 9 119 19 6	Fostage and Levella Namps 31 18 6 Stationery and Printing 1. Less received for Waste Paper 1 12 0 33 6 6	Financial Secretary's Guarantee Premium 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8 Old Jewry, London, Fibraary 28, 1881. fred and found correct. ROBT, A. McLEAN, Chartered Accountant, Auditor.

OVERTURES, &c.



OVERTURES.

I. ON DISESTMBLISHMENT.

(1.) From Presbytery of Berwick.

At Berwick, the twenty-first day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Berwick being met and duly constituted, Rev. Ballantyne Brodie, Moderator,

Inter alia,

On the motion of the Rey, John Smith, M.A., the Presbytery agreed that the following Overture be transmitted to the Synod, viz.:—

" Whereas the connection between Church and State, in this country, is hostile to

the best interests of religion:

- "Whereas God, in His providence, has demonstrated by the success of Nonconformists, and the voluntary operations of Established Churches, that the free-will offerings of God's people are sufficient, not simply for the maintenance, but for the extension of Christ's Kingdom;
- •• And whereas, in the present ecclesiastical condition of the country, the existence of an Established Church is an injustice;
- "It is lumbly overtured by the Presbytery of Berwick to the Synod of the Presbyterian Church of England, appointed to meet at Newcastle-on-Tyne on the twenty-fifth day of April next, to take this matter into consideration, and appoint a Committee 40 mature a course of action for presentation to a future meeting of Synod."

The Revs. John Smith and Ballantyne Brodie were appointed to appear in support of the Overture.

Extracted from the Records of the Berwick Presbytery by

Andrew Cant, Pres. Clerk.

(2.) From Presbytery of Birmingham.

At Birmingham, the fifteenth day of March, one thousand eight hundred and eightyone years, which time and place the Presbytery of Birmingham being met and duly constituted,

Inter alia,-

In accordance with notice previously given, Mr. McKerrow moved the adoption of the following Overture:—

"Whereas the idea of the Christian Church as exhibited in the New Testament is that of a voluntary institution, dependent for its support and extension upon the personal exertions of its members, under the constraining influence of loyalty and love to Christ; whereas every Church Establishment involves injustice to Churches non-established; and whereas our position in England as Presbyteriums allies us define to with the non-established and Nonce memist Den minutions, the Presbytery respectfully overtures the Synod to take these

circumstances into consideration at its meeting in April, with a view to avowing a principle and adopting a policy on the subject of the disestablishment and disendowment of the Established Churches of this land."

Mr. Wallace having left the chair (which was taken by the ex-Moderator), moved as an amendment: "That the Overture be not transmitted." The amendment was seconded by Mr. Rodger.

Two voted for the amendment and nine for the motion, which was accordingly declared carried. Mr. McKerrow and Mr. Craig were appointed to support the

Extracted from the Minutes by

A. M. Dalrymple, Pres. Clerk.

(3.) From Presbytery of Darlington.

At Darlington, the first day of February, one thousand eight hundred and eightyone years, which time and place the Presbytery of Darlington being met and duly constituted,

Inter alia,—

The Rev. C. Friskin moved the adoption of the Overture of which he had given notice, as follows, viz.:-

"Whereas the objections that have been long urged on the grounds of justice and policy against a National Church as by law established have recently been very greatly strengthened, while the principles of religious equality have been in an equal degree greatly advanced; and whereas the time has now come when some practical step should be taken to direct the attention of the Government and the Legislature to the manifest unfairness of a monopoly of State favour and State aid by any ecclesiastical body or denomination of Christians in particular; this Presbytery resolves humbly to overture the Synod of the Presbyterian Church of England, appointed to meet in Newcastle, on the 25th day of April, 1881, to take this question into full consideration and appoint a special Committee to adopt such steps as in its wisdom it may deem necessary.'

The motion having been duly seconded was unanimously agreed to, wherefore the Presbytery did and hereby do agree to overture the Synod in terms of said motion, and appoint Mr. Friskin to support the Overture before the Synod.

Extracted from the records of the Presbytery of Darlington by

John Bogue, Pres. Clerk.

(4.) From Presbytery of Newcastle.

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,—

Mr. Thompson gave notice that he would move, at the December meeting, the adoption of the following Overture to the Synod, viz.:-

"Whereas in the present circumstances of religious denominations throughout the country the establishment of any one of them by the State is unjust to all the others:

"Whereas a large proportion of the people no longer conform to the Established

Churches of the country, and suffer the evils of religious inequality:

"Whereas the termination of the existing union of Church and State, with due regard to life interests, leaving the churches now established to carry on their special work by the liberal support of their own members, would facilitate the harmonious co-operation of all Christians for the religious welfare of the com-

"And whereas the time seems to have come at which the justice and necessity of disestablishment and disendowment should be resolutely pressed upon public

attention:

"This Presbytery hereby overtures the Synod at its next meeting to take these premises into consideration, and appoint a special committee to consider what action should be taken on the whole subject by the Presbyterian Church of England."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

At Newcastle, the fourteenth day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,-

Mr. Thompson moved the adoption of the Overture to the Synod on Disestablishment of which he had given notice in October. The motion was seconded.

It was also moved and seconded that the Overture be not adopted. Twenty-seven voted for the first motion and four for the second. The Overture was adopted accordingly. Against this decision Mr. Tasker and Mr. Henderson entered their dissent.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

At Newcastle, the eleventh day of January, one thousand eight hundred and eightyone years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,—

Mr. Thompson and Mr. Douglas were appointed to support the Presbytery's Overture on Disestablishment at the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pros. Clerk.

H. ON CONGREGATIONAL DEBT AND SYNODICAL INVESTMENTS.

From Presbytery of Newcastle.

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,—

Mr. Mackenzie, according to notice, called attention to the investments of Synodical Committees (Blue Book, 1880, pp. 188-9), and moved the adoption of the following Overture to the Synod, viz.:—

"Whereas there is a large amount of debt upon the congregational property of our Church; and whereas several of the Synodical Committees have considerable funds invested:

"It is humbly overtured to the Synod of the Presbyterian Church of England to consider the advisability of establishing a Loan Fund, repayments, covering principal and interest, to be spread over a number of years."

The motion was seconded, and agreed to unanimously; and Mr. Mackenzie and Mr. Leitch were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

III. ON INSURANCE OF CHURCH PROPERTY.

From Presbytery of Newcastle.

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,—

Mr. Mackenzie, according to notice, moved the adoption of the following Overture to the Synod, viz.:—

"Whereas the experience of other churches proves that the establishment of a Fund

for the insurance of denominational property is highly advantageous:

"It is therefore humbly overtured to the Synod of the Presbyterian Church of England, indicted to hold its next meeting in Barras Bridge Church, Newcastleon-Tyne, to appoint a committee to consider the advisability of establishing a Synodical Fund for the insurance of the property of the Presbyterian Church of England."

The motion was seconded and agreed to unanimously; and Mr. Mackenzie and Mr. Amos were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

IV. ON MARRIAGE AND BURIAL SERVICES.

From the Rev. Alex. Henderson, transmitted by the Presbytery of Newcastle.

At Newcastle, the thirteenth day of July, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,—

Mr. Henderson requested the Presbytery to transmit the following Overture to the Synod in his own name, viz.:-

"Whereas it is the bounden duty of every church to have all matters connected

with its constitution and worship conducted 'decently and in order':

"And whereas it is desirable that a common order be provided and recommended in the conduct of such services wherein it may be feasible, without unduly curtailing the liberty of the celebrant:

"Whereas, moreover, it would tend to the becoming and orderly conduct of the Marriage Service and the Burial Service of this Church, if for them a Common

Order were provided and recommended:

"It is therefore hereby humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England to provide and recommend to the Church such a Common Order of Marriage and Burial Service."

The request was granted.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

V. ON OPIUM TRAFFIC.

From Presbytery of Manchester.

At Manchester, and within the Old Town Hall, the fourth day of April, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Manchester being met and duly constituted,

Inter alia,—

Agreeably to notice previously given, the Rev. William R. Murray submitted the following Overture anent the Opium traffic, and moved that the same be transmitted to the Synod :-

Whereas the Presbyterian Church of England is largely engaged in Christian Missions in China:

" Whereas the Opium traffic enforced by the Government of our Indian Empire upon China is one of the greatest obstacles in the way of the progress of the Gospel in that many-peopled country:

"And whereas our missionaries in China have joined those of other Christian Churches in calling the earnest attention of our Church, and of this country,

to the enormous evils resulting from this infamous traffic:

"It is humbly overtured by the Presbytery of Manchester to the Very Reverend the Synod of the Presbyterian Church of England, indicted to meet at Newcastle-on-Tyne, on the twenty-fifth day of April, to petition the Commons House of Parliament to take such steps as shall lead to the total suppression of said traffic, with the least possible delay.

Which motion was seconded by the Rev. W. McCaw, and unanimously agreed to; and the Rev. W. R. Murray was appointed to support the Overture before the Synod.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk.

VI. ON SUMMARY OF CHURCH PRINCIPLES.

From Presbytery of Newcastle.

At Newcastle, the twenty-third day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia.—

Mr. Parker, junior, moved, according to notice, that the Presbytery overture the Synod to prepare a Summary of Principles for the use of Members and Adherents. The motion was seconded and agreed to unanimously. Mr. Parker, junior, and Mr. Craig. Willington Quay, were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

VII. ON TEMPERANCE.

From Preshytery of Birmingham.

At Walsall, the third day of February, one thousand eight hundred and eighty one years, which time and place the Presbytery of Birmingham being met and duly constituted.

Inter alia,-

The Presbytery entered upon the Conference on Temperance, and on the motion of Mr. Thorburn it was resolved to overture the Synod in the following terms:

"Whereas it is the duty of the Church to oppose the great and growing evils of intemperance, and with this view to ascertain and employ the means best adapted to the requirements of the times; and whereas it is desirable to secure the co-operation of all the members of the Church in this work, it is hereby humbly overtured by the Presbytery of Birmingham to the Synod appointed to meet in Newcastle on Monday, April 25th, 1881, to institute a Presbyterian Church of England Temperance Society, embracing both abstainers and nonabstainers.

Messrs. Rodger and Thorburn were appointed to support the Overture.

Extracted from the Minutes by

A. M. Dalrymple, Pres. Clerk.

VIII. ON SYNODICAL COLLECTIONS.

From Presbytery of Liverpool.

Young Men's Christian Association Rooms, Liverpool, the eleventh day of October, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia,—

The Rev. R. H. Lundie, in pursuance of notice given, moved the following Overture:-

- "Whereas the opportunity of contributing, through the appointed annual collections, to certain schemes of this Church is withheld from a large proportion of our congregations, amounting in some cases to three-fourths of the whole; whereas the privilege and burden of supporting said schemes are confined in certain cases to a small minority of the congregations, to the disadvantage of the scheme, to the injury of those who habitually shift the load upon others, to the discomfort of those who have to do the work of the non-contributing congregations, as well as their own, and to the manifest discredit of Presbyterian order and authority; it is humbly overtured by the reverend the Presbytery of Liverpool, to the venerable the Synod of the Presbyterian Church of England, to be holden in Newcastle in April next, to take the premises into their serious consideration, and devise such remedy for the evil complained of as to their wisdom may seem best."
- After deliberation it was agreed to transmit the Overture; and Rev. R. H. Lundie and Mr. Thomas Matheson were appointed to support the same before the

Extracted from the Minutes of the Presbytery of Liverpool by George Johnstone, Pres. Clerk.

IX. On Management of Congregational Affairs.

From Presbytery of Darlington.

At Darlington, the first day of March, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted.

Inter alia,—

According to notice given, the Rev. W. T. Linn moved that the following Overture on the Management of Congregational Affairs be adopted and transmitted to the Synod, viz.:—

"Whereas it is undesirable to have two distinct systems of management perpetuated in the congregations under the jurisdiction of the Synod:

- "It is therefore humbly overtured by the Presbytery of Darlington to the Synod of the Presbyterian Church of England, appointed to meet in Newcastle on the twenty-fifth day of April, 1881, to enact:
 - "I. That the office-bearers in charge of the temporal affairs of the congregations be henceforth designated Deacons, and Deacons only.
 - "II. That they be elected for a period of not less than three years, a fixed proportion retiring annually, and their places, and the places of any who may die or vacate their office during the year, being filled up at the annual congregational meeting, the retiring Deacons being eligible for re-election.

"III. That on their election and acceptance of office they be publicly set apart thereto by prayer."

The motion being duly seconded was unanimously agreed to; and the Revs. W. T. Linn and C. Friskin were appointed to appear in support of the Overture before

Extracted from the Records of the Presbytery of Darlington by

JOHN BOGUE, Pres. Clerk.

RETURNS FROM PRESBYTERIES TO SYNOD REMIT ON OVERTURE IN REGARD TO MANAGEMENT OF CONGREGATIONAL AFFAIRS.

I. Presbytery of Birmingham.

At Walsall, the third day of February, one thousand eight hundred and eightyone years, which time and place the Presbytery of Birmingham being met and duly constituted,

Inter alia,—

The Newcastle Overture on the Management of Congregational Affairs was considered, and the Presbytery resolved to recommend to the Synod to give the Rules suggested a place in the Book of Order.

Extracted from the Minutes.

A. M. Dalrymple, Pres. Clerk.

II. PRESBYTERY OF CARLISLE.

At Carlisle, the first day of February, one thousand eight hundred and eighty-one years, which day and place the Pre-bytery of Carlisle met and was constituted.

Inter alia,—

The Presbytery agreed to approve generally of the Newcastle Overture anent the Rules for the Management of Congregational Affairs.

Extracted from the Minutes.

James Christie, Pres. Clerk.

III. PRESBYTERY OF LONDON.

The College Hall, Queen Square House, the eighth day of March, one thousand eight hundred and eighty-one years, at which time and place the Presbytery of London met and was duly constituted,

Inter alia,

The Presbytery took up the Overture from the Presbytery of Newcastleson-Tyne on Rules for the Management of Congregational Alfairs sent down by the Synod.

After reasoning, resolved: "That the Overture be not approved."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

IV. Presbytery of Manchester.

At Manchester, and within the Old Town Hall, the seventh day of March, one thousand eight hundred and eighty-one years, at which time and place the Presbytery of Manchester being met and duly constituted,

Inter alia,-

The Presbytery called for the Report of the Committee anent the remit of Synod on the Management of Congregational Affairs, which was given in by the Rev. Charles Moinet, Convener, in the following terms:—

"The Committee on the Overture from the Presbytery of Newcastle on the Management of Congregational Affairs, considering that rules for two or three systems of congregational management will probably be included in the Book of Order, as finally amended, without taking the method suggested by the Newcastle Presbytery into account, do not think it advisable to add to their number."

On the motion of the Convener, seconded by the Rev. Wm. McCaw, the Presbytery agreed to receive and adopt the Report.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk.

V. PRESBYTERY OF NORTHUMBERLAND.

The Presbytery of Northumberland met at Morpeth, on the first day of February, one thousand eight hundred and eighty-one years, and was constituted with prayer.

Inter alia,—

Took into consideration the Overture to the Synod from the Presbytery of Newcastle regarding the Management of Congregational Affairs.

Resolved: "That the objects aimed at by this Overture are sufficiently met by the provisions of the Book of Order under Chapter V."

Extracted from the Records of the Presbytery by

WILLIAM ROGERSON, Pres. Clerk.

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AND PARLIAMENT STREET

MINUTES

OF

THE SYNOD

OF THE

Presbyterian Church of England

Held at London on the 24тн, 25тн, 26тн, 27тн, амд 28тн Days of April. 1882 ;

TOGETHER WITH THE REPORTS OF THE SYNOD'S COMMITTEES
AND OTHER PAPERS RECEIVED BY THE COURT.

JOHN REID, M.A., Clerk, p. t.

WILLIAM McCAW, Synod Clerk.

Printed by

SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON,
1882.

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Synod of the Presbyterian Church of England, 1882.

Moderator.

The Rev. WILLIAM McCaw, Manchester.

Clerk,

The Rev. William McCaw. Temple Lodge, Cheetham, Manchester.

Interim Clerk.
The Rev. John Reid, M.A., Salford.

General Secretary.

The Rev. John Black, 7 East India Avenue, London, E.C.

Professors.

The Rev. Principal William Unalmers, D.D., Dogmatics and Apologetics.

The Rev. William Granam, D.D., Church History and Pastoral Theology.

The Rev. John Gibb, New Testament Exegesis and Biblical Criticism.

The Rev. W. Gray Elmslie, M.A., Tutor of Hebrew and Old Testament Excgesis.

TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. John Leggar, 7 East India Avenue, London, e.c., to whom all ordinary remittances are to be made.

LEGACIES.

Legacies, Bequests, and all other moneys falling to the Church, or any of its schemes, are to be paid to Mr. George Duncon, 2 East India Avenue, London, Convener of the Treasurership Committee, who is empowered to give a full discharge for the same.

THE PUBLISHING OFFICE

Of the Church is at 18 Paternoster Square, London, E.C.

ANNUAL COLLECTIONS FOR THE

FOREIGN MISSIONS .	on the THIRD SABBATH of May, 1882	2.
CONTINENTAL WORK	on the Third Sabbath of July, ,,	
SCHOOLS	on the Third Sabbath of September, "	
COLLEGE	on the Third Sabbath of November, ,,	
JEWISH MISSION .	on the THIRD SABBATH of January, 1883) .
HOME MISSION .	on the THIRD SABBATH of March,	

SYNOD

OF THE

PRESBYTERIAN CHURCH OF ENGLAND, 1882.

FIRST SEDERUNT.

At London, and within Regent Square Church, on Monday, the 24th Monday, day of April, 1882, Hulf-past Six o'clock p.m. April 24.

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held at London this day, convened, and public worship was conducted by the Rev. J. Collingwood Bruce, LL.D., Moderator of last Synod, who preached from Acts i. 8:—"But ye shall receive power," &c.

Thereafter, and the services of the sanctuary having been concluded, Constituted, the Synod was constituted with prayer by Dr. Brice.

Dr. Brece reported that the Board of Nomination appointed by last Moderator Synod have nominated the Rev. William McCaw, Minister of Trinity Appointed. Church, Manchester, as the Moderator of this Synod. The Synod cordially confirmed the nomination; and Mr. McCaw, by desire of the House, took the chair and delivered a suitable address.

Mr. George Dencan having stated that on account of Mr. McCaw Interim Clerk being called to occupy the chair of this Synod, the General Purposes Committee had agreed to recommend that the Rev. John Reid, M.A., Minister at Salford, be appointed as interim Clerk during the sittings of this Synod, the Synod agreed to accept this recommendation, and Mr. Reid, having thanked the Synod, took his seat as interim Clerk accordingly. The names of the Ministers and Elders on the Clerk's Roll were then laid on the table, as follow:—

MINISTERIAL FOREIGN MISSIONARIES.

Rev. George Smith, M.A Swi	atow. Rev. David Smith Formosa, Roll o
William S. Swanson, M.A. An	nov. • Henry Thompson Amoy. Synod
* H. L. Mackenzie, M.A. Sw	atow. Donald Macker, M.A. Swatow.
William Macgregor, M.A. An	nov. John Watson, M.A Amov.
* William Duffus Swa	atow. * William Thow, M.A. Formosa
• William Campbell For	rmosa. * J. A. B. Cook Singapore.
* Robert Gordon, M.A An	noy. A. L. McLeish, M.A., M.B. Amoy.
John C. Gibson, M.V So	
Thomas Barelay, M.A. For	4 mosa.

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Ballantyne Brodie, M.A.	Mr. James Dagg	Beaumont Union
* David Terras, M.A.		Belford, Columba
John Laing, B.A.	Samuel Scott	,, Erskine
Robert Scott	Alexander Paton	Berwick, Bank Hill
John Orr, M.A.	John Martin	" Church Street
John Smith, M.A.	James Brown	" Wallace Green
* David Young		Chatton
James A. Craig	Rev. David Arthur	Crookham
George McGuffie		Etal
D 4 37-1	4M # M D	Holy Island
Peter Valence	'Mr. T. M. Patterson	Horncliffe
J. Moorhead Ma c nair, LL.D.	Thomas Butler	Lowick
William Haig	* John Aynsley	
George 11. Main	* Joseph Scott	Norham, North South
Archibald Alexander,	Joseph Mott	,, South
M.A.	John Bell	Spittal
Andrew Cant, Clerk	John Robertson	Tweedmouth

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M.A., Clerk John Robertson Adam L. Simpson, D.D. Alexander Hardie John Crowe, M.A.	John Craig * Edwin Goodhead T. Lawrie Gentles John Childs William Beeteson	" Smethwick Burton-on-Trent Derby Dudley Hanley Leicester
Robert Cowan J. Nisbet Wallace Samuel D. Scammell G. Gordon McLeod John W. Rodger John Henshelwood	Severin Altorfer John N. Boyd II. B. Livingston Samuel Forsyth B. Baldwin Bantock John Kennedy	Nottingham Shrewsbury Stallord Walsall Wolverhampton Worcester

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M.A.

Edward Joyce J. Montgomery Bonnar John S. Craig

Wm. Harvey, Emeritus \
 David Endes
 John Tannahill, M.A.

George Mackay Thomas G. Molyneux, B.A., LL.B. Elders.

Mr. John B. Penfold Robert White

· David Laing

John G. Smieton, M.A.

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Charles Eaglesfield

* Thomas Forrester

Robert Woodnoth Richard Sands

James Smart

Churches.

Beweastle Brampton Carlisle, Fisher Street

. Warwick Road

Cleator Moor Great Salkeld Haltwhistle Harrington

Maryport, Crosby Street

John Street

Penruddock Whitehaven,HighStreet ,, Market Place

Workington

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Thomas Dods
R. W. R. Rentoul
James Smith
Robert E. Welsh, M.A.
James Douglas
James F. Whyte (
W.P.Mackay, M.A.M.D.

George Strang, M.A.

Andrew Halliday, M.A. Charles Friskin Alex, S. McPhee, M.A., B.D.

John Bogue, M.A., Clerk Thomas Howell Henry P. Slade Thomas Campbell William T. Liun James H. Collie, M.A. Elders.

Mr. John Thomson W. P. Sinclair John Macfarlane Charles Jeffs George Oliver

• R. C. Black

Robert Thomson William H. Waite Andrew Connell

Joseph Wright

 J. S. Calvert John Heslop

Alexander McIntyre

James Forbes J. S. Brown James Duwson Dr. A. P. Stewart Mr. John Kerr George Porteous Churches.

Bishop Auckland Crook Darlington Grimsby Harrogate

Hartlepool

Hull, Holderness Road "Prospect Street "Springbank Willia branch, Newne

Middlesbrough, Newport Road

Trinity Mount Pleasant, Ferryhill

Redear Scarborough Stockton, St. Andrew's St. George's

Towlaw West Hartlepool Whitby York

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Ministers.

Elders.

Churches.

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David Henderson
James Brown
James Mellis, M.A.
W. Hood Wright
* John J. Muir, F.L.S.

* James Macandrew

Capt. George Ferrier Mr. J. Taylor *Capt. Alexander McQueen Mr. Francis Johnston Robert Robinson Robert Summer Alexander Scroggie J. D. Philip John Orr Alexander Armour John Willcock Alexander Paterson Samuel Hughes W. F. Livingston John Bingham Archibald Campbell

> W. J. Brown David Martin John Sprott

John Briscoe Captain William Brown Mr. William Brown Duncan McKechnie D. C. Anderson Archibald Ferguson T. Matheson Churches.
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Chester

Douglas Egrement

Liverpool, Canning Street
,, Derby Road
,, Everton Valley
... Fairfield

, Islington , Mount Pleasant , Prince's Road , Queen's Road , St. George's , St. Peter's

" Sefton Park " Shaw Street

" Trinity " Union " Vauxhall Road

Walton
Parkgate
Ramsey
Rockferry
St. Helens
Southport
Sutton
Waterloo

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Elders.

Churches.

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Gravesend
Guernsey

Gilles's

Willesden

PRESBYTERY OF LONDON.—Continued.

Ministers. Churches, Elders. Mr. G. W. C. Shield Highfields, Withylam Rev. Ralph Haddon George Waterman, M.A. Col. Sir G. Brooke-Pechell, Holybourne Bart. Mr. John Pratt Inswich Alexander Jeffrey T. E. Quirk Jersey James Ferguson William Carruthers. Lewes F.R.S. Dr. Archibald Hewan London, Belgrave David Alexander Mr. Thomas Bell Bermondsey Blackheath Bow Road James M. Erskine Robert Wales A. Ritchie Brockley Hugh McIntosh, M.A. Camberwell J. Reid Howatt J. Warner T. McKellar Camden Road Wm. Dinwiddie, LLB. George Wilson, B.A. William Tulloch Cumonbury David McEwan, D.D. Clapham Road John Miller Matthew Davison James Brown Clapton George Drysdale Rev. Andrew Carter Crouch Hill Ealing. Gavin Carlyle, M.A. Mr. John Leggat East India Road William H. Edmonds David Gibb William Boyd, LL.D. Dr. Pottinger Forest Hill George Elder, M.A. Mr. William McLachlin Greenwich Hammersmith Henry Miller D. Tweddle * John Matheson, M.A. E. H. George Hampstead Highbury John Edmond, D.D. D. S. Barelay * J. Thain Davidson, D.D. Thomas Brain Islington Charles Moinet, M.A. John A. Swanston Kensington T. L. Learmouth Kentish Town Thomas Anderson John Y. Henderson Kingston-on-Thames Donald Fraser, D.D. H. A. Brett Marylebone Thomas J. Dixon George Duncan Milwall William Dale Thomas W. Thacker New Barnet * Adolph Saphir, D.D., Emeritus . Rev. John Kelly Notting Hill Hugh Sinclair Paterson, M.D. Andrew W. Carmichael Mr. J. U. Turner Oxendon Donald Matheson, M.A. Donald Matheson Putney J. Oswald Dykes, D.D. James Farquharson Regent Square William Garden Richmond John Mauchlen John Monro Gibson, D.D. St. John's Wood John Hume Z. B. Woffendale Somers Town A. Fraser Silvertown Verner M. White, LL.D. South Kensington Joseph Fisher, D.D. J. T. Reading ~ outhwark Alexander Stirling John Hill Stepney Stoke Newington J. Muir Leitch George Wilson, M.A. Charles Kynoch Stratford James Beattie Gainsford Bruce Streatham W. Anderson, D.D. H. T. Weekes Tooting David Fotheringham Tettenbam. William Cameron Upper Norwood Robert Taylor Rev. William Wright , . William Harris Victoria Docks Mr. Henry Brown .. Wandsworth Jas, Cunningham, M.A. Harry L. Millar .. WestbourneGrove Walter Morison, D.D. Dr. Small Whittield, St. Charles J. Whitmore Mr. Hugh M. Math son

T. D. Thomson

W. Grav Elmslie, M.A.

PRESBYTERY OF LONDON.—Continued.

Ministers.

William Ballantyne, Emeritus, Clerk Duncan Macrae * Rev. William M. Thom-

son, Emeritus * William Raitt, Ph.D. J. A. Rentoul, LL.D. William A. McAllan W. Kennedy Moore, D.D.

* William Kidd J. T. Campbell-Gullan

Wm. Armstrong, M.A. * William Aitken Robert Vint, M.A., B.D. John Johnstone Wesley A. Rodger James Stuart, M.A.

Elders.

Mr. A. S. Dimsdale

John Edgar

* James MacKinlay John Garrett Robert Whyte

Robert Morton

Michael Connal

George E. Sloper * Benjamin Spring Lieut.-Col. 11. T. Hillyard Mr. S. W. Sandford

Churches.

London, Wood Green

Woolwich, New Road

Woolwich, St. Andrew's Norwich Portsmouth Rangoon Reading St. Leonard's-on-Sea Silverhill, Hastings Singapore Southampton,St.Andrew's Totton Woolston

Wallington

PRESBYTERY OF MANCHESTER.

Ministers.

Rev. Arthur McArthur Alexander B. Grosart, LL.D.

Thomas B. Johnstone Robert S. Coffey Robert W. Roberts

Duncan Sillars

John Clelland * J. Kerr Craig Wm. T. Johnston, B.A. W. Rigby Murray John Sclater William D. Fairbairn, M.A.

Hugh Rose, M.A. William Young, B.A.

* Alex. Bannatyne, M.A. * W. Craig Flint, M.A.

James Lees J. Thoburn McGaw, M.A. John Reid, M.A. William McCaw (S.C.) David R. Cowan

Samuel Macnaughton, M.A.

William H. Elliott James Cleland, Emeritus

^{*} A. H. Drysdale, M.A. James Breakey

Jas. Warnock, M.A., B.D. Jno. Gordon, M.A. Clerk Enoch Franks

Elders.

Mr. Thomas P. Lourie

James Watson James Fulton J. S. Mather

* James Parlane Charles Muirhead Thomas R. H. Fisken Alexander Forrest

* James Russell Thomas Hall John Reekie

John A. Beith John Watson Louis M. Hayes

J. W. Hindshaw William Lindsay James Robb John Boyd John Parker H. L. McInnes Francis Barnaby

William Melles Robert Coutts

 James McAlpine John C. Edgar Robert Graves

 James Paterson Silas Clarke David McKay

Churches.

Blackburn, Mount St.

St. George's

Bolton Bradford Crewe Leeds, Cavendish Road St. Columba

Manchester, Ancoats Bowdon Brunswick St. Coupland St.

Eccles

,, Grosvenor Sq. Higher Broughtn ,, Longsight

Pendleton St. Andrew's ,,

Sale Salford ,, Trinity

,, Whalley Range Withington

Preston Ramsbottom Risley Rochdale Sheffield Tunley Warrington

Wharton Wigan

PRESBYTERY OF NEWCASTLE-ON-TYNE.

Ministers.

*Rev. John Morris, Emeritus William W. Ney Alexander Baillie James Craig Alexander Ewing Alexander L. Henderson

Robert Stewart, M.A.
John T. Lloyd
John Reid, jun., M.A.
Alexander Lebban
John M. Wilson
John C. Weir
William Profeit, M.A.
George Mole
George Bell
Juo, B. Hastings, M.A.
Richard Leitch
Robert Brown
Junes Carswell, M.A.

- James G. Potter John B. Meharry, B.A. John Thompson, M.A.
- David Tasker William T. Bankhead, M.A. John King, M.A. Thomas Robinson John Brown Sylvester M. McClelland William Steele, M.A. James Mackenzie John Parker, jun. William Fisken J. Robertson Howat, M.A., B.D. W. Ainslie Walton. M.A., B.D. William Dryburgh, M.A., B.D. John Parker, sen., Emeritus John W. Ellison, M.A. James S. Rae William Fairweather

George Douglas, Clerk

Adam T. Landreth

James Craig

Wm. Stuart, M.A., B.D.

Elders.

Mr. Robert Little
George Bell, jun.
Gilbert Taylor
Jacob Keenlyside
C. Nesbitt
William Riddle
Joshua Davidson
John Ross
Ralph Carr
J. Nesbitt
Thomas P. Dods

John Pirrie James D. McKenzie Thomas Hepburn

Charles R. Bell

Rev. J. C. Bruce, LL.D. Mr. W. H. Hastings William Jobson G. S. Thomson M. Easton John Thorburn T. R. Dove

* P. Brown James Waite

William Sutton S. Malcolm Alexander Purvis William Cay Joseph Crisp Hugh Niven George Richardson William Cochrane

Robert Ramage

G. W. Hudson

Robert Amos

John Bowey

G. N. Arnison William Speers
R. Garden
Joseph Davidson
G. B. Bruce
George A. Allen Churches.

Bellingham Blackhill Blyth, Bridge Street ... Waterloo Road Durham Ealstone Gateshead, Durham Road ... Ellison Street

Gosforth Hebburn Hexham Houghton-le-Spring Jarrow, Ellison Street , St. Kilda's Killingworth

Newcastle, Barras Bridge

.. Blackett Street

., Heaton .. John Knox ., St. George's

, Trinity

Westmoreland Road

North Shields, Howard St.
Northumber-

land Square Seaham Scaton Burn

Scaton Delayal

South Shields, Layrate ... Mile End Rd.

.. St. John's .. St. Paul's

Stamfordham

Sunderland, N. Bridge St.

.. St. George's

" St. Stephen's

Smyrna

... Trinity Swalwell

Walker Wallsend Wark Willington Quay

PRESBYTERY OF NORTHUMBERLAND. Elders.

Ministers. Alnwick, Clayport Street Mr. John Easton, sen. Rev. William Limont Lisburn Street David Donaldson James Riddle St. James's * A. Laurie * Robert McNair Bayington J. R. McDonald Alexander Forsyth Ebenezer G. Dall John McFarlane Bedlington Thomas Newlands George Waddell Birdhopecraig Branton Lawrence Kilgour James Blythe, M.A. Embleton * Gilbert Turnbull William S. Spence W. D. Anderson **Felton** James Lemon * Robert H. Davidson James Dryden Glanton Harbottle John Scott Longframlington John Scadlock William R. Barrie W. S. Wilkinson Morpeth * James Anderson, D.D. John Johnstone New biggin Findlay E. McGilliyray Hector Cowans North Middleton * Allan Wilson North Sunderland, East William A. Boulnois William Dunn James Ewing West George Henderson Otterburn T. H. Robson * Robert P. Douglas Thropton * David S. Fergus, M.A. Joseph Clarke

Dr. Leoni Levi Matthew Edwards, M.A. James L. Muirhead 1

William Addison

* James Gray

* J. McLeish

James A. Huie

Wm. Rogerson, Clerk

Thomas Smith Robert Morton

John Deas

Tower Hill West Chapel

Wooler, Cheviot Street

Warenford

Warkworth

Widdrington

Churches.

CORRESPONDING MEMBERS FROM THE UNITED PRESBYTERIAN SYNOD.

James R. Robertson Thomas Holder

*Rev. John Clark, Moderator Rev. Wm. Miller (Lenzie) Rev. Joseph Corbett—Ministers, with 'Professor Kerr, D.D. *Mr. James Morton, Greenock Dr. William Ritchie *Rev. William Wood Mr. John Gilmour, Helensburgh Rev. Dr. Robt, S. Drummond Mr. Robert Miller, Glasgow *Mr. Jas. Drysdale, Bridge of Allan—Elders. Rev. Andrew Henderson

TO PRESBYTERIAN TROOPS. ACTING CHAPLAINS

Alderney	 Rev. S. Huston	Norwich Rev. William A. McAllan
Bradford	 ,, Robert S. Coffey	Plymouth ,. Joseph Wood
Brighton	 " Wm. Fraser, M.A.	Preston, Samuel MacNaughton,
	,, J. Christie, B.A.	M.A.
Chatham	 " C. Moir, M.A.	Reading ,, Rev.T.CampbellGullan
Chester	 " George Lewis	Sheffield , James Breakey
Eastbourne	 " Hugh C. Wilson, M.A.	Shrewsbury , J. Nisbet Wallace
Gravesend	 " Robert Balgarnie	Stafford District ,, Samuel D. Scammell
Chernsey	 " J. C. Thorpe	Sunderland , James S. Rae
lpswich	 " Alexander Jeffrey	Warrington , J. Warnock, M.A., B.D.
	,, T. W. Brown, M.A.	Woolwich , William Raitt, Ph.D.
Liverpool	 H. T. Howat	York James H. Collie, M.A.

Note A. Members whose names have an asterisk (*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod. Note B. Places printed in italics are Preaching Stations.

The Standing Orders printed in the Book of Order were adopted by Standing Orders. the Synod, and were held as read.

The Synod called for the Report of the Ministerial Changes that Ministerial have taken place during the past Synodical year, which Report was given in by the Clerk.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

The attention of the Synod having been called to the decease of Rev. D. Macthe Rev. Dugald MacColl, late Minister at Kensington, the following were appointed a Committee to prepare a suitable Minute in reference thereto, to be entered on the Records of the Synod, and to report, viz.:—Revs. Dr. Edmond and Robt. Taylor, Ministers; with Messrs. H. M. Matheson and John Bell, Elders; Rev. Robert Taylor, Convener.

The thanks of the Synod were tendered to the Rev. Dr. Bruce, for Thanks, his conduct in the chair at last meeting of Synod, and for the sermon this evening delivered.

The Synod appointed the following Committees:-

Committees.

I .- Committee on Bills and Business.

Ministers—Revs. W. S. Swanson, John Smith, W. R. Murray, Dr. Simpson, J. Howie Boyd, Dr. Mackay, Dr. McLeod, Geo. Lewis, R. H. Lundie, Geo. Johnstone, Dr. Chalmers, W. Dinwiddie, Dr. McEwan, Dr. Fraser, Dr. Dykes, W. G. Elmslie, J. T. McGaw, John Reid, Scu., John Black, Richard Leitch, J. B. Mcharry, W. A. Walton, Geo. Douglas, Alex. Forsyth, and Dr. Anderson. Elders—Messrs. James Brown, Walter Graham, James Robertson, Robert Whyte, J. S. Brown, Geo. Porteous, W. P. Sinclair, Robert Robinson, Alex. Paterson, James Goodman, William Carruthers, Robert Wales, Rev. John Kelly, John

Reckie, Sir George B. Pechell, George B. Bruce, Dr. Bruce, William Sutton, William A. Boulnois, John Easton, Sen., and J. R. Robertson. Convener—Rev. Dr. Bruce. Clerk—Rev. R. H. Lundie.

II.—Committee on Commissions and Records.

Ministers—Revs. Robert Scott, James M. McKerrow, Alexander M. Dalrymple, John More, James Christie, John Bogue, Dr. Symington, James Muir, J. B. Thorburn, H. C. Wilson, Dr. J. M. Gibson, Dr. W. Morison, W. Ballantyne, Dr. Moore, James Breakey, John Sclater, William Young, John Gordon, John Thompson, James Mackenzie, and William Limont. Elders—Messrs. John Martin, John Craig, Henry Workman, David Laing, Richard Sands, Robert Thompson, Joseph Wright, Francis Johnstone, Archibald Campbell, Rev. Thomas Smellie, Thomas Bell, Affleck Fraser, Robert Whyte, Alexander Forrest, Louis M. Hayes, Thomas P. Dods, Robert Amos, W. S. Wilkinson, James Smith, and H. L. McInnes. Convener—Rev. W. Ballantyne. Clerk—Rev. James Muir.

III.—Committee to Suggest Names of Selection Committee.

Ministers—Revs. Dr. Edmond, John Black, George Bell, Dr. Graham, and Robert Taylor. Elders—Messrs. Robert Morton, George Duncan, John Bell, James Robb, D. S. Barclay, John C. Edgar, and Ralph Carr. Convener—Rev. Dr. Edmond.

Presbytery of Darlington. The Synod gave permission to the Presbytery of Darlington to meet between the Sederunts to-morrow.

Adjournment. The Synod then adjourned, to meet again to-morrow morning at Ten o'clock, for the observance of the Communion, and for ordinary business at Twelve noon, of which public intimation having been made, the Sederunt was closed with prayer.

SECOND SEDERUNT.

At London, and within Regent Square Church, on Tuesday, the 25th Tuesday, April day of April, 1882, at Ten o'Clock a.m.

Which time and place the Synod again convened, and was con-Constituted, stituted with devotional exercises. "

The Synod proceeded to the observance of the ordinance of the Lerd's Supper. Lord's Supper, the Moderator conducting the service, assisted by the Revs. William S. Swanson, Charles Moinet, John Sclater, and John B. Meharry.

The solemn service having been concluded, the Moderator—the Synod still remaining constituted—pronounced the Benediction.

The Synod proceeded to ordinary business at Twelve o'clock.

The Minutes of last evening's Sederunt were read and sustained.

Minutes sus-

The Synod called for the Report of the Committee on Elders' Elders' Commissions, which was given in by the Rev. W. Ballantyne, Convener, to the effect that, as reported by the Clerk, the Commissions are all regular.

The Synod receive the Report, and sustain all the Commissions.

There was faid on the table and read an Extract Minute from the Corresponding Records of the Synod of the United Presbyterian Church, bearing that the Synod had appointed the following brethren as their Corresponding Members to this Synod of the Presbyterian Church of England, namely:—the Moderator of Synod (Rev. John Clark), Professor Ker, D.D., William Ritchie, D.D., William Wood, Andrew Henderson, R. S. Drummond, D.D., William Miller (Lenzie), and Joseph Corbett, Ministers; with Messrs, James Morton (Greenock), John Gilmour (Helensburgh), Robert Miller (Glasgow), and James Drysdale (Bridge of Allan), Elders.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. Dr. Ritchie suitably responded in name of the brethren.

Rev. Dr. Robinson. The Rev. Dr. Charles Robinson, of New York, being in the House, on the motion of Dr. Fraser, was associated, welcomed by the Moderator, and took his seat accordingly.

Bills and Business. The Synod called for the Report of the Committee on Bills and Business, which was given in by the Rev. R. H. Lundie, *Clerk*.

The Synod receive the Report, and resolve to take up the business for to-day in the order therein indicated.

Applications.

The Synod took up Applications—from the Presbytery of Carlisle, in behalf of Great Salkeld; from the Presbytery of Darlington, in behalf of Searborough; and from the Presbytery of London, in behalf of Blackheath and Edenbridge—to the effect that, in each case, the Synod empower the respective Presbytery to erect the Station into a stated charge, so soon as it shall deem it expedient to do so; and in the case of Great Salkeld, that the Sustentation Fund Committee be requested to receive it on the Fund at the rate of £80 per annum.

The Synod receive the Applications, and remit them to a Committee to be named by the Selection Committee, with instructions to examine them and report to a subsequent diet.

Appeal by Mr. Thomson.

The Synod took up the case of an Appeal by Mr. Thomas Thomson, Deacon in Camberwell Church, against a judgment of the Presbytery of London. Parties were called. There appeared the Rev. Dr. Edmond and Mr. Robert Whyte for the Presbytery. It was intimated that Mr. Thomson could not appear at that diet.

The Synod resolve—the rights of parties being reserved—to remit the case to a Committee, to be named by the Selection Committee, with instructions to cite parties, consider the case, and report.

Hymn Book.

The Synod called for the Report of the Hymn Book Committee, which was submitted by the Rev. W. R. Murray, *Convener*, who addressed the Synod anent the same.

On his motion the Synod receive the Report, with thanks to the Committee, and appoint a larger Committee, representing all the Presbyteries, to confer with the Hymn Book Committee on the result of their labours, and to report on the same to the Synod, not later than Thursday evening. The Committee to be named by the Selection Committee.

The Synod instruct the Selection Committee to name a small Com-Returns to mittee to classify Returns from Presbyteries and report.

The Synod called for the Report of the Committee appointed to Selection Comsuggest the names of the Selection Committee, which was given in by the Rev. George Bell in room of the Convener.

The Synod receive the Report, and in terms thereof appoint the following the Selection Committee, namely:—I. Conveners of Standing Committees: Mr. G. B. Bruce, Mr. H. M. Matheson, Rev. Dr. Edmond, Rev. R. H. Lundie, Rev. Dr. Fraser, Rev. Dr. MacEwan, Rev. Dr. Dykes, Dr. Leone Levi, Rev. Dr. J. Monro Gibson, Mr. George Duncan, Rev. James Muir. H. Representatives of Presbyteries: Rev. John Smith (Berwick), Mr. Walter Graham (Birmingham), Rev. John More (Bristol), Rev. J. H. Boyd (Carlisle), Mr. W. H. Waite (Darlington), Rev. A. Bryce Muir (Liverpool), Mr. R. T. Turnbull (London), Mr. John C. Edgar (Manchester), Rev. George Donglas (Newcastle), Rev. W. Rogerson (Northumberland). Convener—Mr. G. B. Bruce.

The Synod instruct the Selection Committee to publish in Friday's Daily Proceedings Lists of the Members whom they suggest for the several Synodical Committees.

The Synod called for the Report of the Home Mission Committee, Home Mission, which being printed and in the hands of Members, was referred to by Mr. George B. Bruce, Convener, who addressed the Synod on the various subjects embraced therein.

On the Convener's motion—

- 1. The Synod receive the Report.
- 2. Deeply sensible of the importance of having funds at their disposal to assist in Church building and debt extinction, as shown in the past history of this Church, they cordially approve of the Church building

and debt extinction scheme set forth in the Report of this Committee, enjoin the Committee to use diligence in laying these proposals before the Church, and to use such means as may be necessary to draw forth the liberality of the people, and raise $\pounds 25,000$ in five years. Further, the Synod agree that the rules and regulations laid down in Appendix A of this Report, Sections 1 and 2, be the rules and regulations under which this Fund shall be administered so long as the Synod shall see fit.

- 3. The rules for the administration of the Fund in the department of Church extension and Evangelistic work, set forth in Appendix B, are hereby approved and adopted.
- 4. The Synod observe, with thankfulness to God, the amount of Evangelistic work which is undertaken by the various Presbyteries and congregations, and trust that renewed efforts will be made to induce all God's people in our midst to devote themselves to some department of this important work.
- 5. The Synod approve of the suggestion to have deputies appointed from time to time to visit all the congregations of the Church (as and when this work can most advantageously be overtaken) with a view to their spiritual encouragement and quickening. The Synod further instruct the Committee to suggest to the Synod at a future Sederunt which Presbyteries should be visited this year, and what deputies should be appointed for that purpose, having a due regard to the expense involved.
- 6. The Synod regard it as a sign of healthy Christian progress that the attendance at Sabbath Schools is steadily increasing, and would commend this sphere of Christian labour very specially to the active co-operation and prayers of the whole Church.

Jewish Mission.

The Synod called for the Report of the Jewish Mission Committee, which was submitted by the Rev. Dr. Edmond, *Convener*, who addressed the Synod in regard thereto.

On his motion the Synod receive the Report:

Record their devout thanks to God that distinct tokens of His smile and blessing have been vouchsafed to their Jewish Mission during the past year; that the health and strength of the Missionary and his assistant have been sustained amid their difficult labours, and that the work of the Mission is in a healthy and hopeful condition. The Synod commend anew this important work to the prayerful interest of the members of all our congregations, and hope that by the manifest increase of such interest throughout the Church, and by augmented liberality flowing from it, the Committee may feel warranted in the course of the present year to prepare some wise proposal to be submitted to next meeting of Synod for the extension of the Mission either at home or abroad. The Synod, further, recognise the emphasis with which the claims of the Jewish people are pressed on the attention of the Church of Christ by the lamentable outbreaks of hatred towards them which have happened in the east of Europe, sympathise with the efforts being made to relieve the distresses of the sufferers, and trust that, in Divine providence, these calamities may be so overruled as to prove a step towards that mercy for "all Israel" which is most surely promised.

The Synod called for the Report of the Foreign Missions Committee, Foreign Wissions which was submitted by Mr. H. M. Matheson, *Convener*, who addressed the Synod on the several points referred to therein.

On his motion—The Synod receive the Report with devout thankfulness to God for the continued favour bestowed on the Church's Mission in China.

They specially mark the development of the native Churches, as shown in the formation of a second Presbytery—that of Swatow—and in the calling of no fewer than five native Pastors, by groups of congregations, by whom their entire support is guaranteed.

They observe with thankfulness the interesting work at Chinchew, the progress made in the establishment of the Mission in the Hakka region, and that at length a Missionary has been sent out to labour among the Chinese at Singapore.

While welcoming very cordially Messrs. Swanson, Gibson, Barclay, and David Smith, on their return from the Mission field, they trust that the health of these beloved brethren may be speedily reinvigorated. They express deep sympathy with Mr. George Smith and Mr. Gibson in their sore bereavement.

The Synod deplore the greatly weakened state of the Mission staff in Formosa, where the health of the brethren has more than usually suffered during the past year, and where consequently the work of superintending stations and of training native preachers has been most inadequately overtaken. And they resolve to instruct the Committee to reinforce the staff in that deeply interesting part of the field by the appointment of Mr. Wm. R. Thompson, in addition to that of Mr. James Main, and that both shall proceed to Formosa in the Autumn.

In view of the increased outlay which the growth of the Mission has entailed, and the present deficiency of more than £2,000, the Synod urgently invite the Members of the Church to inform themselves regarding the work, by closely and prayerfully following the monthly communications of the Missionaries, assured that nothing more is needed to awaken deeper sympathy, and to draw forth greatly increased liberality towards the funds of the Mission.

The Synod commend the Mission in Rajshye, Bengal, to the continued sympathy of the Church; and they renew their warm recommendation of the Women's Missionary Association for work among the women of China and the East, in connection with the Missions of this Church.

In accordance with the recommendation of the Committee, the Synod resolve that European Missionary teachers in the foreign field be admitted to the benefits of the Widows' and Orphans' Fund of this Church, on the same footing as the Missionaries.

Presbytery of Leave was given to the Presbytery of Liverpool to meet to-morrow morning at a quarter to Ten o'clock.

Presbytery of Leave was given to the Presbytery of Berwick to meet to-morrow morning, at half-past Nine o'clock.

Adjournment. The Synod then adjourned, to meet again this evening in public meeting, in behalf of the Missions of the Church, within Exeter Hall, at half-past Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

THIRD SEDERUNT.

At London, and within Exeter Hall, on Tuesday, the 25th day of Tuesday, April, 1882, at Half-past Six o'Clock p.m.

Which time and place the Synod did again convene, and was con-constituted, stituted with devotional exercises led, at the request of the Moderator, by the Rev. Dr. Edmond.

The Synod devoted the entire Sederunt to the hearing of addresses on the work of Jewish and Foreign Missions.

A large audience as well as the Members of Synod listened with Missionary evident and sustained interest to the Addresses of the Rev. Theodore J. Meyer on Mission Work among the Jews: the Rev. W. S. Swanson on China as a field for Mission Work, its importance, and on Mission Work and its results in and around Amoy: the Rev. John C. Gibson on Mission Work in Swatow and region around: the Rev. Thomas Barelay on the Work of the Mission in the Island of Formosa; and the Rev. Dr. J. Munro Gibson on the Duty of the Church at Home in relation to Foreign Work in general.

The service of the evening was varied at intervals by the singing of praise, hymns suitable to the occasion.

The Synod adjourned to meet again in Regent Square Church to-Adjournment, morrow morning, at Ten o'clock, of which public notice having been given, the Sederunt was closed with prayer.

FOURTH SEDERUNT.

Wednesday, At London and within Regent Square Church, on Wednesday, the 26th day of April, 1882, at Ten o'clock a.m.

Constituted. Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes sustained. The Minutes of yesterday's Sederunts were read and approved of.

Business. A supplementary Report was submitted by the Business Committee.

The Synod receive and adopt the Report, and resolve to take up the Business in the order therein indicated.

It having been intimated to the Synod that the Rev. George Bell, of Newcastle, had sustained a severe bereavement, in the sudden and unexpected death of Mrs. Bell, the Revs. John Thompson and Richard Leitch were appointed to draw up a telegram to be forwarded to Mr. Bell, expressive of their deep sympathy and condolence with himself and his family in their sad bereavement.

Selection Committee. The Synod called for the Report of the Selection Committee, which was given in by Mr. G. B. Bruce, *Convener*, as follows:—

I.—Committee on Camberwell Case.

Ministers.—Revs. Robert H. Lundie, James Muir, William Rogerson, J. T. McGaw, James M. McKerrow, William Hutton, William Young, J. B. Hastings, John Smith. Elders.—Messrs. William Sutton, Robert Amos, B. B. Bantock, Thomas Holder, Alexander Forrest, James Wait, W. H. Waite. Conveney.—Rev. James Muir.

II.—Committee on Classifying Returns.

Ministers.—Revs. Thomas Robinson, A. Bryce Muir, Alexander Dalrymple. Elders.—Messrs. James Robb, James Farquharson, Robert Garden. Convener.—Rev. Alexander Dalrymple.

III.—Committee on Applications for Sanction.

Ministers.—Revs. Ballantyne Brodie, Joseph Wood, W. T. Linn,

Dr. Edmond, John B. Meharry. *Elders.*—Messrs. James Goodman, Charles Eaglesfield, Archibald Ferguson, Thomas Hall, W. A. Boulnois. *Convener.*—Rev. John B. Meharry.

IV.—Committee to be associated with Hymn Book Committee.

Ministers.—Revs. Robert Scott, Dr. Monro Gibson, James B. Thorburn, Hugh Rose, W. A. Walton, G. M. Smith, J. H. Boyd, William Ferguson. Elders.—Messrs. Robert Wales, George Wilson, H. L. McInnes, W. S. Wilkinson, Dr. Gentles, Thomas P. Dods, T. D. Philips, Walter Graham, J. Muir Leitch, Thomas Bell. Convener.—Rev. Dr. Gibson.

The Synod receive the Report and appoint the above Committees.

The Synod called for the Report of the Committee on the Distribution of tion of Probationers, which was submitted by the Rev. James Muir, who Probationers, addressed the Synod in reference thereto, and—

On his motion the Synod agreed to receive and adopt the same.

The Synod called for the Report of the Committee on the Union Union Thanksgiving Fund, which was submitted by Mr. Thomas Matheson, Fund. Joint-Convener, who addressed the Synod on the several matters referred to therein.

On his motion the Synod receive the Report, with thanks to the Committee for its diligence; express the regret with which the Synod have heard of the reduced amount available for the General Purposes of the Church; adopt the recommendation of the Committee as explained by the Joint Convener, and re-appoint the Committee with the object of finally concluding the business of the Fund.

The Report of the Committee on Publications was then called for Publications, and submitted by the Rev. Dr. J. Monro Gibson, who addressed the Synod on the several subjects referred to therein; and on his motion, the Synod receive the Report; express satisfaction with the work of the year, especially the improved financial position; and once more commend the claims of the Committee to the liberality of the Church, in the hope that the effort to raise the small capital required may be speedily completed.

The Synod called for the Report of the Committee on the Reorgani-

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Reorganisation of Committees. sation of Committees, with relative matters, including the Newcastle overture on the election of the Moderator of Synod, which was read.

Rev. Dr. Dykes, in the absence of Mr. Stitt, submitted the Report, and, having addressed the Horse in reference to the several matters referred to in the Report, moved the adoption of the clauses *seriatim*, which, after deliberation and the sense of the House having been taken by a show of hands, were adjusted as follows:—

I.—That the classification of Committees shall be re-arranged so that the Standing Committees shall embrace all that are in their nature and functions of a permanent character, the Special Committees those appointed by the Synod for special and more temporary objects.

II.—That the Standing Committees shall be the following, viz.:—

- Home Mission embracing Sabbath Schools.
- 2. Foreign Missions.
- 3. Jewish Mission.
- 4. Intercourse with other Churches.
- 5. Ministerial Support.
- 6. College and Schools.
- 7. Higher Instruction of Youth.
- 8. Temperance.
- 9. Law and Historical Documents.

- 10. Publications.
- 11. General Purposes.
- 12. Board of Nomination.
- 13. Distribution of Probationers.
- 14. Oversight of Soldiers and Sailors.
- 15. Statistics.
- 16. Treasurership.
- 17. Judicial Committee.
- III.—That the Moderator and Clerk of Synod, together with the General Secretary of the Church, be members *ex-officis* of all the Standing Committees, with the exception of that on the Treasurership.
- IV.—That the Standing Committees shall be constituted otherwise, as follows, viz.:—
- 1. As regards the *first ten* enumerated—each Committee shall be composed of—
 - (1) Eighteen members (except in the case of the Foreign Missions Committee, where the number shall be meanwhile thirty) directly appointed by the Synod, chiefly from persons resident in London, who can also act as an Executive Committee in the intervals between the meetings of the General Committee, one-third retiring

tion of Com-

mittees.

annually, of whom one-half shall be eligible for re-Reorganisaappointment.

- (2) Representatives sent up directly by each Presbytery in proportion to the number of congregations composing it; it being understood that the same representatives sit on all the Committees, unless where it can be otherwise arranged without increasing the cost of travelling expenses.
- 2. The General Purposes Committee to consist as at present of the officials of the Synod and of the various Standing Committees, together with the Presbytery representatives.
- 3. The Board of Nomination to consist as at present of the Moderators of Synod who have passed the chair, together with the Presbytery representatives.
- 4. The remaining Committees each to consist of a small number of persons possessing special experience in the business entrusted to it. appointed directly by the Synod from year to year as may seem expedient, it being, however, specially arranged—
 - (a) That the Presbytery representatives shall sit on the Committee on the Distribution of Probationers.
 - (b) That all acting Chaplains shall be corresponding members of the Committee on the Oversight of Soldiers and Sailors.
- V. That the proportion of Presbytery representatives shall be determined from time to time with due regard to the cost of travelling expenses; that for 1882-83 the proportion shall be one for every twelve regular charges or fraction of the same, and thereafter, till otherwise determined, one for every ten regular charges or fraction of the same.

Further, the Synod resolve that in future Presbyteries be authorised Business to nominate members of the Synod's Business Committee in the proportion meanwhile of one for every fifteen congregations or fraction of the same; the Synod, however, retaining in its own hands the actual appointment of the Committee, together with the right to supplement the Presbyterial nominations, as it may deem necessary.

Dr. Dykes then moved that the Committee be discharged, and this Committee was agreed to, the Synod desiring to express their sense of the valuable

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services rendered by Mr. Stitt, Convener, in connection with the work of this Committee.

Rev. Mr. Redpath. On the motion of Rev. Dr. Morison, the Rev. Robert Redpath, M.A., of the United Presbyterian Church, being present in the House, was associated, welcomed by the Moderator, and took his seat accordingly.

Ministerial support.

The Synod called for the Report of the Committee on Ministerial Support, which was submitted by the Rev. Dr. McEwan, one of the Conveners, who addressed the Synod anent the various matters referred to therein.

On his motion the Synod receive the Report, with thanks to the Committee; and resolve as follows:—

I.—On the Sustentation Fund.

Adopt the recommendations of the Committee as regards—

- 1. The visitation of the Presbyteries of Birmingham, Liverpool, and Newcastle.
- 2. The admission of not more than three aid-receiving charges during the year.

Sanction the exceptional treatment of the congregation at Stamfordham during the incumbency of the present Minister, as reported.

Express much satisfaction with the arrangements made respecting the Muter Bequest, and record special thanks to Mr. George Duncan and other brethren who have done so much to bring about this result.

While thankfully noting the evidence of the improvement in this Fund furnished by tables in the Report, the Synod desire to fix serious attention on the fact that additional help to the extent of about £300 is estimated as necessary to maintain the dividend of £200 per annum; and that such additional help must be sought from the Presbyteries which have not yet been visited in behalf of the Committee.

Finally, the Synod commend this Fund anew to the hearty support of the Church, and to the gracious hand of the Church's Head and Lord.

II.—Aged and Infirm Ministers' Fund.

In accordance with the recommendations of the Report—

- 1. Appoint Rules 1 and 5, as now defined, to be the rules for administration of this Fund.
 - 2. Raise the annuity of Rev. P. Taylor to £45.

HI.—Ministers' Widows' and Orphans' Fund.

Authorise the Committee to call for a return from Ministers and Missionaries as recommended, and for annual reports of family changes.

Recognise with much satisfaction the good progress made towards raising the sum of $\pounds 2,000$ of additional capital referred to in previous Reports; and trust that the whole sum will be obtained during the ensuing year.

On the motion of Rev. Dr. Fraser, the Four Special Cases in the Four Cases. Presbytery of Berwick were referred to a Committee to be named by the Selection Committee, all the rights of parties being reserved.

The Synod then adjourned, to meet again in this place at Six Adjournment. o'clock; of which public intimation having been given, the Sederunt was closed with prayer.

FIFTH SEDERUNT.

At London, and within Regent Square Church, on Wednesday, the Wednesday, April 26th, 26th day of April, 1882, at Six o'clock p.m.

Which time and place the Synod did again convene, and was constituted, tuted by praise, reading of the Word, and prayer.

The Synod called for the Report of the Committee on the Reli-Soldiers and gious Instruction of Soldiers and Sailors, which was submitted by the Rev. James Christie, *Convency*, who addressed the House on the subject.

The Synod, on his motion, receive the Report, thank the Committee, and agree to the following recommendations submitted by the Committee, namely:—

- (a) That the list of Acting Chaplains be printed in the Blue Book at the end of the Clerk's Roll.
- (b) That, where possible, Sunday service be given to Presbyterians in the Militia when mustered for the annual training, and that the Home Mission Committee be requested to make a grant, not exceeding £5, to each station where this service is rendered.

Treasurership.

The Synod called for the Report of the Treasurership Committee, which was given in by Mr. George Duncan, *Convener*, who addressed the House in regard to the matters referred to in the same.

On his motion the Synod receive the Report, with the Statements of Accounts; rejoice in the gradual increase of the contributions to the Funds of the Church during the last five years; approve of the steps taken by the Committee, urging on every congregation within the Church the importance of cordially supporting the Synodical collections; and resolve that, in order to raise the £1,350 required for the Synod Fund in 1883, the Presbyteries be assessed 14s. 6d. per cent. on the membership and ordinary income, as follows:—

				£	s.	ϵt_*
Presbytery o	of Berwick .			54	()	0
,,	Birmingham			45	()	0
,,	Bristol .			40	0	()
>>	Carlisle .			35	0	0
,,	Darlington			62	0	0
:-,	Liverpool .	•		235	0	0
,,	London .	•	•	465	0	0
"	Manchester			154	0	()
,,	Newcastle .		•	198	0	0
,,	Northumberland	•	•	62	0	0
			ā	£1,350	0	()

Selection Committee. The Selection Committee reported that they had agreed to nominate the following Committee on the Four Congregations in the Berwick Presbytery:—

Ministers—Revs. Adam L. Simpson, John Bogue, A. Bryce Muir, Gavin Carlyle, W. Young. Elders—Messrs. Thos. P. Dods, John C. Edgar, Andrew Connell, H. M. Matheson, John A. Beith, James Taylor. Convener—Mr. John C. Edgar.

The Synod received the Report and confirmed the nomination.

Intercourse with other Churches.

The Synod then called for the Report of the Committee on Intercourse with other Churches, which was submitted by the Rev. R. H. Lundie, Convener. The Report being printed and in the hands of the Synod was referred to by Mr. Lundie, who addressed the House in regard to the same.

On his Motion the Synod receive the Report, and desire to express

their thanks to Almighty God for the marked success which has attended the efforts of many of the Protestant Churches and Evangelistic agencies on the continent of Europe during the past year.

The Synod view with satisfaction the increase in the funds raised for Continental Evangelisation, and especially the increase in the number of congregations contributing. They trust that the coming year will witness a much larger increase, and that ere long every congregation in this Church will avail itself of the privilege of aiding so good a work. The Synod earnestly commend this subject to the consideration of Ministers and Office-bearers.

Further, the Synod renew the expression of their cordial attachment to the various Churches with which they are in the habit of maintaining friendly intercourse by means of deputations or otherwise.

A fraternal letter from the General Assembly of the Free Church of Letter from Scotland was laid on the table and read.

The Synod receive this letter with much satisfaction, and instruct the Deputies who shall be appointed to attend the General Assembly of the Free Church of Scotland to express the same warm sentiments of fraternal regard and esteem on the part of this Synod towards the Free Church of Scotland as their letter to this Synod contains towards the Presbyterian Church of England.

There was laid on the table and read a Commission from the Deputation General Assembly of the Presbyterian Church in Ireland, in favour of from Irish Assembly. the Rev. Dr. William Fleming Stevenson (Minister at Rathgar, and Moderator of Assembly), the Rev. W. A. Russell (Minister at Strabane), and the Rev. J. M. Hamilton (Minister at Donore, Dublin), Ministers; with J. P. Corry, Esq., M.P., and Mr. George Gordon, Elders, Deputies to the Synod of the Presbyterian Church of England.

The Deputies were introduced by the Rev. A. Bryce Muir; and Dr. Stevenson, Mr. Russell, and Mr. Corry addressed the Synod.

A letter from the Christian Missionary Church of Belgium, in Belgian favour of the Rev. Pastor A. Brocher, commissioning him to appear in this Synod, and express to it the brotherly and respectful salutations of the Christian Missionary Church of Belgium, was laid upon the table and read.

Deputation.

Also a letter from the Union of Evangelical Churches of France, French Depuappointing Monsieur Daniel Lortsch a delegate to this Synod, to tation.

express the fraternal sentiments of said Churches towards the Synod of the Presbyterian Church of England, was laid on the table and read.

Also a letter from Pastor Babut, of Nimes, commending to this Synod Pastor Degremont, of the Reformed Church of France, was laid upon the table.

The Deputies having been heard, on the motion of Mr. H. M. Matheson, seconded by Mr. W. A. Boulnois—The Synod welcome with great heartiness the deputation from the Presbyterian Church in Ireland, and have heard the statements of the distinguished Moderator of that Church and of his colleagues with great pleasure and satisfaction, and desire to express their loving sympathy with the brethren of that Church, so loyal and faithful to the principles of our common Presbyterianism, in the steadfast prosecution of the arduous work with which, in these times of great anxiety in their country, they find themselves face to face. The Synod reciprocate the warm sentiments of affection and esteem expressed by the deputation, and gratefully acknowledge the encouraging view given by Dr. Fleming Stevenson from his personal observation of the state and prospects of this Church's Missions in China.

They instruct the Moderator and Clerk, in the name of the Synod, to address a letter to the General Assembly of the Presbyterian Church in Ireland, conveying the most fraternal greetings of this Synod, and their cordial sympathy with the Sister Church in the present anxious state of Ireland.

The Synod also extend a loving welcome to the esteemed deputies from the Free Churches of France, the National Reformed Church of France, and the Missionary Church of Belgium, and they desire that the Moderator shall assure these brethren of the interest and the prayers of this Church for the welfare and spiritual prosperity of the Churches which they have so ably represented. The Synod rejoice in the open doors which now exist for the spread of the Gospel on the Continent of Europe, and desire that this Church should enter with true and hearty sympathy into this work, rendering it substantial aid as opportunity may occur.

The Moderator then suitably addressed the several Deputies, and thanked them for their addresses now delivered.

The Synod called for the Report of the Committee on Temperance, Temperance, which was submitted by the Rev. James Towers, who addressed the House anent the same.

On his Motion the Synod receive and adopt the Report, commend the cause to the earnest and active support of all congregations under its superintendence, and reappoint the Committee.

Further, the Synod resolve to Petition the Commons House of Sunday Parliament in favour of the Bill now on the Table of the House, to secure the total closing of Public houses during the whole of the Lord's Day; and they recommend Presbyteries and congregations to adopt the same course.

The Synod then adjourned, to meet again in this place to-morrow Adjournment, morning, at half-past Ten o'clock, of which public intimation having been given, the Sederunt was closed with prayer.

SIXTH SEDERUNT.

At London, and within Regent Square Church, on Thursday, the Thursday, 27th day of April, 1882, at half-past Ten o'clock, a.m.

Which time and place the Synod did again convene, and was Constituted, constituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and approved of.

Minutes sustained.

The Synod called for the Report of the Committee on Law and Law and His-Historical Documents, with relative matters, which was submitted by herical Documents. Dr. Levi, Convener, who addressed the House on the several points referred to therein.

In regard to the schedule of proposed changes remitted by last Synod to Presbyteries for their consideration:

On the motion of Dr. Edmond, it was agreed: 1st. That no change Formula be made in the question of the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith; 2nd, That questions be inserted in the Formula used at the Ordination or Induction of Ministers, specially applicable to Professors of Theology and Missionaries.

Moderatorship in Church Courts.

In regard to No. 3, Mr. Lundie, according to notice, moved: That no change be made in the rules limiting the offices of Moderator of Session, Presbytery, and Synod to ordained Ministers. This motion was seconded by Mr. Thomas Matheson.

As an amendment, it was moved by Dr. Mackay: That the chair of Presbytery and Synod be open to any member of the Court. This having been seconded by Dr. Edmond, after reasoning it was resolved to take the sense of the House, and to do so by a show of hands. The votes having been counted, it was found that 121 had voted for the amendment, and 132 for the motion; and the motion was declared earried. From this finding Dr. Mackay and Dr. Edmond dissented in their own names, and in name of all who might adhere to them.

Appeals from Deacons' Courts, &c. In regard to No. 4, Dr. Fraser moved: That appeals be not allowed from Deacons' Courts to the higher Courts of the Church. Mr. Thorhum seconded this motion.

Mr. MacNaughton moved: That provision be made for the allowance of appeals from Deacons' Courts and Committees of Management to the higher Courts of the Church, such appeals to be transmitted through Sessions. On the vote being taken it was found that Mr. MacNaughton's motion was carried by a large majority, and the Synod resolved accordingly.

Book of Order.

On the motion of Dr. Levi, the Synod agreed: Receive 'the Book of Order;' instruct the Law and Historical Documents Committee to complete and index the same, as now agreed to, including with it the Model Trust Deed; and, deeming it useful in maintaining uniformity in the procedure of the Church, adopt the same, and recommend its use in all the Courts of the Church, as well as in congregations, and by boards of managers, with the understanding that all the rules are subject to the provisions contained in the Trust Deeds and to authorised constitutions, whether sanctioned by their respective Presbyteries or otherwise. Further, the Synod record their cordial thanks to the Committee on Law and Historical Documents, and especially to the Convener and Sub-Committee for the large amount of time and pains spent by them in the preparation of the Book of Order.

Mr. Dalrymple, Convener of the Committee appointed to classify Remits to and report upon returns from Presbyteries on the several matters Presbyteries, remitted to them for consideration, gave in the Report as follows:—

1. Remit respecting the constitution of the College Senatus:

Four Presbyteries (Berwick, Birmingham, Darlington, and New-eastle) have sent returns, all expressing approval.

2. Remit on the alteration of Article V. in the Constitution of the College:

Two Presbyteries (Birmingham and Darlington) approve simpliciter.

Four Presbyteries (Berwick, London, Manchester, and Newcastle) approve generally, but with reservations in favour of some changes in the number of visitors, the mode of appointment, and the periods of visitation.

3. Remit respecting the Newcastle overture on the management of congregational affairs:

Three Presbyteries (Birmingham, Liverpool, and Newcastle; approve.

Three Presbyteries (Darlington, London, and Manchester) disapprove.

4. Remit respecting the Darlington overture on the management of congregational affairs:

One Presbytery (Darlington) approves.

Five Presbyteries (Berwick, Bristol, Liverpool, Manchester, and Newcastle) disapprove of the details of the proposal.

The Synod reserve consideration of this Report.

The Synod called for the Report of the College Committee, which College, was submitted by Dr. Dykes, Convener, who addressed the House on the several matters referred to therein.

On his motion the Synod resolve—1. That the Report be received.

- 2. That it be an instruction to the Committee that henceforth all regular Students in Divinity be examined by the Board, with a view to test their diligence in study, at the commencement of their second and third sessions as well as on their first admission.
- 3. That the diligence of the Committee be approved of in prosecuting the Fund for the better Endowment of the College; that the thanks of the Synod be recorded to the subscribers to that Fund: that the Treasurership Committee be instructed to pay over to the College

College.

- Trustees for investment as part of the College Endowment the sum of £500 bequeathed by the late John Finch, Esq.; that the College Committee be authorised to complete as soon as practicable the repayment of the £3,500 borrowed out of capital for building, repairs, and furnishing; and that it be a renewed instruction to the Thanksgiving Fund Committee to allocate towards this object, whenever able to do so, the sum of £1,500, or such lesser sum as they may have at their disposal for the purpose.
- 4. That in future, and during his tenure of office, the additional supplement of $\pounds 200$ voted to the present Barbour Professor on his appointment, in excess of the endowment secured to that chair, shall become a charge on College revenue: provided always that this shall not be held hereafter to imply that the permanent salary attached to said chair is $\pounds 700$, but only $\pounds 500$.
- 5. That henceforth Visitors, not fewer than three nor more than seven, be appointed in every third year, with full power to inquire into and with instructions to report upon, the supply and training of the Church's Students for the holy ministry, the curriculum of study, the standard of entrance and exit examinations, the good order and internal arrangements of the house, the management of College finance, the condition of the College property, and all other matters affecting the well-being and efficiency of the College. Further, that a Committee be nominated to draw up suitable instructions for such Visitors to observe, the same to be reported to a subsequent diet of this Synod, and remit to the Selection Committee to prepare a list of such Visitors for the present year, as well as of said Committee.
- 6. That the Synod commend the whole interests of the College once more to the prayers and liberality of the Church, and enjoin on all congregations and sessions the duty of taking part in the annual collection for its support. They urgently recommend also that supplication be statedly offered, on behalf of both Professors and Students, in the public prayers of the House of God, that it may please the great Head of the Church to endow with spiritual gifts and thoroughly qualify for their sacred office the future Ministers of His Holy Gospel.
- 7. That it be an instruction to those Presbyteries within whose bounds the Day Schools of the Church are situated to take into early and serious consideration by what method (other than the present one of an annual collection over the whole Church) the necessary aid to such Schools may be continued, and specially whether some system of local

support cannot be devised; and to communicate their views on the College, subject to the Secretary of the College and Schools Committee before its meeting in December next, with a view to some practical suggestion of a satisfactory character being laid before next Synod; that meantime the collection be renewed for the current year.

Further -

Dr. Dykes intimated that Mr. Thomas Drysdale, of Liverpool, had offered the sum of £500 to the Funds of the College for the purpose of being devoted to the payment of the supplement to the Barbour Professor. He further announced that Mr. Sinclair, of Liverpool, had promised to wipe out the deficit existing upon the College Fund at the close of the financial year, amounting to £224. The Synod, in gratefully accepting these generous benefactions, resolved to record its cordial thanks to these respected brethren.

Further-

The Convener having intimated on behalf of the Rev. Wm. Rev. W. Dinwiddie, LL.B., who for the last eighteen years has acted as Secretary to the College Committee, that, owing in part to the state of his health, he will not be able to continue to discharge the duties of that post, the Synod resolved to place upon record the regret with which it has received this announcement, with its sense of the valuable services which for so long a period Mr. Dinwiddie (himself an old Student) has rendered to the College and to the Church, and its earnest prayer that it may please God speedily to restore him to full strength for the Master's service.

The Report of the College Trustees was submitted by Mr. John College Johnstone. And on his motion it was agreed—That the Report of the College Trustees be accepted, and its recommendation of the appointment of additional members of their body be adopted, and that, accordingly, Mr. Robert T. Turnbull, Mr. Robert Wales, Mr. John A. Swanston, and Mr. Robert Morton be appointed trustees.

The Synod then proceeded to consider the overtures from the Presby-Hebrew teries of Berwick, Bristol, Birmingham, Carlisle, and Newcastle on the Hebrew Tutorship; when Mr. John Smith having spoken in support of the overture from the Presbyteries of Berwick, Birmingham and Carlisle.

Mo tion.

It was moved and seconded that the Synod appoint a Tutor who shall hold office until it is possible to fill the chair; and further instruct the College Committee to use their best diligence to secure as soon as possible such sum as may justify the Synod in appointing a Professor.

Amendment.

It was moved and seconded as an amendment—That inasmuch as it is not desirable to disturb existing arrangements for the teaching of Hebrew by a Tutor, annually appointed, until the Church is in a position to elect a Professor, and in the hope that the importance of having the chair filled as soon as possible will stimulate and aid the efforts now being made to raise the requisite funds, the Synod declines to change the annual character of the Tutorial appointment.

Finding.

After discussion it was agreed to go to the vote, and to do so by a show of hands. Votes being counted it was found that 136 had voted for the motion, and 101 for the amendment. The Synod therefore resolve in terms of the motion.

Adjournment.

The Synod then adjourned, to meet again in this place this evening at Six o'clock, to resume consideration of the matter of the Hebrew Tutorship, of which public intimation having been given, the Sederunt was closed with prayer.

SEVENTH SEDERUNT.

At London and within Regent Square Church, on Thursday, the 27th day of April, 1882, at Six o'clock p.m.

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Hebrew Tutorship, The Synod resumed the subject of the Hebrew Tutorship.

The Bristol overture having been read, Rev. W. A. Walton was heard in support of the same, and the other two overtures of the same tenor.

It was moved and seconded that the Rev. W. G. Elmslie, M.A., Minister at Willesden, be appointed Hebrew Tutor.

It was further moved and seconded that the Rev. W. Kennedy Moore, D.D., Minister at Portsmouth, be appointed.

The Synod proceeded to take the vote, the question being first motion or second motion, and to do so by a show of hands.

It was found that the first motion was supported by a majority; and Appointment on said motion being put as a substantive motion, it was passed Elmslie. nnanimously.

The Moderator—Mr. Elmslie having been called in—intimated to him his appointment as permanent Hebrew Tutor in our College, and welcomed him in the name of the Synod.

Mr. Elmslie stated his acceptance of the office, and thanked the Synod for the unanimity and cordiality of his election.

The Rev. Professor Bryce, of Manitoba, being in the House, on the Rev. Professor motion of Dr. Gibson, was associated, welcomed by the Moderator, and took his seat accordingly.

Leave was given to the Selection Committee to meet immediately. selection Com-

The Synod called for the Report of the Committee on Christian Christian Giving, which was submitted by Dr. Mackay, who addressed the Synod anent the same.

On his motion—The Synod receive the Report, reappoint the Committee, with instructions to watch over the enforcing of this important subject, and earnestly urge the Ministers of the Church to take advantage of the services of any member of the Church who may have made this subject a special study, to bring it before the people on the Lord's Day, and enjoin each Minister to devote at least one sermon to this subject during the year.

The Synod called for the Report of the Committee on the Higher Higher Instruction of Youth, which was submitted by Dr. Dykes, Convener, Youth, who addressed the Synod on the various matters referred to therein.

The Rev. S. R. MacPhail, the Secretary to the Committee, also handed in and read a supplementary Report exhibiting the results of the recent examinations.

Thereafter, on the motion of Dr. Dykes--

1. The Synod receive the Report with special thanks to those brethren who have acted as Examiners; express the gratification with which they have heard of the promising measure of support which the

Committee have met with in their first season's work; and, while congratulating those candidates who have succeeded in passing the Examinations, authorise the Reverend the Moderator to sign their Diplomas and Certificates of Merit on behalf of the Synod.

2. The Synod sanction the following subjects as the scheme of study to be recommended for the year 1882-83:—

A.—FOR EXAMINATION.

- I. Old Testament: "The Life of Moses," excepting the judicial portions of the Pentateuch. Text-Book: Dr. Edershiem's "The Exodus, and Wanderings in the Desert."
- II. New Testament: "The Book of the Acts of the Apostles." Text-Book: "The Acts of the Apostles," I.—XIV. Edited by J. Rawson Lumby, D.D. N.B. Both of these to be open equally to Juniors and Seniors.

B.—For Essays.

- I. For Seniors: "Historical Sketch of the English Versions of the New Testament."
 - II. For Juniors: "The Life and Wars of Joshua."
- 3. The Synod record its thanks to those friends who have specially provided for the initial expenses of the scheme; and inasmuch as the amount required to cover current outlay during next year cannot be estimated at present, the Synod authorise the Committee to invite subscriptions towards it from those interested throughout the Church as they may find it to be necessary.
- 4. The Synod reappoint the Committee; very earnestly urge upon all the Ministers of the Church to encourage and assist the young people of their several congregations in studying the subjects prescribed; and with this view recommend them (so far as local requirements permit) to adopt in their own Bible Classes for next season some portion of the scheme of study now sanctioned.
- 5. Finally, the Synod commend the work of this Committee to the prayerful sympathy and co-operation of all the members of the Church, that through the Divine blessing it may contribute to train up a well-instructed and believing people, "mighty in the Scriptures."

Mr. Bruce stated that the Selection Committee had agreed to suggest that the Committee to draw up instructions for the College

Instructions to College Visitors. visitors should be following, viz.: Revs. Dr. Dykes, George Johnstone, and J. T. McGaw. Dr. Dykes, Convener. This appointment was confirmed.

The Synod called for the Report of the Committee appointed to Hymn Book. confer with the Committee on the Hymn Book, which was submitted by Dr. Gibson, Convener, who addressed the Synod in reference to the same, and moved as follows:—

- 1. Approve of the course taken by the Hymn Book Committee in Motion. preparing a Draft Hymn Book.
- 2. Approve generally of the plan of the Hymn Book, and of the selection of hymns, and recommende that the Hymn Book Committee be continued, with additions to their number, to be made by the Selection Committee; and that they be instructed to proceed with the revision and completion of the Hymn Book, and publish it as soon as convenient, in the meantime receiving suggestions from office-bearers and members of the Church until July 31 next.
- 3. Approve of the arrangements proposed to be made between the Hynn Book Committee and Messrs. Nisbet & Co., in as far as they have proceeded.
- 4. Recommend that it be an instruction to the Hymn Book Committee to include in the Hymn Book a selection of passages of Scripture suitable for being sung in the congregations of the Church.
- 5. Recommend that the number to be added to the Hymn Book Committee be ten, and that in making this addition, due regard be had to the musical qualifications of a portion of the added members.

This motion was seconded by Dr. McEwan.

The Rev. James Muir, seconded by Dr. Chalmers, moved as follows: Amendment. "Send down the Draft Hymn Book when finally revised by the Committee, and completed, with the music, to Presbyteries and Sessions, and report to next Synod."

On a vote being taken, the motion of Dr. Gibson was carried, and Finding, the Synod determined accordingly.

The Synod then adjourned, to meet again in this place to morrow Adjournment, at Ten o'clock a.m., of which public intimation having been given, the Sederunt was closed with prayer.

EIGHTH SEDERUNT.

Friday, April 28th. At London, and within Regent Square Church, on Friday, the 28th day of April, 1882, at Ten o'clock a.m.

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes Sus-

The Minutes of yesterday's Sederunts were read and approved of.

Business.

Mr. Lundie submitted Supplementary Report of Business Committee. It was agreed to receive the same, and take up the Business in the order indicated therein.

Statistics.

The Synod called for the Report of the Committee on Statistics, which was submitted by Dr. Levi, *Convener*, who addressed the House anent the same.

On his motion—The Synod receive the Report, with thanks to the Committee, especially the Convener, instruct Sessions to preserve a well-kept record of baptised members of the Church, and continue the Committee.

Applications.

The Synod called for the Report of the Committee on the Applications from Preaching Stations, which was given in by the Rev. J. B. Meharry, Convener.

The Synod receive the Report, and in terms thereof empower the Presbytery of London to raise the Stations at Blackheath and Edenbridge into stated charges; but in regard to the latter, instruct the Presbytery to assure itself before raising it to a sanctioned charge that there is a strong presumption of its being likely to be self-sustaining; empower the Presbytery of Darlington to raise the Station at Scarborough into a stated charge; and under the present circumstances refuse the application of the Presbytery of Carlisle on behalf of Great Salkeld.

Readjustment of Darlington Presbytery.

The Synod took into consideration an overture by the Presbytery of Darlington in reference to the readjustment of said Presbytery.

The overture was read, and Mr. William H. Waite was heard in support thereof.

It was moved, seconded, and agreed to, that the Synod see no reason for interfering at present with existing arrangements.

The Synod called for Report of the Committee on the appeal of Appeal of Mr. Mr. Thomson, which was submitted by the Rev. James Muir, Convener, who laid on the table the following Report of the Committee, viz:—

REPORT OF COMMITTEE, ANENT APPEAL OF MR. THOMAS THOMSON. Report

The Committee appointed to consider the appeal of Mr. Thomas Thomson against a decision of the Presbytery of London, beg to report that, after protracted and anxious consideration, they came to the following decision:—

"That, whilst regretting some things in the action alike of the Session and of the Presbytery, particularly the refusal of the office-bearers to receive Mr. Thomson back as recommended by the Commission on 2nd January, recommend the Synod

- "(1) To dismiss the Appeal and to confirm the finding and judgment of the Presbytery.
- "(2) To instruct the Presbytery to delete from its minutes of 16th January last the record of the reasons which hindered the office-bearers at Camberwell from receiving Mr. Thomson back in brotherly confidence, inasmuch as that record contains charges that are, so far as the evidence shows, entirely unfounded.

"From this decision the Rev. W. Young, Minister, and Messrs. Forrest, Amos, Bantock, and Holder, Elders, entered their dissent.

"Regent Square Church,

James Muir, Convener.

"London, 27th April, 1882."

It was moved and seconded, that the Report now on the table be Motion received by the Synod, and that the recommendations therein contained be adopted.

As an amendment, it was moved and seconded, that as the Presbytery Amendment, of London appears to have exercised what amounts to an act of severe ecclesiastical discipline upon the appellant, merely on the ground that discordant feeling existed between him and his fellow office-bearers,

although, according to the record, those discordant feelings were a consequence of the action of the Session which the Presbytery condemned, the Synod sustains the appeal, reverses the judgment of the Presbytery, and declares that after all that has taken place, and in the interests of peace and edification, Mr. Thomson should not continue to discharge the duties of the Diaconate in Camberwell Church.

After deliberation it was resolved to take a vote, and to do so by a show of hands.

Finling.

Votes being counted, forty-seven voted for the amendment and sixty-six for the motion, and the Synod resolved in terms of the motion. Parties having been called, and the finding intimated to them, they accepted the same.

Next Synod.

The Synod resolved that the next meeting of Synod be held within Regent Square Church, London, on the last Monday of April, 1883, at half-past Six o'clock p.m., and that the Presbytery of London be appointed to make the necessary arrangements.

Adjournment.

The Synod then adjourned, to meet again at Five o'clock, p.m., whereof public intimation having been made, the Sederunt was closed with prayer.

NINTH SEDERUNT.

Friday, April 28th. At London and within Regent Square Church, on Friday, the 28th day of April, 1882, at Five o'clock, p.m.

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Appointment of Committees.

The Synod called for the Report of the Selection Committee, which was given in by Mr. G. B. Bruce, who in giving in the names moved that to the College Committee the names of the Professors be added henceforth exiogiciis. This was unanimously agreed to. The various Committees being put seriatim were agreed to. (See Appendix.)

Memorial Minute. The Synod called for the Report of the Committee appointed to prepare a Memorial Minute with reference to the late Rev. D. MacColl, of Kensington, which was given in by the Rev. Robert Taylor, Convener, who submitted a draft of the proposed Minute. The Synod

receive the Report, approve of the Draft, and order it to be entered on the Synod Record as follows:—

"The Synod record their deep sense of the loss sustained by the Church in the removal by death of the Rev. Dugald MacColl, Minister of Kensington, London.

"While sorrowing that they shall see no more among them the face of a brother so highly esteemed and loved, they recall with chastened joy and thankfulness the gifts and graces with which he was endowed, his many years of faithful and fruitful service in the ministry of the Gospel, and the peaceful submission and quiet joy with which he received the summons to leave his loved place in his dear Master's workfield, while not much past the midtime of his working day, and to forsake one of the brightest and happiest of homes when his children were growing up around him to make and to call him blessed.

"Brought in early life in a definite and decided way to the Saviour, Mr. MacColl dedicated himself to the Gospel ministry as one who felt called to it by a voice from heaven. While still prosecuting his preparatory studies, he was led to take part in the great Home Mission work then being initiated among the neglected and godless masses of the 'wynds' of Glasgow; and before his theological course was completed, his remarkable qualifications for such a work having been fully manifested, he was, with the sanction of the General Assembly of the Free Church of Scotland, ordained as the first minister of what was destined to become so well known as 'The Wynds Church.'

"Endowed with ardour and enthusiasm, tempered with sagacity and caution, with energy that was at once impulsive and persistent, with a fine combination of strong purpose and gentle courteousness, with the power of attracting, kindling with his own fervour, and directing congenial fellow labourers, and above all with a passion for the salvation of souls, and the glory of the Saviour, and a triumphant faith in the power and preciousness of the Gospel, our departed brother was honoured to conduct a work which ranks among the most remarkable and successful in the annals of modern Home Missions.

"The loyal devotion with which he consecrated himself, when called nine years ago to the new charge at Wandsworth, his manifold, loving, and successful labours in building up that congregation, and restoring and reinvigorating another, are well known, and will not be soon forgotten. But while we do honour to his memory and mourn his loss, we bow to the will of Him as loving as He is sovereign, who raised up and sent forth His servant, and then at His own time, and for His own reasons, recalled him to Himself. 'Even so, Father, for so it seemed good in Thy sight.'

"It would not be right to close this Minute without recording the serenity and peace and holy joy in which our brother was kept by the grace of the Holy Ghost, the Comforter, during the months of suffering and waiting which preceded his entrance into the joy of the Lord. To the very last preserving his interest in all which occupied him in life, our brother did not die, but pass out of one happy life into another—going at one step from the earthly home into the Father's House, and entering through the veil into the Master's presence, to see His face and serve Him day and night in His temple.

"The Synod record their sympathy with Mr. MacColl's widow and family, and instruct their Clerk to furnish them with a copy of this Minute."

Confession of Faith.

The Synod then took up the overture from the Presbytery of Liverpool on Subscription of Confession of Faith. The overture having been read the Rev. Mr. Hutton was heard in support thereof.

After discussion, it was agreed that it is not expedient at this stage of the Synod's proceedings to take any action in regard to the overture.

Bazaars.

The Synod called for the overture on Bazaars from the Presbytery of London. The overture was withdrawn.

Berwick Cases. The Synod called for the Report of the Committee on the cases of the four Congregations in the Presbytery of Berwick, which was submitted by Mr. John C. Edgar, *Convener*, as follows:—

That in the cases of Lowick and Beaumont Union, considering the peculiar character of these two congregations, the Committee recommend that the basis proposed by these congregations be accepted for one year.

That in the cases of Etal and Crookham, the Committee recommend that they be placed on the lower platform, each on the basis of a minimum contribution of £110, the ministers receiving stipends of £185, any additional contribution on the part of the congregation to count for surplus.

In all these cases the Committee recommend that the attention of the congregations be called to the absolute necessity that the Sustentation Fund Association be worked more efficiently. The Synod receive and adopt the Report.

The Synod called for Report of the General Purposes Committee, General Purwith application from the Presbytery of Berwick on the Spittal case, which was submitted by Mr. George Dunean, Convener, who addressed the House on the several matters therein referred to.

On his motion -The Synod receive the Report.

Approve the suggestion for the issuing of Members' cards, returnable to the Clerk at the meeting of Synod, and the registration of the attendance of Members by means of the same.

Appoint the Annual Collections for Synodical Funds during the Collections, ensuing year as follows, viz:—

For Foreign Missions on the third Sabbath of May, 1882.

,,	Continental Work	,,	,,	,,	July, 1882.
,,	Schools ,,	,,	,,	,,	Sept., 1882.
,,	The College	,,	٠,	,,	Nov., 1882.
٠,	Jewish Mission	,,	٠,	,,	Jan., 1883.
,,	Home Mission	,,	••	••	March, 1883.

In reference to the Spittal case the Synod instruct the Correspond-Spittal ing Members, whom they appoint to the United Presbyterian Synod, to give their best attention to the Spittal case, after having received all needful information from the Berwick Presbytery.

On the motion of Dr. Fraser, the Synod agreed—That for the greater selection Comedespatch of business the Selection Committee should be appointed at an earlier period than is possible under existing arrangements; therefore instruct Presbyteries to nominate one representative each, and to send the names of such to the Clerk, not later than ten days before the meeting of Synod, in order that they may act, along with the Conveners of Standing Committees, as the Selection Committee, so as to enable the Synod to appoint that Committee as its first Sederunt.

The Report of the Committee on Records was given in by the Rev. Records. William Ballantyne, *Convener*. The Synod receive the Report, and instruct the *interim* Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees in accordance therewith.

Dr. Dykes submitted draft instructions for College Visitors, and the College Synod agreed to adopt the same for the present year as *interim* instructions as follows:—

- I. The Visitors are instructed to keep in view the precise objects of their appointment, as defined in Clause 5 of the present Synod's finding on the College Report.
- 2. The Visitors shall pay at least one visit to the College when it is in Session, at such time as may be found convenient on consultation with the Senatus.
- 3. The Visitors shall have access to all books and papers relative to the subjects of their inquiry which are in the hands of the Senatus, the Committee, or the Trustees of the College.
- 4. The Visitors are expected to report the results of their inquiry with such a measure of fulness as shall put the Church at large in a position to judge of the present condition of the College, as well as to express their own opinion on the same.
- 5. They shall also embody in their report such suggestions as seem to them, or to a majority of them, to be deserving of consideration by the Church.

The Synod further agree that the Committee be reappointed (with the addition of two Elders—J. A. Beith, Esq., and Dr. A. P. Stewart) to mature a permanent draft of instructions to be submitted to next meeting of Synod.

Council of Federated Churches. The Synod called for the Report of the Council of the Federated Churches, which was given in by Dr. Fraser, on whose motion the Synod receive the Report, and in accordance therewith—

- 1. Recommend to Ministers and sessions that in the case of members and others leaving their congregations for other towns or places, they should not only give letters of commendation to some Minister and session in the place to which such members go, but also take steps to ascertain that such letters have been presented, and that the parties to whom they are given are retained in Church fellowship.
- 2. Concur in the desire expressed that there should be as full an interchange as possible of missionary intelligence between the two Churches, and refer this matter to the Committee on Publications for their consideration.
- 3. Approve generally of the suggestions for the next meeting of the Council, but leave the necessary appointments to be made at next Synod.

Defer till next Synod consideration of the matter of Evangelistic agencies outside the Church, as suggested by the Council.

Leave was given to the Presbytery of Manchester to continue the Rev. James name of Rev. James Cleland on the Roll of Presbytery, as Minister Emeritus of Risley.

The Synod called for Report of the Committee on Evangelistic Evangelistic Workers, which was submitted by Dr. Edmond, in room of Dr. Davidson, Convener. On Dr. Edmond's motion, the Report was received, the Committee was thanked, and discharged.

A Memorial from the Session and Deacons' Court of the congrega- Wigan tion at Wigan was read, praying—

- 1. That the Presbytery of Manchester be empowered to make a grant of $\mathcal{L}100$ to the congregation at Wigan, out of the sum realised from the sale of the property at Stalybridge.
- 2. That it be recommended to the Synodical Committees entrusted with the disposal of funds for church buildings, or reduction of debt, to make liberal grants to Wigan in its special need.
- 3. That the Synod commend the ease of Wigan to the generous aid of the able and liberal friends of the Church at large.

It was moved, seconded, and agreed to that the Synod place on record their sincere sympathy with the congregation at Wigan in its exceptional difficulties, and, in view of its memorial now presented, and of the relative Minute of the Presbytery of Manchester, resolve as follows, viz:—

- 1. That the Presbytery of Manchester be authorised to convert the loan of £100 (from the proceeds of the sale of the property at Stalybridge) into a gift to the congregation.
- 2. That the Home Mission Committee be authorised to make immediate payment of £250 from the Aid and Loan Fund, repayable over five years, by annual instalments, without interest, the first instalment of £50 to be payable in two years from date, and the last instalment to be £100.
- 3. That the following be a Committee of Synod to co-operate with the Presbytery of Manchester, with a view further to reduce the Church debt, viz.:—

Ministers - Revs. Dr. McEwan, Dr. Fraser, R. Leiteh, James Muir.

Elders—Messrs. James Goodman, R. T. Turnbull, W. P. Sinclair, G. B. Bruce, Alexander Armour, Thomas Holder. Convener—Rev. Dr. McEwan.

Overture.

An overture from the Rev. A. L. Henderson, on Sacramental, Marriage, and Burial Services, was read; and the Rev. Mr. Henderson was heard in support thereof. With consent of the House he withdrew the same.

Judicial Committee. The Synod called for the Report of the Judicial Committee, which was submitted by the Clerk, to the effect that there had been no need for their interference during the year. The Report was received and the Committee was re-appointed.

Memorial.

A Memorial from the Presbytery of Berwick anent the Enrolment of Members and Mode of taking the Vote in important cases was remitted to the General Purposes Committee.

Insurance.

The Synod called for the Report of the Committee on Insurance of Church Property, which was submitted by Mr. Mackenzie, Convener. On his Motion the Synod receive the Report and continue the Committee, with instructions to prosecute their inquiries and report.

Petition to Parliament.

The Synod adopted Draft Petition to the House of Commons in behalf of the Bill for Stopping the Sale of Intoxicating Drinks on Sunday in England.

Darlington and Newcastle Overtures.

The Synod took into consideration the returns from Presbyteries anent the Darlington and Newcastle overtures on the Management of Congregational affairs; when, on the Motion of Mr. Lundie, it was agreed—That, in accordance with said returns, the Synod disapprove the said overtures.

Thanks.

The Synod record their thanks to the Minister and other office-bearers of Regent Square Church for the use of their church and other premises; to the Local Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the House; and to the numerous Christian families in London and neighbourhood for the generous hospitality they have extended to the Members of Synod during the sittings thereof.

On the motion of Dr. Fraser, seconded by Dr. Graham—The Synod Rev. John record their cordial thanks to the Rev. John Reid for the skill, diligence, Reid. and accuracy with which he has discharged the duties of Clerk to the entire satisfaction of the Court.

The Minutes of this day's Sederunts were read and sustained, and Minutes ordered to be attested, with the other Records, by the Moderator and sustained. Clerk.

The Synod having now, in the good providence of God, brought its close, business to a close, was addressed by the Moderator, who declared this Synod closed, and indicted the next Synod to be held, as already resolved on, within Regent Square Church, London, on the last Monday of April, 1883, at half-past Six o'clock, p.m.

The proceedings closed with praise and prayer.

Signed in the name and by the authority of the Synod by

WILLIAM McCAW, Moderator.
JOHN REID, Senr., Clerk, ad interim.
WILLIAM McCAW, Clerk.

APPENDIX.

A.-STANDING COMMITTEES.

Nore.—The Synod of 1879 resolved that one-third of each Committee should retire annually. The first of the three Divisions into which each Committee is arranged contains the names of those now nominated by the Selection Committee: the last Division the names of those who retire next year.

1.—HOME MISSION.

MINISTERS. Rev. R. H. Lundie M	ELDERS. Ir. S. Stitt	MINISTERS. J. Thain Davidson	ELDERS. R. T. Turnbull
James Muir C. Moinet	Robert Whyte H. A. Brett	J. Reid Howatt	Thomas Bell,
Dr. Fraser Dr. Monro Gibson	J. Goodman George Duncan	W. Fraser J. Matheson	London Walter Graham G. B. Bruce

With Presbytery Representatives. Convener: Mr. G. B. Bruce.

2.—FOREIGN MISSIONS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. T. Anderson	Dr. A. P. Stewart	D. Macrae	Livingstone Lear-
W, Dale	Mr. Jasper Young	Dr. J. M. Gibson	month
Alex, Stirling	George Duncan	J. Reid Howatt	Thomas Boyd
James Beattie	Dr. Hewan		J. R. Robertson
	Mr. J. Alexander, Jr.		-
	William Garden	W. Ballantyne	R. Niven
		George Douglas	J. E. Mathieson
		W. Fraser	John Bell, London
Dr. Mackay	Thomas Butler	D. Matheson	D. Matheson
H. C. Wilson	Henry Robson	W. Dinwiddie	II. M. Matheson

With Presbytery Representatives. Convener: Mr. H. M. Matheson.

SECRETARIES: Mr. James E. Mathieson and Mr. John Bell.

3.—JEWISH MISSION.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. M. Davison	Dr. Pottinger	G. Carlyle	W. Tulloch
Dr. Graham	Mr. Alex. Fraser	A.W. Carmichael	Rev. Dr. Craig
G. Wilson, Strat	ford W. Rankine		_
· -		John Matheson	Mr. J. S. Ness
Dr. Edmond	John Bell,	R. Taylor	J. Muir Leitch
	London	Dr. Boyd	Rev. W. Wingate

With Presbytery Representatives.
Convener: Rev. Dr. Edmond.

4.—COMMITTEE ON INTERCOURS MINISTERS. Rev. Dr. Boyd Mr. D. Matheson Matthew Davison Robert Hanna H. Mackintosh R. H. Lundie Dr. Morison W. Mellis James Balfour With Presbytery R	MINISTERS. T. Meyer W. Limont Re M. J. Si Representatives.	ELDERS. Ch. Kynoch ev. Dr. Craig r. H. Paul J. S. Ness C. Stevenson, M.P. r G. B. Pechell
CONVENER: Rev.		
5.—COMMITTEE ON MIN MINISTERS. Rev. James Muir Mr. G. B. Bruce D. Fotheringham G. Duncan " Wm. Galbraith W. Brander Dr. Fraser S. Stitt With Presbytery F JOINT-CONVENERS: Dr. Fra	MINISTERS. J. Matheson Dr. MacEwan G. Carlyle J. T. McGaw James Christie Representatives.	LEDERS. J. A. Swanston H. A. Brett Thos. Matheson W. D. Anderson R. T. Turnbull
MINISTERS. Rev. Dr. Hamilton C. Moinet G.—COLLEGE AN ELDERS. Mr. John Johnstone Chas. Kynoch T. D. Thomson		ELDERS.
Dr. A. P. Stewart Dr. Dykes Mr. W. Carruthers Dr.KennedyMoore J. G. Smieton With the Professors and the	W. Limont Dr. Anderson W. Ballantyne Presbytery Representat	II. M. Matheson Gainsford Bruce J. M. Leitch ives.
Convener: Rev		
7.—HIGHER INSTRUCTURES. Rev. W. Dale Mr. Alex. Clark	CTION OF YOUTH. MINISTERS. A. S. McPhee	ELDERS. John Bell
Prof. Gibb R. Stark Dr. Morison John G. Smieton Dr. Dykes W. Carruthers S. R. MacPhail R. Wales	II. C. Wilson D. Matheson Dr. Kennedy Moore	Robert Whyte J. R. Robertson Dr. Archibald Hewan
With Presbytery		
Convener:		
Rev. James Towers Dr. S. Paterson R. H. Lumdie J. W. Rodger R. Taylor D. Matheson Dr. S. Paterson R. H. Lumdie J. W. Rodger R. Taylor D. Matheson James Robertson	ERANCE. MINISTERS. Z. B. Woffendale R. Balgarnie Charles Moir Dr. Verner M. White	Joseph Clarke A. P. Watt Dr. Hewan Mr. Robert Whyte
With Presbytery		
('ONVENER: Rev.	. James Towers.	

9.-LAW AND HISTORICAL DOCUMENTS.

MINISTERS ELDERS. MINISTERS. ELDERS. Rev. W. G. Elmslie Mr. Gainsford Bruce Dr. Raitt Alex. Fraser G. Elder G. F. Booth W. Dale Adam Young, C.B. W. Carruthers Rev. John Kelly Dr. Edmond Jasper Young Dr. Grosart G. Bell, Jun. H. Miller T. W. Thacker W. Ballantyne Dr. Levi

With Presbytery Representatives.
Convener: Dr. Levi.

10.—PUBLICATIONS.

MINISTERS. ELDERS. MINISTERS. ELDERS. Rev. Dr. Edmond Mr. Robert Wales Henry Miller Dr. J. Monro James Stewart H. Robson T. J. Dixon Alex. Durward Gibson Dr. II. S. Paterson W. Carruthers J. Reid Howatt George Wilson R. Niven Chas. J. Whitmore W. T. Thacker W. G. Elmslie James Robertson Canonbury Andrew Donn

With Presbytery Representatives. Convener: Dr. J. M. Gibson.

11.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with Presbytery Representatives.

Convener: Mr. George Duncan.

12.—BOARD OF NOMINATION.

The Moderators of the Synod who have passed the Chair, together with the General Secretary and Presbytery Representatives.

13.—DISTRIBUTION OF PROBATIONERS.

MINISTERS.

Rev. Prof. Gibb | Rev. James Muir | Rev. Dr. Boyd | Rev. Alex. Stirling Rev. J. Christie.

With Presbytery Representatives and the Officials of the Synod.

CONVENER: Rev. James Muir.

14.—OVERSIGHT OF SOLDIERS AND SAILORS.

Rev. James Christie
Dr. Fraser

MINISTERS.
Sir Geo. B. Pechell
Lieut.-Col. Hillyard

MINISTERS.
Dr. Raitt
Dr. Raitt

Gen. Rollo

With the Officials of the Synod—Chaplains as Corresponding Members.
Convener: Rev. J. Christie.

15.—STATISTICS.

MINISTERS.
Rev. Dr. MacEwan
W. Ballantyne
Dr. V. M. White

With the Officials of the Synod.

Convener: Professor Levi.

16.—TREASURERSHIP.

Mr. George Duncan John Bell J. S. Ness D. Matheson

Mr. R. Niven R. T. Turnbull J. Johnstone W. D. Anderson

Mr. Robert Wales Jasper Young Robert Lorimer J. Alexander, jun.

CONVENER: Mr. George Duncan.

17.—JUDICIAL COMMITTEE.

MINISTERS. Rev. Principal Chalmers Dr. Dykes Dr. Edmond W. McCaw John Black

ELDERS. Mr. Gainsford Bruce Dr. Leone Levi Mr. Charles E. Lewis, M.P. Samuel Stitt

Convener: Rev. William McCaw.

Note.-By appointment of Synod the Moderator and Clerk of Synod, together with the General Secretary of the Church, are members ex officits of all the Standing Committees, except that on the Treasurership.

B.-SPECIAL COMMITTEES.

1.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt T. Matheson A. Brown S. Williamson T. Holder

Mr. W. P. Sinclair J. C. Stuart J. A. Beith Thos. Hall Robt. Hedley

With the Conveners of the Home, Foreign, and Jewish Missions Committees, of the College. and Ministerial Support Committees, and the Members of the Treasurership Committee. Joint-Conveners: Messrs. S. Stitt and T. Matheson.

2.—CHRISTIAN GIVING.

MINISTERS. Rev. Dr. Mackay Rev. Dr. H.S. Paterson | Mr. A. Monat

ELDERS. W. A. Boulnois

Mr. R. T. Turnbull J. C. Edgar

Convener: Rev. Dr. Mackay.

3.—INSURANCE OF CHURCH PROPERTY.

MINISTERS. Rev. John Matheson Rev. J. Mackenzie

ELDERS. Mr. James Goodman Mr. J. C. Stevenson George Butchard M.P. Robert Whyte J. C. Edgar R. T. Turnbull T. D. Thomson G. B. Bruce

ELDERS.

Convener: Rev. J. Mackenzie.

4.—COMMITTEE ON HYMN BOOK.

	4.—COMMITTEE					
MINISTERS.						
Principal Chalmers	Rev. Dr. Simpson					
Rev. Dr. Dykes	J. Christie					
Dr. Edmond	G. Douglas					
$\operatorname{Dr.Fraser}$	W. Ferguson					
Dr. Gibson	Professor Gibb					
Dr. Grosart	W. Limont					
Dr. Graham	A. Mackray					
Dr. Mackay	D. Matheson					
Dr. MacEwan	J. Mauchlen					

Dr. MacLeod

Dr. Moore

Dr. Morison

Mr. Alex. Brown W. Carruthers Rev. A. Carter Mr. A. C. Falconer Alex. Guthrie J. P. Henderson Mr. James Robertson J. R. Robertson W. T. Thacker Robert Wales Rev. John Kelly

Mr. J. R. MacDonald H. M. Matheson

Convener: Rev. W. Rigby Murray.

W. R. Murray

Robert Taylor

John Smith

5.—COMMITTEE TO DRAW UP INSTRUCTIONS FOR COLLEGE VISITORS.

ELDERS. MINISTERS. Rev. Dr. Dykes Geo. Johnstone J. T. McGaw Mr. J. A. Beith Dr. A. P. Stewart

Convener: Dr. Dykes.

6.—VISITORS OF COLLEGE.

ELDERS. MINISTERS. Rev. Dr. J. C. Bruce Rev. Dr. J. Monro Gibson James C. Stevenson, M.P. John Watson William P. Sinclair Dr. Walter Morison A. H. Drysdale

Convener: Dr. Morison.

HOME MISSION DEPUTIES.

Mr. William Sutton Rev. Dr. Macleod Robert Stark William Fraser Robert Taylor Rev. Dr. Bruce John Smith

With authority to the Home Mission Committee to fill the places of any who may find themselves unable to serve.

Presbyteries suggested for visitation, Bristol and Darlington.

DEPUTIES TO THE FREE CHURCH OF SCOTLAND.

MINISTERS.

The Rev. the Moderator of Synod-Rev. W. McCaw Rev. W. S. Swanson

> ELDER. Mr. Alex. Guthrie.

CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

MINISTERS. Rev. Richard Leitch The Rev. the Moderator Dr. Morison William Ferguson Robert P. Douglas John Smith Alexander S. McPhee John Sclater William Rogerson James Mellis. ELDERS. Mr. Hugh M. Matheson Thomas P. Dods James Waite

The Committee on Intercourse with other Churches are empowered to name Deputies to Continental Churches.

T. R. Dove

STANDING ORDERS.

- 1. That for the convenience of Sessions the Clerk shall, at least one month before the meeting of Synod, issue to each Session a copy of the form of Commission, and of the Certificate appointed to be used for certifying Elders.
- 2. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for revising Commissions only such as are defective or irregular.
- 3. That all Overtures, Returns to Overtures from Inferior Courts, and all papers transmitted by the Inferior Courts shall be in the form of Certified Extracts from the Minutes of said Courts, and that all such, as well as Elders' Commissions, shall be in the hands of the Clerk of Synod one week before the meeting of Synod.
- 4. That papers in cases from Inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialled by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee on Bills by the parties sending them in.
- 5. That the Synod at its first Sederunt appoint two Committees, the one on Bills and Business, and the other on Commissions and Records. That the former be charged with the revision and transmission of all papers to be laid on the table of the Synod, and with the arrangement of the order of business. That the Committee on Commissions and Records be charged with the revision of such Elders' Commissions as the Clerk may report to be defective or irregular, and of the Records of the Synod, the Presbyteries, and the Standing Committees. That each of these Committees consist of twenty members, representing, as far as possible, all the Presbyteries.
- 6. That the Synod at an early Sederunt appoint a Committee, to be called the Selection Committee, which shall be charged with the nomination of suitable persons to act on the Standing Committees of the Church, and that it shall consist of the Conveners of existing Standing Committees, along with a member selected by the Synod from each Presbytery.
- 7. That one-third of the members of each Standing Committee retire annually by rotation, to be eligible, however, for re-election.
- 8. That the Reports of the Committees of the Synod be printed and circulated along with the Minutes of Synod; and that a copy of the same be bound up in volumes and preserved among the Documents of the Synod.
- 9. That in cases where parties are called to the bar, two speeches only shall be heard from each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech from each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.
- 10. That the following be the order in regard to Motions, Votes, and Decisions:— Every motion or amendment shall be given in to the Clerk, in writing, as soon as it

shall have been read to the House.—2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, except as an amendment thereon, or as an alternative motion, as the case may be, regularly proposed to the Synod .- 3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held definitely closed, and no other person shall be entitled to speak, excepting in regard to the manner of putting the vote.—4. When there are only two motions before the House the question put to the vote shall be-Motion or Amendment, or first or second Motion? When there are more than two Motions a vote is taken successively upon each, and unless it shall appear that one of the Motions has a clear majority of all the votes, that which had the least number shall be dropped, and a fresh vote taken upon those that remain, till only one shall be left, when the remaining Motion shall be finally put to the House as a substantive Motion. The voting shall be either by an open show of hands, or by ballot, or by ealling the Roll of the House. In the first case the Moderator or Clerk counts the votes, but if needful, tellers may be appointed to assist him. In the case of ballot, voting papers shall be prepared and supplied to members of the Court; and on their being collected they shall be referred to two or more scrutineers appointed by the Court, who shall ascertain the result and report the same. In the case of calling the Roll, the names of the Members arranged in Presbyteries are called seriatim by the Clerk, and each Member's vote on being tendered is marked by the Clerk. The votes are then summed up, and the result announced by the Moderator.

- 11. That in bringing up a Report from a Committee, the Convener thereof shall move the reception of the Report; and the adoption of such resolutions as the Report contains or suggests may be proposed to the House with such addition of resolution or resolutions as may seem necessary or desirable.
- 12. That any proposal for a pause in the Synod's proceedings, with a view to engage in special Devotional Exercises, shall be made to the Synod only through the Moderator. That all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Business Committee, who shall advise the Moderator on the way of disposing of them.
- 13. That Commissions or Letters from other countries or from societies accrediting Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, in order that the Synod may make arrangements for the reception of such Deputies and others if deemed proper.
- 14. That the Records of Synod, Presbyteries, and Standing Committees be called for at the first Morning Sitting, and remitted to the Committee on Records for examination. The Moderator or Clerk shall attest the same in accordance with their report.
- 15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted. That thereafter the Reports of the Home, Jewish, and Foreign Missions shall be called for and considered; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports, and also arrangements for a Meeting on the evening of Tuesday, in the Synod week, in furtherance of the interests of the Missions of the Church.
- 16. That no Committee shall continue to sit after the Moderator shall have taken the Chair.

REPORTS OF COMMITTEES

AND OTHER PAPERS

PRESENTED TO THE

SYNOD

OF THE

Presbyterian Church of England,

HELD AT

LONDON, APRIL 1882.

The following are certified as the Reports received by the Synod of 1882.

JOHN REID, Clerk p. t. WILLIAM McCAW, Synod Clerk.

Manchester: May 1882.



I.

REPORT ON MINISTERIAL CHANGES

FOR THE SYNODICAL YEAR, 1881-82.

FOREIGN MISSION FIELD.

- 1. Mr. John A. B. Cook was ordained by the Presbytery of Sept. 13, 1881. Newcastle, to proceed as a Missionary to the Chinese at Singapore.
- 2. Mr. William Riddle, M.A., M.B., ordained by the F. C. Sept. 27, 1881. Presbytery of Aberdeen, as a medical Missionary at S watow.
- 3. Mr. Archibald L. MacLeish, M.A., M.B., ordained by the Oct. 10, 1881. Presbytery of London as a medical Missionary at Amoy.

PRESBYTERY OF BERWICK.

The Rev. Archibald Alexander, M.A., was inducted at Spittal. Oct. 20, 1881.

PRESBYTERY OF BIRMINGHAM.

- 1. The Rev. John Rutherford resigned his charge at Leicester. July 5, 1881.
- 2. The Rev. G. M. Smith was translated from New John St., Nov. 1, 1881. Birmingham, to Gloucester.

PRESENTERY OF BRISTOL.

1. The Rev. J. Evans, M.A., resigned his charge at Aberdare.	July 28, 1881.
2. The Rev. A. F. Forrest was inducted at Bristol.	May 12, 1881.
3. The Rev. J. Douglas Watters, M.A., ordained at Cardiff.	Oct. 21, 1881.
4. The Rev. P. R. Crole died at Gloucester.	July 26, 1881.
5. The Rev. G. M. Smith inducted at Gloucester.	Nov. 17, 1881.

PRESBYTERY OF CARLISLE.

1.	The Rev.	George	Chapman,	Great Salkeld, died.	Oct. 8, 1881.
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2. The Rev. J. M. Bonnar translated from High St., Whitehaven. Dcc. 6, 1881.

3. The Rev. J. M. Bonnar inducted at Harrington. Dec. 15, 1881.

PRESBYTERY OF DARLINGTON.

- May 10, 1881. 1. The Rev. E. F. Scott resigned his charge at Towlaw.
- Sept. 20, 1881. 2. The Rev. P. W. Paterson translated from Spring Bank, Hull.
- Jan. 3, 1882. 3. The Rev. W. Gibson resigned his charge at Holderness Road, Hull.
- Jan. 17, 1882. 4. The Rev. R. E. Welsh inducted at Harrogate.
- March 1, 1882. 5. The Rev. H. P. Slade ordained at Towlaw.

PRESBYTERY OF LIVERPOOL.

Sept. 9, 1881. 1. The Rev. John M. Mackenzie inducted at Mount Pleasant.

PRESBYTERY OF LONDON.

- May 4, 1881. 1. The Rev. W. Harris inducted at Victoria Docks.
- May 25, 1881. 2. The Rev. William Anderson, D.D., admitted as Minister of Defoe Church, Tooting.
- May 27, 1881. 3. The Rev. Alex. Stirling inducted into the pastorate of John Knox Church, Stepney.
- June 10, 1881. 4. The Rev. James Beattie inducted at Streatham.
- June 24, 1881. 5. The Rev. James Lamont resigned his charge at Kentish Town.
- July 12, 1881. 6. The Rev. Archibald Craig resigned his charge at St. Andrew's, Woolwich.
- Oct. 10, 1881. 7. Mr. Archibald Lyle MacLeish ordained to the office of the ministry of the Gospel, and admitted and inducted as a Missionary to China.
- Dec. 13, 1881. 8. The Rev. Dugald MacColl resigned his charge at Kensington.
- Dec. 13, 1881. 9. The Rev. J. C. Thorpe resigned his charge at Guernsey.
- Feb. 23, 1882. 10. The Rev. J. A. Rentoul, LL.D., inducted at St. Andrew's, Woolwich.
- Mar. 16, 1882. 11. The Rev. Charles Moinet, M.A., inducted at Kensington.
- Mar. 20, 1882. 12. The Rev. Dugald MacColl, Minister Emeritus at Kensington, died.
- Mar. 30, 1882. 13. The Rev. David Alexander inducted at Bermondsey.
- April 3, 1882. 14. The Rev. T. W. Brown, M.A., resigned his charge at Jersey.
- April 12, 1882. 15. The Rev. H. Millican inducted at Guernsey.

PRESENTERY OF MANCHESTER.

June 28, 1881. 1. The Rev. Samuel Prenter translated from Bolton to Ormond Quay, Dublin.

2. The Rev. Enoch Franks inducted at Wigan.

July 14, 1881.

3. The Rev. R. W. Roberts ordained at Crewe.

Jan. 24, 1882.

to Feb. 13, 1882. 4. The Rev. Charles Moinet translated from Withington Kensington.

5. The Rev. Thomas Boston Johnstone inducted at Bolton.

Mar. 30, 1882.

PRESBYTERY OF NEWCASTLE.

- 1. The Rev. Enoch Franks translated from Hebburn to Wigan. July 5, 1881.
- 2. The Rev. James W. Miller loosed from his charge at Falstone. Aug. 2, 1881.
- 3. The Rev. James Aitken, M.A., translated from Northumberland Aug. 23, 1881. Square, North Shields.
- 4. The Rev. David Lowe translated from John Knox Church, Sept. 6, 1881. Newcastle-on-Tyne.
- 5. Mr. William T. Bankhead, M.A., ordained at Northumberland Jan. 31, 1882. Square, North Shields.
 - 6. Mr. John King, M.A., ordained at Seaham.

Feb. 28, 1882.

7. Mr. Alexander Lobban ordained at Hebburn.

Mar. 16, 1882.

8. Mr. John A. B. Cook ordained as a Missionary to the Chinese at Sept. 13, 1881. Singapore.

PRESBYTERY OF NORTHUMBERLAND. No changes.

TABULATED STATEMENT.

Ordinatns. Inductns. Translatns. Resignatns. Deaths. Admissions.

				-		
Foreign Missions	3	•••	•••	•••	•••	•••
Presbytery of—						
Berwick	• • •	1	•••	•••	•••	• • •
Birmingham	•••	• • •	1	1	•••	•••
Bristol	1	2	•••	1	1	• • •
Carlisle	•••	1	1	• • •	1	• • •
Darlington	1	1	1	2	•••	•••
Liverpool		l	•••	•••	•••	•••
London	•••	7	•••	5	1	1
Manchester	1	2	2	•••	•••	•••
Newcastle	3	•••	3	1	• • •	•••
Northumberland	•••	•••	•••	• • •	• • •	•••
	9	15	8	10	3	1
			(Total-	16.)		

A comparison of this year with the three preceding ones brings out the following results:— $\,$

The Ministerial changes were:

In	1877 - 78	•••	• • •	38
11	1878 - 79	•••	•••	47
,,	1880-81			48
		Average	***	44

So that the changes during the past year have been two above the average of the previous three years.

II.

HOME MISSION REPORT,

SUBMITTED TO THE SYNOD, 1882.

I.—Church Extension.

It is matter of regret to your Committee that they have so little to report in regard to fresh work undertaken in this department.

The following are all the new enterprises that have been reported by the Presbyteries through their respective Church-extension Committees.

- 1. The London Presbytery reports that steps have been taken for the commencement of a congregation at Silvertown, near the banks of the Thames, and in the neighbourhood of the Albert Dock. A considerable number of Presbyterians resident in this rapidly increasing district applied to the Presbytery to have services commenced, which, after investigation, it was decided to do. From the want of a suitable place of meeting it has been necessary to take immediate steps for the erection of a hall, which will be the first place of worship for the young congregation.
- 2. The Presbytery of Darlington reports the commencement of a very hopeful Church Extension movement at Scarbro', where services were commenced on July 31 last year, with an audience in the morning of fifty-eight and in the evening of eighty-two. In October the Presbytery gave its formal sanction to the movement by erecting it into a regular Preaching Station, and the communion was dispensed on November 13, when thirty-one persons were admitted to Church membership. The enterprise has continued to make steady progress, the number of regular members at the time of writing this report being forty-two. The Presbytery are very sanguine that there will soon be a vigorous congregation in Scarbro'.
- 3. The Presbytery of Liverpool established a Preaching Station in the month of June last at *Walton*, one of the outlying townships of Liverpool, where the population is rapidly increasing, and a considerable number of Presbyterian families have gone to reside. Services have been

held regularly since, conducted in the first instance by the members of the Presbytery, and latterly by a licentiate residing in the neighbourhood, who in addition to preaching on the Sabbath has been employed during the week in visiting those connected with the movement and all such as have not been in connection with any of the Churches. The attendance at these services and the amount contributed for their support encourage the Presbytery to hope that they may in due time form a regular charge there.

4. The same Presbytery has received a memorial from West Kirby, a rising health resort on the banks of the Dee, and has instructed its Church Extension Committee to co-operate with the memorialists in commencing services as soon as possible. These are being arranged in the first instance for the summer months, but it is hoped that the way may be opened to continue them over the whole year.

In regard to Church Extension movements dating from previous years your Committee have to report as follows:—

- 1. The Preaching Station at Seaham was in due course raised to the status of a regular congregation, and gave an unanimous call to the Rev. John King, M.A., a probationer of the United Presbyterian Church, who having accepted the same, was duly ordained there on 28th February last.
- 2. The Preaching Station at Harrington, having been in like manner raised into a regular charge, has called the Rev. J. M. Bonnar, to whom the movement owes its origin, and who, having been loosed from his charge at High Street, Whitehaven, was settled there on 15th December. One very gratifying circumstance connected with this movement is that it has been self-supporting from the outset, while a comfortable Church has been erected, at a cost of £1,200, also without any assistance from the public funds of the Church.
- 3. The Congregation at *Durenth* has been, during the past year, under the care of a senior student. The work is reported to have progressed very satisfactorily, and it is hoped that the way will soon be opened for a settlement.
- 4. The Congregation at Stoke Newington has also been under the care of a senior student during the past winter, and has been steadily consolidating. Though twice disappointed in the choice of a minister they are of good heart, and the work is progressing as rapidly as could well have been expected in their present circumstances. They are now taking steps for the erection of a Lecture Hall on a portion of the admirable site which they secured at the outset. Were this done and a suitable minister settled over them, there can be little doubt that the congregation would rapidly increase.
- 5. Matters have been moving somewhat slowly at St. Leonard's, but have of late greatly improved. The Congregation has been raised into a regular charge, and steps are being taken for the settlement of a minister. The Church is also in process of erection. With a suitable

minister settled over them your Committee have every reason to believe that the congregation will make satisfactory progress.

- 6. At *Blackheath* a commodious Lecture Hall was erected during the past year and opened as a Preaching Station in October last. Your Committee hope to be able to report to next Synod that the Preaching Station has been raised to the status of a regular charge, and a minister settled over it.
- 7. The Cambridge University services are still carried on with marked success. Your Committee are gratified to be able to report that the necessary funds for the carrying on of this enterprise are still readily supplied by generous friends. The congregation continues good, and includes a fair representation of gownsmen. But no site has yet been secured for the erection of a Church.

Your Committee feel that this is a somewhat meagre account of Church Extension activity. It must be acknowledged, however, that the Church has, during the last few years, had her hands pretty full of other matters, and it is earnestly hoped that the coming Synodical year will prove one of renewed effort in this direction. There is certainly a very loud call at the present time to all the Churches to put forth earnest and effective measures to counteract the rapid spread of practical heathenism in the large centres of population. The statistics of Church attendance that have been taken during the past year, qualify them as we may, are full of the most serious significance. It seems beyond all question that attendance on ordinances has not kept pace with the growth of the population. While 70 per cent. of the population ought to be in attendance on public ordinances, the actual number of worshippers in the towns covered by these statistics does not seem to have exceeded 25.44 per cent. And what is perhaps most important of all, in the present connection, there is at this moment a serious deficiency in the Church accommodation provided. The Rev. Andrew Mearns, of the London Congregational Union, who has given much attention to this matter, estimates that the sittings provided by all denominations in England are less by about half a million than are needed. Of this deficiency he assigns about a fiftieth part to the Presbyterian Church, 2.08 per cent. being the proportion which Presbyterians furnish of the present Church accommodation. That is to say, our proportion of the deficiency is about 10,000 sittings. Our Church ought to set itself to provide a great deal more than one-fiftieth part of the Church accommodation of England. Shall we not at once then cheerfully accept the position above named, and resolve within the next five years to create fifteen or twenty new congregations at least, each with a suitable Church, and thus secure our contribution of this proportion of the deficiency? The planting of new Churches is not, of course, all that is wanted to meet the evil referred to, the causes of which are no doubt very complex. But, on the other hand, it cannot be doubted that every well-organised congregation is an agency which, if led by an earnest and faithful minister, and thoroughly animated by the aggressive spirit of the Gospel, is fitted to be a powerful instrument in the hand of God for counteracting the

tendencies referred to. Certainly the Church cannot be doing her part in battling with the heathenism of the day if she is content to allow her Church Extension work to languish.

Your Committee would only add, under this section, that the total amount of grants paid during 1881 for Church Extension purposes

was £1,041 9s. 8d.

II.—CHURCH BUILDING.

Your Committee drew attention in their last Report to the fact that the present Church Building Fund would be more than exhausted in meeting the obligations already undertaken, and pointed out the grave embarrassments in which the more recent charges might be involved should there be no available funds to aid them in the erection of suitable places of worship. In view of these circumstances last Synod gave instructions for the drafting of a new Church Building scheme, and the matter has accordingly engaged the earnest attention of your Committee throughout the year. After careful consideration of the whole position, it appeared to them very desirable that provision should be made for continuing assistance in the class of cases hitherto met by means of the Aid and Loan Fund, as well as those contemplated in the general Church Building Fund. The two Funds have hitherto very happily supplemented one another, but both are now practically exhausted. Your Committee have therefore drafted a scheme, which will be found in Appendix A attached to this Report, in which they propose that there shall be one Fund in two sections, each governed by its own proper rules, following in their general outline the same principles that have heretofore governed the two funds referred to. Should the Synod see good to approve of this scheme, they would recommend that they be authorised to take immediate steps to gather subscriptions, with the view of meeting present pressing claims. It may be stated, as showing the necessity for immediate action, that, in addition to the two congregations on whose behalf your Committee last year requested that £1,500 should be given from the Union Thanksgiving Fund, three other congregations have already applied to be placed on the Church Building Fund, of which two have already been received provisionally; and others are on the point of applying.

The present position of this Fund in relation to the obligations resting on it will be seen from the following statement. Towards the £30,000 originally aimed at £22,316 10s. 11d. in all has been received, £4,759 8s. of the amount having been provided through the Thanksgiving Fund. From this sum, however, £376 4s. 6d. falls to be deducted, on account of working expenses, leaving only £21,940 6s. 5d. available for grants. Against this thirty congregations have been placed on the Fund, involving claims to the amount of £22,500. Five of these have not yet been able to qualify, according to the rules, so as to be able to claim the second moiety of their respective grants. Were they in a position to do so, as several of them are likely shortly to be, your Committee might be called upon to provide £1,875, towards which their whole present balance only amounts to £1,315 6s. 5d., showing a deficit, in relation to present obligations, of £559 13s. 7d. This is, of course,

entirely irrespective of the two congregations on whose behalf £1,500

has been asked from the Thanksgiving Fund.

The Aid and Loan Fund can scarcely be

The Aid and Loan Fund can scarcely be said to be in a more satisfactory position. The accounts show a credit balance of £466 1s. 10d., to which may be added £360 for outstanding loans. But grants have been made during the last two years to the amount of £800, some of which are being called for as this Report is being written. Should all of these be claimed within the allowed time, your Committee may find themselves here also without the means of meeting their obligations.

III.—EVANGELISTIC WORK.

1. Your Committee have received the usual Presbyterial reports in regard to the progress of Evangelistic work within their several districts. In a Church which, though small, covers a wide area, those who have to prosecute such work must necessarily labour to a large extent apart. An annual review of the whole ought, therefore, to possess a special value and interest, and your Committee venture to express the hope that the reports of the Presby terial Committees will become fuller and more painstaking, as the years go on, so as to bring all parts of the Church, as an agency for evangelisation, into increasingly conscious living sympathy with one another.

In pursuance of the promise made in their last report, your Committee have requested returns of the number of regular Mission services for adults, with the average aggregate attendance; and the same in regard to Mission Sabbath schools. The information received, though not complete, certainly shows a most encouraging amount of true evangelistic work as being carried on in connection with the congregations of the Church. The following is a summary of the returns received:—

					n Services Adults	Mission Sabbath Schools		
	Presby	yteries		No. of Services	Attendance	No. of Schools	Attendance	
Berwick					2	100		
Birmingham .					1	60	1	150
13 1 1					3	200	1	54
Carlisle .					7	245	5	414
Darlington .					6	201	10	886
Liverpool .					17	1,354	19	4,120
London .					42	[-6,298]	55	8,160
Manchester .					7	550	7	913
Newcastle .					14	1,095	24	2,415
Northumberla	ınd	• • •			1	60	1	60
Total					100	10,163	123	17,202

In addition to these returns your Committee have received more or less detailed information in regard to the general progress of evangelistic work throughout the different Presbyteries, of which the following is a brief résumé.

In the northern Presbyteries of Northumberland, Berwick, and Carlisle, where there is a larger number of rural congregations than in other parts of the Church, the work to be undertaken has its own

special character.

In Northumberland 'reports have been received from almost all the Congregations.' 'They tell of labours abundant, which may not bulk so largely before the Church, but the special services held in the more remote parts are much valued, and in instances not a few, gracious results have followed.' The Mission work at Buller's Green, Morpeth, has been carried on with the former energy; the attendance at the Sabbath evening services has recently risen to 100, owing to a work of religious revival, chiefly amongst the young. At Capheaton, Bavington, services have been held on Sabbath evenings once a month with cheering success. In a district near Felton, where the special services have been most largely attended, a Sabbath school has recently been commenced.

The country ministers in *Berwick* 'have undertaken a good deal of Mission work; as a rule there will be about one mission district service per week.' There is one organised Mission in the Presbytery, in connection with *Wallace Green* congregation. Its Missionary conducts two Sabbath services. 'About a year ago we had for months a remarkable religious movement with not a few striking results.' A series of special services was held in connection with *Erskine Church*, *Belford*, with very good attendances. At the time of preparing your Committee's report a month of religious services is in progress in the town of *Berwick*, in which, in addition to our own ministers, brethren from Scotland are taking part.

The Presbytery of Carlisle reports that, in addition to the regular Missions which appear in the tabulated statement, other 85 services are held during the year in different places. In Warwick Road a week of services was held in the hall below the Church 'for the quickening of God's people.' The interest deepened, and this week was followed by ten days of Evangelistic services. Addresses were given by the elders and members of the Congregation. The audience exceeded 200 members every evening, and many of the young people decided for Christ and confessed Him openly. In Maryport undenominational services were carried on for many months in a public hall, in which the ministers

occasionally took part.

Birmingham.—Besides regular evangelistic services held at Dudley, the report tells of special week evening services having been held in connection with seven congregations. On the whole the results have been disappointing. The meetings were only beginning to tell when the Mission ceased. Does not this show that a revival of Church life is first to be aimed at, with a view to the awakening of a dead world?

The Presbytery of *Bristol* 'has been very much disturbed during the past year by the occurrence of vacancies. In consequence the report of organised or special work to reach the unevangelised masses is somewhat meagre.' 'Cheltenham supplies ordinances to the village of Gotherington, about four miles off, containing a population of about 300 souls. The place of worship holds 150 people, and is well filled on Sunday afternoons and crowded at night.' The Congregation at *Plymouth* has

a Mission station where services are conducted every Sabbath evening, mainly by the elders of the Church. A week of Evangelistic services was held in the Church in December. At *Bristol* there is a Mission school. From this Presbytery generally, as from others, there is the record of faithful work done by means of cottage meetings, tract distribution, and other agencies.

Darlington.—'It is gratifying to note that reports have been received from all the Congregations in the Presbytery except Springbank, Hull; Harrogate, and Towlaw: those reports show that much time and energy have been employed in this important department of Christian work, and that spiritual good has been the result in the way of bringing in the lost and refreshing God's own.' It is believed that 6,000 persons have heard the truth during the year in connection with the open-air preaching under the Dock sheds in Hull, while services have been held in five lodging-houses with attendances varying from 20 to 40, and with gratifying results. Special services are reported as having been held at Mount Pleasant; Holderness Road, Hull; Whitby; St. Andrew's and St. George's, Stockton; and York;—almost all of them with encouraging success, and in some cases with manifest tokens of spiritual blessing.

Liverpool.—'In almost all the Congregations efforts continue to be made to reach non-church-goers, and with the same view special services have been held, and others are arranged for. The number of Missionaries and Bible-women remains much the same, but there is a decided increase in the number of voluntary workers. Cottage meetings have

greatly increased.

The Committee of the London Presbytery 'carried out during the summer a tentative series of open-air Mission services which in one or two instances proved very encouraging, and warrant a repetition of the effort in the ensuing summer on a larger scale.' With regard to the evangelistic work carried on by individual Congregations the figures given in the above summary seem to indicate that in no part of the Church is there, proportionately, more work of an aggressive kind undertaken than in its largest Presbytery; and your Committee are of opinion that it might interest and benefit the Church at large if detailed reports of their work were from time to time obtained from the different Congregations, and a summary of the information so obtained could be presented to the Synod.

The Convener of the Manchester Committee, in his very full and valuable report to the Presbytery, says that 'in answer to the circular issued in January, twenty-eight Congregations have replied, so that for the first time we have a complete report on the subject, with the one exception of Crewe, which has been vacant. Of these twenty-eight Congregations, there are only three that have no Evangelistic agency, and these are young Churches which have not yet overcome the initial difficulties. There are eleven methods of aggressive work reported on, and with reference to the present position of these agencies, nearly all the Congregations speak hopefully.' In one instance about ten persons have joined the fellowship of the Church, during the past year, from the Mission; and in another, six from the Mission Sabbath school; in a third, the older scholars of both sexes in a Mission Sabbath school have shown a marked

improvement in conduct and attendance, and in the case of some a thoughtfulness that is very encouraging. 'Comparing our work with that of former years, it cannot be said that we have made marked progress, but we have held our own. It is satisfactory to find that the reports have a more hopeful tone than in any former year, and that the thoughts of our people are evidently being directed into this channel. Several of our Congregations contemplate greater things, and there is room.' The following summary of Agencies is given:—

		Congre- gations	Attend- ances
Paid Missionaries	 	 3	
Bible-women	 	 2	
Sunday services for adults	 	 7	550
Children's Sunday services	 	 4	520
Special Evangelistic services	 	 10	
Tract distributors and visitor	in all)	 20	
Mothers' meetings	 	 7	183
Cottage meetings	 	 7	110
Doreas societies	 	 13	253
Savings banks, with, in all, 9		 12	

Four Congregations have evening classes, and three have Mission libraries. The Mission work in connection with seven Congregations has been carried on at an outlay of £813. Your Committee would also remind the Synod that ordinances continue to be maintained, in this Presbytery, at Tunley and Risley, the latter of which is for the present

being treated as a Preaching station.

Newcastle.—The Synod is aware from a former report of your Committee that 'almost every Congregation in this Presbytery is engaged regularly in some department of mission work.' The accounts received on this occasion are concerned with what is new, and with efforts of a special kind. Barras Bridge Congregation, Newcastle, reports a good work being carried on in connection with a Mission recently established, in which Evangelistic addresses are given every Sabbath evening, and an increasing interest is being awakened in Divine things. Special services have been held in connection with Trinity and Erskine Churches, Newcastle; Swalwell, and Killingworth, while in Gateshead and Blackhill the Congregations have taken part in undenominational Evangelistic movements. The work in Swalwell has been, in part, the means of stimulating the energies of that congregation, which has opened two out-stations and broken ground in a third. Deep impressions are reported as having been made during a series of services for the young at John Knox, Newcastle, and an interesting Evangelistic Association has been formed at Durham Road, Gateshead, where from twenty to thirty young persons spend the hour previous to the evening service in inviting non-church-goers to accompany them to the House of During the year Messrs. Moody and Sankey have revisited the scenes of their former labours at Newcastle and Gateshead, and your Committee rejoice to learn from the Presbytery's report that in both places our Churches have shared in the blessing attending the labours of these eminent evangelists.

The record is one of much and varied activity in the service of the Church's Lord, on behalf of those for whom also Christ died. It is not without its shadows and disappointments, but your Committee seem to trace in the review they have submitted evidence that the breath of a Divine life is stirring. And yet, in the words of one of the Conveners, 'it is really the day of small things with us. We can do much more than we have yet done. What we need is a higher tide of spiritual life in our own Congregations, a life that will run over to water the waste places around us.'

- 2. It will be remembered that in last Report your Committee submitted for the consideration of the Synod the question whether the time had not come 'for the Church to take some action in the line already adopted in some of the sister Churches, of appointing deputies from year to year to visit the congregations in certain specified districts, with a view to inquiring into their spiritual welfare, and giving them counsel and encouragement in the Lord.' The Synod took no action in the matter last year, but the attention of your Committee has been again drawn to the subject, not only by their perusal of the Presbyterial Reports, as showing the need of some such special measures, but by direct suggestions from brethren who have been turning their thoughts to the matter. One highly respected brother belonging to a Presbytery visited last year in connection with the Sustentation Fund triennial arrangements, has expressed a strong conviction that great good would be accomplished could the Presbytery be similarly visited now for purely spiritual purposes. Your Committee request the earnest consideration of the question by the present Synod. They have a strong impression that it would be an immense benefit could the Synod thus cause its influence to be felt not only in matters of finance and organisation, but in the purely spiritual department as well. This appears to them, indeed, to be one special want at the present moment.
- 3. The ordinary grants made by your Committee for evangelistic work, as reported in detail in the accounts of the Church, were as follows, viz.:—

	£	s.	d.
I. To three Mission Churches	135	6	0
II., four Preaching Stations	102	10	0
III. ,, three Congregations towards salaries of			
Students and Probationers employed in Mission-			
ary work	45	0	0
IV. To five Congregations in aid of Special			
Evangelistic Services	10	10	3
Total	993	ϵ	-3
Total	-00	U	U

In addition to these ordinary grants, your Committee had the pleasure of co-operating for the second time with the Home Mission Committee of the Free Church of Scotland, by a grant of £15, in providing services

for the benefit of the large number of Presbyterian fishermen who visit Yarmouth in the course of the fishing season. These services were undertaken by the Rev. J. D. McKinuon, of Dumfries, who spent six weeks in earnest labour, visiting among the boats daily, distributing tracts and books, holding meetings through the week as opportunity offered, and of course conducting service regularly on the Sabbath. The following is a brief extract from Mr. McKinnon's report:—

In describing one Sabbath day's work, I describe all. The morning service was conducted by myself as at home, and was well attended. The afternoon meeting was held at the fish-wharf, many of the fishermen taking part in it. Hundreds over and above the Scotchmen crowded round us at this service, and many were the precious testimonies given of good received. The evening service was always the best attended. At six o'clock we met close to the Berthing Quay, and marched to the Hall, distant three-quarters of a mile, singing as we went. Soon many additions were made to our ranks, and in a short time we were five or six hundred strong. It was a grand and imposing sight, and brought many to our services. Reaching the hall, we found something like six or seven hundred persons awaiting our coming. After addressing this vast assembly, the meeting was thrown open to the fishermen for short addresses, prayer, and experience, and a stirring time we had. The first service lasted about an hour and a half, after which we had a second meeting for personal dealing. In this as in the first meeting many of the fishermen showed themselves well fitted for carrying on evangelistic work. Many of the townspeople spoke to me of the wonderful work of God, and marvelled at the numbers who were crowding to hear "the old, old story of Jesus and His love." Their wonder arose from the fact that we had not been advertising, and yet the people came pouring in.

As showing the interest taken in our work by the people of Yarmouth, it may be mentioned that on the eighth Sabbath, the fishermen having left for home, the townspeople crowded round the hall at the time for evening service, but there was none to address them, and they went away much disappointed.

- 4. Last Synod remitted to your Committee for further consideration the proposed rules in regard to grants for the employment of probationers and students in congregational Mission work. Having reconsidered these they suggest that they stand exactly as reported to last Synod, with the exception of Rule 2, which they suggest should read—"That all applications be in the hands of the Committee if possible not later than March 1 in each year * * *."
- 5. In the course of the year the attention of your Committee was drawn to the desirableness of a provision in the rules giving power to make grants to congregational Mission enterprises likely to develop into regular charges, and after careful consideration it was agreed to recommend to the Synod accordingly, with the suggestion that such grants shall be limited meanwhile to a maximum of £25 for any one year.

IV.—Rules for Administration of General Fund.

In view of the changes just suggested, and others that have been made since the rules for the administration of the General Fund were printed in 1879, your Committee would further suggest that the rules should now be revised and consolidated. They submit in Appendix B, attached to this Report, a draft scheme, embodying the modifications now suggested, for the consideration, and if it shall seem good the approval, of the Synod.

V.—SABBATH SCHOOLS.

In receiving the Report of last year, the Synod did not, as in some previous years, indicate any questions connected with the subject of Sabbath Schools with respect to which definite inquiries were to be addressed to Presbyteries, and your Committee have not been led of their own motion to institute any special inquiries at the present juncture.

Reports have, however, been received from seven out of the ten Presbyteries of the Church, and they afford evidence that there is no slackening of endeavour or decay of interest in regard to the religious

training of the young.

In the Presbytery of Newcastle the third Competitive Examination was held on May 19, when a larger number of candidates presented themselves than on the previous occasion. The examiners in all the divisions report very favourably of the results. 'It is gratifying to note that one or more candidates from each school succeeded in gaining a certificate. Some schools were particularly successful, so that in them nearly every candidate got a certificate.'

Your Committee have learned with pleasure that the Presbytery of Northumberland have taken steps for holding an examination of the schools during the present year, and that this matter is also occupying the attention of the Presbytery of Manchester. The reports from several Presbyteries allude to the circumstance that many of the schools take advantage of the examinations conducted in connection with the Sunday School Union.

It is gratifying to observe that in other ways, in a greater or less degree, Presbyteries continue to exercise a watchful care over the schools. Visitation of schools is still carried on in Liverpool and Newcastle, and is about to be instituted in Northumberland, while its importance and desirableness are acknowledged where a beginning has not yet been made. Conferences on the subject of Sabbath School work have likewise been held in some Presbyteries, and are in contemplation in others.

Your Committee note with satisfaction the spirit which pervades these reports, of earnest and anxious desire that the work of the Sabbath Schools should more manifestly, and to a larger extent than hitherto, have its legitimate issue and fruit in the senior scholars becoming members in full communion. From one Presbytery there is the assurance that during the year a goodly number have been received into the fellowship of the Church. Where, however, there is the most to tell in this direction, there is at the same time the expression of disappointment at the comparative inadequacy of the result. Your Committee cannot submit what may be their final report on Sabbath Schools without again emphasising their sense of the importance of this matter.

One congregation in the *Birmingham* Presbytery mentions weekly and, for a time bi-weekly, prayer meetings for senior scholars, which were well attended and much appreciated. As the result of these meetings eight

or nine young persons have become Church members. Whatever tends to develop a sense of increasing responsibility in the minds of the older scholars must contribute to the end in view, and it might be well if, when otherwise convenient and practicable, they were to be associated with the teachers in the stated meetings for prayer which, it is believed, are held in connection with all or with most of our schools.

Another topic is introduced in one of the Presbyterial reports which seems to your Committee to merit attention, viz.: The desirableness of providing the scholars through the Sabbath School Libraries with increased facilities for the perusal of healthy Christian literature. With regard to the teachers themselves, the difficulties in the way of introducing training classes and of carrying on preparation classes in the individual schools do not seem to diminish but rather to increase, as the sense of their importance and necessity gains in strength. This is a subject which might with advantage receive special consideration in Presbyteries during the ensuing year.

In submitting the usual summary of Sabbath School Statistics, your Committee would recall to the notice of the Synod the fact shown in a previous part of their report, that upwards of 17,000 of the subjoined total of Sabbath Scholars represent distinctively Mission work carried on in connection with our various congregations. The totals of the summary furnished by the Sabbath Schools Committee for 1877 are also given for purposes of comparison, and it will be seen that the figures show a very marked progress in the four years covered, the number of children under instruction having increased from 53,003 to 64,780, or about 22 per cent.

			Завватн	Schools	SENIOR				
	ols	Teachers Scholars				CLASSES			
Presbyteries	Number of Schools Number of Teachers Teachers who are Members of Church On Rolls Average Attendance		Average Attendance	Pupils	Amount Collected for Foreign Missions				
							£	8.	d.
Berwick	19	158	136	1498	1198	65	19	10	11
Birmingham	17	308	263	3235	2377	357	83	19	0
Bristol	9	182	134	1854	1501	290	106	18	11
Carlisle	19	235	195	1865	1465	133	45	$^{-2}$	10
Darlington	30	398	332	4061 2862		186	48	5	1
Liverpool	56	1171	793	12720	9508	1209	236	2	5
London	93	1745	1420	19751	13702	1832	465	3	2
Manchester	38	718	576	7381	4352	993	256	14	6
Newcastle	72	1077	899	10329	7227	591	146	14	4
Northumberland	28	216	158	2086	1610	93	29	18	6
Total, 1881	381	6208	4906	64780	45802	5839	1438	9	8
Total, 1877	372	5589	4611	53003	38410	5149	1470	18	4

^{*} Does not include sundry Donations of £40 3s. 2d.

A doubt has been felt for some time, in many quarters, as to whether it was upon the whole a really happy combination of Church work that brought the Sabbath Schools of the Church under the care of this Committee. The establishment of the Committee on the Higher Instruction of Youth has suggested a happier combination, and your Committee ventured to propose for the consideration of the Reorganisation Committee whether the two departments of Sabbath Schools and Higher Instruction might not be combined under the care of one Committee. The Reorganisation Committee will no doubt report their judgment on the matter, and your Committee beg to intimate their cordial acquiescence in the change should this approve itself to the Synod. They cannot, however, anticipate the separation of this department of work from the others entrusted to them without saying with how much of pleasure and earnest sympathy they have done the little they have been able to do for this noble department of our Church's work, during the years they have had charge of it. No one can estimate more highly than they do the importance of this work, or the privilege of being permitted to do anything to promote it.

Submitted on behalf of the Committee by

GEO. B. BRUCE, Convener.

[For Financial Statement, see under 'Accounts of the Church':—General Fund, p. 824; Church Building, &c., p. 826.]

APPENDIX A.

Draft of Proposed New Church Building and Debt Extinction Fund.

This Fund is established, in connection with and under the control of the Synod, for the double purpose of assisting in the erection of Churches where they do not at present exist, and of aiding, by way of gifts or loans, in the extinction of debt upon existing Churches or the erection of

new Churches in place of old ones.

For these purposes it is proposed to raise in the course of the present year a sum of £25,000 by means of subscriptions, to be spread, where so desired, over a period of five years. Of this amount it is proposed that £20,000 be devoted to the assistance of new Congregations in important positions in the erection of suitable Churches, by grants of £750 each. It is proposed that the remaining £5,000 be devoted to the assistance of Congregations in the erection of small inexpensive places of worship when this will suit the purpose, as also in the replacing of old Churches where this has become necessary, and in efforts to extinguish debt upon existing Churches. And it is proposed that the following be the rules for the administration of the Fund in these two Sections, viz.:—

SECTION I.

CHURCH EXTENSION ENTERPRISES.

(1.) That the erection of Churches likely to become the centres of extensive Christian agency, be the aim of the Committee in making grants under this Section.

(2.) That the Committee may make grants towards the purchase of

Churches.

(3.) That the specific points which shall principally be considered in making grants be the following, viz.:—Sufficiency of accommodation (including separate provision for Sabbath Schools), substantial construction and appropriate appearance of the building, adequate acoustics and ventilation, moderate cost, liberality of promoters, eligibility of site, satisfactory tenure, extent of popu-

lation, deficiency of other evangelical provision.

(4.) That applications be made by means of schedules furnished by the Committee, and accompanied in each case with an extract minute of the Presbytery within whose bounds the Congregation is situated, stating that the application has been carefully inquired into, and is, in the judgment of the Presbytery, in all respects, one which the Committee ought to entertain. Further, that such schedules must be in the hands of the Secretary at least a fortnight before the meeting of the Committee.

(5.) That there be also submitted to the Committee for their ap-

proval :-

(a.) The plan of the site, drawn on a scale of 16 ft. to 1 in., showing any surrounding buildings that may affect the lighting or ventilation of the intended Church.

(b.) The ground-plan, gallery-plan, front and side elevations, and one longitudinal and two transverse sections of the intended Church, Lecture Hall, class-rooms, session-

house, and minister's vestry, all on a scale of 8 ft. to 1 in., and having all dimensions duly marked.

N.B. Congregations proposing to erect Churches are strongly recommended to take counsel with the Committee at the very outset (before committing themselves to any architect or scheme) in regard to methods of procedure.

(6.) That no Church be eligible for pecuniary aid if the contract has been signed and the works commenced prior to such examination

and approval of drawings by the Committee.

(7.) That the estimated cost must include lighting, heating, ventilation, and all fees (to solicitor, architect, surveyor, or others), so as to embrace the whole scheme as a final result.

(8.) That no grant shall be regarded as finally made till there shall have been submitted to the Committee an approved tender with copy of the specifications and contract, showing that the works are likely to be completed within the estimated cost.

(9.) That no grant shall be made where the entire cost of the Church, Lecture Hall, class-rooms, and minister's vestry (exclusive of site) is less than £2,500, or where such cost (exclusive of site) shall exceed £6,000, unless in cases where there are more than 850

sittings.

- (10.) That the grants made by the Committee be paid as follows, viz.:—
 One-half when half of the entire estimated cost, including site and every probable outlay (less the Committee's grant), shall have been actually received by the Local Treasurer, and the remaining halt when three-fourths of the entire actual cost (less the Committee's grant) shall have been so received. It will not be sufficient that the amount required shall have been subscribed, but it must actually have been paid to the Local Treasurer, who must furnish the Committee with a certificate to that effect, along with a statement of the exact position of the Church Building Account.
- (11.) That no grant shall be made when the intention exists of mortgaging the Site, Church, or Lecture Hall; and that should the property or any portion of it be mortgaged after payment of any part of the grant, the amount must be repaid to the Committee.

(12.) That the sanction of any Presbytery shall not be granted to the borrowing money on mortgage of any Church without referring

the application to the Committee.

(13.) That a trust-deed be prepared and signed in accordance with the Synod's model-deed, and submitted to the Committee for approval prior to the payment of the first portion of the grant.

(14.) That in ease of any important departure, without the previous consent of the Committee, from the plans and specifications approved by them, or in the event of the violation of these rules, the grant shall be forfeited.

(15.) That if the works be not commenced within two years from the date at which a grant is voted, such grant shall lapse, but that

a renewed application may be made.

(16.) That it be understood that the receivers of a grant for a Church shall abstain from personal application to subscribers to this Fund, residing beyond the bounds of the Presbytery within which said Church is situated, a list of such subscribers being furnished by the Committee.

SECTION II.

NEW CHORCHES NOT ELIGIBLE UNDER SECTION I. AND DEBT-EXTINCTION.

(1.) That aid shall be given from this Fund in two classes of cases—

(a.) Where aid is required in the erection of new Churches by Congregations not eligible for assistance under Section I.

(b.) Where aid is required in the extinction of debt on Church property, or in reconstruction (whether in whole or

part), or improvement of the same.

(2.) That in such cases aid may be given, either in the form of loan or gift, or both, as the circumstances of the case may seem to

require.

(3.) That in the case of new Churches the grant (whether of loan or gift, or both) shall bear proportion, on the one hand, to the cost of the building, and, on the other, to the amount likely to accrue from the sale of the former building (if any).

(4.) That Rules 2 to 8 and 11 to 16 under the previous Section shall be equally binding on Congregations receiving aid under this

Section.

- (5.) That payment of grants shall be arranged so as to secure that the Congregations aided are raising satisfactorily their own proportion of the sum needed; that no money shall in any ease be advanced, either in gift or loan, till the building shall have been completed; and that a loan shall in no case be made payable till at least three-fourths of the actual cost of the Church and connected buildings shall have been otherwise raised, and a certificate to that effect, together with a full statement of account, furnished to the Committee.
- (6.) That no grant shall be made where the entire cost of the Church and connected buildings (exclusive of site) shall exceed £6,000, unless where there are more than 850 sittings.

(7.) That where loans are given without interest the following rules

be strictly observed, viz.:-

(a.) That loans be advanced on personal security only, and repayable without interest in one or more sums as may be agreed upon, the general plan being for the loans to be returned in equal annual instalments not exceeding five.

> The usual form of note is as follows:— (Place.)

(Date.) One (or more) years after date we jointly and severally promise to pay A B C, or order pounds for value received on loan from the Church Building

Fund of the Presbyterian Church of England. Շigned ն Payable at

Bank These notes must be written on stamped paper, and signed by from four to eight responsible men (deacons, trustees, or others), the address of each signer to be added, and also the name and address of the Banker to whom the note, when due, may be presented for payment.

(b.) That if the loan be not applied for within two years of the date at which the grant is made, such grant shall

lapse, but a renewed application may be made.

APPENDIX B.

Suggested Rules for Administration of General Fund.

A .- DEPARTMENT OF CHURCH EXTENSION.

I. That this be conducted in each Presbytery under the superintendence of a special Committee, appointed for the purpose, which should endeavour to gather the necessary funds, so far as possible, in its own district. Further, that the Home Mission Committee keep in communication with each Presbytery through such Committee in regard to the work being done within its bounds, and be furnished with a report on the same not later than the month of February in each year.

II. That the following be the regulations with regard to grants made to

Church Extension Charges from the Home Mission Fund, viz.:-

(1.) That applications be in every case made by means of schedules so constructed that the answers to the questions put shall furnish full information in regard to the nature, position, and prospects of the enterprise for which assistance is sought, together with an extract Minute of the Presbytery within whose bounds the Congregation is situated, stating that the case has been carefully inquired into, and that the application is, in the judgment of the Presbytery, in all respects one which the Home Mission Committee ought to entertain; further, that all schedules be required to be in the hands of the Secretary at least a fortnight before the meeting of the Committee.

(2.) That such schedules shall each contain a question as to the period within which the Congregation is likely to be self-supporting, and that assistance be ordinarily given from the Home Mission Fund only in cases in which the answer to that question is per-

fectly satisfactory.

(3.) That while, for the convenience of any Congregation prepared to call a Minister, the Committee may indicate a maximum scale of grants to be contemplated so far as necessary in any particular case, extending over a short term of years not exceeding three, dating from the settlement of the Minister, they shall not be held bound for the continuance of the grant, or for any specific amount in any given year, apart from the due consideration of the position and requirements of the particular Congregation year by year, as shown in their statement of accounts and otherwise.

(4.) That all aided Congregations shall be required to furnish an annual statement of accounts in the beginning of each year, duly

attested by the Presbytery of the bounds.

B.—Department of Evangelistic Work.

I. That the Home Mission Committee shall keep in communication with each Presbytery through its Evangelisation Committee in regard to the work being done within its bounds, and shall be furnished with a report in regard to the same not later than the month of February in each year.

II. That financial assistance shall be furnished in the following cases,

viz. :-

(1.) In connection with Special Evangelistic Services, the Committee providing half the expense incurred by Congregations in this way where assistance is deemed necessary and the amount sought

reasonable, it being understood that when the sum to be asked from the Home Mission Fund is likely to exceed £5 the Presbytery of the bounds must be consulted before initiating the movement.

(2.) In aid of Congregations wishing to employ Students or Probationers in systematic evangelistic work; applications to be submitted to the Committee if possible at the March meeting; the grants for this purpose not to exceed meanwhile in any one case ±20.

(3.) In aid of Congregational Missions likely to develop ultimately into regular Preaching Stations and Congregations, grants in this

case not to exceed meanwhile £25 in any given year.

(4.) In aid of preaching stations under regular Presbyterial supervision but not likely to develop rapidly or at all into regular Congrega-

tions, the grant in no case to exceed £40 per annum.

(5.) In aid of regular Congregations occupying purely Mission distrcts, and doing effective evangelistic work, such cases, however, to be taken up with great deliberation, and, if possible, in connection with strong Congregations capable of giving substantial help, and the grant not to exceed £50 per annum.

III. That all applications under this head be made by means of schedules with Presbyterial attestation and recommendation after full inquiry, and containing specific information in regard to the character and results of the evangelistic work on the ground of which the application is made; such schedules to be in the hands of the Secretary at least a fortnight before the meeting of the Committee.

IV. That a statement of accounts duly attested by the Presbytery of the bounds shall be required in the beginning of each year from all Preaching Stations and Congregations receiving grants under sub-sections II. (4) and

(5).

III.

REPORT OF THE FOREIGN MISSIONS,

SUBMITTED TO THE SYNOD, 1882.

CHINA.

MISS	ONARI	ES.		Station.
* D C C 1/1 35 A		rived in Chir	1057	Swatow.
W C Cwangen MA	arı		1860.	Amoy.
H. L. Mackengie, M.A.		,,	1860.	Swatow.
Se 317 35 35 4	•••	,,	1864.	Amoy.
* Will De	•••	,,	1869.	Swatow.
	• • • •	,,	1871.	Formosa.
" William Campbell	•••	"		
,, Robert Gordon, M.A	•••	,,	1872.	Amoy.
,, John C. Gibson, M.A	•••	,,	1874.	Swatow.
" Thomas Barclay, M.A " David Smith	•••	"	1874.	Formosa.
,,	•••	"	1875.	Formosa.
" Henry Thompson	•••	"	1877.	Amoy.
* " Donald MacIver, M.A	•••	"	1879.	Swatow
T-1 XXZ-4 D.C. A			1000	(Hak-ka).
" John Watson, M.A	• • •	"	1880.	Amoy.
" William Thow, M.A	• • •	"	1880.	Formosa.
" J. A. B. Cook		"	1881.	Singapore
,, A. L. MacLeish, M.A., M.B.	• • • •	,,	1881.	Amoy.
" Wm. Riddel, M.A., M.B.	• • • •	,,	1881.	Swatow
MUDICAL	MICCOLO	NA DEUG		(Hak-ka).
MEDICAL I				4.
* William Gauld, M.A., M.D		rived in Chi	,	Swatow.
Peter Anderson, L.R.C.S. and P., E	ld	,,	1878.	Formosa.
* Alexander Lyall, M.B., C.M.		,,	1879.	Swatow,
David Grant, M.B., C.M		,,	1880.	Amoy.
† James L. Maxwell, M.A., M.D.		**	1863.	
MISSIONA	RY TE	ACHER.		
Mr. William Paton	ar	rived in Chi	na, 1881.	Swatow.
WOMEN'S ASSOCI	ATION	MISSIONA	ARIES.	
Mrs. Ritchie	arı	ived in Chir	na. 1867.	Formosa.
Miss C. M. Ricketts	411		1878.	Swatow.
Miss Elizabeth Murray		"	1880.	Formosa.
Miss Mary Mellis	•••	"	1881.	Swatow.
•		"		
Native Evangelists.—30 at Am	oy, $12~{ m at}$	Swatow, an	d 32 at F	ormosa.

STUDENTS.—11 at Amoy, 14 at Swatow, and 12 at Formosa.

^{*} Salary paid by the Auxiliary Association in Scotland.
† Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Editor of *The Gospel in China* and otherwise.

STATIONS.

DISTRICT OF AMOY.

(For Map see page 661.)

Eight Stations organised as Churches—viz., E-mung-kang Pechuia, Bay-pay, Khiboey, Liong-bun-si, Anhai, Kio-lai, and Chin-chew.

Twenty Stations not yet organised as Churches—Yu-boey-kio, Pehchioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siongsee, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-ehay, Pan-to, Aw-pow, Sian-oan, Chang-poo, Khoe-a-bay, and Kak-chioh.

DISTRICT OF SWATOW.

(For Map see page 664.)

Seven Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsau, Phu-soa, Chia-na, Kia-kung, Mi-ow, and Sin-hü.

Nine Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Ung-kng, Tat-hau-pow, Chao-yang, Toa-ua, Kong-pheng, Pang-khau, Kieh-yang and Kway-tham.

Three organised Hak-ka Congregations—viz., Ng-yun-thung, Ho-pho, and Ng-kang-phu.

Four Hak-ka Stations not yet organised as Churches—viz., Foi-tshai, Shong-sa, Lo-hai, and Ho-thyen.

ISLAND OF FORMOSA.

(For Map see page 671.)

Tai-wan District—One Station amongst Chinese, viz., Taiwanfoo.

Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Kong-

a-na, and Poah-bay.

Hong-soa District—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-ehhu-tsng, and Lombay Island.

One Station amongst the Hak-kas—viz., Lam-gan.

Ka-qi District—One Station amongst Chinese—viz., Ka-gi.
Four Stations amongst Pe-po Hoan—viz., Giam-eheng, Ka-poa-soa,

Thau-sia, and Hoan-a-chhau.

Chiang-hoa District—Five Stations amongst the Sek-hoan—viz., Toa-sia, Aw-

gu-lan, Toa-lam, Gu-khun-soa, and Paw-sia city.

East Coast.—Three Stations amongst the Pe-po Hoan, viz., Chim-kong-o, Tak-kai, and Chioh-pai.

The history of the Mission during 1881 affords new and increased reason for gratitude to the God of all grace. It affords matter also for the immediate and practical consideration of the whole Church.

Three hundred and sixteen adult baptisms; the settlement, now being made, of five additional self-supporting native pastorates; the formation of a second native presbytery; the continued enlargement of our mission districts in ways which compel us to recognise the Divine will and guidance; the marvellous opportunities for exercising practical benevolence, and, thereby, commending the Gospel of Christ, afforded by our medical missions; the earnest endeavours made to secure not only a competent training for theological students, but to grapple with and solve the difficulties affecting the Christian education of the children of both sexes in the native Church; and, above all, the possession of a staff of single-minded, able and experienced missionaries—surely, as we look back on the year, these things afford just occasion for devout gratitude to Him who from the first has dealt so very graciously with the Mission.

But the position we have attained in China, and the opportunities which that position commands, imply a degree of responsibility which our congregations, we cannot but fear, do not sufficiently realise. We are committed to an annual Mission expenditure of not less than £13,500, whilst the annual reliable income is not more than £11,500. In 1880 the income did not meet the expenditure by £829, and in 1881 the deficiency was as much as £2,248. Both years have witnessed a serious encroachment upon the small amount of capital in the hands of the Foreign Missions Committee. When, two years ago, at the repeated and earnest entreaties of the Mission staff, it was determined to reinforce our three great centres in China, your Committee expected that a corresponding effort would be made throughout the Church to increase the funds at the disposal of the Foreign Missions Committee. This expectation has been disappointed, and it is needful therefore, without further delay, to ask the Church's serious consideration of the financial position and prospects of her Foreign Mission. An addition is required of £2,500 per annum to the ordinary income of the Mission, if its work is to be sustained within present limits. Where can we look for such increase but to the ordinary Congregational and Association collections throughout the Church? Our large and much blessed Mission in China is our common joy, and it must be our common burden. We plead for more definiteness of aim in connection with these collections; that our wealthier congregations should reckon it a privilege to provide the support of at least one foreign missionary in the field, and that each congregation should set itself to reach some point of measurable helpfulness to the Mission needs.

We have spoken only of what is needful to meet existing obligations; but if at the present time there is any call from the foreign field clearer than another, it is the Lord's call to "go forward." Our senior missionary in Formosa writes: "Were the Church at home only to rise more to the magnitude of her privilege and opportunity here, there is no reason why the rate of progress should not be even tenfold that which we have now to report." Our long-experienced brother in the Swatow Mission, the Rev. H. L. Mackenzie writes: "It is now almost a truism that the evangelisation of China and the care of the native Church must depend more and more on the native preachers and pastors; but it is not to be forgotten that for many years to come the Foreign Missionaries will have much to do in superintending and extending the work, in giving tone and stimulus to the Chinese Christians, and in initiating and helping to mature the various methods and agencies by which the Church of Christ in China is, by the bles ing of Jesus Christ her Head, to overcome the vast and long-established forces of evil that

are arrayed against her. We therefore would earnestly urge upon the Church in England to take this into account, and see to it that reinforcements are from year to year sent forth to keep up and extend the great and prosperous work to which she has set her hand in China, and that those whom she sends are upheld and encouraged by her prayers and sympathy." And once more, our senior Amoy missionary, the Rev. W. S. Swanson, has recently said: "We have assumed new and enlarged responsibilities in China; and how are these to be faced? I do hope and trust by a determined and well-sustained effort on the part of our Church, and I know that such effort will bless the Church that makes it as well as the growing Church in whose behalf it is made."

An unexpected and very sorrowful breach was made in the circle of labourers at Swatow by the death on 29th September of Mrs. George Smith, after only a few days' sickness from fever and dysentery. Mrs. Smith had been but six short months in China. Her genial, helpful influence in the Mission circle had already gained for her no ordinary esteem and affection, and her unlooked-for death was not only a sore affliction to her bereaved husband and to her brother, Mr. Gibson, but a great sorrow to all the members of the Mission. We rejoice to know from the brethren in Swatow that this grievous chastening time has not been unblessed. One of them writes: "The hope of the Christian, the life and resurrection that are in Christ, the abundant consolations of the Spirit of God even in much affliction—these and such like precious things were brought home to ourselves and to our Chinese fellow-Christians in a way and to a degree rarely if ever experienced among us."

With a view to the further restoration of his strength and in the interests of his younger children, Dr. Gauld has asked the permission of the Foreign Missions Committee to prolong his stay in this country. This has been cordially granted, and in order to relieve entirely the funds of the Mission, he has accepted a medical missionary appointment in London. His name, however, is retained on the roll of the Church's Missionaries, and the Committee will be glad when, in the providence of God, he is enabled to return to China.

On 12th October last, Mrs. Ritchie, whose health had rapidly improved during her stay in this country, set forth once more for Formosa. She was accompanied by several new Missionaries—the Rev. A. L. MacLeish, M.B., and his wife for Amoy; the Rev. Wm. Riddel, M.B., for the Hak-kas; the Rev. J. A. B. Cook for Singapore; and Miss Mary Mellis for Swatow. The safe arrival of all these at their various destinations has been notified in the Messenger.

The Rev. W. S. Swanson reached England at the close of August. The Revs. T. Barclay and J. C. Gibson arrived on the last day of November. These three brethren were heartily welcomed by the Committee or its representatives, and the Church cannot but thank God for the gifts bestowed upon them, and for the grace which has enabled them to spend their strength so unstintedly on the Mission field. The Rev. David Smith is under medical order to return to this country at once. His zealous labours in Formosa have not been without marked fruit, and we trust that the voyage home may do much to restore his health.

To meet in some measure the very pressing needs of the Formosa Mission, the Foreign Missions Committee accepted the Rev. James Main, M.A., a Free Church licentiate, for that field, directing him in October last to proceed to Oxford, and to spend nine months as a student of Chinese under Prof. Legge. A double benefit, it is believed, will in this way be secured. The study of the Chinese character will be pursued under conditions far superior to any that can be enjoyed during a Missionary's early years in China, and the young Missionary's strength on reaching his chosen field will be spared the too often depressing effect of a prolonged and severe course of study. The acquisition of the colloquial language will go forward all the more readily for the knowledge of Chinese character already obtained, and it does not involve the close sedentary life necessary to character studies.

Under the heading of Swatow in this Report a division has been made between the Hok-lo and the Hak-ka work. This does not imply that any separation of a radical kind has taken place between the two parts of the Mission. Swatow is, and for some time must continue to be, the head-quarters and common basis of both. Promising boys and young men will be sent to Swatow from the Hak-ka field for a fuller education than can as yet be given at any of the Hak-ka stations, and in regard to matters of importance affecting the development of the Hak-ka work and its extension into new parts, all the brethren will as hitherto consult and act together, forming but one Mission council.

The appointment last year of Mr. Wm. Paton as Missionary Teacher at Swatow has made it needful to define the relation of such Missionaries to the Widows' and Orphans' Fund. Your Committee recommend that they occupy the same position towards the Fund as the Ordained and Medical Missionaries.

Matter of much interest will be found under the heading of each centre. The Report of the Women's Missionary Association is appended at page 678.

The statistics of the year are as follows:—

STATISTICS OF THE MISSION FOR 1881.

	Communicants, 31st Dec. 1880.	Adults baptised in 1881.	Admitted to Com- munion, having been baptised in infancy.	Received by Certificate.	Restored to Communion.	Suspended in 1881.	Excommunicated in 1881.	Died in 1881.	Gone elsewhere.	Communicants, 31st Dec. 1881.	Children baptised in 1881.	Total baptised children.	Members now under sus pension
Amoy	673	46	5	12	7	10	11	25	12	685	24	300	65
Swatow	646	101	1	1	4	8	0	28	4	713	34	204	83
Formosa	1023	169	0	4	12	19	0	17	0	1172	120	465	76
	2342	316	6	17	23	37	11	70	16	2570	178	969	224

AMOY.

[Amov Mission Mar.—The Amov Mission has its work in the Fuh-Kien province, a province with an area very little less than that of England and Wales, and having a population of fifteen millions. The first missionaries of our Church, the Rev. W. C. Burns and Dr. James Young, began to labour at Amoy in 1851. The first great blessing in the conversion of souls was obtained at Pechuia in 1854. An-hai and the northern portion of the Amov field embracing Chin-chew were definitely entered upon by the Rev. Dr. Douglas in 1859. Khi-boey, from which so much of the work in the S.W. has developed, was occupied in 1862. The district city of Chang-poo became a station in 1879.]

In the early part of the year our senior Missionary at Amoy, the Rev. W. S. Swanson, was constrained, under medical order, to leave China. Happily a voyage to Australia, where he was eminently useful in stirring up an interest in China Missions, was instrumental in restoring health, and since his arrival in England, with an interval during which he was severely ill, Mr. Swanson has been busy among our congregations in setting forth the present position, needs, and claims of the Church's mission field. At the close of the year, the staff at this Port was reinforced by the arrival of the Rev. A. L. MacLeish, M.B., and his wife, and we are glad to report that the health of the Missionaries generally was satisfactory.

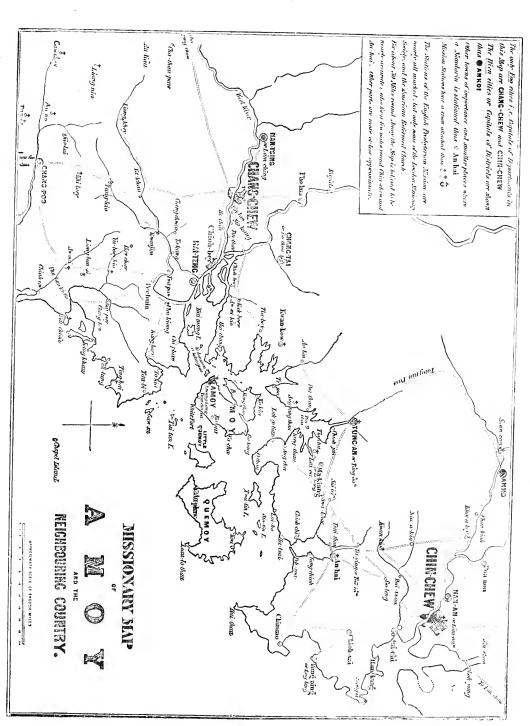
The Chinese staff of the Mission is reported to be in an efficient state. It includes thirty native preachers, twenty-six of whom have been educated in the Theological Seminary at Amoy. By a system of regular examinations continuous study on the part of the native preachers is secured, and marked improvement in the quality of their discourses has been noted as the result of faithful criticism at these examination times. Steady effort is being made towards further progress in this de-

partment.

A special advantage is secured to the Theological Seminary at Amoy by the harmonious co-operation of the three missions which work from that city as their head-quarters. The students of the London Missionary Society have been taught with our own and with those of the American Mission. "We thus secure," says Mr. Swanson, "a larger teaching staff, and the academic enthusiasm which a large class of students begets. We aim at keeping our students four years in the Theological Seminary, and furnish them with as good a course of training by lectures, examinations, and private instruction and study as we possibly can. Nothing would delight the Church more than to see these young men at their student work. Many of them, I may safely say the large majority, do go at their work with intensity and enthusiasm, often with so much intensity that they break down under the strain."

The very encouraging steps, as recorded in last year's Report, toward an increase in the number of the Native Pastorates, have been followed by still further developments in the same direction. Then there were two groups of stations in the South-west ready to undertake a pastor's entire support, and which had received the Presbytery's sanction to their proposals. Later on, two additional groups of stations, but in the northern part of the district, and associated respectively with the An-hai and Chin-chew Churches, made similar proposals and received a like sanction.

At the meeting of Presbytery on October 29 four candidates were brought forward for license. Three of these were men belonging to our



own Mission; the fourth was a native preacher of the American Mission. All of them acquitted themselves most creditably, and the Presbytery being unanimous in its approval, they were duly licensed the same afternoon.

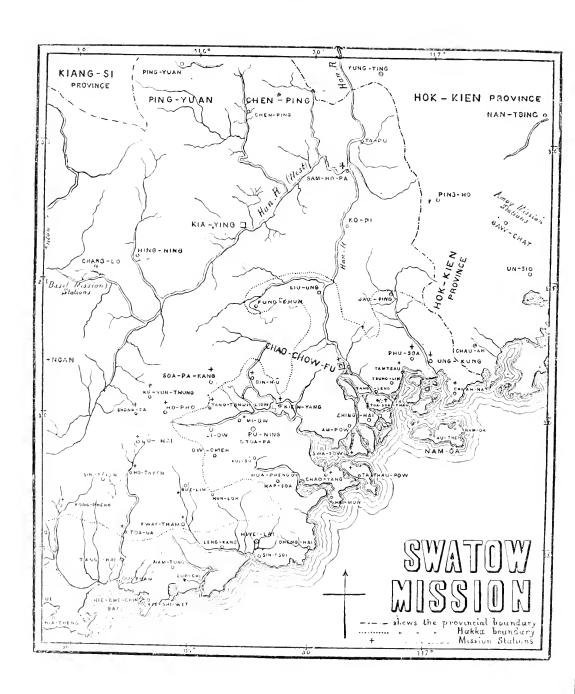
This notable movement, it is right to add, is not limited to our own Two groups of stations belonging to the American Mission have also applied to and received permission from the Presbytery to call pastors, and, when all these settlements have been completed, the Presbytery of Amoy will contain ten native pastors supported by their congregations. Of these, five will belong to our own, and five to the American Mission. Meanwhile the congregations, or rather groups of congregations, ready to call pastors are arranging to make their choice. They proceed in the order of their Presbyterial sanction, and the first election, that at Khiboey, is thus described by Mr. Gordon: "Pastor Chhoa of the Sin-koe-a church in Amoy, a native elder, Ki-siong, and myself were commissioned by the Presbytery to go to Khi-boey and meet with as many of the members of the five congregations embraced in that group as could be present, and see whom they were prepared to elect. We had a very large congregation present, and many of those who were unable themselves to come sent their votes written on a slip of paper. The proceedings altogether were of a deeply interesting character. Pastor Chhoa seemed greatly impressed by his visit and by the memories which it recalled. He had been there in the early days of the Mission along with Mr. Burns, and could remember the first planting of the seed of the kingdom in that region. He pointed out to me on the Sabbath morning the fine wide-spreading tree under the shade of which Mr. Burns stood when preaching to the people during that visit. There was no neat little church then standing there, no congregation such as we had gathered together last Sabbath morning. Besides himself only two, he thought, of those with us that day were believers then. these things, he spoke with much feeling and power as he reminded the congregation of all that the Lord had wrought for them, and urged them to a more hearty and entire consecration of themselves to the Lord's At the close of the forenoon service we proceeded to the elec-We had previously agreed that two-thirds of the whole number of votes would require to be recorded in favour of any of the candidates before he should be considered duly elected, and we were therefore somewhat afraid lest there might be some difficulty in finding so much unanimity amongst them. It was consequently a rather agreeable surprise to us to find that at the summing-up of the first vote, which was by ballot, fully two-thirds of the votes were in favour of Kam-tsoa (Sweet Fountain), one of our most valuable assistants. On asking those who had voted for some of the other candidates if they were willing to fall in with the election made, all, we were glad to find, were quite hearty in doing so. Thus the election may be considered quite unanimous."

The purpose to utilise the city of Chin-chew as a starting-point for new operations has been diligently acted upon during the past twelve months. Dr. Grant has been unremitting in his endeavours to succour the sick and needy in the city. He is almost constantly resident there now, and trusts ere long to be able to speak of it as his permanent centre of work. His is no light duty. In one of his last letters he says: "There is a great crush of patients. This morning at 6.30 the waitingroom was packed full, and a large crowd outside wanting in. I was much afraid there might be some disturbance, but am happy to say there was nothing of the kind. I went out to the street and spoke to them, told them that we could not see more than a certain number in one day, and after a little time they went quietly away. On Saturday I had seven operations, none of them, however, very formidable. have now sixteen patients in rooms near the chapel, all of which are rented by themselves." It is indeed a grand opportunity that is now afforded in Chin-chew, and the ordained brethren at Amoy are doing their utmost, amid their other work, to support Dr. Grant. One or two of the best native preachers, along with a Bible distributor, are constantly with him, and frequent visits are paid to the city by Dr. Grant's Mission Meanwhile, until something more suitable can be obtained, a house which is only two or three minutes' walk from the chapel, and which is sufficiently large to accommodate twenty to thirty in-patients, is being rented at a very moderate rate for hospital purposes. When the needful alterations are completed and this house occupied, something like a permanent footing and residence for the medical missionary may be regarded as secured.

Whilst Dr. Grant is thus hopefully busy at Chin-chew, Dr. MacLeish is preparing to revive the long-dropped Medical Mission at Amoy. Being also an ordained Missionary, Dr. MacLeish expects that, in the neighbourhood of his hospital at least, he will be able to give considerable assistance to his brethren in ministering on Sabbaths and on other occasions to native congregations; and in the Training College, we eannot doubt, his energy and abundant gifts will do much to sustain that enthusiasm which Mr. Swanson describes as characterising the Amoy Christian students.

The number of adult baptisms during the year is much about the average of the past few years. At some of the older stations, as Bay-pay, Liong-bun-si, and Iu-boe-kio there has been no addition to the membership, and indeed for some years past these churches can hardly be said to have been even holding their ground. Such congregations give no little anxiety, and the brethren earnestly request prayer in their behalf.

The number of those admitted to communion having been baptised in infancy is also much about the same as for some years past. This class of admissions is felt to be much smaller than it ought to be, and at some of the recent meetings of Presbytery it has been the subject of serious inquiry and deliberation. One of the results of this inquiry has been the formation of what may be called a "Welfare of Youth Scheme" in connection with the Presbytery. The important points of this Scheme are that Sessions are responsible to the Presbytery for the Christian education of the young; that every Lord's day the children should be gathered for instruction at some hour between the morning and afternoon service; that a register be kept with the names of all the children who ought to attend such classes; that their attendances be marked and the reason of their absence carefully noted; that the elders or other competent persons should be the teachers; that parents who neglect sending their children for instruction should be dealt with by ses-



sions, and that their registers be brought up once a year for inspection by the Presbytery. This system is now in operation, and should be productive of good fruits. Mr. Gordon adds on this point: "The great want, however, is a higher and more Christian home influence to be brought to bear on the young, and this cannot I fear be secured till something more be done in the line of educating and elevating the women of our Church."

A large number of the congregations have day-schools connected with them, and many boys are thus receiving a Christian education. Some of these are lads of much promise, but too young, and having their Christian character as yet insufficiently tested, to admit of their being taken directly into the institution for theological students. An intermediate school has accordingly been opened at Amoy, into which lads may be taken to receive a fuller education under the immediate supervision of the missionaries, and thence be drafted into the theological seminary, employed as teachers, or sent back to their homes as the case may be.

During the year preaching stations have been opened at two points, one in the extreme north and the other in the extreme south of the field. Ho-chhi is a market town north of Chin-chew, from the neighbourhood of which worshippers have for some time been in the habit of coming to the city church. They will now be able to meet in their own neighbourhood. Un-sio is a city south of Chang-poo, on the way to Swatow, and our occupation of this point supplies the missing link till recently needed to connect the Amoy and Swatow fields of labour.

SWATOW.

[Swatow Mission Mar.—The Swatow Mission has its sphere in the Canton province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amoy, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The first convert was baptised at Swatow by the Rev. George Smith in 1859. The prefectural city, Chao-chow-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-pno, in 1871.]

I.-The Hok-lo Mission.

The growth and extension of the Native Church in the Swatow region during the year 1881 have been such as to call for much thanksgiving to God, who "giveth the increase." His blessing has in large measure rested on the work of the Mission.

The Staff of Foreign Missionaries was strengthened in the early part of the year by the arrival of the Rev. George and Mrs. Smith, the latter since called to her everlasting rest, and of Mr. and Mrs. Wm. Paton. After eight years' absence, Mr. Smith has entered with much of his old energy on the labours of Mission life, devoting himself especially to the training of the native preachers. Mr. Paton has taken charge of the Educational Department. In November the Swatow Mission circle was still further recruited by the arrival of the Rev. Wm. Riddel, M.B., for work among the Hak-kas, and of Miss Mellis, sent by the W. M. A. to be a colleague to Miss Ricketts. Mr. and Mrs.

Paton, Dr. Riddel, and Miss Mellis are occupied in the necessary preparatory work of learning the language, and, for a time at least, the Rev. J. A. B. Cook, our Missienary to Singapore, must be similarly engaged at Swatow, the Hok-lo dialect being that which is to serve him most in his future labours.

The working force at Swatow was materially weakened by the departure, on furlough, in October, of the Rev. John C. Gibson. His health and that of some other members of the Mission was during some weeks of summer not by any means robust. At the close of the year

the staff were all in good health and working order.

The number of Stations remains the same. The work of visiting them has been more fully accomplished than during the previous year, between 130 and 140 visits having been made during the twelve months. At most of the Stations some additions have been made to the Church, at a few no progress of any kind is to be seen. Sin-hu, Kong-pheng, and Mi-ow have been the most fruitful, while in Swatow itself a considerable number have been baptised from among the applicants in the Hospital and in the Boys' and Girls' Schools. Summing up the number received in Swatow and at the country stations (the Hak-ka Stations included), the total number of adults baptised during the year is 101, and of children thirty-four. These numbers exceed those of any previous year.

The College or Preachers' Training Institution has, during the greater part of the year, had thirteen or fourteen students diligently at work, and their progress in knowledge and their spiritual character are on the whole such as to encourage the hope that, by-and-by, most of them at least will prove useful preachers to their own countrymen. Since the beginning of October the principal charge of the College and the greater part of the teaching of the young men have devolved on the Rev. George Smith. This is an arrangement from which the best results may be anticipated. It secures for the Students regular, systematic, unbroken instruction from day to day, and makes it possible for other members of the Staff, whilst they also take part in this work,

to give more time to the care of the country stations.

The work in the Boys' or Middle School has gone on steadily during the year. The number of Boys has varied from twenty-four to thirty, and their conduct and diligence have been such as to give great satisfaction. Before the summer recess there was held on two successive days an examination of the boys, and their proficiency and readiness did great credit to themselves and their teachers. They were minutely examined on portions of the Old and New Testament History, in reading the Chinese character and Romanised Vernacular, in Geography and Arithmetic; and in a marked degree they exhibited the immense advantage of such education as they are receiving over the so-called education of the Native Schools. Mr. Paton daily visits the school and helps in its superintendence, besides giving lessons in singing. Since Mr. Gibson left, Mr. Smith has also given most valuable assistance. Seven of the older boys are members of the Church and in full communion, while of the remaining scholars no fewer than twelve are applicants for baptism. It is difficult to express adequately the importance for the future of the Swatow Church of the work done in this School.

Congregational Schools are to be found at seven of the Hok-lo Stations. Five of these have been taught by the preachers in charge of the Stations, and two by teachers who are members of the Church. In the latter the results are, comparatively, much more satisfactory, and the inference is that to have good congregational schools we must have trained teachers. It is hoped that by degrees the Middle or Normal School will supply qualified young men who shall give their whole time to this important work.

As in former years, so during 1881, the Hospital work has been abundantly useful both in relieving much sickness and pain, and in bringing multitudes from all parts of the surrounding country, far and near, within the sound of the Gospel. Four thousand Chinese have availed themselves during the past year, the larger number as inpatients, of the privileges of the Hospital. Fully 1,000 operations more or less grave have been performed. The names of no fewer than 100 applicants for baptism from amongst the patients were noted during the year. Of these it is delightful to have to record that eighteen were received into the Church either in Swatow or at stations in the neighbourhood of their homes. Some of these patients heard the truth two, three, or even four years ago, on the occasion of their first visit to the Hospital, and only now is the seed then sown being reaped. Besides the constant work which Dr. Lyall, aided by his Chinese assistants. has carried on in the Hospital, he has made some trips to the country during the cool season, and dispensed medicine to some 800 patients. The people crowded around him wherever he went; and on such occasions his work helped both to dissipate prejudices and to gain a friendly hearing for the Gospel.

After years of waiting and hope, the formation of a Swatow Presbytery has been accomplished, and we welcome the step not only as an indication of progress in the past, but as bearing intimately on the future prosperity of the Native Church. With so many additions in recent years to the membership of the Church, and with so many organised congregations, the necessity has been growingly felt to get the Native brethren to feel their responsibilities and to take up along with the Mission Staff the burden of the work. Hence the formation of this Presbytery, to care for the Church as a whole and to bring the weight of its influence and authority to bear on the several congrega-The first meeting of Presbytery took place on the 8th and 9th of June, eleven native elders taking part with the foreign missionaries in its work. That meeting has already borne fruit. The action taken in regard to the subject of native contributions, following up the stimulus given to this matter by the Conference at the close of 1880. has resulted in a decided increase in the amount subscribed for the support of the native preachers. The Presbytery sent deputations to the greater number of the congregations to urge the members of the Church to do more in this matter than they had yet done. At the second meeting of Presbytery, in the end of September, it was gratifying to find that a sum of over 500 dollars had been subscribed by fifteen congregations. Of this sum 170 dollars has been contributed by the four congregations in the north-east portion of the Hok-lo field that have united to call a

Native Pastor. Besides the first-named sum, contributed solely for the Pastor and Preachers, a very considerable amount has also been collected for the current expenses of the stations, for the support of the poor, and for special objects. In regard to this whole matter, one of vital im-

portance, there has been decided progress since last year.

The movement to call Native Pastors is making hopeful progress. The choice of the four congregations has fallen on Tan Khai-Lin, the first convert of the Swatow Mission, baptised by Mr. Smith so long ago as 1859. He has commended himself to the Native Church and to the Mission Staff by his steady, consistent Christian character, by much useful work as a preacher in various parts of the field, and by meek endurance once and again of reproach and ill-treatment for the Gospel's sake. It is felt that no one of all the brethren could be more appropriately chosen as the first Pastor in the Swatow Church. He has already passed some of his "trials" for license, and it is hoped that in due time he will be ordained to the ministry of the Gospel among his countrymen.

H.—The Hak-ka Mission.

The past year has been a very busy one to our Hak-ka Missionary, the Rev. D. MacIver. His field is a large one, and the opportunities for evangelistic work are endless. "I am continually on the move," he writes; "and have scarcely spent two successive Sabbaths in the same place all this year." We rejoice to know that he has now the fellowship of a like-minded colleague, the Rev. Wm. Riddel, M.B., and

that the prospects of the Hak-ka Mission are very cheering.

The Station work has, of course, occupied the greater part of Mr. MacIver's time. There are now seven purely Hak-ka stations. of them have been frequently visited during the year. them, Ho-thyen and Lo-hai (membership twelve and six respectively), there is little to encourage. At the other five stations, good work has been done and real progress made. During the year the number of baptisms in connection with the Hak-ka Mission has been thirty-two of adults and seventeen of infants. As in the previous year Ho-pho has been the most fruitful station, sixteen adults and five infants having been baptised there. Ho-pho is an important market town in the midst of a populous district. It is known as a stronghold of Roman Catholicism, and this is in several ways a hindrance to the work of our Mission. The Roman Catholies set a bad example as to the Sabbath. The people are taught: "God is merciful. He knows you are very poor, and that it would be a great hardship for you to give up one day's work in seven: one forenoon (or less as the case may be) is enough for you." Then, again, the foreign priests are constantly taking the part of their converts in lawsuits and cases in the Yamens. This has the effect of stirring up the magistrates against all foreigners, and also of making Protestant converts expect the same aid from their teachers. The adult membership at Ho-pho is now about fifty. At Ng-yun-thung also considerable progress has been made. Among the seven adults baptised at that station there was one woman, a cheering sign in a region where hitherto almost no women have been baptised.

The education of the young at our Hak-ka Stations has occupied a good deal of Mr. Maelver's attention. Four schools are in operation,

and in all fifty boys have been receiving Christian instruction. At Ng-yun-thung a class of older boys has been taught along with the students who are under training for becoming preachers. Of Hak-ka students (theological) six are being trained at Ng-yun-thung, and there are three others (who also know Hok-lo) who are in the College at Swatow. The greatest lack of the Mission is that of well-trained native assistants; there are at present only three for seven stations and for the help required in the Training Institution.

For Evangelistic work there have been daily opportunities. In journeying through the country from station to station, in village market places, and at wayside inns, there have been countless occasions for direct Evangelistic work. Two extended journeys were taken to the

north. On both occasions the reception was most encouraging.

"We should like," says Mr. MacIver, "our friends at home to share with us the joy and pleasure we have in this work among the Hak-kas. It is a fresh field and one full of promise and encouragement. We have already been reaping where others have sown; and we still see before us fields white unto the harvest. Will friends at home continue to remember in prayer the Hak-ka people and the Hak-ka Missionaries?"

FORMOSA.

[Formosa Mission Mar.—The island of Formosa is included in the province of Fuh-Kien. Its population of three millions consists for the greater part of Amoyspeaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-kaspeaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taon was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepo-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Lamgan was opened in 1875. A station was formed on Lombay I. in 1879. The station on the east coast at Chim-kong-o was planted in 1880.]

Amid much experience of personal weakness and insufficiency to meet the claims of so large a field, the staff in Formosa express their thankfulness and praise for all the Lord's goodness to the Mission during the past year. In their weakness *His* strength has been made all the more manifest.

The departure, on furlough, at the close of the summer of the Rev. T. Barelay, and the subsequent enforced retirement, from ill health, first to Amoy, and later to this country, of the Rev. David Smith, left but two ordained brethren, Messrs. Campbell and Thow, along with Dr. Anderson, on the field. We regret to say that neither Mr. Campbell nor Mr. Thow can speak favourably of their own health. Each of them has been repeatedly laid aside with sickness, and Mr. Campbell has recently had to make a brief trip to the mainland to recruit his strength. They are quite unable to overtake the labour of so great a field. Even with Dr. Anderson's hearty assistance in that portion of the station work which lies within reasonable distance, they can do little more than keep things going. Of late years it has been becoming manifest that the wear and tear of Mission life tell more heavily in Formosa than on the mainland. It would naturally follow that the Formosa Mission should

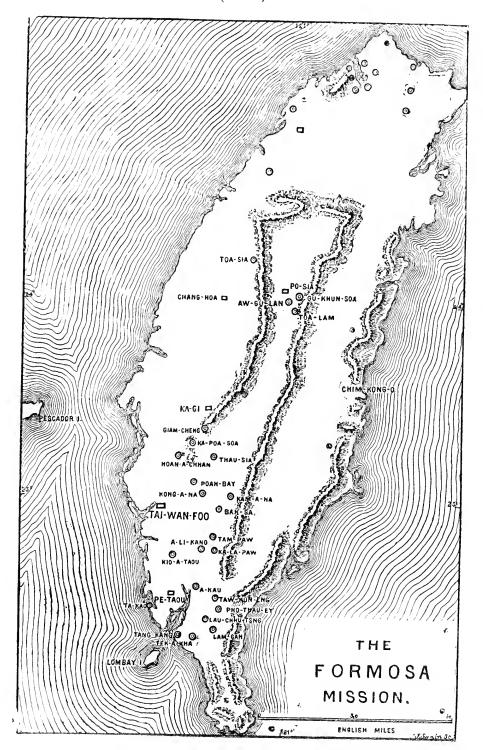
be better manned than the Missions at the other centres, whereas, to the great regret of the Committee, it has, numerically, the weakest staff.

Mrs. Ritchie's arrival at the close of the year was heartily welcomed. She is making arrangements for resuming, with the assistance of Miss Murray, her direct Missionary labours among the women, and by her cheerfulness and good sense and obliging kindness, she is a great help to all her fellow-workers.

The extension of operations to the east side of the island has added three churches to those already established. The names of the new Stations are Chim-kong-o, Tak-kai, and Chioh-pai. The brethren at Taiwanfoo in putting their hands to this eastern work, did it in one sense very reluctantly. They were only too conscious that it involved responsibilities of oversight and Christian nurture, which in their weakhanded condition, and at a distance of twelve days' journey, they did not well see how they were to fulfil. But already for three years they had kept the poor people waiting. They had also gone so far as to send a trusty native preacher to examine and report, and he, after some months' residence among them, had returned to say that there was a large number of sincere and earnest worshippers. What could the Missionaries do? They were surely bound to go forward, and, doing what they could, to trust their Master for the rest. Accordingly, in the spring of the year, Mr. Barclay was deputed to visit the region, and, as we know by his letters, the result of that first visit was the formation of three Congregations, and the baptism of forty-one adults and seventeen children. At the close of the year, the two Native Preachers, who after Mr. Barclay's visit remained to teach and guide the people, came out to Taiwanfoo to be present at the Preachers' half-yearly examination. They gave most cheering accounts of the progress of the work, reporting ten additional families as having renounced idolatry for the worship of the living God, and describing the walk of the Christians as being. with one or two exceptions, worthy of their profession. Mr. Campbell writes that three preachers were being sent instead of two to take up their residence among these people: "We felt ourselves shut up to this way of recognising the brethren in these far off villages, and would have no anxiety at all were the Home Church only to strengthen our hands by sending out two or three additional earnest fellow-workers." It may be well to add that these worshippers and their fellows on the east coast, though they speak Chinese, are civilized aborigines of the same family as those in the Bak-sa region.

An interesting item of information concerning another large mass of the aborigines in Formosa is worthy of record. Between Chim-Kong-o and the South Cape is the Pi-lâm tribe, with, according to the estimate of the Native Preachers, some 30,000 to 40,000 souls. The chief of this tribe came with Mr. Barelay to Taiwanfoo, and was very favourably impressed by what he saw and heard there, and since his return he has been exhorting his people to become Christians. The two Preachers stayed a while among them on their way out to examination, and they give cheering accounts of the eagerness with which the Pi-lâm people heard the Gospel, and of their desire to have an Evangelist sent to teach them.

The intention to have a station in the new city built by the Chinese



in the midst of the Paw-sia villages has been fulfilled. This also was felt to be a *necessity*. There is a regular congregation on Sabbaths of from fifty to sixty, not a few of them from the Aw-gu-lan and Toa-lam Churches, the rest drawn in by the labours of the Preachers.

The Sek-hoan Churches, that is, those at Aw-gu-lan, Gu-khun-soa, Toa-lam, and Toa-sia, have had a year of considerable prosperity. No fewer than eighty-nine adults have during the year been received into Church Membership in connection with these four congregations. With a joint membership of over three hundred, the number of persons under discipline is comparatively small, whilst their rate of Christian giving is above the average. The Toa-sia congregation alone has a membership of about 120, and is ready to support its own Native Pastor if the Mission were ready with the man.

It will be seen from the statistical table that during the year 169 adults were received into Church fellowship. Of this number, which is larger than for some years past, we have already in the story of the three Eastern and four Sek-hoan Churches accounted for 130, leaving but thirty-nine to be divided among the remaining twenty-four congregations. At some of the stations in the south and in the Bak-sa quarter there is indeed much coldness, and though the restoration of twelve disciplined members to full communion is an encouraging fact, it is more than qualified by the suspension of nineteen others.

The past year is reported to have been one of good work on the part of the Native Preachers—good, that is to say, speaking generally and considering the very imperfect training which all of them have had. Several are mentioned who in difficult circumstances have proved themselves faithful and capable men, and, "on the whole there can be no room to doubt," says Mr. Campbell, "that the instruction given them in past years, little though it necessarily was, is now bearing an abun-

dantly rich harvest."

Our dear brethren in Formosa have had, as the year closed, a cause of sorrow in connection with some of the students. We quote Mr. Campbell's own words: "It is a cause of very much regret to us that we are unable at present to report favourably of our Training Institution. Discipline had recently to be exercised in the case of four students for being present at heathenish theatrical plays, the use of improper language, and general inattention to their daily work. This led to the abrupt resignation of the Tutor, whose abilities were becoming somewhat inadequate for the post, and who acknowledged that for some time past he had been failing to keep things under proper control. It ought to be stated that the Tutor was with the students only during teaching hours, there being no accommodation for himself and family in the college premises, and his rented house being at some little distance from his work. With all this allowance, however, we feel that those sixteen lads ought to have had far more teaching, to have come far more under our own personal influence than they have done in the past, and we certainly should have arranged for this, were there not such a multiplicity of other duties to occupy our attention. A number of the older students have been engaged as Preachers, and as the time for the New Year's holidays came round a few days ago, we intimated to the few

remaining students that they were not to return till we communicated with them, our intention meanwhile being to set ourselves to the erection of the Ladies' bungalow, and of rooms adjacent to the College for the accommodation of the next Tutor."

Dr. Anderson's hands have been very full. Besides the care of the Mission Staff, not a slight matter when there has been so much cause for anxiety, about four thousand Chinese patients have come under treatment. The in-patients have been unusually numerous during the year, and opportunities for setting the Gospel before large and attentive audiences have abounded. "It was my privilege, in the spring," writes Mr. Campbell, "to baptise an old patient and his son. The latter is now Second Hospital Assistant, a young man of a fine obliging nature, attentive to his duties, and well spoken of by all the brethren."

We have already alluded to the appointment of Mr. Main to proceed, God willing, in autumn to Formosa. It is quite manifest, however, that the appointment of another ordained Missionary to Formosa is urgently called for. An application is before the Committee from a licentiate of this Church, an M.A. of Oxford, the son of one of our most valued senior Ministers, who has for years had it in view to offer himself for China. It is for the Church to say whether we can incur the responsibility of rejecting such an offer when the need of the Mission in Formosa is so great. We commend this rapidly extending Mission in its present straits to the prayers and liberality of the Church.

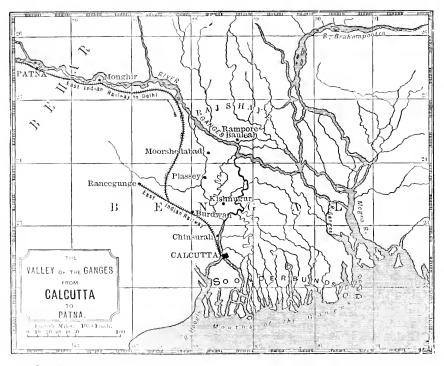
SINGAPORE.

In the present Report it needs but a sentence or two to explain the progress made in relation to the Singapore Mission. In October last, one of our own licentiates, the Rev. J. A. B. Cook, was ordained as Missionary to the Chinese in Singapore, and on the 12th of the same month he set sail with the other outgoing Missionaries for China. Arriving at Singapore on 16th November, he landed there, and for a fortnight was the guest of the Rev. W. Aitken, the Minister of the Presbyterian Church at Singapore. Mr. Aitken, like his predecessor Mr. Dale, has taken the warmest interest in the spiritual condition of the hordes of Chinese passing into the Straits Settlements, and has been unceasing in his entreaties that the Presbyterian Church of England should enter on Mission work at Singapore. Under his guidance, and that of Mr. Pickering, the Protector of Chinese at Singapore, Mr. Cook was enabled to get a good view of the field in which he is shortly to begin to labour, and to make the acquaintance of the Chinese Congregation at Bukit Timah, a congregation fostered by the Presbyterian Church at Singapore, and ministered to by a Chinese Catechist, who was originally a convert of the Swatow Mission. After this survey, Mr. Cook went on to Swatow, and is now diligently engaged there in the promotion of his Chinese studies, and in noting the ways and methods of work in that Mission. It is hoped that after nine months of such study Mr. Cook will be ready to proceed to his own field, accompanied in the first instance for a few months by one of the senior brethren of the Swatow Mission.

INDIA.

STATION—Rampore Bauleah, in the District of Rajshaye, Bengal.

MEDICAL MISSIONARY—Dr. Morison.



Dr. Morison writes:—

During the past year the work of the Mission has differed little from preceding years in its general features, yet we hope there are distinct indications of blessing and progress; and chiefly in the way of a gradual extension of aggressive work on heathenism. There has been towards the end of the year an extension of our Schools, and by our itinerating journeys the Word has penetrated into distant parts of the district not hitherto visited. The Native Schools aided by us, and superintended in regard to secular as well as religious instruction, have as yet done well, and though for obvious reasons we have only accepted six out of many more that were offered us, these are sufficient with our

present staff to afford us an opportunity of testing how the system will It will be apparent to all that the success of the scheme will depend greatly on the devotion, tact, and efficiency of the superintendent; and in this fact there is hope, as our first superintendent is Sheetol Baboo, of whose zeal and devotion for the Master's cause we have already had tokens. The villages in which these Schools are situated form suitable centres for preaching in, and from time to time they will be visited by us with medicines for patients, and books and tracts for all who may assemble there during our two or three days' stay. During the months of March and April the station and surrounding villages were visited by a severe outbreak of cholera, carrying off great numbers and producing quite a panic in some of the villages. The village of Talaimari, where our School is, suffered more than any other. Our catechist, Sheetol Baboo, was teacher at Talaimari during these trying months, and residing with him was a young lad of 18 years, named Roshick Baboo, who had followed him from his native village, after hearing him preach to and urge his heathen relatives and acquaintances to forsake idolatry. He was under instruction, and had been with us for several months, when he was seized by cholera and died in a few hours. He had expressed a longing desire to be baptised, and gave evidence of a change of heart. His Bible was his constant companion, and never did he seem more pleased than when a little prayer meeting was held in the house. Only a few days before his death, Mrs. Morison and the Zenana teacher were visiting the house, and with Sheetol's wife were holding a prayer meeting. Roshick Baboo was present, and his inward happiness was reflected in his face. It pleased the Lord to take him away; but there was hope in his death. When dying he called for his mother, and wished much to speak with her once more; but she was far away and a stranger to that peace which sustained her son in the hour of death. This lad was singularly modest and lovable in his manner. Sheetol was deeply attached to him and he was the favourite son of his mother. This year Sheetol again visited his native village, and found Roshick's parents inconsolable for their son-especially the mother, who questioned him particularly as to his death. After telling her that nothing was left undone that medical aid could effect, she asked despairingly, "Shall I ever again see my darling Roshick?" She was told that if she believed and accepted Christ as her Saviour she would meet him in heaven. It is worthy of note that Sheetol was very much impressed with the wide spread spirit of inquiry on religious matters he observed in his own and the surrounding villages. Several young men expressed their thorough conviction, after reading and studying the Bible and tracts given them last year, that Christianity was the true religion, being only deterred from making an open profession by their relations. One young man said he would forsake Hindooism shortly. He is now corresponding with Sheetol, and by the blessing of God he may yet embrace the truth. The Brahmo who has been so much with us during the last two years is still undecided, and we fear is drifting away from the truth.

A young Mohammedan of good family, about nineteen years of age, a student in the Bauleah College, having frequently attended our meet-

ings and heard the word preached, was desirous of being admitted into the Church by baptism. This was repeatedly refused him, on the plea that he was not seriously considering the nature of the step he wished to take; latterly, however, we had so much conversation with him on these matters, and explained so frequently the meaning and solemnity of the step, and the hostility of his friends should he adhere to the truth of God, that at his urgent request he was baptised. This caused great commotion among his relatives, who removed him at once to Moorshedabad; and after a few months he returned to Bauleah, as a Mohammedan, an apostate from the Christian religion, which he had professed openly before many witnesses. He avoids us on every occasion as if ashamed of himself, and is said to deny having been baptised at all. It is sad to think that any human being could think so lightly of God and his own soul!

This year again the new Mission Hall has occupied much of our time and attention; but we are now thankful to be able to say that it will be opened in January free of debt or any encumbrances—a pretty, substantial, useful building—ample enough for all the requirements of hall, school, and dispensary, and which we hope will be known as a centre of Christian work for many years to come. This gratifying result can only be attributed to God's blessing on the efforts made to raise funds for this object; and to all those who have aided this work we tender our heartfelt thanks, and especially is it becoming to acknowledge the timely and generous aid received through the Students' Society of our College, London.

The number of patients has steadily increased as the dispensaries became known, so that instead of two days a week being devoted to the work, daily many patients come from remote villages to whom we cannot refuse the help they so sorely need. Of these cases no record is kept. To do the work justice our dispensaries should be opened daily; but owing to the pressure of other work this at present cannot be done. The numbers who attended the dispensaries were as follows: New cases, 2,140; new and old, 4,150. These figures do not include those treated when on tour in the district. As usual, the great majority of these are cases of malarial fevers.

Evangelistic work has been carried on as formerly in the bazaars and adjoining villages, while during the rains remote parts of the district have been visited in the Mission boat. This tour was of unusual interest as affording us evidence in several instances of the abiding impressions of former visits, and showing by the purchase of our books that they wished to know more of that way. One man who seemed to have read and even studied the books and tracts he received a year before, refreshed us by his earnestness in seeking to know more fully the way of salvation.

We also visited a large mela or fair, which might be called the Beggar's Fair, since those who frequent it are, for the most part, from the travelling mendicant class. The centre of attraction is a priest of rare sanctity—indeed, divine in the eyes of the people—who sits in state adorned with jewels, and surrounded with all the necessary pomp to impress the visitors. The fair lasts three days, and during that time no

less than twenty thousand people visit this priest and pay about one halfpenny to see him and receive from his hands a few grains of rice blessed and made holy by his touch. Very few at this mela could read, and the very atmosphere was hostile to the pure Holy Gospel of the blessed God. The people would scarcely listen to us, and few books and tracts were sold. We, however, met one young man whose case is interesting. He had received a tract and heard us preach at another Hindoo festival some months before, and the effect was to awaken him to a sense of his sins, and to seek peace; he came to see the holy priest, but still he found no comfort, and we read to him portions of the Word, which he wished to possess; he bought a copy of the New Testament, and it may please God to bless it to him. He has since called to see us while passing to his native village on the opposite side of the river, and still seems eager to know the way of salvation.

We have now eight boys' schoots and two girls' schools. Six of the boys' schools have been added during the year, and are aided and superintended by the Mission. A public examination was held in the Church in September last, at which 168 children were present. The prizes were distributed to the boys by Mr. Walker, Deputy Magistrate of the district, who was pleased with the proficiency of the boys in secular and religious knowledge. The prizes for the girls were distributed by Mrs. Morison. The new Circle Schools were not represented

at the examinations.

The numbers at present under instruction are as follows:—

Ranibazaar boys' school Talaimari ,, ,, Six circle schools, boys	•••	•••		•••	68 35 172 275
High caste girls' school Ranibazaar ,, ,,				•••	$\begin{array}{c} -23 \\ 23 \\ 26 \end{array}$
Total	•••	•••	•••		$\frac{49}{324}$

In the *Church* the Gospel has been preached twice every Sabbath in the vernacular; and the European residents in the station have also availed themselves of it occasionally, the Judge, Mr. Charles, reading the Church of England service. During the week two prayer meetings are held, one in English and one in the vernacular; and Mrs. Morison has formed a Bible class of the women of the Mission, which is very promising.

The lax views of sin, and disregard of the Holy Sabbath that prevailed among the native Christians are, we hope, disappearing, and giving place to more earnest attention to word and doctrine, and a

greater regard for the sacredness of the Sabbath.

In the month of June we were glad to have a visit from the Rev. Mr. Phillips, of Berhampore (L. M. S.). He remained with us several days and baptised five children.

At present the congregation consists of eight members and forty adherents; of these thirteen are Europeans.

HUGH M. MATHESON,

Convener.

P.S.—By latest intelligence the new Mission Hall at Rampore Bauleah was opened on the 6th of January. The services on this and on following days were attended by great numbers of natives, including Government high officials, English-speaking young men, and the general population. They were most attentive, and a deep impression was produced, not only in the meetings but throughout the town. Dr. Morison was much encouraged.

[For Financial Statement, see under "Accounts of the Church," p. 828.]

APPENDIX TO FOREIGN MISSIONS REPORT.

REPORT OF THE WOMEN'S MISSIONARY ASSOCIATION.

At this stage of our progress we have indeed good reason to "thank God and take courage."

During the past year there has been added to our little band of Missionaries one who is deemed by all who know her to be specially qualified for the work to which she has gone forth with so much hope and devotion. The tidings of Miss Mary Mellis's appointment as colleague to Miss Ricketts, at Swatow, were a source of great gratification to the Mission party there.

We have also to record, with much thanksgiving, the restored health of Mrs. Ritchie, who, accompanied by Miss Mellis, arrived in China in November last. There was some fear lest Mrs. Ritchie, in her devoted and heroic zeal, should have overrated her strength; but recent accounts have dispelled these apprehensions.

The Mission circle at Swatow has sustained a sad and severe bereavement in the death of Mrs. George Smith (the wife of the senior Missionary). Her coming into their midst, months ago, had brought sunshine; her departure has left a shadow. But grace has been given according to the need for it: and the message to one of their number, "The Master has come, and calleth for thee," has been a solemn yet sweet token to the infant Church of the Saviour's love.

We give a brief history of our Missions during the year 1881:-

Swatow.—The Bible House is now complete, and Miss Ricketts has already begun her longed-for work—the training of native Bible-women. The waiting time has not been in vain; the interval has been very earnestly employed by Miss Ricketts in acquiring the language, and in loving and successful labour in other departments of Mission work; whilst the diligence and docility of the Bible-women prove that their hearts have been prepared. Miss Ricketts sends two of the women out to do some evangelistic work each week, sometimes accompanying them.

Miss Ricketts is well assisted in her work by Huipi (Phœbe), one of the girls who completed her course of instruction in the Girls' School last summer. There has been an average attendance of twenty girls during the year at the Girls' School, the work of which has been vigorously carried on by Mrs Duffus and Mrs. Mackenzie, with steady assistance from Miss Ricketts. The summer examination was very satisfactory, and the indications of earnestness and spiritual awakening are such as to call for deep thankfulness. During the summer holidays the accommodation and comfort of the girls were greatly increased by the building of a small side verandah. For this we are indebted to the generosity of Mrs. Buchanan of Edinburgh, who, during all these years, has provided for the support of the School in so kind and liberal a manner.

Visits have been paid to the different stations, by the ladies, with very good results. In February, Mrs. Duffus went with Mr. Duffus to Sin-hu. Miss Ricketts, accompanied by Mrs. Paton, visited Pangkhau in the beginning of the summer; and Mrs. Mackenzie paid several visits to the country in the end of the year. They give very interesting accounts of the welcome they received from the women, and the encouragement they met with. They saw many of the girls who had been at the Swatow school, and had the joy of seeing that their

labours of love had not been in vain.

Formosa.—We had hoped to be able to give some definite information as to the plans for building the Girls' School at Formosa; but the illness of the Missionaries there has made it impossible to begin it yet. However, we trust that the delay will not be long. Miss Murray has been studying the language with diligence and success, and has had a class of girls who have made good progress. Miss Murray has also visited the women's ward at the hospital; she finds considerable difficulty in ascertaining how much they understand, for, from their earliest years, they have been accustomed to consider themselves too stupid to comprehend anything but to cook rice and make and mend the clothes of the family. Miss Murray is deeply impressed with the necessity of instructing the young girls. The arrival of Mrs. Ritchie has been of great benefit to Miss Murray, who had been suffering severely from frequent neuralgic headaches. Miss Murray writes that she has quite recovered from these; but the Committee are requesting her to take a little rest and change of air as a precaution. To both Mrs. Ritchie and Miss Murray the delay in the building of the Girls' School has been a trial of faith and patience; but, as it has been unavoidable, they are waiting in hope, knowing that the Lord's "set time" They hope to begin some Missionary journeys into the country is best. together very soon.

Amoy.—The accounts received of the Girls' School are very encouraging, and the great importance of it, and such institutions, becomes more and more manifest. Mr. Swanson writes thus of it: "The working of this School under Mrs. MacGregor's and Mrs. Gordon's care at the outset, then under the care of Mrs. Thompson, and now under Mrs. Gordon and Mrs. Thompson, and the results that have already been produced, make me value this as one of our most important agencies. This part of our work has not bulked so largely in printed accounts as other departments

have, but, quietly though the work has been done, it has been most real and most telling. Some of the girls trained there are now wives and mothers, and their influence has been of the very best kind. I have received a number of these girls into the fellowship of the church, and I have seen the effects of the education that has been given them in ways that have astonished me, and also astonished the Chinese. In all quietness and earnestness and self-denial this work has been carried on by these ladies, who in themselves, and as wives of missionaries on the spot, are peculiarly well fitted for work of this kind; and Chinese parents, who seldom in old times gave a passing thought to the question of educating their girls, are getting their eyes opened to the value of this education, and prizing it highly. There are more applicants for admission than our limited space can accommodate."

Rampore Bauleah.—As will be seen in the report of our Treasurer, we have been able to afford some aid to the Zenana Mission at Rampore Bauleah. During the year 34 pupils have been under instruction, and the husbands and fathers, instead of offering opposition, take great interest in the education given. Mrs. Morison writes thus: "It is gratifying to us to find that, though we plainly expose the errors and delusions of Hindooism and Mahometanism to our pupils, contrasting these systems with the holy religion of Jesus Christ, yet they remain none the less attached to us." Last July a High-Class Girls' School was opened by Miss Fox in the bazaar. It now numbers 17, although there is a native school taught by a Brahmin Pundit, which would naturally

offer greater attractions.

Much gratitude is due to the Associations who have aided our

Mission with so much interest and sympathy.

We are happy to be able to announce the formation of twenty-three New Associations, making a total of seventy-four, viz.:—

Presbytery of Berwick—Belford, Columbia, Erskine.

Presbytery of Birmingham—Shrewsbury.

Presbytery of Bristol—Bristol, Cheltenham, Torquay. Presbytery of Carlisle—Brampton, Haltwhistle, Penrith.

Presbytery of Liverpool—Birkenhead (St. Andrews), Hamilton, Claughton, Chester, Douglas, Rockferry, St. Helens, Southport.

Liverpool: Bootle, Fairfield, Queen's Road, Waterloo.

Presbytery of London—Aldershot, Bournemouth, Chatham, Eastbourne, Ipswich, Jersey, Lewes, Silverhill, Southampton (St. Andrews), London: Belgrave, Camden Road, Canonbury, Clapham Road, Crouch Hill, Ealing, Forest Hill, Hampstead, Highbury, Islington, Kensington, Kingston-on-Thames, Marylebone, New Barnet, Notting Hill, Putney, Regent Square, Richmond, Stepney, Streatham, St. John's Wood, Tooting, Tottenham, Upper Norwood, Wandsworth, Westbourne Grove, Whitfield, Willesden.

Presbytery of Manchester—Blackburn (St. George's), Warrington.
Manchester: Brunswick Street, Compland Street, Grosvenor
Square, Higher Broughton, Longsight, Sale, Trinity Church,

Withington, Wigan.

Presbytery of Newcastle-on-Tyne - Hebburn, South Shields, Mile End Road.

Presbytery of Northumberland—Bavington, Morpeth, North Middleton,

North Sunderland (West Church).

We are anxious to persuade *all* the Congregations in our Church to join us, however *apparently* small the aid they may be able to offer. The Lord of the Treasury is the best judge of the value of the gifts handed in.

We feel assured that the prayers offered each week in our Churches on behalf of the Mission in China are of incalculable value. But we would also plead for some of those smaller meetings of "two or three" met especially to present definite petitions. We desire by faith to realise the mighty power given into the hands of all the Lord's people by means of united prayer. For, whilst in reliance on our Rock, "one may chase a thousand, two can put ten thousand to flight."

Signed, by order of the Committee,

J. G. ROBERTSON,

Honorary Secretary.

[For Financial Statement, see under "Accounts of the Church," p. 836.]

IV.

REPORT OF JEWISH MISSION COMMITTEE. SUBMITTED TO THE SYNOD, 1882.

Your Committee, in reporting to the Synod of 1881, expressed the conviction that our Church ought to keep still in view her aim at an extension of the Jewish Mission "by occupying some position in the strongholds of Judaism on the Continent;" but were constrained to express a fear that the fulfilment of hope to this effect might be for a time deferred. Without abandoning this conviction of duty, they now regret to say that the state of funds their has shut them out from even considering the question of an enlargement of their operations, whether abroad or at home. They cannot ask the Synod to rest satisfied with this state of things. Advancement seems necessary to healthful life, and they fondly trust that the Synod may be able this year to encourage its Committee to strengthen the work already being prosecuted by some welldevised addition to missionary effort among the Jewish people. attention that has been drawn to that wonderful race during the past year by the antipathy towards them which has been variously manifested in Germany and Russia, expressing itself in parts of the latter empire in deeds of violence and shame which have shocked mankind, surely carries a loud appeal to Christians for increased earnestness and zeal in seeking to win for Jesus the faith of the descenants of Abraham, "still beloved for the fathers' sakes." The extent of which temporal help has been freely proffered to the unhappy sufferers from violence and robbery it has been cheering to observe; but Christiansowe them more than this. We have been made partakers, in the holy providence of God, of their spiritual things; a rich heritage in the Old Testament Scriptures preserved by them, and in the new volume of inspiration as well, penned chiefly by Jewish writers chosen of God. What sufficient recompense can we give them in mere "carnal things?" We must not be content till by communication of the Gospel of our Lord and Saviour they have everywhere opportunity to become partakers of like precious faith with us, till the hand of God shall take the fallen and withered branches of the olive-tree, and "graff them in again."

Though your Committee are unable to report any advance in their work by the entrance on new ground, they are happy to be able to say that their existing Mission has had very encouraging tokens of the Divine favour and blessing. Quietly, steadfastly, and successfully your Missionary and his assistant have continued their ardnous labours, not

without a cheering measure of fruit. Mr. Meyer, in his annual report to the Committee says: "The Mission on the whole is in a healthy and prosperous condition, and in all the various departments we have had great encouragement. I do not remember any year in my whole Missionary career in which I came in contact with so many Jews, and in which I was enabled to preach Christ so freely and so fully." He goes on to say that the Anniversary Meeting held on November 4 last, and reported in the Messenger of January this year, gave satisfactory proof of the growth of the Mission, for the "Hall, sufficient for ordinary occasions," was too small to accommodate all with whom the Agents had been brought in contact, and in their invitations they were obliged to omit many whom they could have wished to see present. He remarks favourably on the decorous conduct of the many Jews who attended, justly inferring from this that intercourse with the Missionaries had not been without influence, since "it requires training, not to say a work of grace, to teach a Jew to listen quietly to speeches in which the claims of Jesus are brought forward." Mr. Meyer adds that although in certain of their Meetings the Missionaries allow free discussion, they have never had in the Hall any noisy or unseemly scenes.

Some further and fuller extracts from Mr. Meyer's report, embodying the substance of a report of much interest prepared by Mr. Caplan also, will best present the difficulties of the work, the diligence with which it is pursued, and the measure of blessing with which it has been attended:—

"Passing to the various operations in connection with the Mission, I may observe," says Mr. Meyer, "that these were in substance the same as in former years. We saw no reason for making any radical change. The way in which the Mission has hitherto been carried on has approved itself by the experience of a number of years; and the fact that it has been imitated by others proves also that it is sound. To the three public meetings which we formerly had, we have, however, added a fourth on Saturday afternoon, which is conducted by Mr. Caplan in the Judæo-German language, the dialect which is best understood by the Polish or Russian Jews, while the German or Dutch Jews also easily understand it."

Under the head *Visiting*, Mr. Meyer's report says: "I detailed in last year's Report the difficulties which are in the way of domestic visitation, and will not repeat what I then said. The difficulties then mentioned still exist, and have still the same force as then. It is the most difficult, trying, and wearing-out part of our work, and at the same time that of which the effects can be seen least. Still it is necessary work, which must be done, and we try to do it to the best of our power. It is so distributed between Mr. Caplan and myself that he visits chiefly in the East, while I do so in the North and West." Then, referring to Mr. Caplan's report, Mr. Meyer continues: "From it it will appear that he devotes to visiting about four hours daily, and that about sixty Jewish houses are open to him. I can, on an average, devote to it three hours daily, and as, for obvious reasons, access to the houses is more difficult in the districts visited by me, about twenty houses only are open to me. The fact that our presence is required at the Hall every

evening greatly militates against our devoting more time to this part of The experience gathered at these domestic visits is of a very chequered kind. There is very little joy or encouragement in it, and it is most trying to our faith and patience. 'It very often saps away,' as Mr. Caplan says, the very life of the worker, as nothing but blasphemy resounds in his ears: withstandings to his face; or, at least, arguments of a most unprofitable kind must but too often be indulged in."

Another branch of visitation work is thus referred to: "As in former years, so in this year too, dining rooms, eafés, and other places to which Jews resort were frequently visited, and many conversations were held with Jews in the streets. The latter is easy enough in the East of When they have nothing to do, and the weather is any way tolerable, the poor Jews will be but too glad to leave their uncomfortably stuffy dwelling-places, and try to get some fresh air in the broad thoroughfares of the East End. Then, having nothing to do, they are quite ready to enter into conversation with anyone. Mr. Caplan finds that even such Jews as 'objected to speak about Christ in their houses are quite ready to enter into a religious conversation with him there.' The great difficulty in such conversations is, that very easily a crowd gathers, when the breaking off of the conversation, or the carrying on of it, is equally difficult and dangerous. Mr. Caplan states that on several occasions he was almost mobbed."

Under the same head, however, the Missionary gives the following pleasant notes:—"Those converted Jews and believing Gentiles who attend our meetings require some visiting too, especially in cases of sickness and affliction: but those visits are no tax upon our strength. They are rather refreshing and strengthening, and bear us up when we are tired and worn out. Last summer Mr. Caplan lived near Victoria Park, and had thus many opportunities on the Saturday forenoons and the Sunday afternoons for speaking to the many Jews resorting there in fine weather on those days to get shade and fresh air. these visits and conversations, and the hand-bills distributed, the mission is made extensively known, and we get the people to come to our Hall,

and that is a most important step in the life of a Jew."

A second and important branch of work is the Reading-room. Caplan, speaking of the different departments of the Mission's Agency, says: "I look upon the 'Visiting' as the broad easting of the seed, and upon the Reading-room as the 'nnrsery'; the instructions given by Mr. Meyer as the pruning, and upon our evangelistic meetings as the watering and maturing of the tender plants." The nursery, as Mr. Caplan calls it in a figure, is open every evening from Monday to Friday from 5 to 8:30, and on Saturdays from 2 to 5 r.m. The attendance has been larger than in previous years, and sometimes as many as 40 persons have frequented the room in the course of an evening. Mr. Meyer says: "Besides some daily and the weekly Jewish papers, there are also lying on the table papers in German and Hebrew, tracts bearing on the Jewish controversy in various languages, and Hebrew books, such as Biesenthal's Commentaries, or some of the books of the New Testament, McCanl's 'Old Paths,' Salkinson's 'Plan of Salvation,' &c. The readers will often have questions to ask on what they are reading, or the books as

often furnish subjects for instruction or extempore addresses. superintendence of the reading-room is Mr. Caplan's special work, although I am present as much as my other engagements permit, and he conducts it with much tact and skill." Mr. Caplan's report fully bears out the commendatory remark of Mr. Meyer. The spirit in which the reading-room is superintended, and the impression made upon the visitors, are well illustrated by the following extract from a letter received by Mr. Caplan from a Russian Jew." "When I remember the evenings which I spent in your soc ety at the Hall, my heart is sad to think that I am so far away from you. When I retire to rest at night I make my bed to swim with my tears when I remember the holy words you spoke to me, and the teaching you gave me on the Book before me, which though I read, I cannot understand. O, free me from the prison of Jewish superstition and the pestilence of fanaticism. Send me the means to escape from all, that I may breathe life and freedom in Christ."

Under the head of Inquirers and Converts, Mr. Meyer writes as follows:—

"In a certain sense all those who come to the reading-room may be called inquirers; and in that case their number would amount to many hundreds; but I call 'inquirers' those only who apply for special instruction with a view to baptism. Of such there were during the year Their instruction is my special work, although I call in the assistance of Mr. Caplan whenever necessary. In this instruction I deal with every one individually, and hence the true character and motives of the inquirer are soon found out. The fact that of those 47 individuals, 28 withdrew or were sent away is very sad, but shows to the Committee that we are most careful and cautious. Of the remaining 19, six still continue as inquirers with us, while eight were recommended to other missionaries who are better enabled to provide for their temporal wants than we are. Of those eight, three were baptised, while I myself baptised five. Of the latter a full account was at the time given in the Messenger. As those three baptised by other Missionaries may rightly be claimed as the fruit of our mission, the total number of inquirers baptised is eight.

"The Missionary's labours and anxieties, however, are not ended when the inquirer is safely landed in the haven of the visible Church, and has become a 'convert;' on the contrary, in most cases they then only begin. By his confessing Christ the convert is, in most cases, separated by a deep gap from his family and connections, is transferred into a society that, as a rule, does not understand him and his ways, and treats him with chilling coldness and distrust. On the other hand, the convert, too, does not understand the ways and manners of the new society into which he is cast, and in which in very many, not to say most, cases he is unable to make a living. Besides continual spiritual superintendence he therefore requires a social training, to enable him to make at least a living. And to whom is he, in all his spiritual and temporal difficulties, to apply but to the Missionary who instructed him and received him into the visible Church? We cannot, dare not, refuse to him our sympathy, advice, and help. This part of their duty gives to your agents

more trouble and labour, causes to them more anxiety and care, than all their other duties together. I know the Committee can do very little, if anything at all, to alleviate this heavy burden; but it is right that

they should at least know the fact.

"As the number of our converts increases, they scatter more and more, and it becomes more and more difficult to keep up intercourse with them; but it is done as far as is possible, and whenever it is necessary, and the correspondence it involves takes up a considerable time. Our converts are always encouraged to become members of a regular Christian congregation, even when they remain in London. The latter, however, continue to look upon the Hall as their spiritual home, and often cheer us by their visits and attendance on our Meetings. I am glad to be able to report that, with a few exceptions (which are to us a cause of great sorrow and grief), they walk worthy of the vocation wherewith they are called, and that some of them are bright examples of the power of grace, and are actively engaged in diffusing the light and truth

of the Gospel.

"Besides our own converts there are a good number of converts who were baptised by other Missionaries in London and abroad, who gradually and voluntarily have gathered around us, are frequenting our Meetings and have placed themselves under my pastoral care. I am slow to receive them, but too often they are fainting and scattered abroad as sheep having no shepherd. Following the example of our Great Shepherd, we cannot but have compassion upon them. And if without repining, yea joyfully, we spend so much time, strength, and prayerful effort in order to bring an unbelieving Jew to Christ, it is surely no less our duty to do all that we can in order to strengthen those who believe, but whose faith is becoming weak, and who, if not supported, are in great danger of giving way. God forbid that we should ever give cause to the Lord to utter against us the serious charge: 'The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost."—(Ez. xxxiv. 4.)

The Meetings referred to in an early extract from Mr. Meyer's report have been this year four in number. First, there is the Sunday afternoon meeting. This is a regular Evangelistic Meeting conducted by Mr. Meyer, unless when unavoidably absent, when Mr. Caplan takes his place. The second is on Wednesday evening, and is a Prayer-meeting strictly, where both agents take part. A third Meeting on Friday evening is for the exposition of some portion of the Old Testament. Last year the Book of Psalms has been the subject. The exposition is given by Mr. Meyer, Mr. Caplan commonly following with some observations. Of these meetings Mr. Meyer says generally: "They are much better attended than in former years. On Sundays our Hall was often quite full, and is ordinarily well filled; on Friday evening we very often had as many as forty, and even at the prayer-meeting on Wednesday evening we often had as many as thirty. With the exception of two or three of my Gentile hearers, those who attend on Friday evenings are all Jews, while on the Sunday and Wednesday Meetings the Jewish element often

preponderates over the Gentile." Of a fourth Meeting commenced last year, the following account will be read with interest:—

"Saturday Afternoon.—As was observed before, this Meeting was begun in November, and even then by way of experiment only. Experience made in other Mission Halls all along discouraged us from attempting any regular Meetings on Saturday afternoon. However, we decided to try, and, thank God, the trial has been so successful and encouraging that we may consider this Meeting as a permanent institution in connection with our Mission. Mr. Caplan conducts these Meetings, and gives an address in Judaic-German. By his extensive knowledge of Talmudical and Rabbinical literature, he is eminently fitted for this kind of work, and as I am present at most of the Meetings, commonly following up his address by some observations of mine, I can say that he has shown great tact and skill in the discharge of this duty. Taking his text from the passage of the Pentateuch read in the Synagogue in the forenoon, and illustrating by passages from the Talmud, Medrashim or other Rabbinical writings, he seeks to produce in his hearers conviction of sin, and to make them feel their need of salvation, and of such a Saviour as Christ is. He thus makes the law a schoolmaster to bring them to Christ. And the attention of his hearers, whose numbers vary from twenty to thirty, shows that he speaks with effect. Still more is this proved by their unwillingness to avail themselves of the permission to state objections. The Jews of the East End are quite prepared to bring forward all kinds of objections to the way in which Christians expound the so-called Messianic passages of the Old Testament, but this kind of preaching, which they call 'Musar,' moves their heart more or less, and they either are silent, or are even constrained to express their approval in the most unequivocal manner."

In connection with all the branches of work thus noticed tract distribution, wisely and cautiously conducted, sows seed from which

fruit may spring.

During the past summer Mr. Meyer spent some weeks, with approval of the Committee, in visiting a number of Congregations in the country, preaching and giving addresses on behalf of Jewish Missions. In this way he visited Nottingham, Dudley, Stafford, Derby, Eccles, Manchester. Several of our Congregations in the London Presbytery have also been addressed by him. It is much to be hoped that revived interest in our Lowish Missions has in this way h

Jewish Missions has in this way been promoted.

In placing this *vidimus* of the work being done in connection with our Jewish Mission before the Synod, the Committee feel confidence in claiming for it the sympathy and prayers of the members of the Church, and their continued and increasing support. "Day by day," writes our Missionary, in closing his report—and with his words your Committee may also fitly conclude—"day by day we have gone forth, bearing precious seed, sowing it in faith, and often enough in tears. The Lord has been graciously pleased to bless our labours, and has permitted us to carry home some sheaves with rejoicing. Let us be thankful for them although they are so few, and look upon them as the first-fruits only, as the earnest of the great harvest-day when all Israel shall be saved. Most of the precious seed scattered by us as yet lies dormant in the

ground, showing no sign of life. May the Lord send down upon it His quickening rain and dew from on high; yea, may He pour out upon all Israel the spirit of grace and supplication, that they may look on Him whom they have pierced, and, mourning, may come to the fountain opened for sin and for uncleanness. On His promise we take our stand, for faithful is He that promised, who also will do it; and our prayer is that He would give us grace to be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as we know that our labour is not in vain in the Lord."

Before closing their Report your Committee would beg the special attention of the Synod to the somewhat critical position of the Finance of the Mission. It will be seen from the Accounts that the Expenditure in 1881, though only amounting to £880–15s. 4d., was £77–2s. 6d. in excess of the Income, leaving your Committee with a debit-balance slightly in excess of that sum. It is plain that, even to keep up the Mission within its present limits, it will be absolutely necessary that there be a substantial increase of revenue, which could be easily secured if all the Congregations of the Church would do their part. Your Committee cannot but regret that as yet more than half the Congregations of the Church will not only furnish the additional means necessary for the present necessities of the Mission, but render it possible, as already suggested, to contemplate its expansion.

Submitted on behalf of the Committee by JOHN EDMOND, Convener.

[For Financial Statement, see under "Accounts of the Church," p. 837.]

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REPORT OF COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES,

SUBMITTED TO THE SYNOD, 1882.

"FIELDS white unto the harvest" is the best description that can be given of the religious condition of the Continent at the present time. That this is so is the profound conviction concerning the state of France entertained by those engaged in its evangelisation. There is no part of that country where an Evangelical Christian is not welcomed, because of the Gospel message he has to deliver. There follows, it is true, a second stage, when it is found that not all who gladly hear the Word are prepared to submit themselves to it, and the parable of the Sower has its illustration here as elsewhere. It would burden this Report to give details. Suffice it to say, there are now thirty-two stations in Paris, under Mr. McAll's superintendence, and beyond the city and throughout France fifty more. There has been a large circulation of the Word of God by means of the post as well as by colporteurs. In one place some English ladies have met with a cordial reception, and by means of Gospel addresses, personal visits, and the sale of Testaments, a remarkable work of grace has been manifested among the people. Humanly speaking, the future of France is in the hands of the Evangelical Churches. God has set before the French Protestants an open door. They are willing to enter in, but they greatly need our sympathy and support. Our help is not asked for the Protestant Churches themselves, but solely for the work of evangelisation.

In Belgium this work is carried on by the Christian Missionary Church to the utmost of their ability, but they are sadly crippled for want of funds. There are two races in that country—the Walloon or French-speaking, and the Flemish. The Flemish have been hitherto difficult of access, but there is now a spirit of inquiry among them, and they are hearing in their own tongue the Gospel of Salvation. The number of Flemings who now flock to the Mission Hall in Brussels is said to be greater than that of those who attend the French services. From villages in Belgium workmen come to the capital for work, and after hearing the Gospel, carry back the tidings to their homes: the result in some cases has been an appeal for evangelists to follow up the work. On the other hand the Romish priests are losing their influence year by year. An attempt is being made to clear off, before the August meeting of the Belgian Synod, the debt of £1,000, which presses heavily on the Church.

In Spain, the Society, which we have been permitted to assist, has met with an unusual number of cases of awakening in country places. In two of these the instrumentality has been the Bible in the hands of a poor working man. The funds of the Society have thus been drawn upon heavily and need replenishing. This refers chiefly to Andalusia and Murcia in the South of Spain; but similar awakenings are reported from other parts of the country, and the great difficulty is to find qualified Spanish Christians to do the work.

The work in *Portugal* is of a similar character, though not on so extended a scale. From Lisbon, Oporto, and Portalegre there are encouraging reports.

In *Italy*, the labourers in the Waldensian Missions have had the satisfaction of receiving during the past year 546 new members, a larger number than in any previous year, while about 600 were being prepared for admission, as against about 500 the previous year. At the same time 150 places have been visited during the year, as against 100 the previous year. There are now over 3,000 communicants, chiefly gathered from the Church of Rome. The number of Evangelists employed in Italy is now three times as great as the number of the pastors in the mother-Church of the valleys. The effort to raise £12,000 in England and America for the augmentation of the stipends of the Waldensian pastors has been crowned with success. Good work continues to be done also by the Free Church and the other evangelistic labourers in the Peninsula.

In Germany the work of evangelisation is carried on under great difficulties, as the ministers of the Lutheran State Church are often unfriendly or even openly hostile to it; yet when the Gospel is preached by Evangelists, they receive in many cases a hearty welcome from the people.

To the Protestants of Austria the past year has been one of marked interest. They have been celebrating the centenary of the Edict of Toleration granted by their Emperor Joseph II. in 1781. This toleration has been restricted and imperfect. Yet under it Protestantism, which had been well-nigh quenched in blood, has begun to revive. The large village of Klobouk, in which the Moravian Synod held their celebration, was bright with every manifestation of festal joy. And the large assemblage of Deputies, British and Continental, from sympathetic Churches, were hailed with unusual warmth. The long-persecuted Moravians were putting in their claim for recognition as a part of the great family of the Reformation. The presence, through their representatives, of so many of the Reformed Churches was the unmistakable answer to this claim. The Church of John Huss feels now that she has the sympathy and countenance of the Churches of John Wickliffe and of Peter Waldo.

A similar meeting of the Bohemian Synod took place in Prague on October 13th, the exact day of the Edict. And that Church, which is in closest harmony with the Church of Moravia, expressed in like manner the gladness of their hearts and their fidelity to the great doctrines of the Reformation.

Though the Protestants in these Martyr-churches amount to only

two or three per cent. of the whole population, yet their faith and hope are on the increase, and they are gaining largely the good-will of the people around them, among whom the traditions of the Cup and the Book have not died out. Speaking the Slavonic language they occupy a commanding position for influence among the Slav populations of the East of Europe, and are worthy of all the countenance and help which our Home-Churches can give them. An effort has been originated in Scotland to commemorate the centenary by raising a fund for evangelisation in Bohemia and Moravia, and for the support of their excellent "Comenius Association" in Prague; this institution besides being a place for the issue of Gospel tracts, is a centre of religious training and of Christian life in Bohemia.

Let us do all that lies in our power to draw more closely the bonds which unite us to the historical Churches of the Reformation, and to the new Protestant communities which are struggling into existence.

It is with great satisfaction that your Committee call attention to the appended accounts, showing a considerable increase in the sum raised for Continental Evangelisation. The increase in the number of Congregations contributing is matter of encouragement. And the hope is cherished that this increase will go on advancing till not a Congregation of our Church shall deny itself the privilege of aiding the good work which is being carried on, in the midst of difficulties, by our brethren on the Continent. Where Congregations are in the habit of raising funds by monthly or quarterly contributions, it is hoped that the claims of this scheme will be borne in mind, in the distribution of said funds, at the end of the year. The door in many countries of Continental Europe stands wide open for the Gospel. Influences which have long stood in the way are restrained or overcome; shall we not with warm heart and liberal hand enter in? The agencies are already formed, the workers are upon the field. They need only to be strengthened in means and reinforced in numbers.

The following grants have been made by the Committee from the collection made in 1881:—

Belgium:—	£	s.	d.
Christian Missionary Church of Belgium .	60	0	O
France:—			
Evangelical Society of France	35		0
Evangelical Society of Geneva	35	O	Ō
Evangelistic work of the Union of the Free			
(1)	20	0	Û
Mr. McAll's Mission.	-20	Θ	O
ITALY:—			
	30	Ó	0
The Free Church of Italy	40	Ü	Ō
SPAIN:-			
Spanish Evangelisation Society	40	0	0
Portugal:			
Lisbon Mission (by the Rev. R. Stewart).	20	0	0
Вонеміа:—			
Bohemian and Moravian Evangelisation .	40	0	0

According to appointment, the Moderator of Synod attended the Jubilee Meeting of the Evangelical Society of Geneva, where his presence gave encouragement to the brethren. The Deputies to the Waldensian Synod, the Synod of the Free Church of France, and the Moravian Synod, met with a cordial reception. The Deputies appointed to the Belgian Synod and the Synod of the Reformed National Church of France, being unable to attend, sent letters of greeting in the name of the Church to said Synods; these letters were cordially received. As appointed, the Deputies to the General Assembly of the Irish Church conveyed the fraternal salutations of our Synod, which were heartily reciprocated. In pursuance of the resolution of the Synod, the Assembly of the Free Church of Scotland was approached last year, not by deputation, but by a letter signed by the Moderator and Clerk. This year the Irish Assembly will be approached by letter, and the Free Church Assembly by deputation.

In the name of the Committee,

R. H. LUNDIE,

Convener.

[For Financial Statement, see under "Accounts of the Church"—Continental Missions Fund—p. 838.]

VI.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT,

SUBMITTED TO THE SYNOD, 1882.

I.—Sustentation Fund.

Your Committee have to report that during 1881 the equal dividend has been maintained at £200, as in the five preceding years. result, however, they are concerned to say, has only been attained with the greatest difficulty, and under eircumstances that seem to them to call for the gravest consideration on the part of the Church. Notwithstanding the well-known fact that the Fund was last year sustaining the severest strain to which it has yet been subjected—mainly due, of course, to a further diminution by £400 in the amount furnished by the Scottish Subsidy—not only has there been no corresponding increase in the amount of aid given throughout the Church, but there has been a positive falling-off in the contributions from seven out of the ten Presbyteries of the Church, while out of 110 Congregations that contributed aid in 1880 no less than thirteen have for some mysterious reason furnished none in 1881. Committee are fully aware that there are a few Congregations whose giving power has been more or less seriously affected during the year, but they are entirely at a loss to understand why there should have been so wide-spread a declension in the Church's givings to this important Fund just in this its most critical year. They cannot deny that this consideration fills them with anxiety for the future of the Fund.

The Synod will not be surprised to learn that, in these circumstances, not only has the slight balance of the Reserve Fund been entirely absorbed, but the fall of the dividend has been obviated only by the adoption of extraordinary measures, which your Committee are free to say they have taken with the greatest possible reluctance. The principal portion of the Stock in connection with the Muter bequest having been handed over in the course of the year, the dividends accruing from the same

during the latter months of 1881, of course, came into the Fund as part of its proper revenue, furnishing in fact £222 1s. 2d. of new money towards the requirements of the year. Even with this, however, your Committee found themselves on dividend day face to face with a deficiency that threatened to amount to several hundreds of pounds, and was actually found at the close of the accounts to reach £143 4s. 5d. To meet this your Committee had no resource but to request those in charge of the Muter Stocks to make them the necessary advance, in reliance upon any accumulations that might be found to be available at the final settlement of the Estate as Income rather than Capital. It need not be said that such a course, involving the anticipation of financial arrangements still incomplete, was adopted by your Committee very unwillingly and only as a last resource.

But for these very discouraging circumstances connected with the closing of last year's accounts, your Committee would have felt that there was much—very much—fitted to encourage in the progress made by the Fund in recent years. If there is reason for concern in the lamentable apathy and indifference which obviously prevail in too many quarters, there was certainly never more evidence of warmth, even approaching to enthusiasm, in others. In London especially there has been a most encouraging response over the whole Presbytery to the appeals made in connection with the triennial arrangements which have just been effected there. Then the administrative results, in connection with the distribution of the aid needed during the year, are, your Committee think, very satisfactory. Notwithstanding additional claims that have come on the Fund in various ways, the total amount of aid distributed has, contrary to expectation, proved slightly less instead of more. Several of the aided Congregations are spontaneously, and in one or two cases very considerably, rising above the minimum contributions to which they are severally bound by existing arrangements with the Committee, among which Bishop Auckland, Durham, Workington, and New John Street, Birmingham, are deserving of honourable mention. Congregations on the lower platform have, by increasing their contributions, enabled their ministers, under clause V. 9 of the Act, to receive the full amount of the equal dividend. One Congregation that had received aid from the Fund for many years, after rising last year to the self-sustaining point, sent in this year a contribution of £5 in aid, together with a letter expressing their warm sense of the benefits which they had received from the Fund in previous years. And another Congregation has passed a resolution to aim at becoming self-supporting this year.

These are all considerations of a very encouraging character connected with the immediate present, showing clearly that the Fund is really administered so as to stimulate self-help on the part of Congregations, and not to encourage a spirit of dependence. But your Committee are now able to measure the progress of the Fund by a survey of its operations over a period of four years, during which all the Congregations of the Church requiring aid in this form have been connected with it, and they are satisfied that the facts and figures which they are able to submit are

such as give the fullest encouragement to all to furnish a cordial and generous support to this principal Fund of the Church.

The whole operations of the Fund for the period referred to are condensed in the following statement.

			Ordinary	Inc	ome	Expend	lituı	re	Defici	ency	7	Subs	sidy	
1878 1879 1880 1881	:	:	£ 36,170 35,797 36,879 38,264	$\frac{16}{3}$ $\frac{3}{18}$	$\begin{array}{c} 10 \\ 0 \\ 3 \end{array}$	£ 38,248 37,093 37,426 38,939	$\begin{array}{c} 14\\17\\1\end{array}$	10 1	$ \begin{array}{c} \pounds \\ 2,077 \\ 1,296 \\ 546 \\ 674 \end{array} $	$\begin{array}{c} 17 \\ 14 \\ 2 \end{array}$	6 10 10	£ 500 762 546 142	$\frac{0}{19}$	0 2 9
4 years						151,708 cottish S	1	11	4,595	7	9	1,952		_
		Met	1. Reserv 2. Muter			Net Defi l 2,500 es 143	0		2,643	4	5			
									2,643	4	5			

It will be seen from the above that while the total deficiency for 1878 was £2,077 17s. 6d., in 1881 it was reduced to £674 12s. 7d., showing an improvement of £1,403 4s. 11d., of which only £222 1s. 2d. (the first income from the Muter bequest) represents a new source of revenue. Even eliminating that, we have a net improvement of £1,181 3s. 9d.

Still more interesting is the closer view which we obtain of the progress of the Fund by comparing the AID severally needed and supplied by the Congregations of the Church over the four years in question. This will appear from the following Table:—

		Year	3		Aid needed		Aid suppl	ied	Deficien	y
1878 1879				:	$\begin{array}{cccccccccccccccccccccccccccccccccccc$;	£ 8. 5,097 10 5,292 11	d. 0	$\begin{array}{ccc} \mathcal{L} & s. \\ 1,345 & 17 \\ 863 & 11 \end{array}$	
1880					6,018 9 3	2	5,798 2	11	220 - 6	
1881	٠				6,009 13	3	5,635 - 5	5	374 7	10

It will be seen from these figures:—

- 1. That the amount of aid needed has steadily diminished year by year, the improvement on this side having reached £433 14s. 3d. over the whole period.
- 2. That notwithstanding the decline in the amount of aid furnished by Congregations last year, amounting to £162 17s. 6d., there has been an improvement for the four years of £537 15s. 5d.
- 3. That the combined improvement on both classes of Congregations is $\pounds971$ 9s. 8d.

It may be interesting and instructive to look both at the aid needed

and supplied as distributed over the various Presbyteries of the Churc	eh.
The following is a statement of the aid needed.	

												Differe	nce	in 4 ye	ars
Presbyteries			878	i	879		18	80		1881		More		Le	S
Berwick Birminghum Bristol Erristol Carlisle Darlington Liverpool London Manchester Neweastle Northumberland	:	. 868 . 208 . 88 . 542 . 455 . 238 . 1,042	15 8 6 10 7 8 10 0 11 0 11 11 13 11 2 8	817 304 75 454 517 251 935 422	3 13 0 15 15 18 18	10 0 8 0 5 4 9 3	£ 876 297 75 418 598 240 860 421 939 1,290	12 15 6 18	d. 3 1 0 8 2 7 9 1 0 7	## s. 903 99 309 9 2 453 10 629 4 278 2 809 12 550 14 812 18 1,403 17	d, 7 1 0 6 0 6 0 8 5 6	£ s. 35 2 100 6 ———————————————————————————————————	d. 8 5 0 6		4 16 7 1
Total		. 6,443	7 6	6,156	2	-1	6,018	9	2	6,009 13	3	348 14	7	782	8 10

It will be seen that in the course of the four years covered by these figures the aid needed has by no means remained a fixed quantity—much less has it changed merely by the addition of new burdens. On the contrary, in six Presbyteries the aid needed has been reduced by the aggregate amount of £782 8s. 10d., while in the remaining four the increased requirements have only amounted to £348 14s. 7d., making a net improvement (as before) of £433 14s. 3d. In point of fact, ten Congregations received aid in 1878 to the amount of £493 2s., which are no longer burdens on the Fund, while eight others have been added, whose claims amounted last year in the aggregate to £309 7s. 10d. Arrangements have been made with several others—the Presbytery of the bounds, of course, in every ease concurring—that have considerably lightened the obligation of the Fund, while, as has been already stated, some have spontaneously increased their contributions.

The aid furnished by the various Presbyteries will appear from the following statement.

							~						.14		Diff	fere	nce	in 4 ye	ears
Pre-byteries			18	578		17	-79		18	880		18	81		M	ore		Le	283
				8.			8.				d_{\bullet}	£				ν,			S
Berwick				19				0				82	11	0	26		6	24	
Birmingham	•				0		10				0	111		0		0	0	24	o
Bristol		•	129		0	146			150			145			10	U	v	14	_ 16
Carlisle	•				6			0		14						18	0	1.4	10
Parlington	,			8			0		32		6	1.178			105		-	-	_
Liverpool	,		1,073			1,135			1,323		7	3.179			530		5		
London			2,648 503		6	2,818		6				452			990	11	9	50	17
Manchester	٠				9	520			521					-		_		65	
Newca-the .	•		523		6				470		91	458		- 1	-	1.0		6.0	3 1
Northumberland	•	•	12	10	()	15	- 0	0	15	18	6	20	0	0	•	10	0		
Total			5,097	10	0	5,292	11	0	5.798	2	11	5,635	5	5	693	3	6	155	8

Here again it will be noticed that there has been more or less improvement in six out of the ten Presbyteries of the Church, amounting in the aggregate to £693 3s. 6d. The retrogression in four others, however, reduces the improvement to £537 15s. 5d., as before. Your Committee feel bound to say that this side of the improvement does not strike them as so satisfactory as the other. They do not think that an

increase of £537 15s. 5d. in the aid furnished is in fair proportion to the improvement of £433 14s. 3d. in that required. And it is somewhat disappointing to find that the bulk of the increase, such as it is, comes from two Presbyteries!

It is, in so far, a relief to your Committee after these anxious years, and in what they feel to be the somewhat grave present crisis, to know that we are now at least in a position to estimate pretty accurately the permanent resources of the Fund. The Subsidy from Scotland, having served the important end for which it was given—to afford time to the Church to adjust itself to its new burdens—has passed away. Your Committee will no longer have its help, but neither will they have the anxiety which has burdened them year by year as to how they were to find new money to supply the place of the help withdrawn. Reserve Fund, too—a somewhat more serious matter—has been for the present entirely absorbed. Our crutches are taken from us, and we must for the future stand alone the best way we can. But, lest we should be utterly discouraged by the difficulties of the position, God in His good providence has just at this critical moment put into our hands one element of permanent help to which we had long been looking forward—the Muter bequest has come into the actual possession of the Church at the very point when she stands most seriously in need of And it is probably a good thing for the Church that the help which the bequest will give is not so great as to make the future free of difficulty. Had it been so, she might have been tempted to lean too much upon it, and more serious difficulties might have arisen in the future. At any rate, the Church now knows exactly what she has to rely The following is, your Committee believes, a pretty reliable estimate of the obligations of the Fund on the one hand, and its income on the other, on the two assumptions (1) that the equal dividend is to remain at £200, and (2) that the aid furnished by Congregations outside London will not at least prove less than in 1881. In London, as will be immediately explained, your Committee estimate that it will be somewhat more.

						€	8.	d.
Aid needed by C	ongree	atior	s accor	ding to	exist-			
ing arranger						6,100	0	0
Probable new cla	nims in	188	$2 \dots$			100	0	0
Total a		ded				6,200	0	0
Rev. J. M. Ross						200	0	\overline{O}
Office Charges	•••				(say)	400	O	O.
Other Charges	•••	• • • •	•••		(say)	175	O	0
Total F	Require	ement	s			6,975	0	0
Estimated aid				L'	s. d.	,		
tions				5,800	0 - 0			
Donations			(say)	150	0 - 0			
Muter Revenue			(say)	700	0 - 0			
						6,650	0	0
Prospec	etive T	Defici	ency	***		£325	0	0

It will be noticed that £5,800 has been set down as the amount of aid likely to be derived from Congregations. This is £164–14s. 7d. in excess of what was actually received in 1881, but your Committee estimate that the difference will be made up within the Presbytery of London in connection with promises made under the triennial arrangements effected last year. The £700 set down against the Muter endowment is as high an estimate of the revenue of the Fund as your Committee dare suggest for the present year. As will be stated more at large in the sequel, some of the Stocks handed over, though possessing real marketable value, at present yield no dividends; and it is only as re-investments can be made that the ultimate income from this source will appear. In subsequent years it is hoped that the investments will yield somewhat more than £700.

Assuming, then, that these figures are substantially correct, it will be seen that they still leave a probable deficit for the year of (say) £300. If the dividend is to be maintained at £200, that sum ought to be raised in the form of additional aid. It must be understood, too, that it must be raised outside the London Presbytery. The additional aid from London has been taken into the estimate, and will raise the proportion furnished by that Presbytery to nearly three-fifths of the whole that is expected from the congregations of the Church. The question really is, therefore, whether the other Presbyteries of the Church are prepared to undertake the responsibility of raising this additional sum among them. It is scarcely credible that this can be regarded as beyond their power. £150 from Liverpool, £75 from Manchester, £50 from Newcastle, and £25 from the smaller and weaker Presbyteries, will make up the amount, and will in fact involve little more than their giving in the aggregate in 1882 what they were actually able to give in 1880. Your Committee earnestly trust that the Synod will not separate without dealing with this matter effectually and decisively. They are satisfied that the Fund absolutely requires this addition of available aid, and that its future will be precarious and difficult unless it can be secured. The difficulties of the Fund have now certainly been brought within very manageable limits, but there they remain, and your Committee feel that they will be placed in a position of painful embarrassment if they find themselves face to face with such a deficiency as they have named at the end of the year. Surely the time has come for the Church resolutely to set herself to the slight effort that is necessary to bring up the permanent income of the Fund to the amount necessary to secure the continuance of the Impressed as your Committee are, more dividend at £200 per annum. and more every day, with the vast importance of this Fund to the wellbeing of the Church; recognising its unique and unquestionable claims, not only on the generosity but the self-respect of her people; and conseious also, they will venture to say, of the care with which they have sought to administer it, and the substantial success which has attended their efforts, they cannot bring themselves to believe that the Church will suffer it to run any risk of hurt for the sake of the trifling additional sum now needed. They feel bound to say that their experience, especially during the four years that the revised rules have been in operation, has been of a character to give them increasing confidence in

the practical efficiency of those rules, as furnishing, on the whole, a really good working scheme. They do not pretend to have been able to remedy all that needs to be remedied. But they are satisfied that they have been able, with the co-operation of the Presbyteries, to make great strides in this direction, and that, if cordially supported by the Church, they will be able to accomplish much more in the future. Nothing, in the view of your Committee, has been more satisfactory in the later history of the Fund, than the close relations into which they have been brought with Presbyteries in all matters pertaining to administration: and they are persuaded that, with the continued co-operation of those Presbyteries in the application of the checks and safeguards provided in the rules, it will be possible to secure under the present system the maximum of advantage with the minimum of possible abuse. The one thing now wanted is thorough heartiness throughout the Church in providing the aid that is imperatively needed to meet the immediate requirements of the Fund.

Reference has been made in the preceding portion of the Report to the Muter bequest. Your Committee have now to report that, in pursuance of the decision of the Court of Chancery, the various Stocks in which the Estate was invested were, after providing for the law expenses and the legacies under the will, duly divided between the two Churches interested. In the beginning of the present year a further sum was received in connection with a claim on the part of the estate on the Sale congregation, and also equally divided between the two Churches. The whole of the residue has thus now been transferred with the exception of £2,000 of Consols purchased by order of the Court, to provide for an annuity of £60 left by Mr. Muter to a sister, and which will fall to be divided between the two Churches on her death.

As already intimated a very large proportion of the estate was represented by Stocks of marketable value, but at present yielding no dividends. It was felt that such Stocks were entirely unsuitable for Church purposes, and care has been taken to change the investments as rapidly as possible, consistently with avoidance of serious sacrifice of capital. At the date of writing this report the portion of the estate falling to this Church is represented by the following, viz.:—

```
Caledonian Railway Ordinary Stock (nominal value)
                                                     £8,3607
Edinburgh and Glasgow Preference ...
                                                       1,400 [ Yielding
London Chatham and Dover Preference
                                                       1,500 / Dividend.
                                                 . . .
Barlow and Jones
                                                        300
                                                 . . .
Caledonian Railway, Deferred Ordinary
                                                      2,725 | Yielding no
                                          ,,
London Chatham and Dover Ordinary
                                                     21,500 f Dividend.
                                                 . . .
Proceeds of Stocks sold but not yet invested
                                                      2,831 0 0
Cash Balance paid over by Executors
                                                         761 - 0 - 10
```

The above constitutes the Capital Fund, and is exclusive of the sum of £1,469 13s. 0d. which represents the accumulations of dividends while the estate was in Chancery, and is immediately available as income. It was in anticipation of this sum that those charged with the management of the Muter investments made the needed advance of £143 4s 5d. to meet the deficit of last year. The remaining £1,326 8s. 7d. falls, of

course, into the Reserve Fund, in terms of the original conditions on

which that Fund was created and accepted.

In accordance with the instructions given by last Synod your Committee requested Messrs. George Duncan, W. D. Anderson, Robert Wales, J. A. Swanston, Jasper Young, and the General Secretary to act as Trustees of the portion of the Muter Estate that has fallen to this Church, and those gentlemen, having consented to act, have had charge of the matter since the Stocks were handed over. The Trust Deed is being drafted, and so soon as its terms shall have been settled, the pro-

perty will be duly transferred.

The Committee were authorised by last Synod to visit the three Presbyteries of Berwick, Carlisle, and London, with a view to making arrangements with the various congregations in these Presbyteries for a period of three years. They are happy to report that these visitations have been carried out on the whole most satisfactorily, and seem to have done much to quicken interest in the Fund as well as to develop liberality both on the part of the aided and the non-aided congregations. In only four cases have your Committee felt any difficulty. These, as presenting peculiarities with which they did not feel themselves competent to deal, it was resolved to refer specially to the Synod, and they will be specially reported on. Your Committee recommend that they be authorised this year to visit the Presbyteries of Birmingham, Liverpool, and Newcastle.

In last year's report your Committee drew attention to the case of Stamfordham, as the only former United Presbyterian congregation with which special arrangements had been made for the period covered by the Subsidy, but which had proved unable, at the end of that period, to meet the requirements of Clause V. 1 of the Sustentation Fund Act, so as to give its minister a claim to be on the equal dividend platform. Your Committee then requested power, in the circumstances, to relax this requirement slightly during the incumbency of the present minister, so that he might not suffer financially in consequence of the Union; but by some accident the Synod omitted to give any deliverance in the matter. Your Committee have ventured, in the peculiar circumstances, to continue to remit the minister the amount of the equal dividend, and they now request the Synod's sanction of their procedure.

Your Committee again suggest that they be empowered to receive on the Fund as aid-receiving, in the course of the ensuing year, such number of congregations, not exceeding three, as shall present satisfactory proposals, due regard being always had to the state of the

Fund.

11.—AGED AND INFIRM MINISTERS' FUND.

Last Synod instructed your Committee to reconsider Rule I. in the draft rules for this Fund then submitted. This they have done with considerable care, and now propose, in order to meet the difficulty connected with the rule as submitted in last report—

1. That Rule I. be altered so as to read—"That this Fund shall be for the benefit of (1) Ministers who have had a charge, and (2) Missionaries who have laboured in connection with the Missions of this

Church, and who shall, through ill-health or old age, have become permanently incapacitated for duty."

2. That Rule V. shall be modified so as to read—"That the Committee in recommending grants shall have respect to the length of the Minister's or Missionary's service; and that the maximum grant shall be meanwhile £45 per annum."

Your Committee further recommend that the Rev. Peter Taylor, who was placed on the Fund in 1880 on the then maximum annuity of £40, be raised to the present maximum annuity of £45.

They are glad to be able to report that another slight addition has been made to the Capital Fund, raising the total to £6,071 16s. 2d.

III.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

As instructed by last Synod, your Committee have placed on the list of annuitants the widow and children of the late Rev. Matthew Macaulay. Shortly before last Synod the Rev. Alexander J. Murray, late of Croydon, was removed by death, leaving a widow who now comes on the Fund. The Rev. P. R. Crole was also removed by death shortly after last Synod, but leaves neither widow nor children.

These are the only changes in the membership of the Fund affecting the list of annuitants since last report.

The present membership is $2\overline{7}2$ as against 247 reported last year; the number of annuitants being 34 (14 widows and 20 orphans), as against 32 (12 widows and 20 orphans), last year.

It was the duty of your Committee last year, in terms of the rules, to institute the statutory triennial investigation into the income and expenditure of the Fund; and they are glad to be able to report that this was found to be sufficiently encouraging to warrant their taking actuarial advice as to the advisability of making any addition to the present rates of annuities. Mr. T. Y. Strachan of Newcastle, having placed his valuable services at the disposal of the Committee, they issued a schedule of queries on his advice with a view to the collection of the statistics necessary to the formation of an actuarial judgment on the matter. As the members of the Fund are now scattered over the globe it has proved impossible to obtain the requisite information in time to report to this Synod, but your Committee hope to be able to place the matter fully before next Synod. The information gathered by these returns will be duly registered, and your Committee would suggest that they be authorised to require a similar return from every minister on his first settlement in a congregation of this Church, and from every missionary on his appointment, as also an annual report of family changes from each member of the Fund, with the view of keeping a permanent register, to be available at any time when a similar actuarial inquiry may be deemed necessary.

Your Committee are glad to be able to report that, mainly under the energetic superintendence of Mr. T. Holder, earnest efforts have been put forth during the past year with the view of raising the £2,000 of additional capital deemed needful on the reception of former United Presbyterian ministers on the Fund in 1878. Up to the present time about £1,000 has been raised, which it is hoped will be considerably increased. Could the whole £2,000 be raised before the proposed actuarial calculations require to be made, it is obvious that it might have a very happy effect on the result. It will be remembered that the sum in question was only to be raised "mainly by the United Presbyterian portion of the Church." Your Committee would suggest that, should it be found impossible to raise the whole sum within the area indicated, generous friends in the other section might well consider whether they might not aid in a movement which, if successfully carried out, may possibly enable us to add somewhat at once to the comfort of the widows and orphans of beloved brethren now deceased.

Submitted on behalf of the Committee by

DONALD FRASER, DAVID MACEWAN,

Joint-Conveners.

[For Financial Statement, see under "Accounts of the Church":—Sustentation Fund, p. 839; Aged and Infirm Ministers', p. 841; Widows' and Orphans', p. 842.]

APPENDICES.

SUSTENTATION FUND.

Appendix A.

SUSTENTATION FUND DETAILED

			Contri	butors.		Added from
\	Congregations.	Members.	Number on Books,	Per cent. on Membership.	Specially Contributed.	Ordinary Revenue in case of Participating Congregations.
1 3 4 5 6	Berwick Presbytery. Ancroft Moor Beaumont Union Belford, Columba Erskine Berwick, Bankhill Wallace Green Chatton	267 784 266	42 150 66 h 40 113 93	38 54 49 15 14 35	$\begin{array}{c ccccc} \pounds & s. & d. \\ 11 & 18 & 9 \\ 10 & 15 & 0 \\ 16 & 11 & 3 \\ 9 & 15 & 9 \\ 25 & 0 & 0 \\ 82 & 11 & 0 \\ 19 & 9 & 6 \\ 25 & 13 & 10 \\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
8 9 10 11 12 13	Crookham Etal Horncliffe Lowick Norham, North Church South Church Tweedmouth Preaching Station (Holy Island)	180 203 201 242 190 137 190	67 130 89 126 126 90	37 61 44 52 66 47	35 12 10 18 15 7 12 15 4 10 13 8 19 0 0 3 6 1 16 11 0 1 10 0	74 8 0 91 4 5 92 4 8 94 6 4 89 0 0 101 13 11 88 9 0
		3408	1132	37	294 5 9	1306 5 8
15 16 17 18 10 20 21 23 24 25	Birmingham Presbytery. Birmingham, Broad Street Camphill New John Street Smethwick Dudley Hanley Nottingham Shrewsbury Stafford Worcester	116 128 82 82 88 90 119 147 84 101 123	65 k 66 22 44 36 30 65 k 16 50	56 80 27 50 40 25 44 16 41	59 0 0 82 0 0 57 1 10 10 0 0 59 19 0 26 19 0 18 2 0 77 18 6 19 10 9 20 6 7	141 0 0 124 0 0 82 18 2 95 0 1 140 1 0 133 1 0 161 18 0 73 0 0 62 1 6 164 14 3 134 13 5
		1160	394	42	562 17 8	1312 7 5
26 27 28 29 20 31 32	Bristol Presbytery. Aberdare	43 224 149 161 183 160 133	50 112 h 187 44 37 92	116 50 116 24 23 69	36 8 6 102 14 6 34 7 6 35 9 9 34 0 0 37 12 6 250 0 0	88 11 6 147 5 6 195 12 6 169 10 3 176 0 0 162 7 6
		1053	522	58	530 12 9	939 7 3

STATEMENT, 1881.

Entire Contril Congregations Sustentation	s towards	From Hewley Trust and other sources.	Amount of Equal Dividend in non-participating Congregations.	T Avai	'otal lable ulati		Amo Divid Pulpi		(or	Paymer Congreg to Mini in exces	ation ister	Sti	otal pend Pulpi		No.
Total Amount.	Rate per Member.	From He and othe	Amount Dividend ticipating	of D			in Va	canci	ies).	Amoun Equ Divide	al		pply)		
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	## s. d. 0 14 7 0 7 2 0 15 7 0 10 11 0 15 0 0 7 2 0 12 0 0 12 3 0 10 10 0 10 5 0 8 8 0 11 4 0 15 4 0 11 1	£	£ 200	80 99 106 122 200 282 160 121 122 116 114 120 105 125	8. 0 17 0 12 0 11 0 0 0 0 0 0 0 0 11 0 0 0 0 0 0 0 0 0 0 0 0 0	d. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1	s. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 10		£ s.	. d	155 180 190 190 200	s. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 10	d. 00 00 00 00 00 00 00 00 00 00 00 00 00	1 2 3 4 5 6 7 8 9 10 11 12 13 14
1600 11 5	0 10 7	75	200	1875	11	 5	2696	10	0	250 (0	2946	10	0	
200 0 0 206 0 0 140 0 0 105 0 1 200 0 0 160 0 0 180 0 0 205 0 0 140 0 0 184 5 0 155 0 0	1 14 6 1 12 2 1 15 7 2 5 5 1 15 7 1 10 3 1 7 11 1 13 4 1 16 6 1 5 2			200 206 140 105 200 160 180 205 140 184 155	0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 1 0 0 0 0 0	200 200 185 203 200 200 200 200 184 200	$\begin{array}{c} 0 \\ 0 \\ 7 \\ 15 \\ 0 \\ 0 \\ 0 \\ 0 \\ 5 \\ 0 \end{array}$	0 0 2 0 0 0 0 0 0 0	150 (100 (100 () 0	200 350 185 203 300 200 200 300 200 184 200	$\begin{array}{c} 0 \\ 0 \\ 7 \\ 15 \\ 0 \\ 0 \\ 0 \\ 0 \\ 5 \\ 0 \\ \end{array}$	0 0 2 0 0 0 0 0 0 0 0	15 16 17 18 19 20 21 22 23 24 25
1875 5 1	1 12 4			1875	5	1	2173	7	2	350 0	0	2523	7	2	
125 0 0 250 0 0 230 0 0 205 0 0 210 0 0 200 0 0 250 0 0	2 18 2 1 2 4 1 10 10 1 5 5 1 2 11 1 5 0 1 17 7			125 250 230 205 210 200 250	0 0 0 0 0 0	0 0 0 0 0 0	184 200 200 200 200 200 200 200	2 0 0 0 0 0 0	0 0 0 0 0 0 0 0	150 0 150 0 30 0 50 0 300 0 250 0	0 0	184 350 350 230 250 500 450	2 0 0 0 0 0 0	0 0 0 0 0 0	26 27 28 29 30 31 32
1470 0 0	1 7 11		•••	1470	0	0	1384	2	0	930 0	0	2314	2	0	

SUSTENTATION FUND DETAILED

			Contril	nitors.		
ο,	Congresions.	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in eas of Participatin Congregations
	Carlisle Presbytery.				£ 8. d.	£ s. c
3	Bewcastle	59	77	131	75 - 7 - 9	24 12 3
4	Brampton	49	60	122	$13\ 17\ 9$	96 - 2 - 3
5	Carlisle, Fisher Street	405	a		$45 \ 16 \ 6$	•••
6	., Warwick Road	310	b			205 - 0 - 0
7	Cleator Moor	-106	50	47	30 - 0 - 0	125 - 0 - 0
S	Haltwhistle	42	30 ;	71	21 - 5 - 3	58.14 - 9
9	Maryport, Crosby Street	133	-103	77	$36 \ 16 \ 0$	101 4 0
o	John Street	87	54	62	36 - 8 - 4	73 - 2
1	Penrith	79	40	51	$42 \ 12 \ 1$	107 2
2	Whitehaven, High Street	102	66	65	$31 \ 16 \ 6$	83 3 (
3	Market Place	213	18	8	$12\ 17\ 6$	201 - 2
4	Workington	125	50	40	37 - 7 - 6	141 15 10
		1710	548	55	384 5 2	1217 0 0
	Darlington Presbytery.					
5	Bishop Auckland	104	56	54	151 7 11	30 8
5	Crook	84	82	98	59 - 9 - 1	50 10 1
7	Darlington	216	278	129	$76 \ 19 \ 0$	$128 \ 11$
S	Grimsby	90	130	144	$30 \ 16 \ 0$	119 4
9	Hartlepool	165	34	21	52 - 7 = 0	102 13
ó	Hull, Holderness Road	220	55	25	35 - 3 - 0	164 17
1	" Prospect Street	541	c		$27 \ 16 \ 10$	
2	" Springbank	119	70	59	54 11 8	51 8 .
3	Middlesbrough, Newport Road	115	74	64	18 0 0	69 10
4	" Trinity	128	55	43	$64\ 15\ 3$	135 4
5	Mount Pleasant	106	46	43	$28\ 15\ 6$	91 4
6	Redcar	81	50	62	50 5 10	122 0
7	Stockton, St. Andrew's	212	60	28	122 17 10	87 2
8	,, St. George's	123	52	42	49 11 0	100 9
9	Towlaw	43	44	102	34 - 9 - 9	3 8
9	West Hartlepool	164	80	49	25 8 10	79 11
1	Whithy	93	79	85	39 0 0	82 0
2	York	113	46	41	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	4 8
		2717	1291	59	947 5 9	1422 11
3	Liverpool Presbytery. Birkenhead, Claughton	247	75		220 0 0	199 13
4	., Grange Road	365	24	7	$\begin{bmatrix} 25 & 0 & 0 \\ 55 & 0 & 0 \end{bmatrix}$	
5	, Hamilton	145	h		54 0 0	146 0
6	,, St. Andrew's	453	101	22	182 0 0	30 0
7	St. Doub.	$\frac{300}{205}$	71	35	61 0 0	139 0
8	Chester	126	50	50	47 10 0	152 10
()	Thursday.	169	43	25	38 18 8	161 1
U.	(C)	456	44	91	45 12 0	194 8
1	Liverpool, Canning Street	491	202	41	$322 \ 18 \ 11$	194 0
		2657	610		1026 19 7	1022 12

⁽a) Quarterly Collections.

⁽b) Weekly Offering system.
(h) No return.

⁽c) Collections.

STATEMENT, 1881—continued.

$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Entire Contri Congregation Sustentation	is towards	From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticilating Congre- gations.	Avai	otal lable		Divid		(or	Payment Congrega to Minis in excess	tion ter of	St	otal ipeno		No.
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Total Amount.		From H and oth	Amour Dividend ticipati gad				in Va	cane	ies).	Equal					
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	100 0 0 110 0 0 45 16 6 205 0 0 155 0 0 80 0 0 138 0 0 109 10 8 149 14 8 115 0 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	12 11 12 11 10 	£ 200	100 122 245 205 166 92 149 119 126	0 0 16 0 0 0 0 10 14 0	0 0 0 0 0 0 0 8 8 0	147 197 200 200 200 155 203 169 200 193	11 7 0 0 0 0 15 6 0 19	0 0 0 0 0 0 0 0 0	150 0 50 0 	0	147 197 350 250 200 155 203 169 200 193	$ \begin{array}{cccc} 11 & 7 & 0 & 0 \\ 0 & 0 & 0 & 15 & 6 \\ 0 & 19 & 19 & 19 & 19 & 19 & 19 & 19 & 1$	0 6 0 0 0 0 0 0 0 8	34 35 36 37 38 39 40 41 42
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	179 3 4	1 8 8	10		189	3	4	200	0	0			200	0	0	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	110 0 0 0 205 10 0 0 150 0 0 0 0 0 0 0 0 0 0 0 0 120 0 0 0 0 120 0 0 0	1 15 0 1 6 2 0 19 0 1 13 4 0 18 9 0 18 2 d0 8 5 0 17 10 0 15 3 1 11 3 1 2 8 2 2 6 0 19 10 1 4 4 0 17 7 0 12 8 1 6 0	9		181 119 265 150 155 200 227 106 87 200 132 210 200 49 117 129	16 0 10 0 0 0 16 0 0 0 0 0 16 0 0 0 10 0 0 0		200 200 200 200 203 200 200 200 200 200	0 0 0 0 0 15 0 0 0 0 0 0 0 0 0 0 15 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	100 0 72 0 5 0 0 50 0	0 0	200 200 300 203 272 184 m100 205 200 200 250 200 136 203 200	0 0 0 0 0 15 0 0 0 0 0 0 0 0 0 15 0 0 0 0		46 47 48 49 50 51 52 53 54 55 56 57 58 60 61
322 18 11 0 13 2 322 18 11 200 0 0 500 0 0 700 0 0 71	419 13 5 55 0 0 200 0 0 212 0 0 200 0 0 200 0 0 200 0 0	1 14 0 0 14 0 1 7 7 0 9 4 0 19 6 1 11 9 1 3 8		200	419 255 200 212 200 200 200 240	13 0 0 0 0 0 0	5 0 0 0 0 0 0 0	200 200 200 200 200 200 200 200 200	0 0 0 0 0 0 0	0 0 0 0 0 0 0	500 0 400 0 300 0 126 0 50 0 10 0 300 0	0 0 0 0 0 0 0	700 600 200 500 326 250 210 500	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	64 65 66 67 68 69

⁽d) Calculated on £227 16s. 10d.

SUSTENTATION FUND DETAILED

		crs.	Contr	ibutors.		Added from
No.	Congregations,	Members	Number on Books.	Per cent. on Membership.	Specially Contributed.	Ordinary Revenue in cass of Participating Congregations.
	Liverpool Presbytery—continued	1			£ s. d.	£ 8. 0
7.2	Brought forward—	2657	610		1026 19 7	1022 12
72	Liverpool, Derby Road	10-11	h	10	31 8 1	
73 74	., Everton Valley Fairfield	00.5	$\frac{126}{67}$	$\begin{array}{c} 19 \\ 22 \end{array}$	48 0 0	$\begin{bmatrix} 200 & 1 \\ 103 & 0 \end{bmatrix}$
75 75	,, rairneid ,, Islington	(1.4.4	h	1	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	10.5 0
76	" Mount Pleasant	1177.3	h		75 0 0	4 2
77	" Princes Road	40.7	110	25	35 0 0	165 0
78	., Queen's Road	441	50	11	29 0 0	181 0 0
79	" St. George's …	428	98	23	102 14 0	117 6 6
80	" St. Peter's	480	137	29	68 0 0	132 0 6
18	" Sefton Park	294	113	38	430 13 0	
82 83	,, Shaw Street Trinity	$\frac{205}{195}$	85	41	42 0 0	158 0 0
84	I Indian	500	$\frac{65}{403}$	33 81	$\begin{bmatrix} 160 & 0 & 0 \\ 205 & 0 & 0 \end{bmatrix}$	70 0 0
35	Vansbull P ad	98	100	102	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
36	Parkgate	59	26	44	79 19 6	77 0
37	Ramsey	59	16	$\frac{1}{27}$	$\frac{10}{28} \frac{10}{10} \frac{0}{6}$	91 9
38	Rock Ferry	246	77	31	304 15 9	6 11 (
9	St. Ilelen's	132	52	39	$54 \ 16 \ 0$	145 4 (
0	Southport	141	114	81	$112 \ 16 \ 6$	97 13 (
11	Sutton Waterloo	7.4	15	20	17 8 3	112 11 9
)2	Water100	107		37	53 1 0	146 19 (
		9398	2304	31	3269 15 8	2830 11 10
	London Presbytery.					
3	Aldershot	106	64	60	$126 \ 19 \ 9$	12 - 8 - 0
4	Aston Tirrold	54	41	76	45 - 5 - 6	$64 \ 14 \ 0$
5	Bournemouth Brighton, Queen's Road	135	100	74	$164 \ 15 \ 3$	$55 \ 4 \ 9$
7	Chathan	272 81	$\begin{array}{c} 155 \\ 107 \end{array}$	57	59 15 3	199 9 3
Ś	Croydon	179	76	$\begin{array}{c c} 132 \\ 42 \end{array}$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	18 17 8
9	Gravesend	165	54	33	101 6 4	103 13 8
0	Guernsey	20			101 0 1	80 2 0
1	Holybourne	31	15	48		130 0 0
2	Ipswich	104	84	81	44 14 11	125 - 5 - 1
3	Jersey		h			$7 \ 9 \ 0$
5	Lewes London, Belgrave	77	41	53	$\frac{22}{21}$ 7 11	132 12 1
6	Pannandani	262 86	85 30	33	81 3 6	$-183 \ 16 \ 6$ $-54 \ 10 \ 2$
7	Bow Road	70	26	$\begin{bmatrix} 35 \\ 37 \end{bmatrix}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
8	Brockley	177	128	72	$\frac{23}{91} \frac{11}{8} \frac{0}{10}$	111 0 0
9	, Camberwell	346	86	25	98 0 0	112 0 0
0	,, Camden Road		h }		240 0 0	•••
1	" Canonbury	147	30	20	63 19 6	-136 - 0 - 6
2	, Claphan Road		h		349 8 9	260 13 0
2			36	24	-75 + 0 + 0 +	125 - 0 - 0
3	Glapton, Crouch Hill	$\frac{152}{153}$		-4	31 7 3	120 0 0

STATEMENT, 1881—continued.

Entire Contrib Congregations Sustentation Total Amount.	Rate per Member.	From Hewley Trust and other sources. Amount of Equal Dividend in non-participating Congregations.	Total available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies.)	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
\$\mathcal{L}\$ s. d. 2049 12 4 31 8 1 248 1 3 300 0 0 52 16 0 79 2 1 200 0 0 210 0 0 220 0 0 430 13 0 200 0 0 235 0 0 0 114 17 6 157 0 0 120 0 0 0 311 7 3 200 0 0 0 210 10 0	Member. £ s. d. 0 5 4 0 7 6 0 19 6 0 7 10 0 15 0 0 9 2 0 9 6 0 10 3 0 8 4 1 9 4 0 19 6 1 3 7 0 8 2 1 3 5 2 13 3 2 0 8 1 5 4 1 10 4 1 9 10	£ £ 200 200 200 200 200	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	£ s. d. 1800 0 0 200 0 0	£ s, d.	£ s. d. 3986 0 0 600 0 0 550 0 0 550 0 0 550 0 0 500 0 0 500 0 0 500 0 0 200 0 0 200 0 0 200 0 0 205 0 0 205 0 0 205 0 0 206 0 0 207 0 0 208 0 0 208 0 0 208 0 0 208 0 0 208 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0 208 0 0 0	72 73 74 75 76 77 78 80 81 82 83 84 85 86 87 88 89
130 0 0 200 0 0 6100 7 6	1 15 3 1 18 3 0 14 8	800	130 0 0 200 0 0	200 0 0 200 0 0	100 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	91 92
139 7 9 110 0 0 220 0 0 259 4 6 105 13 8 240 12 10 205 0 0 80 2 0 130 0 0 170 0 0 7 9 0 155 0 0 265 0 0 93 0 4 200 0 6 91 8 10 210 0 0 240 0 0 240 0 0 240 0 0 31 7 3	2 0 9 1 12 7 0 19 1 1 6 1 1 6 11 1 4 10 4 3 10 0 1 12 8 0 19 1 2 0 3 1 0 3 1 0 9 2 17 3 0 10 4 0 12 2 1 0 2 1 0 2 1 6 4 1 10 3		139 7 9 110 0 0 220 0 0 259 4 6 105 13 8 240 12 10 205 0 0 80 2 0 155 0 0 170 0 0 207 9 0 265 0 0 93 0 4 200 0 6 91 8 10 210 0 0 240 0 0 240 0 0 240 0 0 231 7 3 4388 8 5	200 0 0 200 0 0 200 0 0 93 0 4 200 0 0 91 8 10 200 0 0 200 0 0 200 0 0 200 0 0 200 0 0 200 0 0	200 0 0 0 300 0 0 0 200 0 0 0 0 200 0 0 0	400 0 0 0 151 11 9 155 0 0 0 212 0 0 305 0 0 0 200 0 0 0 200 0 0 0 200 0 0 0 0	93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 111 111 111 111

SUSTENTATION FUND DETAILED

			Contri	butors.		Added from
No.	Congregations.	Members.	Number on Books.	Per cent. on Membership.	Specially Contributed.	Ordinary Revenue in case of Participating Congregations.
	London Presbytery—continued. Brought forward—	4065	1158		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	1 1 1 1	84	38	 45	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{vmatrix} 1979 & 5 & 8 \\ 130 & 0 & 8 \end{vmatrix}$
115	Track India Dand	160	120	75	34 0 0	131 0 0
117	Forest II:II	230	92	40	238 0 0	40 15 2
118	Checonich	252	h		28 0 0	$195 \ \ 5 \ \ 5$
110	" II a nama a namith	154	41	27	24 16 6	185 3 6
120	Hammetond	237	66	$\frac{28}{28}$	309 11 0	157 10 0
121	Highlynny	531	h		175 0 0	10. 10 0
122	Lulington	500	210	42	165 0 0	149 0 3
123	" Kensington	118	57	$\overline{48}$	202 0 3	
124	" Kentish Town	40	h		33 12 8	
125	,, Kingston-on-Thames	95	49	52	50 10 1	149 9 11
126	" Marylebone	896	242	27	$600 \ 15 \ 3$	
127	,, Millwall	-138	90	65	23 - 0 - 0	82 0 0
128	,, New Barnet	71	h		•••	210 0 0
129	" Notting Hill	261	116	44	251 - 4 - 9	•••
130	,, Regent Square	-766	242	32	820 17 0	
131	", Richmond	96	70	73	104 0 0	-96-0-0
132	" St. John's Wood	529	219	41	500 - 6 = 0	•••
133	" South Kensington	267	77	29	$230 \ 0 \ 0$	
134	" Southwark	181	83	46	$35 \ 12 \ 1$	79 - 7 - 11
135	" Stepney	216	87	40	$86\ 13\ 6$	$143 \ 6 \ 6$
136	" Streatham	85	25	29	$74 \ 16 \ 0$	25 4 0
137	,, Tottenham	160	122	76	156 0 0	64 0 0
138	,, Upper Norwood	160	h	60	$\frac{210}{200}$ 0 0	•••
139	" Victoria Docks Wandsworth	$\begin{array}{c} 114 \\ 195 \end{array}$	$\begin{bmatrix} 91 \\ 76 \end{bmatrix}$	$\frac{80}{39}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	81 4 3
140	Wasthoums Chous	222	,		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
141	White Call	211	120	57	$125 \ 0 \ 0$	•••
143	Willowlan	181	57	31	160 0 0	70 0 0
144	Wood Creen	177	33	19	51 0 0	149 0 0
145	,, Wood Green ,, Woolwich, New Road	234	h		90 0 0	135 0 0
146	" St. Andrew's		60	34	58 0 0	51 6 3
147	Maidstone "					37 10 0
148	Norwich	180	90	50	66 - 0 - 0	$139 \ 4 \ 7$
149	Silverhill, Hastings	57	36	63	67 8 0	$92 \ 12 \ 0$
150	Southampton, St. Andrew's	207	73	35	54 - 0 - 0	156 - 0 - 0
151	" Totton	28	34	121	$37 \ 11 \ 3$	72 - 8 - 9
152	" Woolston	114	52	46	$35 \ 15 \ 10$	$164 \ 4 \ 2$
153	Wallington	78	40	51	•••	200 0 0
		12468	3966	42	7548 19 5	5165-19-0
	Manchester Presbytery.					
154	Blackburn, Monnt Street	63	13	21	11 - 7 - 1	$123 \ 12 \ 11$
155	", St. George's …	441	c		$21 \ 0 \ 3$	$\frac{1}{19} \frac{19}{19}$
156	Bolton	274	82	30	$\frac{43}{10} \frac{10}{0} \frac{0}{0}$	61 10 0
157	Bradford	$\frac{214}{60}$	140	65 53	128 0 0	82 0 0
158	Crewe	60	31	52	14 4 6	51 12 2
		1052	266		218 1 10	320 14 2
	(c) Collections.		(h)	No retu	rn.	

(h) No return.

STATEMENT, 1881—continued.

Entire Contril Congregations Sustentation	s towards	Hewky Trust other sources.	unt of Equal nd in non-par- ting Congre- gations.	Total Available for Calculation	Amount of Dividend (or Pulpit Supply	Payment by Congregation to Minister in excess	Total Stipend (or Pulpit	No.
Total Amount.	Rate per Member.	From Hew	Amount of Dividend in 1 ticipating C gation	of Dividend.	in Vacancies).	of amount of Equal Dividend.	Supply).	
\$\begin{array}{cccccccccccccccccccccccccccccccccccc	£ s. d. 2 10 0 1 0 8 1 4 3 0 17 9 1 7 9 1 7 9 1 19 5 0 14 1 0 12 7 1 14 3 0 16 10 2 2 19 2 0 19 3 1 1 5 2 1 8 6 0 17 3 0 12 8 1 1 4 1 3 6 1 7 6 1 1 5 6 1 1 7 1 3 0 0 19 2 0 12 3 1 2 10 2 16 2 1 0 3	£ 25	£ 400	£ s. d. 4388 8 5 210 0 0 165 0 0 278 15 2 223 5 5 210 0 0 375 0 0 314 0 3 202 0 3 33 12 8 200 0 0 210 0 0 251 4 9 820 17 0 200 0 0 251 4 9 820 17 0 200 0 0 251 0 0 210 0 0 251 0 0 210 0 0 251 0 0 210 0 0 251 0 0	\$\mathcal{L}\$ s. d. 4103 0 11 200 0 0	\$\mathcal{L}\$ s. d. \$208 11 2 40 0 0 \$10 0 0 375 0 0 150 0 0 650 0 0 600 0 0 57 0 0 600 0 0 1000 0 0 1000 0 0 1000 0 0 1000 0 0 200 0 0 300 0 0 200 0 0 350 0 0 250 0 0 250 0 0 250 0 0 1550 0 0 250 0 0 1550 0 0	\$\begin{array}{cccccccccccccccccccccccccccccccccccc	115 116 117 118 119 120 121 122 123 124 125 127 128 129 130 131 133 134 135 136 137 138 141 142 143 144 145 146 147 148 149
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	3 18 7 1 15 1			110 0 0	200 0 0	•••	200 0 0	150
$\frac{200}{200} 0 0$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	152 153
12714 18 5	1 1 10	25	1000	13739 18 5	11369 13 6	 12191 4 11	23560 18 5	
$\begin{array}{cccc} 135 & 0 & 0 \\ 22 & 19 & 4 \\ 105 & 0 & 0 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		200 	$\begin{array}{ccccc} 135 & 0 & 0 \\ 222 & 19 & 4 \\ 105 & 0 & 0 \end{array}$	200 0 0 200 0 0 100 0 0	300 0 0 200 0 0	200 0 0 500 0 0 300 0 0	154 155 156
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 0 & 19 & 8 \\ 1 & 1 & 11 \end{array}$			210 0 0 65 16 8	200 0 0 105 10 0	200 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	157 158
538 16 0			200	738 16 0	805 10 0	700 0 0	1505 10 0	130

SUSTENTATION FUND DETAILED

			Contril	outors.		
No.	Congregations.	Members	Number on Books.	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
159 160 161 162 163 164 165 166 167 168 169	Manchester Presbytery—cont. Brought forward— Leeds, Cavendish Road , St. Columba s Manchester, Ancoats , Bowden , Brunswick Street , Coupland Street , Grosvenor Square , Higher Broughton , Longsight , Sale , St. Andrew's , Trinity	1052 223 125 210 122 324 334 379 82 179 130 253 294	266 h h 195 a 42 e 29 h 766 60 80 59	 93 13 8 42 46 32 20	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d. 320 14 2 1 16 11 103 8 4 199 14 6 11 2 6 93 10 3 29 0 0 164 0 0 200 0 0
171 172 173 174 175 176	Ramsbottom Sheffield Warrington Wharton	$ \begin{array}{r} 225 \\ 159 \\ 222 \\ 71 \\ 70 \\ 128 \\ \hline 4582 \end{array} $	$\begin{bmatrix} 120 \\ e \\ \dots \\ 100 \\ 14 \\ 47 \\ 26 \\ \hline 1114 \end{bmatrix}$	53 45 20 67 20 	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	16 15 1 120 0 0 114 9 10 84 0 0 98 5 11 22 9 3
177 178 179 180 181 182 183 184 185 186 190 191 192 193 194 195 196 197 198	Newcastle Presbytery. Bellingham	156 169 109 230 149 172 278 64 162 164 120 108 82 403 630 119 210 503 341 690 488 369	88 h 50 h 80 102 h 112 h 60 024 26 92 c 70 h 315 106 134 56	56 46 54 23 37 69 50 22 23 69 69 46 46 46 22 36 16 16 16 16 16 16 16 16 16 16 16 16 16	26 19 3 16 0 0 11 4 10 3 3 0 8 8 7 10 1 0 0 8 6 0 25 0 0 25 0 0 25 5 5 45 6 5 50 11 7 15 2 0 13 16 7 47 9 0 4 5 11 70 0 9 39 5 6 50 6 4 40 0 0	129 16 9 118 15 2 153 2 6 141 12 2 131 0 0 200 0 0 122 6 0 112 4 6 59 14 7 162 17 11 200 0 0 9 14 1 200 0 0 159 13 8
200 201	Seaton Burn Seaton Delaval	110 128 6263	16 37 1499	$\frac{15}{29}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

STATEMENT, 1881—continued.

Entire Contribu Congregations t Sustentation I	owards	Hewley Trust other sources.	Amount of Equal Dividend in non-par-ticipating Congregations.	Tota Available Calcula	le for ition	Divide Pulpit	Supply	Cong to 1 in e	nent b regationiste keess o	on er of	To Stip (or P Supp	ulpit		νo.
Total Amount.	Rate per Member.	From J and o	Amor Divider ticipal	of Divi	ienu.	In vac	ancies).		idend			<i>''y</i>		
£ s. d. 538 16 0	£ s. d.	£	£ 200	$\frac{\pounds}{738}$ 1	s. d. 6 0	£ 805	s. d.	£ 700	s. 0	$\frac{d}{0}$	$^{\pounds}_{1505}$	s. 10	d.	
1 16 11	0 18 1		200		$\ddot{6}$ $1\ddot{1}$	200	0 0	50		0	250	Ü	Ŏ,	159
120 0 0	$0.19 - 2^{\circ}_{1}$			120	0 0	155	0 (155	0	0	160
150 0 0	0 14 3	• • •			$\frac{0}{2} = 0$	150	0 0	134		0	284	0	0	161
$egin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	•••	$\frac{200}{200}$		$\begin{array}{ccc} 8 & 0 \\ 5 & 4 \end{array}$	$\frac{200}{200}$	0 0	1		- 0 - 0	$\frac{350}{500}$	0	0	16: 16:
31 10 10	0 13 10		200		0 10	200	0 0			ŏ	450	ŏ	ő	16.
313 0 0	0 16 6				0-0	200	0 (_	0	500	0	0	16
11 2 6	$2 \ 11 \ 6$		200	211	2 - 6	200	0 (l	_	0		0	0	166
210 0 0	$\frac{1}{1}$ $\frac{3}{1}$ $\frac{6}{1}$	•••	•••		0 0		0 (1		0	400	0	0	16
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 12 4	• • •	•••	$\frac{210}{230}$	$\frac{0}{0} = 0$	1	0 (1		0	1	0	0	16
$\begin{bmatrix} 230 & 0 & 0 \\ 260 & 0 & 0 \end{bmatrix}$	$\begin{array}{cccc} 0 & 18 & 2 \\ 0 & 17 & 8 \end{array}$	•••			0 0		0 (_	0		0	0	170
88 10 8	1 5 8	• • •	200		0 8	200	0 (1		6	ł	17	6	17
150 0 0	0 18 10				0 0	1	0 (1		0		0	0	17
207 10 0	0 18 8	• • •	• • • • • • • • • • • • • • • • • • • •		$0 \ 0$		0 (0	0		0	0	17
110 0 0	1 11 0	7.1		$\frac{110}{121}$	0 0		0 (1	•••		$\frac{200}{200}$	0	0	17
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 1 & 11 & 5 \\ 0 & 8 & 2 \end{array}$	11			10 0	1	11 4	1	•••		m94		4	17
2845 10 3	0 18 6	11	1400	4256 1	10 3	4155	1 -	365	3 17	6	7808	18	10	
156 16 0	1 0 1			156 1	6 0	200	0 (200	υ	0	17
16 0 0	1 - 5 - 7		200	216	0 0	1	0 (1	•••		200	0	0	17
$130 \ 0 \ 0$	$\frac{1}{0}$ $\frac{3}{12}$ $\frac{10}{0}$	10		140	0 0	1	0 (1		0	$\frac{200}{205}$	0	0	17 18
$\begin{bmatrix} 3 & 3 & 0 \\ 186 & 11 & 0 \end{bmatrix}$	$\begin{array}{cccc}0&17&8\\1&5&0\end{array}$	•••	200	$\begin{vmatrix} 203 \\ 186 \end{vmatrix}$	$\frac{3}{11}$ (1)	5 0		$\frac{200}{200}$	0	Ö	18
150 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			150	0 (. 1		ĺ			141	$1\ddot{3}$	4	18
1 0 0	$0 \overline{14} 5$		200	201	0 (5	0 0	0	250	-0	0	18
8 6 0	$3 \ 5 \ 1$		200	208	6 (1	0 0	(0	0	18
156 0 0	0 19 3	•••	•••	156	0 (1			• • •		$\frac{166}{200}$	$\frac{2}{0}$	$-8 \\ 0$	18
$\begin{bmatrix} 200 & 0 & 0 \\ 157 & 10 & 0 \end{bmatrix}$	$egin{array}{cccc} 1 & 4 & 5 \ 1 & 6 & 3 \end{array}$	•••	1	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	0 (10 (t .)	•••		200	0	0	18
$125 \ 0 \ 0$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	ii		136	0 0			5			185	0	Ö	18
67 0 0	0 16 4	10		77	0 (129	0				129	0	0	18
45 6 5	0 12 2		200	245	6 6	1		47		(11		0	19
50 11 7	$\begin{bmatrix} 0 & 7 & 11 \\ 0 & 7 & 11 \end{bmatrix}$	190	200	1	$\frac{11}{2}$			$\frac{1}{3}$ 25	0 0	($\frac{1450}{147}$	$\frac{0}{2}$	$\frac{0}{0}$	10
$\begin{array}{cccc} 15 & 2 & 0 \\ 176 & 14 & 6 \end{array}$	$[\begin{array}{cccccccccccccccccccccccccccccccccccc$	4	•••	$\begin{array}{ c c c }\hline 147\\176\end{array}$	$\frac{2}{14}$ (1)	• • •		200		0	10
247 9 0	$\begin{bmatrix} 0 & 10 & 10 \\ 0 & 9 & 10 \end{bmatrix}$	• • • •		247	9 (20	00	(0	Ö	10
14 0 0	0 12 7		200	214	0 (0, 10	0 0	(300	()	0	10
270 0 9	0 7 10			270	0 9			1 45		(0	19
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{bmatrix} 0 & 9 & 10 \\ 0 & 11 & 5 \end{bmatrix}$		200	$\frac{239}{210}$	5 ($\begin{vmatrix} 200 \\ 200 \end{vmatrix}$		$\begin{vmatrix} 20 \\ 15 \end{vmatrix}$		($\frac{400}{350}$	0	()	19
40 0 0	0 15 6		200	240	0 (200	0	15	0 0	(350	0	0	19
80 0 0	0 14 7	12		92	0 (155	0)			155			20
122 6 9	0 19 1	12		134	6 9	200	0)	•••		200	0	0	20
2668 2 6		187	1800	4655	2 (34723	18	204	0 0	(6763	18	0	

SUSTENTATION FUND DETAILED

			Contril	outors.		
No.	Congregations.	Members.	Number on Books,	Per cent. on Membership.	Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
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⁽a) Quarterly collections.

⁽r) Envelope system.

⁽f) No special organisation.

(715)

STATEMENT, 1881—continued.

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⁽h) No return. (i) Two Ministers.

TABLE SHOWING SUM

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3	Bristol	•••	•••		1053	522	58	530 12 9	939 7 3
4	Carlisle		•••		1710	548	55	384 5 2	1217 0 0
5	Darlington	•••	•••	•••	2717	1291	59	947 5 9	1422 11 7
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7	London			• • •	12468	3966	•••	7548 19 5	5165 19 0
8	Manchester		•••	••.	4582	1114	36	1266 3 6	1579 6 9
9	Newcastle		•••	•••	9007	2104	:31	890 2 1	3213 9 1
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CLASSIFICATION OF CONGREGATIONS WITH THEIR CONTRIBUTIONS. APPENDIX

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VII.

COLLEGE AND SCHOOLS REPORT THE 0FCOMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

COLLEGE.

At the close of the Session 1880-81, eight students left the Hall prepared to receive license to preach the gospel; and of these four are already ordained Ministers of this Synod; while another has received ordination in a sister Church. In this number is included our first missionary at Singapore, the Rev. J. A. B. Cook, who entered on his work in the Chinese field in the autumn.

In October last, ten candidates offered themselves for admittance to the Theological Hall. Seven passed the entrance examination, and one being a graduate entered without examination. In all eight were therefore enrolled as regular students of the First Year: of whom seven had taken a full undergraduate curriculum.

The total number in attendance during the Session of 1881-82, which has just closed, has been 23, made up as follows:—

First Year.

George M. Storrar, B.A. Alexander McClellan Edward Ross, M.A. George Samuel, M.A. Thomas L. Turnbull James A. G. Stirling Thomas F. Darroch Peter A. Milne Walter C. Blount

Second Year.

Wm. E. Crothers Wm. A. S. Croall Alex. C. Kettle Francis Slade

Third Year.

John T. Middlemiss Alexander Smith Wm. M. Smith Wm. McCraith Gustavus J. Goodman William Harens, M.A.

STUDENTS OF OTHER CHURCHES.

Third Year.

John L. Morrow, M.A., Irish Presbyterian Church.

Second Year.

None.

First Year.

John L. Donaghy, Irish Presbyterian Church. William A. M. Thomson, Established Church of Scotland.

Gentleman who has been attending Classes.

D. M. Cameron.

One student who entered in 1881 has since withdrawn from Theological study, much to the regret of the Committee, Mr. Dugald S. McColl, B.A.

The following is the present allocation of all the Scholarships at the disposal of your Committee. Those to which an asterisk is affixed were

awarded at the last examination in October:—

I.—Undergraduate Scholarships.

1. The Robertson,* annual value $\mathcal{L}30$, tenable for three or four years, present holder, Mr. Charles H. Purdy.

2. The Hamilton,* annual value £40, tenable for three years, present

holder, Mr. Edward J. Gilchrist.

3. The Duncan, annual value £25, tenable for three or four years, present holder, Mr. Robert Henry Lyall.

4. The Anderson, annual value £30, tenable for three or four years,

present holder, Mr. William Thorp.

5. The McKerrow,* annual value £20, tenable for three years, present holder, Mr. Henry Neile.

II.—THEOLOGICAL SCHOLARSHIPS.

1. The Gillespie, annual value £50, tenable for three years, present holder, Mr. Alexander Smith.

2. The Crichton, * annual value $\mathcal{L}30$, tenable for three years, present holder,

Mr. John T. Middlemiss.

3. The Munro, annual value £20, tenable for three years, vacant this year. 4. The Muter,* of the first year, value £30, tenable for one year, present

holder, Mr. G. M. Storrar, B.A.

5. The Muter,* of the second year, value £30, tenable for one year, present holder, Mr. William E. Crothers. 6. The Muter, * of the third year, value £30, tenable for one year, present

holder, Mr. William M. Smith. 7. The Newcastle,* value £25, tenable for one year, present holder,

Mr. T. L. Turnbull.

8. The Regent Square,* value £20, tenable for one year, present holder, Mr. Alexander McClellan.

The resident Professor is able to report that the conduct of the students has been satisfactory during the late Session, and that they have applied themselves with marked diligence to their studies.

It is right that the Church should be informed that, at the instance of the United Presbyterian Board of Examination in Scotland, it has been arranged that the Examining Boards of both Churches should ex-

change the results of their respective examinations.

The Synod will observe with satisfaction that nearly all our fresh students are university men, the exceptional cases being limited to one this year, and one the year before. Everything is being done by your Committee to sustain such a reasonably high standard of previous preparation for entrance into our Hall as the Church desires, and has a right to expect.

On the suggestion of the Examination Board, it is recommended to the Synod to enact that for the future all regular students in Divinity be required to pass an examination by the Board at the commencement of their second and third sessions, as well as on their first admission.

Your Committee has again met in conference with a delegation representing the Presbytery of London, in obedience to the instructions of the Synod of 1880, in reference to some permanent method of raising the supplement of £200 then voted to the first occupant of the Barbour Chair. They regret to report that they still find themselves unable to suggest any permanent scheme by which that supplement can be raised in a satisfactory manner without transferring the charge to ordinary College revenue. They beg leave, therefore, to ask the Synod to take this matter into their own hands, and to adopt such action as the Synod itself may deem best. The Committee has also to inform the Synod that for the year 1881 the supplement referred to has been provisionally advanced out of College revenue, upon which it is not a legitimate charge, and to request that measures may be adopted whereby it may be refunded to the Treasury.

Finance.—In dealing with the financial position of the College, it is necessary to keep the heads of revenue and of capital distinct.

As regards revenue for this year, the balance-sheet to be submitted along with this Report exhibits a deficit of £224 7s. 3d., as compared with £114 16s. 2d. last year. The deficit has therefore increased by £109 11s. 1d. A very different result would however have appeared had the supplement voted to the salary of the Barbour Professor on his appointment in April 1880 been kept out of the ordinary account. The whole sum paid under that item in the two years has been £330 13s. 8d. The whole sum received to meet it during the same period has been £200, or one year's supplement; of which £173 3s. was credited to 1880, and only £26 17s, to the present account. But it was expressly provided by the Synod of 1880, that the additional sum then voted should not be for the present a charge upon college revenue. We are therefore entitled to throw this item out of both sides of the account: and if this be done our deficit would actually be not £224, but only £94. Even this is old arrears. For the two last years our expenditure has been less than our income, if the balance handed on from previous years be set aside. The comparison would stand thus:—

Income Expenditure (less balance) .		£2,859 2,787	18 18	6 7
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Income Expenditure (less balance) .	•		9 17	3 4
Balance in favour .		$\mathcal{L}63$	11	11

In other words, we have succeeded by the severe economy which has been practised in living within our means for two years past, and are only troubled with diminishing arrears from previous seasons. In the case of the year just closed this result is the more satisfactory, because in 1881 the necessary repairs on the College Building—which is always a fluctuating item—exceeded those of 1880 by no less than £52. If the Church will be careful how it imposes fresh burdens on College revenue, and will meanwhile allow its capital fund to grow, there is now a good prospect that ere long the full staff of four professors, at fairly adequate salaries, together with other inevitable charges, may come to be maintained out of annual revenue, without resort to special efforts or the least risk of debt.

In saying this, however, your Committee assume that the annual collection shall not only be kept up but be loyally made by the congregations; and that the progress recently made in this direction shall be maintained. Here the figures of last year are not satisfactory. Instead of progress there has been a decline. In the first place, instead of a larger number of congregations making the collection appointed for November last, there is actually a falling-off of eleven. The numbers are—for 1880, 156; for 1881, 145. This is very disappointing, especially as unusual appeals were again addressed to every congregation to bear its share, however small, in the education of the Church's future ministry. If any have held back under an impression that the new fund for Better Endowment made congregational offerings less indispensable, they have acted under a twofold error. For one thing, no revenue from that fund came into last year's accounts. Besides, the revenue from endowed money is designed to supplement, by no means to supersede, the annual collection. On other than financial grounds it would be a mistake to break this link which the autumn collection ought to create between every congregation and our Theological Training Hall, even if we could afford to do so; but in point of fact we cannot afford to lose any of the revenue which has hitherto reached the Treasurer from that source.

Then not only have fewer congregations collected, the gross amount of the collection has fallen off. The decline, it is true, is not serious—£14; but it is serious that a decline should exist at all in face of the fact that our larger and more powerful Presbyteries have been exerting themselves to improve the college finances. What they have done to better it has all been lost, and more, through a falling-off in the smaller and weaker Presbyteries. On the whole, we can scarcely congratulate ourselves on this condition of things.

Turning from revenue to capital, your Committee have to report that a sum of £10,660 7s. 0d. has been promised towards the better endowment of the College, of which as much as £6,420 17s. 0d. is already in hand. The best thanks of the Church are due to those friends who have so generously and promptly replied to the call made by last Synod. The exact conditions under which Edward Wyld, Esq., offered the first £1,000 to start this endowment movement have not, it is true, been literally fulfilled; because the amount has not all been received in such large single subscriptions as his offer was designed to evoke. But at all events the sum aimed at has been attained; and probably Mr. Wyld will not hesitate to regard this result as substantially fulfilling his generous purpose.

Your Committee has likewise been apprised that under the will of the late John Finch, Esq., of Tunbridge Wells, who died in the month of October last, a sum of £500 was devised to the College, without any more minute intimation of the purpose to which it was to be applied. This sum is held meanwhile by the Treasurership Committee, pending the decision of the Synod as to its ultimate application. Your Committee venture to suggest that it should be added to the Endowment Fund, and they would commend to wealthy members of our own body the example of this liberal friend belonging to a sister communion. Few objects may with more propriety benefit by the testamentary gifts of Christian people than those institutions which from age to age are destined to furnish the Church with a pious ministry, learned in the Sacred Word, and equipped at every point both to expound and to defend its lessons.

II. SCHOOLS.

The Committee have to call attention to a continued decrease in the revenue for the support of the Synod's Schools derived from congregational collections. The amount thus contributed in 1881 is £154, as against £171 in 1880. In the hope that the liberality of the Church towards the School Fund might exhibit some tendency to enlargement, the sum allowed for grants last year to aid-receiving schools was greater by £22 than that allowed in the previous year. If we add the ordinary expenses (£28) to the loss from collections (£17) and to the increase in grants (£22), we have a deficit for the year of £67; and by that sum the balance in the bank has been reduced.

One result of this declining revenue is that the Committee were obliged to refuse a number of applications for larger grants, though in better financial circumstances those applications would probably have met with a favourable response. Another result, still more serious, may be apprehended as near. When the rapidly disappearing balance is gone, the grants and all expenses will have to be annually covered by the collections. This imminent necessity of falling back on the only source of income, and that a declining one, will involve a great and growing reduction in the present scale of grants; and the question becomes more urgent than ever as to whether some better method could not be devised for securing aid to needy and necessary schools.

Your Committee have not been heedless of the instructions of last Synod on this point, though they are not yet prepared to submit any new plan of providing for school claims. They suggest that Presbyteries in which aid-receiving schools exist should be asked to take the matter into their serious consideration, with the view of determining whether the time has not come for Presbyteries having such schools within their bounds themselves to support them, either singly or in combination; failing this, to submit other definite proposals whereby the Church may be guided to some better way than the annual collection of rendering adequate assistance. If the Synod will renew its instructions for another year its Committee will do their best to arrive at a recommendation of a practical kind, which, if accepted, will put School finance on a more satisfactory basis. For the ensuing year the Committee is constrained to ask the Synod once more to appoint the annual collection as usual.

The following grants have been made for 1882-83:

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Horneliffe	 			9	Ó	Ō
Hott	 			12	0	()
Keildar	 •••			$\tilde{10}$	ŏ	()
Plashetts	 			$\tilde{1}\tilde{2}$		Ó
Risley	 				10	()
Tweedmouth					$\tilde{10}$	()
Wharton (Infants)	 •••	•••	• • •	10	0	0
Wharton (Mixed)	***	•••	•••	10	0	()
marcon (prized)	 			119	7	17

Capitation grants for pupils studying the higher branches of scholarship have been awarded to eight schools, amounting in all to £17 17s. 6d.

In all the cases noted due attention has been paid to the requirements of the Church's rules, and the testimony of the Presbyteries to the efficiency of teachers and schools is satisfactory.

Submitted on behalf of the Committee by

J. OSWALD DYKES, Convener.

[For Financial Statement, see under "Accounts of the Church"—College, at p. 846; Schools, at p. 840.]

VIII.

REPORT OF THE COLLEGE TRUSTEES, SUBMITTED TO THE SYNOD, 1882.

THERE is no change to report in the investments of the Trust during

the past year.

Having lost by death some of their number, the Trustees agreed to recommend the appointment by Synod of some additional members to their body, and suggest that the following gentlemen be appointed, viz.—

Mr. Robert T. Turnbull, Mr. Robert Wales, Mr. John A. Swanston, Mr. Robert Morton, Mr. James Alexander, Jun.

The investments continue as follows, standing
In the names of

John Johnstone, Charles Graham Scott, William Ballantyne,

 $\pm 4{,}000$ London and North-Western Railway 4 per Cent. Debenture Stock.

 $\pm 3,600$ Great Western Railway 5 per Cent. Consolidated Preference Stock.

£1,965 Great Western Railway 4 per Cent. Debenture Stock.

In the names of

John Johnstone, Hugh Mackay Matheson, Charles Edward Lewis,

£1,200 London, Brighton, and South Coast Railway $4\frac{1}{2}$ per Cent. Debenture Stock.

£1,000 Great Northern Railway 4 per Cent. Debenture Stock.

And in the names of

John Johnstone, William Ballantyne,

52 Shares in the Imperial Bank.

26 Shares in the London Joint-Stock Bank.

53 Shares in the Union Bank of London.

JOHN JOHNSTONE, Convener.

IX.

REPORT OF THE SENATUS OF THE THEOLOGICAL COLLEGE,

SUBMITTED TO THE SYNOD, 1882.

The following Report is submitted of the College Work carried on during the Session of 1881-2.

Rev. Principal Chalmers, D.D.

DIVINITY.

Apologetics.—With the students of the first year, in the earlier part of the Session, using as text-books, Dr. James Buchanan's "Faith in God and Modern Atheism," and Dr. Hodge's "Systematic Theology" (Part I.) on Theism, &c., I have gone over the main topics in Natural Theology; carefully examined and vindicated the Theistic argument; dealt at length with the various Antitheistic theories (Pantheism, Materialism, Agnosticism, Secularism, &c.); and ended by showing the defects of Natural Theology, and the possibility and probability of a supernatural revelation. In the latter part of the session, Christianity as a revealed religion and Christian Evidence have occupied our time and attention. Here prominence has been given to the Internal or Moral evidence, especially that furnished by the character, teaching, and influence of Christ, as being facts under every man's eye, which any one may verify for himself, and which cannot be accounted for without recognising in them the Supernatural and Divine. The External or Historical Evidence has next been taken up; the genuineness and authenticity of the Gospel history established in connection with the various modern theories in regard to the origin of the Christian documents; the general question of miracles has been discussed; and the miracle of our Lord's resurrection in particular examined, and the evidence furnished by it for the truth of Christianity displayed.

Dogmatics.—With the students of the second and third years, I have gone over the second part of my course on Systematic Theology, and delivered some seventy lectures. These have been interspersed with examinations on the subject discussed—viz. the Person and Work of the Lord Jesus Christ, the Application of Redemption, the Agency of the Holy Spirit in Effectual Calling, Justification by Faith, and the Sacraments of Baptism and the Lord's Supper.

The text-books that have been used are Dr. Hodge's "Systematic

Theology," and Dr. Cunningham's "Historical Theology," the latter, how-

ever, only by occasional reference.

Throughout, I have had every reason to be satisfied with the attention and diligence of the students in both the classes.

Rev. Professor Graham, D.D.

CHURCH HISTORY.

During the Session 1881-2, Dr. Graham has given lectures to the senior class on Church History from the fourth to the eighth centuries, including, among many minor topics, the Arian and the Pelagian controversies, the Rise of the Papacy, and the Christianisation of the European Nations. He has also given lectures during the latter weeks on Homiletics as a branch of Pastoral Theology.

In the junior class Dr. Graham has been engaged, during the whole

session, with the period of the Reformation.

Examinations have been mingled throughout with the prelections. Dr. Graham has very great pleasure in adding that the attendance and interest of the students have been most satisfactory and helpful.

Rev. Professor Gibb.

NEW TESTAMENT EXEGESIS.

In the senior class of New Testament exegesis I read the Epistle to the Hebrews with the students, and delivered a course of lectures on certain books of the New Testament, viz. First and Second Peter, James, Jude, and the writings of St. John. I required from every student a critical paper on a passage in the Greek New Testament. These were, speaking generally, very creditably done. In the junior class I read a portion of the Gospel of St. Matthew, and the First Epistle to the Corinthians. I lectured on subjects introductory to the New Testament. I also read portions of the writings of St. Basil and St. Chrysostom in a selection from the Greek Fathers. There were three written examinations on class work during the session, of which the results were generally very satisfactory. Every student also wrote an essay for me on a prescribed subject during the session.

Rev. W. Gray Elmslie, M.A.

HEBREW AND OLD TESTAMENT EXEGESIS.

The work of the junior class has been mainly grammatical. The essential principles of the language were lifted out of the mass of detail amid which they are involved in the grammars, and set forth in the sharpest outline and in shortest phrase. These condensed notes were dictated to the students in brief sections, illustrated by appropriate readings, and imprinted on their memory by exercises, which were daily prescribed and written. During the latter half of the session the class read a considerable portion of Genesis, and a few of the more simple Psalms, accompanied by historical and exegetical explanation. The

second class made a very thorough study of the book of Micah. Constant attention was paid to grammatical analysis, especially to the peculiarities of Hebrew idiom, and the characteristic rules of syntax. The literary qualities and historical bearing of the book were used to illustrate the distinctive features of prophecy, and the great laws of God's redemptive action in history. Many of the more remarkable Psalms and several important sections of the Pentateuch were also read, and on these lectures were delivered covering a large portion of Old Testament Theology. Some of these had an apologetic value in relation to the positions of negative criticism. But mostly their aim was to show the growth through revelation of those truths concerning God and man which find their final and full expression in Systematic Theology. As far as time would allow, the relations of Hebrew to the other Semitic dialects, and particularly to Chaldee or Aramaic, were exhibited and The usual class exercises were set and performed. illustrated.

Submitted on behalf of the Senatus by

WILLIAM CHALMERS,

Principal.

Χ.

OF COMMITTEE ON DISTRIBUTION REPORT OF PROBATIONERS.

SUBMITTED TO SYNOD, 1882.

I. The following is a list of the names of those who have been received on the Roll during the year on their being certified and recommended by their respective Presbyteries:—

Rev. W.R. Thompson, M.A., Probationer. Rev. E. Bissett, Probationer.

- " William Kidd,
- ", J. D. Watters, M.A. "
- " J. A. B. Cook, Thomas Stenhouse, ,,
- " J. Adamson, M.A. " " S. T. Dickenson, Minister.
- ,, R. W. Roberts,
- ,, John Rutherford, Missionary.
- II. Changes on the Roll during the year:—

Rev. William Kidd, ordained to proceed to Rangoon.

- J. A. B. Cook, ordained as Missionary to China.
- J. D. Watters, M.A., settled at Cardiff. R. W. Roberts, "
 - Crewe.
- H. P. Slade,
- Towlaw.
- David Alexander, Bermondsey.
- III. In accordance with Rule 4 the names of the Rev. Hugh McLean and the Rev. James Jobling will be removed from Roll A to Roll B in May and June respectively of the present year—their term of receiving appointments to vacancies having expired.
 - IV. The Roll as it exists at present is as follows:—

Rev. H. McLean

- "J. J. Thorpe - George Bennett
- George Henry
- W. Weatherstone
- F. B. Whitmore, B.A.
- James Hall James Jobling

- Rev. Alexander King " John Leal

 - W. R. Thompson, M.A.
- Thomas Stenhouse
 - E. Bissett.
- James Adamson, M.A. ,,
- S. T. Diekenson John Rutherford.
- V. List of present vacancies:—

 $\operatorname{Belgrave}$ Stoke Newington Risley Darenth Kentish Town

Leicester

 ${
m Aberdare}$ Falstone

John Knox, Neweastle Springbank, Hull

High St., Whitehaven Holderness Road, Hull Withington, Manchester St. Leonards

New John St., Birmingham Jersey.

The Committee have endeavoured to the best of their ability to administer the rules adopted by the Synod with impartiality, and a due regard to the interests of Probationers and Congregations. They regret they have not been able to find constant employment for those who have placed their services at the disposal of the Church. In as far as vacancies have placed their supply in the hands of your Committee they have given the Probationers an opportunity of appearing as Candidates in these Congregations, and others needing only occasional supply. There is, however, a growing desire on the part of vacant Congregations to place their supply partially or wholly in the hands of the Committee and to remember the interests of our own preachers, as far as possible; but so long as Congregations retain the power of finding their own supply or making request for the services of certain Probationers, the difficulty of finding a much larger employment for them in vacancies will always be felt. The Committee do not deem it wise to take this liberty of Congregations out of their hands, but would respectfully urge them to bear in mind that those men who are on our list ought to have their favourable consideration. To show how matters stand it may be noted that during the first quarter of the year, with seventeen Probationers and fifteen vacant pulpits, there was employment in six vacancies only; during the second quarter, with seventeen Probationers and a larger number of vacancies, there was employment in nine vacancies; during the third quarter, with eighteen names on the Roll and twentytwo vacancies, there was employment in fifteen vacancies; and during the fourth quarter, with eighteen Probationers and twenty-three vacancies, employment was found in eighteen Congregations. It must not be inferred from these figures that our Probationers only were employed on every Lord's day in the quarter by these vacant Congregations. They are quoted to show that our Congregations are more alive than in former years to the interests of the Probationers, and, though there is still room for improvement, they are glad to witness a growing confidence in the plan of distribution adopted by the Synod.

Submitted on behalf of the Committee by

JAMES MUIR,

Convener.

XI.

REPORT OF COMMITTEE ON THE HIGHER INSTRUCTION OF YOUTH,

SUBMITTED TO THE SYNOD, 1882.

In presenting to the Synod their First Report, your Committee desire to acknowledge with devout thanksgiving to Almighty God the encouragement they have received in launching this new enterprise for the strengthening of our beloved Church, and for the upbuilding of its Members in faith and knowledge. They feel convinced that it may become, if vigorously and wisely prosecuted, a powerful auxiliary to pastoral instruction and a great blessing to the younger members of our families.

The instructions of last Synod in appointing this Committee have been carried out during the year as fully as possible, although the work being very much of an experiment, it was not thought judicious to attempt too much at once.

Two subjects only were suggested for study, and these were thrown open for competition to all ages over sixteen, the text-books being easy enough even for junior students. The subjects were—The Gospel of St Mark: text-book, Dr. Maclear's Mark in the Cambridge Bible for Schools; and the Evidences of Christianity: text-book, Archbishop Whately's Introductory Lessons on Christian Evidences.

It was impossible to announce these subjects earlier than the month of September last, and the short time which this left for classes to be arranged for the study of them has probably operated disadvantageously. To remedy this it is suggested by your Committee that in future the subjects for the year be regularly submitted to the Synod, and when sanctioned by its approval be at once advertised, so that nearly a whole year should elapse between the announcement of the subjects and the spring examination. The date of the latter was fixed this year for April 3 and 4, leaving just sufficient time, it is hoped, for the results to be tabulated and the names of the successful students to be laid before your Court during its sittings by means of a supplementary Report.

Your Committee believe that the number of subjects proposed may, with advantage, be gradually increased. The greater the variety which can be introduced—without subdividing unduly the list of candidates or adding too much to the labour, both of tuition and of examination—the better. Besides the books of both Testaments, it is desirable to invite attention from time to time to topics of a theological, apolo-

getical, and historical character. The Committee is further of the opinion that it is desirable to deal with some of these topics rather by essays than examinations; and with a view to test this, they propose to select for 1882 two Biblical subjects for examination, one from each Testament, both of these to be open to all students; and in addition, two essay subjects, one for juniors and another for seniors. Should this suggestion approve itself to the Court, your Committee would suggest the following scheme:—

A.—For Examination in April 1883.

- I. Old Testament: 'The Life of Moses.'
- II. New Testament: 'The Book of the Acts of the Apostles,' Chapters I.-XIV.
- N.B.—Both these to be open to both Juniors and Seniors.

B.—For Essays (to be ready at same date).

- I. For Seniors: 'Historical Sketch of the English Versions of the New Testament.'
- II. For Juniors: 'The Life and Wars of Joshua.'

For the work of their first season, your Committee adopted a division of students into two classes according to age, fixing the limits from sixteen to twenty for the junior, and above twenty for the senior They further decided that Candidates should all be enrolled in one or other of these divisions according to their age at the date of examination. They recommend that for the present these regulations should be adhered to.

It has not been thought judicious to turn the examination into a competition by offering prizes. It has been resolved, however, to mark success by some uniform certificate, and distinguished success by a medal of honour. The Committee are therefore prepared to confer upon every junior student who obtains 50 per cent. or upwards of the total value of the paper a certificate of merit of the design herewith submitted marked A; and to every senior who attains the same standard a diploma of merit of the design marked B. The only distinction to be made amongst gainers of these documents will be this, that in the published lists candidates whose marks are over 75 per cent. of the total value will be arranged alphabetically above the line, and those whose marks are under 75 per cent. will be arranged alphabetically below the line. No name will be published when the marks gained are fewer than one half of the total. The special distinction of a bronze medal, in honoris causâ (as per specimen herewith), is reserved for candidates who gain 90 per cent. or upwards of the value of the papers.

It is suggested that the plan thus adopted should be adhered to in all the Committee's examinations, at least for the present. But should the Synod decide upon inviting essays on prescribed subjects, it will obviously be more difficult to avoid offering prizes for competition. Even in this case, however, the attempt might be made to confer a medal or other honorary badge of merit upon all essayists alike whose productions appeared to the adjudicators to deserve it. This is a point on

which the Committee for 1882-3 would require to be instructed.

The most delicate duty connected with the scheme has certainly been that of drawing up examination papers, and of estimating the value of the answers received. This duty your Committee entrusted to two small bodies of examiners, three for St. Mark, namely, Prof. Gibb, Rev. Dr. Edmond, and Rev. Geo. Johnstone; three for Whately, namely, Rev. Jno. Thompson, Dr. Collingwood Bruce, and Rev. Jas. Christie. To these gentlemen the Committee feel deeply indebted for their prompt and careful co-operation. In preparing the papers, they were instructed to divide the task of drawing up questions into three parts, one-third falling to each individual. But all the questions so drawn up were to be open to reconsideration previous to being finally adopted. Similar precautions to secure perfect fairness have been adopted in the valuing of answers. Each examiner has in the first instance valued according to a uniform scale all the replies given to his own questions; but in every case of difficulty or nicety there has again been an opportunity for consultation with his colleagues. It is hoped that by this means justice has been done to every student, and that the Church may repose confidence in the result.

Your Committee desire to record their indebtedness to the brethren who in the several Presbyteries of the Church have acted as their correspondents. In their hands has lain the office of receiving the names of competitors, arranging for a sufficient number of examination centres, and providing for other troublesome details. Further, the Committee has greatly profited by the experience which their Secretary, the Rev. S. R. McPhail, had previously acquired in conducting similar examinations in connection with the Free Church of Scotland's Committee for the Welfare of Youth. But for that experience, freely put at their disposal, your Committee would have been greatly at a loss in the con-

duct of so novel an undertaking.

Your Committee, having been informed of the intention of the Home Mission Committee to suggest that the important department of Sunday Schools should be removed from under their control and combined with the work now entrusted to this Committee, have given to that proposal their serious attention. They do regard it as a thing highly desirable in itself, and, indeed, one to be looked forward to, that both the primary and the advanced tuition of the younger members of the Church should be entrusted to a single Committee of Synod, for the sake of simplicity of administration as well as of unity in the plan pursued. At the same time, having regard to the interests of their own special work, and to the fact that it is still only in its experimental stage, they feel constrained to request the Synod to defer—at all events for another year—the change suggested by the Home Mission Committee.

It will be manifest that such examinations as have just taken place, conducted at many separate places, with all the printing and correspondence they entail, cannot be held without considerable outlay. The outlay this year has further involved items which will not need to be repeated. The cutting of a handsome die for the medal by Messrs. Wyon & Sons, and the preparation by Messrs. Maclure & MacDonald of two plates for the diplomas, have cost a large sum, which will not recur.

The Committee hope that for the present year all these expenses may be met by generous gifts from the private friends of the scheme. But the Synod will require to indicate from what source the current cost of working it ought in future to be defrayed.

In conclusion, the Committee venture to express their opinion that the work on which they have entered promises to be one of increasing interest and value to the whole Church. It ought to be remembered that its results extend a great deal further than the mere numbers going up for examination indicate. Your Committee are not in a position to estimate very closely how many persons shared in the study of the prescribed subjects or attended the classes which were formed; but there can be no doubt that very many did in this way reap the solid advantage of study who were ultimately withheld either by timidity or by other hindrances from entering their names as candidates. May it please the gracious Lord of the Church to favour this effort to extend the knowledge of His Name, and by the teaching of His own perfect Spirit to train up our people, not in knowledge only, but in faith and love, and ardent labour for His blessed Gospel.

On behalf of the Committee,

J. OSWALD DYKES,

Convener.

SUPPLEMENTARY REPORT.

RESULTS OF EXAMINATIONS HELD IN APRIL, 1882.

This supplementary report, containing the results of the work undertaken under the direction of your Committee, indicates a success which must be most gratifying to the whole Church. The number of competitors, as well as the proportion who have reached the high standard of excellence requisite to obtain a certificate or diploma, shows how hearty a reception has been given to this scheme by the youth of the Church and by their instructors. This is the more remarkable, when it is remem-

bered that the subjects were not prescribed till the month of September, when the winter study of many congregational classes had been already fixed and entered on.

As the subjoined table will show, there were 446 names forwarded for examination on "The Gospel according to Mark," and 277 names for the examination on Whately's "Evidences." Of these 85 prepared privately; the others, in the large proportion of instances, were prepared in their ministers' Bible Classes, while in a few cases ladies have prepared students whose work occupies a distinguished place among the results. Forty-six, who are under the age of sixteen, have entered the competitions; and of these several have obtained places of high merit. The Committee, however, feel it desirable to adhere to their original intimation, and to assign certificates to none under the age specified.* The success of the Examinations is largely due to the efficient and hearty co-operation of the corresponding members in Presbyteries, and also to the remarkable accuracy of those who acted as Superintendents These Examinations were conducted at 55 of Local Examinations. centres, and there were in all 92 diets of Examination. congregations, or more than a fourth of the entire number in our Church, furnished competitors.

Presbyteries.	Examination Centres.	Diets of Examination.	Congregations sending Competitors.	Comp in M		Comp in Wh	
	Exan Ce	Di	Congresser Ser Comp	Junior	Senior	Junior	Senior
Berwick	1	2	2	2	-1	5	2
Birmingham	3	5	4	15	19	.5	5
Carlisle	4	6	5	19	1.4	5	11
Darlington	6	11	6	21	13	19	8
Liverpool	8	13	13	38	23	23	13
London	17	29	23	115	83	62	40
Manchester	7	12	9	19	13	19	21
Newcastle	7	12	10	19	21	17	17
Northumberland .	2	2	2	4	4	1	-4
Total	55	92	74	252	194	156	121

The full value of each examination paper is 300. The following lists contain the names of those who have secured 150 or more of the possible number of marks. Those making 270 marks and upwards receive medals, the others receive diplomas or certificates, on the principle fully explained in the Report. Successful competitors in each subject, exclusive of those who have secured medals, are arranged in two alphabetical divisions, the former containing the names of those whose answers are valued at and above 75 per cent., and the latter the names of those whose answers are valued below 75 per cent., but at or above 50 per cent.

^{*} Those competitors who entered under the age of sixteen and have made 50 per cent. and upwards of the possible marks are indicated in the lists by an asterisk.

EXAMINATIONS, APRIL 3, 1882. MARK'S GOSPEL; JUNIOR DIVISION.

MEDALS.

McKee, Lizzie (Value 294), 47 St. Donnatt's Road, Brockley, London, S.E. Cockshut, Flossie (Value 277), Chaseley, Craven Park, Willesden, N.W. Gardner, Helena Jane (Value 272), 11 Amberley Street, Liverpool. Davidson, Blanche (Value 272), Bosworth Lodge, Willesden Lane, London, N.W.

CERTIFICATES.

Aitken, Thomas, Hollinwood, Fallowfield, Manchester. Ambler, Constance, 10 Lady Somerset Road, London, N.W. Ambler, Lilian B., 10 Lady Somerset Road, London, N.W. Brunton, Marion S., 21 Euston Road, London, N.W. Cattel, Lizzie, 24 Hawthorn Road, S. Gosforth, Newcastle. Caws, Ada, 1 Dover Terrace, Southsea. Christall, Francis William, 30 Waterloo Road, Forest, Nottingham. Clapton, Ernest, The Firs, Harrow Road, Harlesden, London, N.W. Crocket, James, 48 Bourne Street, Liverpool. Cuff, Emma, 45 Belsize Road, London, N.W. Forbes, Isabella, 85 South Street, Carlisle. Foster, John, 10 Lowther Street, Carlisle. Graham, William H., 1 St. Margaret's Road, Plumstead, Woolwich. Grosmith, Jessie, 3 The Birklands, Hilsea, Hants. Johnston, Meta L., Glencoe, Highland Road, London, S.E. Larkins, Annie, 5 Osborn Villas, Geraldine Road, Wandsworth, London. Lawrie, James, 4 Frederick's Place, Grays Inn Road, London. Lewis, Agnes Lucy, White Friars, Chester. Muir, James, 15 Greenmount Terrace, Beeston Hill, Leeds. Murray, Anna Bertha, 78 Porchester Terrace, London, W. McKeand, Jessie A., 50 Carlton Hill, St. John's Wood, London, N.W. Runtz-Rees, Caroline A., 58 Carlton Hill, St. John's Wood, London, N.W. Salter, Jane, 6 Ampthill Square, London, N.W. Seward, Annie, 23 Crescent Road, Brockley, S.E. Smartt, Eleanor, 3 Northfield Villas, Leeds. Starkey, Marian Sarah, 28 Chelsham Road, Clapham, London, S.W. Summerskill, Ella, 6 Kingston Place, Leeds. Turnbull, Isabella T.,50 Gordon Square, London, W.C. Warner, Joseph A., Gladstone Villas, Brook Road, Fallowfield, Manchester.

Anderson, David C., Ivy Cottage, Southampton Street, Reading.
Ashdown, Daisy W., 21 Torbay Street, Kentish Town, London, N.W.
Atherton, Reuben, Newton Buildings, Seacombe, Birkenhead.
Barnet, William, 11 West Seacombe Terrace, Birkenhead.
Bixby, Emily M., Glen Cottage, Alexandra Road, Ipswich.
Boggust, William, Holybourne, Alton, Hants.
*Bowen, Sarah R., 2 Wharf Street, Stockton-on-Tees.
*Bradley, Isabella, 2 Millholme Terrace, Boundary Road, Carlisle.
*Brown, Minnie, Ordnance Stores, South Camp, Aldershot.
Brown, P., 20 Frank Place, North Shields.
Brown, C. J., Brook Road School, Manchester.
Brown, C. J., 20 Frank Place, North Shields.

Buchanan, Mary, Fir Tree Farm, Sproughton, Ipswich. *Cairns, William Murray, 58 Princes Road, Liverpool. Cameron, Alise, Gloucester Square, High Street, Southampton. Candler, Arthur, East Lodge, Crook. Carlyle, Jessie, 2 High Street, Whitehaven. Casement, Emily, 10 Peel Street, Liverpool. *Cochrane, Charles, 7 Barbourne Terrace, Worcester. *Coekburn, John William, 10 George Street, North Shields. Cook, Alice, 1 Cedar Road, Bevois Town, Southampton. Cornish, Mary, Hazelhurst Hill Lane, Southampton. Cowan, Catherine T., 12 Clipstone Avenue, Nottingham. *Cowan, Clara M., 12 Clipstone Avenue, Nottingham. Clarke, James W., 9 Victoria Road, Seacombe, Birkenhead. Darling, Jessie, Luscombe House, Macaulay Road, Clapham Common, London. *Davies, Annie Mary, 45 Hope Street, Liverpool. Dillon, Frances, 56 Chorley Street, Warrington. Dodds, Jonathan A., Milburn Street, Crook. Douglas, Jessie, 17 Lyndhurst Road, Hampstead, London, N.W. Douglas, Nellie, 17 Lyndhurst Road, Hampstead, London, N.W. Dury, Janet Marie, 167 Balls Pond Road, Islington, London, N. Elsdon, Lizzie, 76 Manor Road, Brockley, London, S.E. Ferguson, William John, 55 Wordsworth Street, Penrith. *Fraser, Catherine Jane, 2 Lovesgrove, Worcester. Gallie, George William, 41 Landseer Road, Liverpool. *Galloway, James, 24 Clifton Road, Birkenhead. *Grey, George, Bridge Street, Morpeth. Hunter, Johnson, 41 Sidney Street, North Shields. Iley, Sarah, 16 Alma Street, Stockton-on-Tees. Inglis, Lizzie K., 11 Marlborough Terrace, Pelham Road, Southsea. Innes, Ina Ross, 61 Derby Road, Liverpool. Jones, Frank, 54 Burton Crescent, London, W.C. *Keir, Elizabeth, 10 Parliament Street, Stockton-on-Tees. Lees, Margaret Ann, 30 Parkholme Road, Dalston, London, E. Lewis, James, 2 Stratford Square, Nottingham. Mackenzie, Annie, 164 Hainton Street, Grimsby. Mackenzie, David, Richmond Terrace, Didsbury, Manchester. Manson, Jane, 22 Lansdowne Road, Dalston, London, E. *Marsh, Edward, 24 High Street, Aldershot. Maxwell, Margaret, 5 Sealiam Street, Newcastle. McEwen, W. James, 11 Heigham Terrace, Dereham Road, Norwich. *McEwen Samuel, 11 Heigham Terrace, Dereham Road, Norwich. McKeand Anna C., 50 Carlton Hill, St. John's Wood, London. McMullon, John, 31 Thrift Street, South Shields. Milligan, Harriette, 23 Lion Terrace, Portsea. Milligan, Maggie, 23 Lion Terrace, Portsea. Miller, Catherine, Park Villa, Park Place, Highbury, London. Moffat, Eliza, 5 Arthur Street, Penrith. Moralee, W. F., 5 Waterville Road, North Shields. Munnoch, Henry Lincoln, 61 Birks Street, Middlesboro'. Murray, Mary C., 6 Ebenezer Terrace, Orford Street, Ipswich. Niven, Mary Dunlop, Red Hill, Saltney, Chester.

Picard, Mildred, 59 Abbey Road, St. John's Wood, London. Raitt, David L., 27 Wybert Street, Munster Square, London, N.W.

Rodger, Mary Darracott, 46 Harrison Street, Barrow-in-Furness.

Rice, Katie, Dunean Villa, Duncan Road, Southsea.

Rome, Beatrice; 12 North Terrace, Newcastle. Rose, Isabella M., 9 Haldane Terrace, Newcastle. *Roxburgh, William Hart, 11 Lockerby Road, Fairfield, Liverpool. Sands, Emily, 5 Solway View, Whitehaven. Sands, Riehard, 5 Solway View, Whitehaven. Sanderson, Albert Henry, 4 Turner Street, Middlesboro'. Sharman, Henry, 52 Oseney Crescent, Camden Road, London. Shaw, Jessie, West Lodge, Walker, Newcastle. Simms, Minnie, 2 Alberta Villas, Victoria Road, Aldershot. *Skeet, William Robert, Wellington Street, Aldershot. Stacey, Laura, 4 York Road, King's Cross, London. Stark, John, 12 Ampton Street, Gray's Inn Road, London. Starkey, Alice Maud, 28 Chelsham Road, Clapham, London, S.W. Storrar, Jane Morrison, Newington Street, Chester. *Sutherland, Frederick S., 114 Herschel Street, Liverpool. Tait, Robert M., 59 Linskill Street, North Shields. Terry, Thomas Leonard, 1 Egerton Crescent, Withington, Manchester. Tripney, Elizabeth, Tivoli, Whitehaven. Turnbull, John, 50 Gordon Square, London, W.C. *Waldby, Walter Hewson, 17 Brecknock Road, London. Webb, Theodore Arthur, 4 Marlborough Road, London, N.W. White, Florrie, 3 Melville Terrace, St. Andrews Road, Southsea. Wood, Frederick Marcus, 95 Mildmay Grove, London, N. Worth, Jessie, Willesden Lodge, Willesden, London. Wright, Joseph William, Fleetham Street School House, Middlesboro'.

MARK'S GOSPEL; SENIOR DIVISION.

MEDALS.

Kinnaird, The Honourable Gertrude M. (Value 278), 2 Pall Mall East, London.
Graham, Lilias (Value 276), 35 Grosvenor Place, London.
Kerr, Martha Irvine (Value 274), 49 Cheswick Street, Carlisle.
Le Quilbecq, Marie (Value 274), Ash Grove, Headingley, Leeds.

DIPLOMAS.

Ambler, Ada S., 10 Lady Somerset Road, N.W.
Ambler, Ellen B., 10 Lady Somerset Road, N.W.
Arber, Mary Elizabeth, 40 Upper George Street, London, W.
Campbell, John, Lonsdale Villa, Parton, Whitehaven.
Campbell, Sarah Ann, 22 Great Southsea Street, Southsea, Portsmouth.
Carswell, Robert Anderson, Auckland House, Bishop Auckland.
Clements, H., 38 High Street, Hull.
Cochrane, Blanche Isabel, 15 Talbot Terrace, Birkenhead.
Cocks, John, 1 Maritime Place, Morpeth.
Davidson, Sarah Jane, Bosworth Lodge, Willesden.
Davies, Alfred Thomas, 45 Hope Street, Liverpool.

Dickson, Annie, 56 West End, Tweedmouth.

Donaldson, Asa, 42 Belsize Road, London, N.W.

Edmond, Esther Cunningham, 97 Highbury Hill, London, N.

Elsdon, Harriette Marian, 76 Manor Road, Brockley, S.E.

Ferguson, John M., 17 Howard Street, Bradford.

Holm, Hugh, 26 Lord Street, Barrow-in-Furness.

Hume, Margaret Isabella, 5 Belmont, Birkenhead.

Johnston, Jessie M., Glencoe, Upper Norwood.

Kerr, Janet, 49 Cheswick Street, Carlisle.

Kinnaird, Hon. Emily Cecilia, 2 Pall Mall East, London.

Mack, Agnes, 2 Warwick Square East, Carlisle.

Mann, Caroline, 2 Spencer Terrace, Iversom Road, London, N.W.

Mason, Kate, 53 Berners Street, Ipswich.

McCall, Andrew T., 92 Caledonian Road, Manchester.

Miller, Marjory Whyte, Park Villa, Park Place, Highbury, London.

Oakeshott, J. F., Lytton Villa, Lytton Road, New Barnet.

Purdy, Maggie, High Common House, Morpeth.

Raffe, Kate, 23 Clarkson Street, Ipswich.

Ricards, Elizabeth, 328 Uxbridge Street, Burton-on-Trent.

Rome, Jane Todd, 3 Northampton Villas, Seven Sisters Road, London, N.

Sands, Martha, 15 Corkicle Street, Whitehaven.

Sands, Mary A., 15 Corkiele Street, Whitehaven.

Skinner, Catharine, High Street, Whitehaven.

Stark, Lizzie J. R., 3 Northampton Villas, Seven Sisters Road, London, N.

Stark, Mima, 3 Northampton Villas, Seven Sisters Road, London, N.

Tait, Margaret Emily, 67 English Street, Carlisle.

Taylor, Agnes, 17 Taviton Street, Gordon Square, London.

Walker, Robert J., 14 York Square, London, E.

Walsh, Mary Jane, 29 Eastern Lane, Berwick.

Wyatt, Jennie, Oakley, Elmgrove, Southsea.

Anderson, Margaret, Mosley Street, Burton-on-Trent.

Arnott, Gertrude Ogilvy, 3 Hillside, Willesden.

Baldwin, Matilda Sarah, 15 Kingsland Road, Birkenhead.

Black, Jessie, 76 First Avenue, Queen's Park, Willesden, London. Black, Lizzie, 76 First Avenue, Queen's Park, Willesden, London.

Blake, Emily S., 17 Stonebridge Park, Willesden, London.

Bullions, Jessie Stewart, 1 Bellevue Villas, Queen's Road, Buckland.

Burnet, James, 71 Wheatland Lane, Scacombe, Birkenhead.

Butler, Annie E., 45 Cambridge Road, Kilburn, London, N.W.

Carlyle, Isabella J., 2 High Street, Whitehaven.

Carmichael, Alexander, 2 Chestnut Place, Worcester.

Carter, Thomas, 9 Wheatland Lane, Seacombe, Birkenhead.

Cockburn, James D., 23 Campden Street, Newcastle-on-Tyne.

Comrie, Alex., 8 Upper Cobden Place, Leeds.

Cruickshank, Annie, 23 Belsize Crescent, London, N.W.

Cuthbert, James C., 6 Buxton Road, Rockferry.

Davidson, Ada, Bosworth Lodge, Willesden.

Durham, Alex. K., 11 Cottenham Street, Newcastle-on-Tyne. Easton, Margaret, Higher Broughton, Manchester.

Elliston, Annie, Ashburton House, Willesden.

Ferguson, William Robert, 1 Benezet Street, Ipswich.

Flett, Lizzie, Bank House, Tavern Street, Ipswich. Forbes, Alice Eliza, 1 St. Alban's Villa, Foxberry Road, Brockley, S.E.

Fulton, John, 13 Ridley Villas, Newcastle-on-Tyne.

Galloway, William C., 24 Clifton Road, Birkenhead.

Hamilton, Isabella, 3 Scotch Street, Whitehaven.

Hendry, Margaret, Waterloo Street, Burton-on-Trent.

Heron, Ernest P., 31 Salem Street, Bradford.

Hilton, William James, 39 Belsize Park, London, N.W.

Hodge, C. D., 8 Wilton Street, Hull.

Hogarth, Thomas, 25 Bridge Street, Berwick.

Hughes, Emily, Clifton House, Werter Road, Patney.

Jouy, Anaïs, 24 St. Mary's Place, Newcastle-on-Tyne.

Kean, Mary P., 63 Hemingford Road, London, N.W.

Lowes, Thomas, 20 West Percy Street, Newcastle-on-Tyne.

Maitland, Eliza Morrison, 1 The Terrace, Queen Elizabeth's Walk, London, N. Maitland, Harriette Campbell, 1 The Terrace, Queen Elizabeth's Walk,

London, N.

Martin, Elizabeth, 7 Trelawney Road, Hackney.

Mayger, Isabel, Derby Street, Burton on Trent.

McIlroy, Lizzie, West Street, Reading.

McKenzie, Catherine, 5 St. George's Crescent, Stanwix, Carlisle.

McLachlan, Archibald, 12 Pit Street, Walker-on-Tyne.

Miller, Christiana, Park Villa, Park Place, Highbury, London, N.

Milligan, Margaret, Bank Fern, Sealand, Chester.

Mitchell, Jessie, 16 Bellerby Terrace, West Hartlepool.

Moir, Charles Robert, 166 Brockley Road, Brockley, S.E.

Moore, William, 18 St. Egerton's Buildings, Barrow-in-Furness.

Muir, Mary O., Leigh Villa, Northumberland Park, Tottenham. Murray, Kenneth, 6 Ebenezer Terrace, Gymnasium Street, Ipswich.

Newman, Annie J., Knight Street, Bromyard Road, Worcester.

Pye, James, 44 Milton Street, Burton-on-Trent.

Petrie, Alice M., 24 Gordon Square, London. Redhead, Marian, Wincombler, Walker-on-Tyne.

Richards, Mary Elinor, Royston Villa, Richmond Road, New Barnet.

Richards, Roland A., Royston Villa, Lyons Down, New Barnet.

Rolland, William, 24 Holford Square, London, W.C.

Rutherford, Ella, Bridge Street, Morpeth.

Smith, James, 18 Eldon Road, Reading.

Stewart, Margaret, 16 Hilldrop Road, London, N.

Stewart, Thomas, St. Anthony's Quay, Newcastle.

Stitt, Alexander, 45, Holborn Circus, London, E.C.

Sturrock, Marianna, 5 St. George's Crescent, Stanwix, Carlisle.

Symington, Agnes S., The Woodlands, Birkenhead.

Thomas, F. W., 75 Morton Street, Liverpool. Thompson, John, 11 Vere Street, London, W.

Turner, Coll J., 23 Great Percy Street, London, N.W.

Turner, John R., Howard Terrace, Morpeth.

Urquhart, John, 31 Porter Street, Hull.

Voak Sarah, 17½ Alfred Street, Newtown, Southampton.

Wallace Agnes, Higher Broughton, Manchester.

Watts, Robert, 7 Greenhill Park Terrace, Harlesden.

EXAMINATIONS, APRIL 4, 1882. WHATELY'S EVIDENCES; JUNIOR DIVISION.

MEDALS.

Crocket James (Value 290), 48 Bourne Street, Liverpool. Gardner, Helena Jane (Value 280), 11 Amberley Street, Liverpool. Bennet, Constance Henrietta (Value 275), 22 Cavendish Square, London. Starkey, Marian Sarah (Value 275), 28 Chelsham Road, Clapham, London. Nixon, Jessie (Value 270), 183 Grove Street, Liverpool.

CERTIFICATES.

Candler, Arthur, East Lodge, Crook. Dewar, Margaret S. The Green, Wallsend, Newcastle. Gallie, George William, 41 Landseer Road, Liverpool. Graham, William H., 1 St. Margaret's Road, Plumstead, Woolwich. Johnstone, Meta Lindsay, Glencoe, Upper Norwood, London. Lang, Marian Drysdale, Barnes Cottages, South Shields. McKeand, Jessie A., 50 Carlton Hill, St. John's Wood, London. McKee, Lizzie, 47 St. Donnatt's Road, Brockley, London, S.E. Purves, Jeannie, Hide Hill, Berwick. Rorke, Catherine, 11 Arkwright Street, Nottingham. Rose, Isabella M., 9 Haldane Terrace, Newcastle. Salter, Jane, 6 Ampthill Square, London. Scott, James Alfred Speirs, 75 Westmoreland Road, Newcastle. Seward, A., 23 Crescent Road, Brockley, S.E. Stewart, George, Till Cottage, Spittal, Berwick. *Sutherland, Frederick Samuel, 114 Herschel Street, Liverpool.

Aitken, Thomas, Hollinwood, Fallowfield, Manchester. Beveridge, C. S., 19 Harcourt Road, Brockley, London, S.E. Boggust, William, Holybourne, Alton, Hants. *Boweu, Sarah R., 20 Wharf Street, Stockton-on-Tees. Bowie, John, 24 Lansdowno Street, Worcester. Brodie, F. K., Higher Broughton, Manchester. Brown, R. J., Brook Road School, Manchester. Burnet, William, 11 West Seacombe Terrace, Birkenhead. *Cairns, William Murray, 58 Princes Road, Liverpool. Cameron, Alise, Gloucester Square, High Street, Southampton. Carlyle, Jessie, 2 High Street, Whitehaven. Christall, Francis William, 30 Waterloo Road, Forest, Birmingham. *Cockburn, John William, 10 George Street, North Shields. Coutts, Mary, 34 Mecklenburg Square, London, W.C. Crichton, W. F., Higher Broughton, Manchester. Cromarty, John, 36 Morton Street, Liverpool. Cruickshank, Matthew, 23 Belsize Crescent, London, N.W. Darling, Jessie, Luscombe House, Macaulay Road, Clapham, London. Dewar, Penelope, The Green, Wallsend, Newcastle. Dillon, Frances, 56 Chorley Street, Warrington. Dodds, Jonathan A., 200 Milburn Street, Crook. Douglas, Jessie, 17 Lyndhurst Road, Hampstead, London. Elsdon, Lizzie, 76 Manor Road, Brockley, S.E. Forster, Dorothy, 49 High Street, West Wallsend, Newcastle. Fulton, Gladstone, 90 Hamilton Street, Birkenhead.

Fulton, Ivy M., 90 Hamilton Street, Birkenhead. Hunter, Jessie Ann, 53 High Street, Wallsend, Newcastle. Iley, Sarah, 16 Alma Street, Stockton. Jack, Annie, 2 Anderson Street, South Stockton. Kessell, John, 33 Charles Street, Whitehaven. Lang, William, Barnes Cottages, South Shields. Lees, Margaret Ann, 30 Parkholme Road, Dalston, London, E. Lindsay, Margaret J., Lisburn Street, Alnwick. Mackenzie, Annie, 164 Hainton Street, Grimsby. Mackenzie, David, Richmond Terrace, Didsbury, Manchester. *Malkin, Sydney R., Lytton Road, New Barnet. Manson, Jane, 22 Lansdowne Road, Dalston, London, E. McChesney, Mary, 28 Harrowby Street, Liverpool. McCleery, Robert Charles, 24 North Villas, Camden Road, London. McEwen, William James, 11 Heigham Terrace, Dereham Road, Norwich McKeand, Anna C., 50 Carlton Hill, St. John's Wood, London, N.W. Moffat, James, Arthur Street, Crook. Murray, Mary C., 6 Ebenezer Terrace, Ipswich. Munnoch, Henry Lincoln, 61 Birks Street, Middlesboro'. Oswald, James, Brook Road School, Fallowfield, Manchester. Picard, Mildred, 59 Abbey Road, St. John's Wood, London. Rees, Caroline, 58 Carlton Hill, London, N.W. Reid, William Thom, 1 Mount Pleasant Square, Salford. Roland, John, Bridge Terrace, Berwick. Sanderson, Albert Henry, 4 Turner Street, Middlesboro'. Sands, Emily, 5 Solway View, Whitehaven. Sands, Richard, 5 Solway View, Whitehaven. Settle, Oswald, 4 Mount Pleasant Terrace, Salford. Sim, Agnes Leslie, 88 Glenarm Road, Lower Clapton, London. Soulsby, Catherine, 6 Industrial Terrace, Wallsend, Newcastle. Starkey, Alice Mand, 28 Chelsham Road, Clapham, London, S.W. Stephen, John, 33 Blandford Street, Westgate Road, Newcastle. Stewart, Charles James, 16 Hilldrop Road, Camden Road, London, N.W. Stewart, Patrick, 143 Offord Road, London, N.W. Sutherland, Lizzie, 6 Westbrook Terrace, Bevois Town, Southampton. Tait, Robert M., 59 Linskell Street, North Shields. Terry, Thomas Leonard, 1 Egerton Crescent, Withington, Manchester. Tripney, Elizabeth, Tivoli, Whitehaven. Warner, Joseph A., Gladstone Villas, Fallowfield, Manchester. Young, Elizabeth Hilson, 132 Frederick Street, South Shields.

WHATELY'S EVIDENCES: SENIOR DIVISION.

MEDALS.

Kerr, Janet (Value 298), 49 Cheswick Street, Carlisle. Thompson, John (Value 270), 12 Albert Hill Terrace, Bishop Auckland.

DIPLOMAS.

Ambler, Ada S., 10 Lady Somerset Road, London, N.W. Ambler, Bertha S., 10 Lady Somerset Road, London, N.W. Arkley, Robert, 4 Hylton Street, North Shields.

Beattie, James M., 69 Richmon'l Road, London.

Bennett, Caroline, 22 Cavendish Square, London.

Campbell, John, Lonsdale Villa, Paxton, Whitehaven.

Carsewell, Robert A. Auckland House, Bishop Auckland.

Crawford, Catherine Macdonald, 71 Braxfield Road, Brockley, London, S.E.

Cuthbert, James C., 6 Buxton Road, Rock Ferry, Liverpool.

Davies, Alfred Thomas, 45 Hope Street, Liverpool.

Donaldson, Asa, 42 Belsize Road, London, N.W.

Elsdon, Harriette Marian, 76 Manor Road, Brockley, London, S.E.

Ferguson, John M. 17 Howard Street, Bradford.

Ferguson, W. Robert, 1 Benezet Street, Ipswich.

Griffiths, W., 9 Heathbank Road, Tranmere, Birkenhead.

Hamilton, Isabella, 3 Scotch Street, Whitehaven.

Hilton, W. James, 39 Belsize Park, London.

Johnston, Jessie Marcia, Glencoe, Upper Norwood, London.

Kemp, Henry H. 24 Kilburn Square, London, N.W.

Lees, J. McKenzie, 4 Kingsdown Road, London, N. McEwan, John, 46 Ferntower Road, London, N.

McKay, James, Nook Street, Workington.

McMaster, Emily, 150 Upper Parliament Street, Liverpool.

Moir, Charles Robert, 166 Brockley Road, London.

Raffe, Kate, 23 Clarkson Street, Ipswich.

Robertson, Eliza, 80 Shakespeare Street, Stockport Road, Manchester.

Skinner, Catherine, High Street, Whitehaven.

Smitton, John, 140 Bedford Street, Liverpool.

Spalding, David, 18 Falconar Street, Newcastle.

Stewart, Joan, 17 Argyle Terrace, South Shields.

Thomas, F. W., 75 Morton Street, Liverpool.

Breingen, A. W., 28 Elizabeth Street, Bradford.

Burnet, James, 71 Wheatland Lane, Seacombe, Birkenhead.

Carlyle, Isabella J., 2 High Street, Whitehaven.

Chatter, John George, 33 Garner Street, Gateshead.

Eskdale, Robert, 40 Surrey Street, Bradford.

Fallow, James, 84 Tamworth Street, Salford.

Gilroy, Annie A., Springhill, Berwick.

Harper, William, 14 Stratford Terrace, Nottingham.

Henderson, Henry Arthur, Wood Church House, West Hampstead, London. Heron, Ernest P., 31 Salem Street, Bradford.

Hiscock, Elizabeth, 20 St. Mary's Place, Newcastle.

Jordan, George, 2 Servia Street, Seacombe, Birkenhead.

Jony, Anaïs, 24 St. Mary's Place, Newcastle. Kilday, Alexander Watt, 77 Camden Street, North Shields.

Lowes, Thomas, 20 West Percy Street, North Shields.

Martin, Elizabeth, 7 Trelawney Road, Hackney, London.

Mason, Kate, 53 Berners Street, Ipswieh.

McClure, James, 13 Montrose Street, Leeds.

McKay, Lizzie, 4 Gladstone Street, Bradford.

Mitchell, Jessie, South Stockton.

Monro, David, 110 West Park Street, Regent Road, Manchester.

Muir, Mary O., Leigh Villa, Northumberland Park, Tottenham, N.

Myles, Margaret, 2 Carter Street, Salford.

Pawson, Richard, 9 Southfield Square, Bradford.

Potts, Isabella, 7 St. Thomas's Crescent, Newcastle. Ranson, James, 51 Milton Street, South Shields.

Reid, Jessie C., 13 Palace Green, Berwick.
Reid, Charlotte S., 1 Mount Pleasant Square, Salford.
Reid, Nellie, 1 Mount Pleasant Square, Salford.
Reid, R. T., 1 Mount Pleasant Square, Salford.
Sands, Martha, 15 Corkickle Street, Whitehaven.
Sands, Mary Ann, 15 Corkickle Street, Whitehaven.
Shewan, Alexander, 29 Lumb Lane, Bradford.
Stewart, William B., Higher Broughton, Manehester.
Sykes, W., 3 Drayton Street. Salford.
Symington, James H., The Woodlands, Birkenhead.
Voak, Sarah, 17½ Alfred Street, Newtown, Southampton.
Waddell, William, 59 Canada Street, Newcastle.

XII.

REPORT OF THE COMMITTEE ON PROVISION FOR RELIGIOUS INSTRUCTION FOR SOLDIERS AND SAILORS, AND OTHER GOVERNMENT OFFICIALS.

SUBMITTED TO THE SYNOD, 1882.

At the present date the following Ministers have been appointed by the Secretary of State for War as Acting Chaplains to the Presbyterian troops:—

Rev. S. Huston. Alderney Bradford Robert S. Coffey. Wm. Fraser, M.A. Brighton Carlisle J. Christie, B.A. Chatham C. Moir, M.A. George Lewis. Chester Eastbourne H. C. Wilson, M.A. Gravesend Robert Balgarnie. J. C. Thorpe. Guernsey Alexander Jeffrey. Ipswieh . . . T. W. Brown, M.A. Jersey H. T. Howat. Liverpool William A. McAllan Norwich . . . Joseph Wood. Plymouth Samuel MacNaughton, M.A. ${f Preston}$ Sheffield James Breakey. J. Nisbet Wallace. Shrewsbury Samuel D. Scammell. Stafford District Sunderland James S. Rae. Warrington J. Warnock, M.A., B.D. Woolwich William Raitt, Ph.D. ,, York ... • • • James H. Collie, M.A.

Your Committee suggest that a list of Acting Chaplains should be inserted in the Blue Book at the end of the Clerk's Roll, so as to facilitate reference.

During the past year the duties of your Chaplains have in most instances been very light. This is owing to two circumstances, the fact that fewer Presbyterians are enlisting at present, and the drain made upon home garrisons by Africa and Ireland.

Your Committee recommend that, if possible, some method should

be adopted whereby Sunday service could be provided for Presbyterians in the Militia Battalions when they muster annually for the twenty-eight days' training, and the attention of all Acting Chaplains is earnestly invited to this matter.

Your Committee trust that the following précis of the Annual

Reports of the Chaplains will be acceptable to the Synod:—

Alderney.—The Rev. S. Huston reports that the Presbyterians quartered in Alderney have varied during the year from nine to eighteen. They have occasionally been asked to stay at the close of the morning service to be spoken to. The frequent changes make it impossible to trace spiritual results, but Mr. Huston hopes that by the Divine blessing the seed now sown will in due time appear.

Bradford.—The Rev. Robert S. Coffey reports that there have never been more than five soldiers under his eare at any one time. A corporal of the Fusiliers has joined the Church and made a most favourable

impression on him.

Brighton.—The Rev. William Fraser, M.A., reports the virtual suspension of his functions as Chaplain owing to the withdrawal of the Cavalry usually quartered at Brighton on the call for additional forces at the Cape and in Ireland. Forty men of the 3rd Buffs at present are keeping the barracks open. Two of these are Presbyterians, and one was admitted to the Church and had his child baptised.

Carlisle.—The Rev. J. Christie, B.A., reports that the Presbyterians in garrison never exceeded twenty during the year, and were generally below ten. As fast as recruits were drilled they were sent off to Shorn-cliffe en route for Ireland. Mr. Christie has visited the Hospital weekly, and invited the men, with the wives and children of married soldiers, to all social meetings and lectures connected with his Church.

In all cases little attentions have been cordially appreciated.

Chatham.—The Rev. Charles Moir, M.A., reports that the number of the Royal Marines quartered at Chatham has been considerably reduced owing to drafts being sent over to Ireland; this has lessened his opportunities of doing good at his station. During the past year the Naval Reserve has been stronger than formerly, and as Chatham is destined to be their head-quarters, Mr. Moir expects to have an extended sphere of usefulness. He invited the men attending the Presbyterian Church to his house, and seventeen complied with his request. Mr. Moir intends to renew his invitation occasionally, as he thinks it likely to be useful in many ways. One Marine joined the Church during the year together with his wife, in consequence of having been brought to give themselves to the Lord.

Chester.—The Rev. George Lewis has not had more than three or four Presbyterians under his care, and has nothing special to report.

Eastbourne.—The Rev. H. C. Wilson, M.A., reports that troops are sent down during the summer months for drill and ball-practice. The Guards, in detachments, were down for three months, and as a very large proportion of them are Presbyterians, he had an opportunity to see and minister to many of them. As many as fifty at a time were marched to Church. No troops are stationed at Eastbourne during the winter.

Gravesend.—The Rev. Robert Balgarnie has nothing special to

report. Very few troops have been quartered at Gravesend during the

past year.

Guernsey.—The Rev. J. C. Thorpe, late of Guernsey, reports that he has had on an average about thirteen men, with several families of married soldiers under his care, and was not without encouragement. A few months ago he was stopped in the street by a Wesleyan soldier just returned from the West Indies, who conveyed to him a very respectful message from his Presbyterian comrades who had been in Guernsey three or four years previously. While in Guernsey these men had attended Mr. Thorpe's open-air services, and these had often been the subject of conversation on the West India station.

Ipswich.—The Rev. Alexander Jeffrey reports that at present eighteen men of the Artillery, a number rather above the average, are under his care. Upwards of 600 copies of the "Monthly Visitor" were distributed during the year, and were always gladly received. Three soldiers have joined the membership of the Church, two of them for the first time. One of the number teaches in the Sunday School, and another is devotedly and successfully engaged in spreading temperance principles

among his comrades.

Jersey.—The Rev. T. W. Brown, M.A., late of Jersey, reports that during the past year the number of soldiers under his charge never exceeded twenty. He had much difficulty in securing the attendance at Church of the few Presbyterians attached to the Second Battalion of the 12th Regiment. Some of the Artillery were exemplary and intelligent, but there were no outstanding Christians among them. Some earnest words spoken on the occasion of the funeral of a young trumpeter seemed to produce a deep impression, and Mr. Brown was on the outlook for some result of a gracious kind.

Liverpool.—The Rev. H. T. Howat reports that he had ten men under his care during the first nine months of the past year, at present only

one. Mr. Howat has nothing special to report.

Norwich.—The Rev. William A. McAllan has at present eleven Cavalry soldiers attending his Church. He attends to the sick, and

pays occasional visits to the barracks.

Plymouth.—The Rev. Joseph Wood reports that he has had under his care during the year 210 seamen and marines and ninety-five soldiers. He holds a Bible class every Sunday morning for sailor boys on board H.M. Training Ships at the port. This class is attended by about forty or fifty. He visits the Naval and Military Hospitals weekly. He attends a weekly Bible-reading for officers of the garrison and fleet, and is a member of the Army and Navy Scripture Readers' Society, which employs five readers. Mr. Wood also gives occasional addresses at the Soldiers' Home. Major General Tripe, a member of Mr. Wood's Church, gives most of his time to the work of the Lord among the sailors of the British Navy, and many blessed results of his labours are to be seen.

Preston.—The Rev. S. MacNaughton, M.A., reports that twenty-five men on an average have been under his care during the last year. A goodly number attended Church voluntarily on Sunday evenings.

Shejjield.—The Rev. James Breakey reports that on an average he has had twenty-seven men of the Artillery under his care during the

past year. Owing to the fact that his Church is two miles distant from the barracks, Mr. Breakey finds that some of the Presbyterians report themselves as belonging to the Church of England to escape the long walk. Mr. Breakey is of opinion that the Presbyterians in the army are becoming fewer, or give themselves in as belonging to other denominations.

Shrewsbury.—The Rev. J. Nisbet Wallace reports that at present he has four men under his care and seldom more than eight. The Episcopal Chaplain is always willing to co-operate with him in Temper-

ance or other work among the troops.

Stafford District.—The Rev. Samuel D. Scammell reports that on the Sunday following the funerals of two Presbyterian Staff-Sergeants, the Commanding Officer with all the troops in garrison, Presbyterian, Episcopal, and Roman Catholic, attended morning service in the Presbyterian Church. The military have been removed to large barracks at Lichfield, and Mr. Scammell reports that while he will be able to provide for the usual work of his Chaplainey, he will have a difficulty in the matter of Sunday services. He says it is probable that a Chapel near the barracks will be used, and that the Presbyterians will attend the ordinary services.

Sunderland.—The Rev. James S. Rae reports that his duties have been light during the twelve months. Most of the recruits have been drafted to Ireland from month to month, and on an average he has had

six men at Church.

Warrington.—The Rev. James Warnock, M.A., B.D., reports that the Presbyterian soldiers at Warrington during the year have ranged from six to twenty. A few, mostly married men, come to the Sunday evening service, and bring their wives with them. Mr. Warnock says that his work among the soldiers is not the least pleasant part of his ministerial labours.

Woolwich.—The Rev. William Raitt, Ph.D., reports that his work is full of encouragement and pleasure, and that not a few evidences of a work of grace in the hearts of the soldiers have cheered him from week to week. Three cases of hopeful conversion occurred in the hospital in one week. Owing to the troubled condition of Ireland, the garrison has been greatly reduced, and there are scarcely 300 Presbyterians quartered at Woolwich at present, but with the return of better days Dr. Raitt hopes to have a much larger average number of men under his supervision.

York.—The Rev. James H. Collie, M.A., reports that owing to indisposition he has not been able to do much work among the soldiers at York. He has about 30 Presbyterians under his care, and has been much struck with the attention and interest they manifest in Church.

Aldershot.—The Rev. J. B. Roome reports that as there is a commissioned Presbyterian Chaplain at the camp, the number of soldiers marched to his church is only small. He is recognised simply as representing the United Presbyterian Church. All the Scotchmen from the Royal Horse Artillery and from some batteries of Field Artillery regularly attend morning service, and a larger number—from 60 to 100—from various regiments attend the voluntary evening service, and take a very warm interest in the work of the Church. Three men of the 74th High-

landers have been received into Church fellowship during the year, and Mr. Roome has reason to know that a good spiritual work is going on

among the men attending the evening service.

At Canterbury the Presbyterian Chaplaincy is at present held by a Congregational Minister. Some of the men however, attend the Sunday evening service at the Presbyterian Church, and Mr. Henry has obtained leave to conduct a monthly service at the garrison.

Submitted on behalf of the Committee by

JAMES CHRISTIE,

Convener.

RECOMMENDATIONS OF THE COMMITTEE.

(a.) That the list of Acting Chaplains be printed in the Blue-Book

at the end of the Clerk's Roll.

(b.) That Sunday Service, if possible, be provided for the Militia Ba'talions when mustered for the annual training, and that the Home Mission be authorised to make a payment not exceeding £5 to each station where this service is required.

(c.) That the Committee be re-appointed and recommended to continue its labours for the moral and spiritual well-being of

Presbyterian Soldiers and Sailors.

XIII.

REPORT OF THE COMMITTEE ON TEMPERANCE,

SUBMITTED TO THE SYNOD, 1882.

Your Committee are pleased to report progress, in general aim and effort, since last meeting of Synod. The decision then given in favour of a society on a double basis, assigned to this Committee the preparing of a constitution and rules for the working of Congregational and branch Societies throughout the Church. These after a time were approved and printed with a few sentences of address by the Convener, and are now presumably in the hands of all the Sessions of this Church. They are so much in accordance with the rules of other ecclesiastical temperance societies, that your Committee did not judge it necessary to delay action in order to obtain for them the Synod's approval. Moreover, they are published not as essentials, demanding in all cases implicit compliance, but for the assistance of parties wishing to co-operate in temperance reform, and who might otherwise be at a loss how to proceed.

LETTERS AND SUPPOSED DIFFICULTIES.

From letters received by your Convener and other members of Committee, it is evident that the action taken by the Synod at Newcastle has given great satisfaction to many friends of temperance throughout the Church.

Many have been longing to see our united Church take some forward step in opposition to the vice, the crime, the pauperism, and terrible misery that intemperance carries in its train, and although some might have preferred a society composed of abstainers alone, yet are they gratified to observe that now all our members may be understood as pledged to co-operate against a common enemy.

Any objection that has reached your Convener arises from the double basis. Some are afraid that where two sorts of pledge are permitted

those who have most need of abstinence will incline to adopt the moderation line. Your Committee beg to suggest that the same temptation will arise where in any Church an abstinence society exists comprising only a portion of the members, and the others are pledged to nothing, and look on with indifference or aversion at the abstinence movement. Still, it is asked, how a society can work when the membership of a Church hold different views as to duty, and adopt different lines of

action in regard to drink?

Your ('ommittee direct such inquirers to its active and peaceful operation in the Episcopal Church. Abstainers there do not find any difficulty in holding and spreading abstinence, although others are nonabstainers, and non-abstainers do not quarrel with the adoption and advocacy of abstinence, but, on the contrary, give it their countenance and co-operation. Large and enthusiastic meetings are held where abstinence is advocated as freely as if moderation were unknown, although it may be a bishop presides who has not yet become an abstainer, or a mayor or an ex-mayor seconds a resolution who does not abstain, and cheers on the Church all the same, assuring them, as lately in Liverpool, "that their temperance association has done much, if not to stave off altogether disestablishment, yet to lengthen its existence as a national Church." By the dual basis, then, your Committee would have it understood that the Church does not throw abstinence overboard. Nay, last year's enactment for the first time recognised it, and abstainers have as loud a call as ever to preach and practise the same; but for the first time, also, the Synod said, Let all who have given themselves to the Lord co-operate according to their convictions and means to banish the demon of intemperance from the Church and the country. Let the conscientions abstainer, thinking this is best for the present distress, maintain his principles, and endeavour to show others the better way, and let those who "take a little for their stomach's sake, or their often infirmities," strive to keep all around as moderate as themselves, that by their united efforts drunkenness may disappear. In this way, without judging one another, or anything beyond provoking to good works, there is room for combination and co-operation, as well as in circulating temperance literature, Sunday closing, local option, &c.

Presbytery Reports.

Only the Presbytery of Birmingham has sent any report to your Committee of temperance work done during the year 1881.

Most of the congregations in that Presbytery have formed temperance societies or "bands of hope," on the Synod's basis, and the clerk adds "that it is satisfactory when the evil of intemperance, which several ministers state is a hindrance to them in their work, is energetically combated in the power of the Gospel of the grace of God." At Birkenhead each of the five congregations there has formed a congregational society, and, for the purpose of giving visibility and strength to the movement, a meeting was held on the 6th of March, representing all the congregations, and was addressed by all the ministers, and by

the Rev. R. H. Lundie and Thomas Matheson, Esq. That meeting was largely attended, and the result was the formation of a branch representing the Presbyterianism of the district. This example deserves to be imitated wherever there are two or more congregations in one district.

OTHER CHURCHES.

Turning to other Presbyterian Churches, your Committee is cheered by the spirit which is awakened, and the practical efforts put forth. The Presbyterian Church in Ireland has an abstinence society pure and simple, and some of their ablest ministers have, for a long period, been its public advocates and active supporters. They take wise measures to secure recruits among licentiates and newly-ordained ministers. Every year, says their report, "so soon as the minutes of assembly are published, giving a correct list of those licensed, we address a circular, asking liberty to enrol their names. So also, when a young minister is ordained, our custom is to address a letter to him—containing a statement of our principles, and requesting permission to enter his name in our list, so that we can report that the largest number of our recently ordained ministers are abstainers."

In the Free Church of Scotland an abstinence society is actively at work, and at last Assembly a full and comprehensive report was given in of Parliamentary, Presbyterial, and public proceedings on the drink question, and a request made that an evening be set apart for the discussion of the report, as had been granted on two previous years. Altogether the stirrings of the Churches and the signs of the times give promise that our social drinking customs must come to an end, and that, in the light of eternity and our Redeemer's sufferings to take away sin, the Christian community cannot longer continue indifferent to the numbers that are slain through strong drink.

It may be asked, Do temperance efforts avail? Is anyone the better? Are fewer murders reported? or are more people listening to the sound of the Gospel? We answer, statistics are misleading, and were we to attempt furnishing such for London or Liverpool, we might be told, and truly, that bad trade diminishes the power to spend on drink, or that a change in magisterial procedure may diminish the number of arrests for drunkenness or increase them.

It is nevertheless encouraging to know that, with a growing population, expenditure on intoxicating drink does not increase, and that in every town, if not in every congregation, persons may be found who have been rescued from intemperance, and are witnesses of the value of abstinence and the preciousness of Divine grace. It is also a hopeful symptom that a determination prevails to bring the licensing of publichouses into conformity with the will and wants of the population; and that the whole Christian community seems united as to the closing of public-houses all over England on the Lord's day.

Were it otherwise, the duty of the Christian Church is the same. Want of success in this enterprise would no more justify inaction, than the discovery of the millions outside our Churches would justify a diminution in Gospel effort.

Your Committee, therefore, would stir themselves up, and exhort their brethren to thank God for what has been done in this eause, and

take comage.

Having just put our hand to the plough, let us not look back. The mighty Lord Jesus, Who cast out many devils while here in the flesh, can cast out this demon from our beloved land. Only let His people put themselves into His hand, and all be willing to be used as instruments for reclaiming those who have fallen, and removing the temptations which have entrapped and ensnared the unwary, and the words shall be verified, "I will overturn, overturn it, and it shall be no more."

Submitted on behalf of the Committee by

JAMES TOWERS,

Convener.

XIV.

REPORT OF THE JUDICIAL COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

YOUR Committee are thankful to report that, as their services would be required only in case of a libel, and as no libel has been instituted within the bounds during the past year, there has been no necessity for their interference.

WILLIAM McCAW,

Convener.

XV.

REPORT OF COMMITTEE ON LAW AND HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1882.

Your Committee have much pleasure in laying before the Synod "The Book of Order," which has been carefully revised throughout, section by section, paragraph by paragraph, and exhibits, as they have reason to believe, the existing practice of the Church in all its courts. "The Book of Order" is the work of many years' labour, constructed with the co-operation of the most experienced members in every Presbytery. It supplies a want long felt and expressed, and is a brief and compact manual for practical use to every Office-bearer and every intelligent member of the Church. As it embodies, woreover, some useful and needed improvement in its practice, "The Book of Order" will, your Committee hope, become likewise useful to other sections of the great Presbyterian Churches in this and other countries.

The Synod having remitted to Presbyteries the schedule of questions on points which appeared to demand special legislation, returns have been received from all the Presbyteries, with the following results:—

FIRST QUESTION.

That the question in the formula used at the ordination or induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church.

Answers.—The Presbyteries of Berwick, Birmingham, Carlisle, and Liverpool approved; the Presbyteries of Darlington, London, Manchester, Newcastle, and Northumberland disapproved; while the Presbytery of Bristol suggested that the question be altered so as not to require an explanation and apology.

The majority of Presbyteries is therefore against the modification of the formula. It seems right to your Committee, however, to state that the change suggested is required for the protection of Church property under former trust deeds, in accordance with the opinion of Mr., now Justice Fry, dated April 1876. It remains for the Synod to decide whether such change should be made. As will be seen in "The Book of Order," whereas at p. 1 the Basis of Union (1) indicates as standards "The Westminster Confession of Faith and the Longer and Shorter Catechisms," at p. 61 the formula refers only to the "Confession of Faith."

SECOND QUESTION.

That questions be inserted in the formula used at the ordination or

induction of Ministers specially applicable to Professors of Theology and Missionaries.

Answers.—The Presbyteries unanimously approved of the same, and questions have been added accordingly in "The Book of Order."

THIRD QUESTION.

That a change be made in the rules limiting the office of Moderators of

Session, Presbytery, and Synod to ordained Ministers.

Answers.—The Presbytery of Berwick approved that no limitation should exist though the office should be filled by Ministers. The Presbyteries of Carlisle, Darlington, and Northumberland approved. The Presbyteries of Birmingham and London (the latter by a majority) approved as regards Presbyteries and Synod only. The Presbytery of Newcastle approved by a majority. On the other hand, the Presbyteries of Bristol (by the easting vote of the Moderator), Liverpool, and Manchester unanimously, were opposed to the change. There being therefore a decided majority in favour of the change, at least limited to Presbyteries and Synod, your Committee have formulated the articles bearing on the same in terms thereof, but have printed them in italics, pending the final judgment of Synod on the subject.

FOURTH QUESTION.

That provision be made for the allowance of appeals from Deacons' Courts

to the higher Courts of the Church.

Answers.—The Presbyteries of Bristol, Carlisle, Darlington, Liverpool, Manchester, Newcastle, and Northumberland approved of the change, while the Presbyteries of Berwick, Birmingham, and London disapproved of the same.

Your Committee decided to incorporate the decisions of the majority of Presbyteries on these questions, printing them in *italics*, subject to Synodical legislation. From this course, however, a dissent was entered. A difference of opinion likewise existed on Clause No. 283, respecting a case of appeal from an inferior Court, and there also a dissent was entered.

Apart from the questions thus dealt with, "The Book of Order" is now ripe for adoption by the Synod, and your Committee recommend the passing of a resolution on the subject to the following effect:—

Receive "The Book of Order," instruct the Law and Historical Documents Committee to complete and index the same, including with it the Model Trust Deed, and deeming it useful in maintaining uniformity in the procedure of the Church, adopt the same, and recommend its use in all the Courts of the Church, as well as in Congregations and by Boards of Managers, with the understanding that all the rules are subject to the provisions contained in the Trust Deeds and to any usages of particular Congregations, whether sanctioned by their respective Presbyteries or otherwise.

The Publications Committee, under instruction by the Law and Historical Documents Committee, are entrusted with the publication of "The Book of

Order."

The need of taking measures for the preservation of Trust Deeds and other subjects of great importance have been brought before your Committee, and they will deal with them in the following year, if so desired by the Synod.

LEONE LEVI,

XVI.

REPORT OF TREASURERSHIP COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

In submitting the accounts for 1881, your Committee have satisfaction in recording their conviction that they give evidence of a remarkable degree of steadiness and solidity as marking the financial operations of the Church.

In returning the accounts duly examined and audited, the Auditor of the Church sent in the following report:—

"London, March 2, 1882.

"To the Treasurership Committee of the Presbyterian Church of England.

"Dear Sirs,—The accounts of the Church for 1881, which I have just audited, show upon the whole satisfactory progress. This is specially the case with the funds for the 'College' and 'Continental Churches.' The only exceptions worthy of notice are the 'Foreign Missions' and 'Sustentation' Funds.

"The expenditure on Foreign Missions has been £2,248 in excess of the revenue. In 1880 the excess was only £828; there is thus a large and growing deficiency. It has been caused chiefly by an increase in the number of missionaries and native agents in China. Considering how few they still are in relation to the magnitude of the work, it is to be hoped that the Church at large will meet the requirements of the case by increased liberality, rather than by diminishing the work.

"The ordinary revenue of the Sustentation Fund, in 1881, has been £896 short of the expenditure. This has been made up by

£142 from the Scottish Subsidy.

389 from the Reserve (Sustentation) Fund.

365 from the Muter Estate.

£896

"The amount short in 1880 was £596, which was all obtained from the Subsidy. Now that both Subsidy and Reserve Fund are gone, it becomes necessary to obtain an increase of ordinary revenue.

"During the past year, which was the last of the Scottish Subsidy,

the funds of the Church have benefited by it to the extent of only £185, viz.;—

The Home Mission Fund £43; and The Sustentation Fund £142.

so that its cessation now will be very little felt.
"I remain, dear Sirs, yours faithfully,

"ROBT A. McLEAN."

It should perhaps be explained, with regard to the remark of the Auditor on the progress of the College Fund, that the reference is to the amount raised for the Better Endowment of the College, which will ultimately furnish a substantial addition to its income. It is, however, matter of regret that the ordinary givings of the Church to this fund last year were rather less than in 1880.

Looking at the funds generally, and especially comparing the aggregate income over a series of years, your Committee think that there is much that is fitted to encourage the Church. It must not be forgotten, in judging of the difficulties which have been experienced during the last few years in connection with some of the funds, that the circumstances of the Church have really been, up till now, of a very abnormal character. The auspicious union, to which the Church as now constituted owes its origin, involved, as is well known, the gradual withdrawal of very substantial help previously furnished from Scotland to one of its sections. Year by year it has been necessary to find new money to fill the void thus created, involving an ultimate addition of £2,000 to its annual income for home purposes alone. It has not, perhaps, been sufficiently realised how severe a strain this involved for a Church comparatively small, and composed to so large an extent of new and only partially consolidated congregations. This trying period is now, however, over, and it is interesting to notice how the Church has stood the strain.

That it has really stood it fairly well is evidenced to some extent by the Summary of Receipts for Synodical Funds appended to the accounts of the Church as now submitted. Although your Committee have only had charge of the accounts since 1878, they have thought it desirable, for purposes of comparison, to include a statement of receipts for 1877, drawn up from the published accounts for that year. It will be seen from the view thus given of the receipts of the Church for Synodical Funds from 1877 to 1881, that while, in the first of these years—that which immediately followed on the union of 1876—the total income, including Mr. Barbour's munificent gift for the endowment of a College Chair, amounted to £57,218 12s. 2d., a figure, of course, which could not be sustained, the four following years show respectively the sums of $\mathcal{L}31,069$ 14s. 1d., $\mathcal{L}29,073$ 9s. 8d., $\mathcal{L}34,921$ 17s. 10d., and £35,489 9s. 2d. The second of these sums represents the income in 1879, when the accounts were for the first time closed at 31st December, and covers therefore only nine and a half months; so that these figures really show steady advance from £31,069 14s. 1d. in 1878 to ≢35,489 9s. 2d. last year.

As, however, the summary referred to includes money collected for temporary and special purposes, such as the Union Thanksgiving Fund (general), the Sustentation Reserve Fund, and the College Endowment Fund of last year, as also the Scottish Subsidy, which is not part of the proper revenue of the Church, the natural and permanent capabilities of the Church will be better seen by eliminating these. This has been done in the annexed table, where it will be again seen that while 1877 shows, as might have been expected, a larger revenue than the two years immediately following, the last two years show an increase of upwards of £5,000, having indeed, both of them, exceeded even the exceptional year referred to.

Funds	1877	1878	1879	1889	1881	
I. Sustentation Fund . II. Home Mission Fund . III. Church Building and	£ s, d, 4,628 11 5 3,981 7 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d. 5,510 1 0 1,720 10 9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d. 6,104 11 7 1,999 3 1	
Debt Extinction IV. Foreign Mission Fund. V. Jewish Mission Fund. VI. Continental Work VII. Aged and Infirm Min-	766 3 3 12,496 16 8 1,087 18 7 229 8 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{ccccc} 208 & 0 & 5 \\ 10,4^{\circ}0 & 0 & 8 \\ 451 & 18 & 9 \\ 295 & 9 & 11 \\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
isters' Fund VIII. Widows' and Orphans'	608 15 7	277 14 2	215 3 5	283 15 2	303 0 8	
Fund . IX. College Fund . X. Scholarships Fund . XI. Schools Fund . XII. Synod Fund . XIII. Publications .	1,889 6 4 2,580 5 10 961 18 0 192 3 2 966 2 4	2,397 15 9 2,653 14 2 472 12 1 204 4 10 991 16 6 102 12 10	2,920 17 9 2,216 8 6 391 6 3 231 16 0 1,291 10 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2,605 3 9 2,982 6 3 362 8 8 154 19 5 1,266 19 11	
Total	30,388 17 10	25,857 8 4	24,959 3 5	30,919 14 7	30,919 5 4	

Your Committee cannot but think that these figures furnish ground for deep gratitude to the Divine Head of the Church for His goodness to us in the past, and also give good hope as regards the future.

At the close of the year the balance of money in the hands of your Committee was £6,073 3s. 6d., which was made up as follows, viz.:—

DEBIT BALANCES.			CREDIT BALAN	CES,		
\mathscr{L}	s.	d.		£	8.	d.
		6	Foreign Missions Fund	1,937	0	3
	2	6	Church Building Fund	-1,315	- 6	5
Aged and Infirm			Home Mission Fund .	1,058		
Ministers' Fund . 3	-5	$\frac{2}{2}$		632		
			Aid and Loan Fund .		1	10
			Continental Churches			4
			Synod Schools Fund.	273	16	-3
		2	Widows' and Orphans'			
Balance with Bankers 6,073	3	6	Fund	144	7	0
$\pounds 6,157$	13	8		£6,157	13	8
		_		-		

It should be explained, however, in connection with this statement, that the Foreign Missions account would have shown a Debit balance of $\mathcal{L}1,062$ 19s. 9d. but for the fact that the Committee in charge of that Fund have arranged for an advance of $\mathcal{L}3,000$ from the bank to meet the necessary overdrafts upon it. With this somewhat grave exception the

debit Balances are trifling in amount, and affect only three accounts out of the eleven of which your Committee have charge. They would observe, however, that the difficulty in the financing of the various Funds is felt mainly between the third and fourth quarters of the year, and that the rapid exhaustion of the Church Building and Debt Extinction Funds, which have hitherto been the main reliance of your Committee for a working balance, makes them a little anxious in regard to the current year. One of their chief difficulties is the payment of the Sustentation Fund dividend in the second and third quarters, when so large an amount of the expected aid for the year is still outstanding. Could the Reserve Sustentation Fund be replenished, or Congregations make their arrangements to send in the aid furnished by them more equally over the four quarters of the year, the position would be proportionally relieved.

The amount for office charges in 1881 was practically the same as in the preceding year. There was an increase of about £50 for rent, &c., connected with the additional room referred to in last report, and of £20 for salaries; but these are counterbalanced by reduced expenditure in other directions. The distribution of the charges among the various Funds has been made in the same proportion as in previous years. It has, however, been deemed expedient slightly to revise this proportion for the current year, both for office charges and for travelling expenses of Presbytery Representatives, and your Committee propose that they stand in future thus:—

111 111	000	- C11	. m		Umpapaa
61 1 1 1 1 1 1				ravelling	
Sustentation Fund		- 85 per	· cent.	$-20~\mathrm{F}$	er cent.
Foreign Mission Fund		20	,,	15	,,
Synod Fund		15	,,	15	,,
Home Mission Fund		12	,,	15	,,
College Fund		6	, ,	12	23
Widows' and Orphans' Fund	l	4	,,	5	,,
Jewish Mission	,	3	,,	5	,,
Church Building and Debt	Ex-				
tinction Fund		3	,,	5	,,
Aged and Infirm Minist	ers'				
Fund		1	,,	$\overline{2}$,,
Continental Work Fund		1	,,	2	3.1
Schools Fund		1 1 2	,,	2	,,
Publications Fund		Ő	,,	2	,,
	-		-		
		100		100	

The utmost care has been taken to keep down charges that come upon the Synod Fund, but your Committee regret that they are obliged to ask for a continuance of the assessment for 1883 at the same rate as in the current year, viz. £1,350, in order to meet the claims likely to come on the Fund. The heavier demands on the Synod Fund date from 1879, and are mainly caused (1) by permanent additions to the expenditure, for the payment of Travelling expenses of members of Synodical Committees without Funds, and also for the cost of interchange of periodicals with the federated Church in Scotland; and (2) by special expenses connected with such matters as the Book of Order

and other work undertaken by Committees without Funds. Under the first head the expenditure in 1881 amounted to £125 0s. 4d., of which £82 14s. 7d. was for travelling expenses. The expenditure under the second head amounted to £45 6s. 4d., which, however, was £118 2s. 9d. less than in 1880. The prospect of a reduced assessment in future years depends entirely upon the avoidance of arrangements requiring large special Committees, on the one hand, and the cessation of extraordinary expense, such as that connected with the Book of Order, on the other. The Synod can alone judge of how far economy can be safely exercised in either or both these ways. The sum named will require an assessment on the various Presbyteries at the rate of 14s. 6d. per cent. on the membership and ordinary revenue, as against 15s. last year, which works out as follows, viz.:—

		34		\mathscr{L}°	8.	d.
Presbytery of			• • •	54	0	0
,,	Birmingham			45	0	0
,,	$\operatorname{Bristol}^-$			40	0	0
,,	Carlisle	• • •		35	0	0
,,	Darlington			62	Ō	0
,,	Liverpool			235	0	O
,,	London			465	0	0
,,	Manchester			154	0	0
,,	Newcastle			198	0	0
,,	Northumberlan	nd	•••	62	0	Ō
	In all	•••	•••	£1,350	0	0

Last Synod remitted to your Committee for consideration an Overture from the Presbytery of Newcastle, containing a proposal for the establishment of a Loan Fund from present Church investments, with a view to offering facilities to Congregations in dealing with debt upon Church property. After consultation on the subject with representatives of the Presbytery of Newcastle, your Committee resolved to report, with the cordial concurrence of those brethren, that it does not seem expedient to take any action in the direction contemplated by the Overture.

Last Synod also remitted to your Committee an Overture from the Presbytery of Liverpool in regard to the inadequacy of the response made by Congregations thoughout the Church to the Synodical appointment of collections for the various schemes, with instructions to take what action might be deemed desirable and to report to this Synod. matter is one to which your Committee had already called the attention of the Synod in the first report which they had the honour to submit, in which they showed that at that time (1878) only 41 per cent. of the collections appointed by the Synod were taken over the Church. careful consideration of the matter as now remitted to them they determined to issue a special circular to Congregations, pointing out the very serious character of the evil complained of, and urging that some contribution, however small, should be made by every Congregation to each of the Synodical Funds. They also resolved to call the attention of the Presbyteries of the Church to the matter. Your Committee believe that the action taken has not been without

result. Most of the Presbyteries have taken measures, in one form or another, to secure a more loyal observance of the Synod's appointment within their bounds, and a considerable number of Congregations have promised to give the matter their earnest attention. Your Committee hope to see the result in the returns of the current year. Meanwhile they are glad to recognise that there has been a decided, though still insufficient, improvement since 1878. Last year the percentage of collections (or other contributions) sent in had risen over the whole Church from 41 per cent. to 47 per cent. They trust that for the current year they will rise very much above the last-mentioned figure.

Your Committee are extremely sorry to have to report that their esteemed colleague, Mr. William Watson, has been removed by death. Mr. Watson had only been appointed last year, but rendered hearty and valuable service during his short period of office, as in other relations he had served the Church as one of its most faithful and devoted office-

bearers during a long lifetime.

Submitted on behalf of the Committee by

GEORGE DUNCAN,

Convener.

[For Office Charges, see under "Accounts of the Church," p. 858; for Synod Fund, p. 845.]

XVII.

REPORT OF THE PUBLICATIONS COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

Your Committee report that the journals of the Church have been issued regularly during the year.

The circulation of the "Messenger" remains without any real increase. This is much to be regretted, as there are many Congregations in the Church in which an improvement might reasonably have been expected. Through the liberality of Mr. A. Fraser, of Manchester, gratis copies have been offered to Congregations with the view of developing an increased demand. Notwithstanding the inadequate circulation, the accounts for the year show a gross profit of £192 15s. 11d., which is due mainly to the revenue derived from advertisements.

In the course of the year the Rev. James Lamont, who edited the "Messenger," left England for service in New South Wales, in connection with the Presbyterian Church there. The Committee, at its Quarterly Meeting in September, unanimously appointed the Rev. Wm. Ballantyne to be editor.

The enlarged form in which the "Children's Messenger" appeared on January 1, 1881, has not increased the circulation so much as your Committee anticipated. A considerable addition has resulted, however, from the resolution of the Synod of the Presbyterian Church of New South Wales to adopt it as the journal for the children of that Church. Three thousand copies of a special issue have accordingly been sent each month to Sydney. This has increased the circulation to 27,000 copies a month. The "Children's Messenger" is a valuable means of creating and maintaining among the young people of the Church an interest in Mission Work. That it is in some measure successful in this sphere may perhaps be fairly inferred from the rapid advance in the amount of the children's offerings. When the present editor took charge of the children's journal in 1868, the total contributions then amounted to £484 5s. 9d. The sum gradually increased till it exceeded £1,000 at the time of the Union. The following year it advanced at one step nearly $\pounds 400.$ In March last, acknowledgments will be found of juvenile offerings to the amount of £1,574 7s. 11d.

The monthly tract issued by the Committee under the title of "The Gospel Messenger," after four years' trial, had not secured a sale sufficient to cover the cost of its production. In the estimates laid before this Committee in November it appeared as if the loss on this monthly tract

would be £25. In view of this, though "The Gospel Messenger" was much valued in several Congregations, your Committee did not feel justified in carrying it on at a loss, and reluctantly resolved to discontinue it at the close of the year.

"Our Sisters in Other Lands" has been, as formerly, issued during the year on behalf of the Women's Missionary Association of our

The "Messengers" have been posted to all the Ministers of the Church, Church. and the exchange of the monthly periodicals of the United Presbyterian Church and our own has been carried out at a cost of £42 5s. 9d.

In following out the suggestion of Synod, "that an appeal be issued for a capital fund to meet the necessary working expenses of the Committee," a careful estimate was made, and the conclusion reached that a capital sum of $\pounds 650$ would be necessary to provide for carrying on the work required by the Church without the charge of interest for borrowed money, or the need of dependence on favours in business transactions. In this connection your Committee cannot refrain from expressing their sense of great obligation to the late Mr. Wm. Watson, an Elder in Islington Church, and a member of the firm of Alex. Cowan & Sons, who during the years they have been carrying on the work of the Church has supplied them with paper on the most favourable business terms, and who further treated payments whenever the Committee were able to make them as cash payments, and thus saved the need for a capital fund so far as this large element in their expenditure was concerned.

The appeal above referred to has been responded to by many liberal friends of the Church, and the sum of £256 has been reached. Your Committee hope that the full amount will be furnished, and they have the more confidence in asking this from the satisfactory financial statement they are able to submit. Beginning the year with a deficit of £113, they close it, after paying interest for borrowed money and loss on "The Gospel Messenger," with a deficit of only £40.

Submitted on behalf of the Committee by

J. MONRO GIBSON, Convener.

[For Financial Statement, see under "Accounts of the Church," p. 852.]

XVIII.

REPORT OF GENERAL PURPOSES COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

Last Synod instructed your Committee to eonsider the best mode of recording the attendance of Members of Synod, and to report.

The method hitherto in use has been simply to place an Attendance Book in the lobby of the Church in which the Synod meets, or in some other convenient spot, in which the members present are expected to record their names. Your Committee venture to suggest that in future the attendance of members at the Synod meeting be registered by means of a card to be handed to the Synod Clerk, stating the member's name, his congregation and Presbytery, and that the Synod Clerk mark the official roll from these cards.

The Clerk of Synod having been nominated as Moderator of this Synod, and having seen good to accede to the nomination, the Nomination Board referred to this Committee the question of making some arrangement for relieving him from the duties of the Clerkship during the sittings of Synod. After deliberation your Committee thought it best to leave the nomination of an assistant to take the Minutes of this Synod to the Clerk himself, who was pleased to nominate accordingly the Rev. John Reid, M.A., of Salford. Your Committee, therefore, recommend that Mr. Reid be authorised to act for the Clerk in the taking of the Minutes at this meeting of Synod.

Your Committee recommend that the annual collections for the funds of the Church be appointed for the ensuing Synodical year as follows, viz:—

For Foreign Missions on the third Sabbath in May, 1882.

	TOTOL TITLE OIL	CIAC CII	ira cito	COULT I	1.1.00,7 9	100-
,,	Continental Work	,,	,,	,,	July	,,
,,	Schools	,,	"	,,	Sept.	,,
"	The College	,,	"	,,	Nov.	
,,	Jewish Mission	,,	"	,,	Jan. 1	
,,	Home Mission	,,	,,	,,	March	ı ,,

Submitted on behalf of the General Purposes Committee by

GEORGE DUNCAN,

Convener.

XIX.

UNION THANKSGIVING FUND REPORT,

SUBMITTED TO THE SYNOD, 1882.

THE Committee have now the pleasure to present to the Synod their Sixth Annual Report.

During the year the sum of £7,533 18s. has been added to the Fund, being principally amounts raised by congregations in aid of debt liquidation, against grants made to them by the Committee.

The following is a comparative statement of the Fund in December

1880 and 1881:—

o una roor.								
		$\mathbf{D}_{\mathbf{I}}$	ECEMBER	, 18	80.	DECEMBER	ì, 1 8	81.
			£		d.	£	s.	d.
With Right reserved to	allocat	te	5,057	16	\mathbf{G}	4,578	18	6
0 171 1				3	1	44,120	15	1
Debt Liquidation			3	15	0	´ 3	15	0
			1,621	8	0	1,621	8	0
Theological Education			15,709	6	6	15,734	6	6
Foreign Missions			762		0	777	3	0
Jewish Mission			78		0	83	14	0
Local Purposes			80,912	8	5	88,939	12	5
		£	148,325	14	6	£155,859	12	6
		_						_

Of this amount the General Treasurer has received, or there has been accounted to him, the following sums up to December 31, 1881:—

				\mathscr{L}	8.	d.
to allo	cate		 	2,379	1	Ô
			 	22,663	1	7
			 	1,081	12	0
n			 	14,114	7	0
			 	618	12	0
			 	84	11	0
		• • •	 	78,895	6	0
			0	110.000	10	-
			2	113,830	10	7
	 n 	n	 	n		

Acting upon the resolution of the Synod, "that the amount available for distribution this year, say £3,000, be applied for debt liquidation," the Committee proceeded to advertise in the Publications of the Church and the "Weekly Review" for applications for aid in debt liquidation;

eight such applications were received, and were considered by the Committee to be all suitable cases. Proposals were made which have all been accepted, and the result is that when these arrangements are completed, grants to the extent of £2,950 will have caused that no less a sum than £7,309 of debt will have been cleared off.

The Committee continue to receive from various quarters most satisfactory testimony to the great value of this fund, by which grants have stimulated congregations to undertake the reduction, and in many instances the total extinction of debt, which has for years been a drag upon their advancement.

During the five years in which the Committee have been at work grants have been made to sixty-three congregations, amounting to £19,514, by means of which a total amount of congregational debt of £55,017 will have been wiped off.

The balance of the special grant to Aberdare, £25, has been paid.

The Committee were unable to hand over any amount to the College and Church Building Committees, but out of such portions of the Fund as remain to be collected they hope to carry out the instructions of the last Synod in these respects.

It is not proposed to ask authority to proceed further at present with

the cause of debt liquidation.

While every diligence has been used to "call in all outstanding promised gifts with a view to the winding up of the Fund," the Committee regret being unable to present to this Synod a final statement. Considerable progress, however, has been made in this direction, and they fully expect to be in a position at next Synod to recommend that the Fund be closed.

Submitted on behalf of the Committee by

SAMUEL STITT, THOMAS MATHESON, Joint-Conveners

[For Financial Statement, see under "Accounts of the Church," p. 854.]

XX.

REPORT OF COMMITTEE ON EVANGELISTIC WORKERS,

SUBMITTED TO THE SYNOD, 1882.

The last Synod instructed the Committee to communicate with Presbyteries, and receive returns to the two following questions:—

- I. Is there such an office as that of Evangelist given in perpetuity to the Church? and,
- II. Is it desirable for the Synod to make an experiment in Evange-listic work outside our present Presbyterial boundaries, that would meet the yearning for larger work of this kind, yet not precipitate the Church in undue responsibilities? This might be done in certain districts by Ministers and Elders of evangelistic gifts for a few weeks or months in the year, to ascertain the character of the soil, and of the labourers within our reach.

Your Committee are glad to report that to these queries they have received replies from every one of the Presbyteries of the Church.

This is evidence that the subject has not been forgotten, but has

received serious consideration in all parts of our communion.

The returns have been of a character that makes them somewhat difficult to tabulate; but after a careful review, the following may be taken as fairly representing the mind of the Church upon this matter.

1. With regard to the first question, namely, that touching the perpetuity of the office of Evangelist, all the Presbyteries, with one exception, decline to pronounce a judgment upon it.

That exception is the Presbytery of Darlington, whose deliverance is follows:—

'If by the office of Evangelist be understood that filled by Timothy and Titus, the Presbytery is of opinion that it has not been given in perpetuity to the Church. They were selected by the Apostles, and authorised to act as their assistants. With the disappearance of the Apostles' office there must also go that of their coadjutors. If, however, as is probable, the term is meant to denote one who preaches the Gospel with a view to conversion, as distinguished from a settled teacher or pastor, whose it is also to instruct and train, the Presbytery conceives that it is not a distinct office, for Timothy, the Apostles' assistant, was

directed to "do the work of an Evangelist"; and Philip, one of the seven appointed to serve tables, is called "The Evangelist."

The Presbytery considers that the word refers to a gift rather than an office; a gift to be recognised and utilised wherever it is found, whether in those already in office, or in the membership of the Church.

Ministers of evangelistic gifts might be freed for a short time from their own pulpits (provided the interests of their congregations are secured), and elders and members similarly gifted might be recognised by their Presbyteries or the Synod as such, and employed as a door of usefulness is opened.

- 2. The majority of Presbyteries deem it inexpedient to raise the question of the name "Evangelist," but consider that the gift itself should be called into exercise.
- 3. In regard to the second question remitted by the Synod, there is considerable diversity of judgment, the Presbyteries of Berwick, Birmingham, Carlisle, London, and Newcastle, giving a cordial affirmative; those of Bristol and Liverpool a distinct negative; whilst the remaining Presbyteries express approval with certain limits or modifications.

Your Committee cannot close this brief Report without expressing their deep sense of the loss which the Church, and especially the cause of Evangelistic enterprise, has sustained by the death of the Rev. Dugald MacColl. His name will always be identified with noble service rendered in this field of work; and, as former Convener of this Committee, he evinced the deepest interest in the questions which it was appointed to consider.

In name of the Committee,

J. THAIN DAVIDSON.

Convener.

XXI.

REPORT OF THE COMMITTEE ON CHRISTIAN GIVING.

SUBMITTED TO THE SYNOD, 1882

It seems plain to your Committee that if our Church enterprises are to succeed, increasing attention must be given to this subject. While details of methods, adjustments and re-adjustments of the machinery which "Christian giving" sets in motion are quite necessary, it must be kept in mind before all things that it is "Christian giving "that sets all in motion. We fear that the great bulk of our members have never faced the subject from any point of view, the duty of giving, the privilege of giving, or the luxury of giving. No doubt many have adopted the scriptural method of weekly storing for the Lord, and have found much comfort therein; but the mass of our members give in a haphazard, impetuous, unthinking manner when they give at all. We wish to draw special attention to "storing" as preparatory to giving to Christian enterprises, in detail, weekly. Every one ought to "lay by him in store," and then distribute as opportunity, urgency, and the relative claims of Christian enterprises arise. What causes the pinch at the last quarter of the year for a few hundred pounds in the Sustentation Fund? The want of thoughtful storing. delays our advances on China, and often leaves the Treasurer our creditor? Want of storing. What deters us from entering all the towns in England of more than 30,000 inhabitants, and erecting churches in them? Want of storing. We see no remedy but by patiently and persistently keeping this subject, in its many phases, before the members of the Church at large, and in this department "patiently continuing in well-doing." Your Committee wish most forcibly to emphasise the fact that it is not "systematic giving" they have been appointed to enforce, but "Christian giving." They do not inculcate, and wish in no way to inculcate, legal systematic giving, which might tend to neutralise the beautiful and spontaneous outflow of genuine benevolence, but they do desire to see a real stream of Christian giving, which they fear does not come from a great majority of our members. As has been often remarked, those most requiring their eyes opened—even thoroughly Christian people—are those we have the most difficulty in reaching. Your Committee are very strongly of opinion that the public ministration on the Lord's Day should repeatedly take up this subject, not as one subject among many, not as one Christian virtue alongside of others, but one of vital importance as seen from the immense number of allusions made to it in all parts of the Old and New Testaments, as imparting a character to all other duties, and the great Christian principle that constitutes the basis of all our conjoint efforts as a Church. We also strongly recommend that on the Lord's Day ministerial brethren should call in the aid of any member of the Church, whether in their own congregation or elsewhere, who may have made this subject a special study.

Submitted on behalf of the Committee by

W. P. MACKAY, Convener.

XXII.

REPORT OF COMMITTEE ON INSURANCE OF CHURCH PROPERTY.

SUBMITTED TO THE SYNOD, 1882.

In dealing with the subject committed to them, your Committee have made inquiries as to the experience of other Churches. They have found that the Wesleyan, the Primitive, and the New Connexion Methodists have each an Insurance Fund. The latter has had a Mutual Guarantee Fund in operation for about twenty-one years. The Report for 1880 shows that there were 261 policies then in force, yielding a net income of £248. After paying one claim of £1,550 during the year, the Reserve Fund stood at £1,764. The Primitive Methodist scheme has existed for sixteen years. The number of policies in operation are over 4,000, with an income from premiums of £1,213. Starting with a capital of £50, the Reserve Fund has grown to £6,100. The Wesleyan Methodist Assurance Company was started ten years ago. It insures 80 per cent. of the property of the denomination, and receives for premiums more than $\hat{\mathcal{L}}4,\hat{0}00$ per annum. After paying all claims, the Reserve Fund had reached in 1880 £11,500, with the prospect of £2,000 a year clear profit.

These are the only Churches known to your Committee, so far, that insure their own property. Undoubtedly their experience is satisfactory and encouraging. In our own Church the value of the property insured is given at £761,931, on 242 policies. Probably about £750 will be paid yearly in premiums. The average risk is about £3,150. Whilst recognising the fact that the number of policies is small, and the average individual risk high, and consequently the amount to be reinsured proportionably great, your Committee are not prepared to say at this stage that no action at all should be taken. The question is new to the Church, and the facts here given have not been considered. They therefore recommend that the Committee be continued for another year, to make further inquiries and report.

Submitted on behalf of the Committee by

JAMES MACKENZIE,

Convener.

XXIII.

REPORT OF HYMN BOOK COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

The following are the terms of the Synod's Resolution appointing this Committee:—"The Synod receive the memorial (of Messrs. J. Nisbet and Co.), and finding that the whole subject which it raises requires mature consideration, appoint a Special Committee with instructions (1) to gather facts from all parts of the Church touching the present usages as regards the service of praise, and the books of praise employed in public worship; and (2) to consider what course is wisest and most feasible, with a view to enrich the materials for sacred song, and bring the congregations of the Church, as far as possible, into unison in this matter, and to report to next Synod."

In order to furnish the Committee with material for consideration at its first meeting, the Convener addressed a circular to all the Ministers of the Church, containing the following queries: 1. Are the Psalms in metre sung in your Church? 2. Are the Paraphrases? 3. Are Hymns, and if so, what collection is used? 4. Give the title of any special collection used for particular services. 5. Is chanting practised? 6. Are anthems, lectures, or Scripture sentences sung? 7. Is an organ or harmonium used? 8. Is there a choir in your Church? 9. Is there a class for instruction in Psalmody? 10. Have you any suggestion to make? The circular with answers to these questions was returned by 254 Ministers, and the following facts were elicited: 184 congregations use "Psalms and Hymns for Divine Worship," 54 the "Presbyterian Hymnal," 5 the old "United Presbyterian Hymn Book," 2 the "Congregational Hymn Book," 1 the "Praise Book," I "Watts's Psalms and Hymns," 6 make no use of hymns at all, and 1 uses hymns but does not name the book. In regard to the metrical Psalms 218, use them regularly, 14 occasionally, while 16 make no use of them whatever, preferring to chant the unmetred Psalter. Paraphrases are not used as a separate collection, except by a few congregations in the north of England. Various hymn books are used throughout the Church for special services. Sixty-one congregations appear to be without the aid of instruments in the service of praise; 197 have choirs; 150 have classes for instruction in Psalmody; and 7 use anthems occasionally. As to suggestions, 98 returns offered none; 109 gave such as implied either a new edition of "Psalms and Hymns," or an entirely new book; 12 recommended the adoption of the "Presbyterian Hymnal"; 23 were in favour of matters

remaining as they are; and 6 suggested that Messrs. Nisbet's Supple-

ment should be adopted.

The Committee were thus at once brought face to face with a large and growing diversity of practice in existence in the Church. these facts laid before them at their first meeting, and abundant material being provided for reporting to the Synod under the first head of their commission, they deemed it their duty to proceed at once to the consideration of the second, namely, "What course was the wisest and most feasible to be taken in order to enrich the materials for sacred song, and to bring the Church into unison in the matter." It was felt that something must be done forthwith. It was also felt that "Psalms and Hymns" having been placed at a disadvantage by the action of the Synod in the appointment of this Committee, the interval before the application of the remedy should be as short as possible, in the interests both of the congregations using that book, and of the publishers to whom it belonged. After long and careful consideration, it was accordingly resolved to adopt that collection as the basis of operations, and to proceed at once to the examination of the book with the view of ascertaining what hymns might be omitted on account of their unsuitableness for public worship, in order to make room for others which might be deemed more suitable. The labour which this involved was great. The Committee had frequent and protracted meetings, and the merits of each of the 521 were carefully considered. Great pains were also taken to ascertain the opinion of the Ministers of the Church in regard to certain hymns respecting the rejection or retention of which any doubt existed. The result was that 216 of the 521 were recommended to be withdrawn.

Your Committee then proceeded with the same anxious care to the consideration of hymns to be added to the collection. Selections made by the members in private were printed in rough draft, and subjected to minute criticism, the hymns that remained in "Psalms and Hymns" having been previously classified by the Convener for the purpose of showing the fulness or deficiency of the book under various heads. Many of the hymns thus treated having been rejected, a second rough draft was prepared, which in turn was carefully considered, a number being again withdrawn. The remaining hymns, together with those retained from the old book, formed the new book, which was carefully edited by the Convener, involving the expenditure of much time and labour, and copies sent to the members. The Committee have since gone through the entire volume with much care, and agreed to certain alterations, a record of which will be found at the end of the draft, a copy of which has been sent to members of Synod. For further information regarding the construction and contents of the book itself, and the arrangements proposed in reference to the music, the Committee respectfully draw attention to the Prefatory Note.

In name of the Committee,

XXIV.

REPORT OF DELEGATES TO THE COUNCIL OF THE FEDERATED CHURCHES,

SUBMITTED TO THE SYNOD, 1882.

The second regular Meeting of the Council was held in Manchester on the 15th and 16th of November last.

The Meeting was attended by sixteen delegates from the United Presbyterian Church and twenty from the Presbyterian Church of England.

A considerable number of subjects were discussed by the Council, but the following are all the positive decisions arrived at, viz.:—

- 1. To request the Synods represented in this Council to issue a recommendation to the ministers and sessions of their respective congregations that, in the case of Members and others leaving these congregations for other towns or places, they should not only give letters of commendation to some minister and session in the places to which such Members go, but also take steps to ascertain that such letters have been presented, and that the parties to whom they are given are retained in Church fellowship.
- 2. To recommend to the respective Synods to take into their early and earnest consideration the matter of Evangelistic agencies outside the Church, with the view of devising measures for so influencing such agencies as to draw them into closer fellowship and harmony with Church organisations.
- 3. To record the increasing conviction of the Council of the great desirableness of as full an interchange of Missionary intelligence between the two Churches as may be found practicable.
- 4. To recommend to the Synods that the Council should be author ised at each Meeting to nominate a Committee to prepare business with a view to the next meeting of Council, and meanwhile to nominate for approval by the Synods the following Committee on Business for next meeting of the Council, viz.:—

Drs. Scott, Drummond, and Brown; and Messrs. Andrew Tod and A. H. McLean.

- Dr. Donald Fraser, Revs. R. H. Lundie, John Black and John Thompson, and Mr. G. B. Bruce. Dr. Scott and Mr. Black, *Joint Conveners*.
- 5. To recommend to the respective Synods that the next meeting of Council should be held in Glasgow on the last Tuesday of November, in the year 1884, if the General Presbyterian Council does not meet in that year, or otherwise in the year 1883.

In connection with the Council a Public Meeting was also held at which addresses were given as follows, viz.:—

- On "Presbytery the Friend of Order and Liberty," by Rev. David Kinnear, B.A., of Dalbeattie.
- On "Theological Colleges and Training for the Ministry," by Rev. J. Oswald Dykes, D.D., of London.
- On "The Growth of Presbyterian Missions," by Rev. James Brown, D.D., of Paisley.
- On "The Voice of the Church to Her Young Men," by Rev. Donald Fraser, D.D., of London.

Submitted on behalf of the Delegates of the Presbyterian Church of England, by

DONALD FRASER, Convener.

XXV.

REPORT OF COMMITTEE ON REORGANISATION OF STANDING COMMITTEES,

SUBMITTED TO THE SYNOD, 1882.

Your Committee were reappointed at last Synod with instructions to further consider the subject brought up in the Newcastle Overture of 1880, together with the additional suggestion of the London Presbytery on the same matter. They were further instructed to consider the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without adding to the expense or diminishing the efficiency of the Executive, as appointed at present

chiefly by the Synod.

In pursuance of these instructions your Committee have considered carefully the suggestions of the Newcastle Overture, but do not think that it would be expedient to adopt these. They are of opinion that the object proposed by the Synod, viz., the increasing the representation from the Presbyteries without adding to the expense or impairing the efficiency of the Executive Committee, can only be secured by the adoption of the essential principle of the London proposal, which is that the Synod leave the representation of the country mainly to the Presbyteries of the Church, only nominating directly brethren outside London where these are Conveners of Committees, have special experience, or their appointment will not involve additional cost for travelling expenses. If this be understood it will, of course, be possible to utilise the saving thus effected in travelling expenses by increasing the proportion of Presbytery representatives. Should it be arranged that the Selection Committee make its nominations at the present Synod on this principle, your Committee think that it will be safe to increase the proportion of Presbytery representatives from one to every fifteen regular charges (as at present), to one in every twelve charges or fraction of the same; and should the same principle be acted on at next Synod, they think that the proportion might then be increased to one in every ten congregations or fraction of the same.

The Home Mission Committee having intimated to this Committee their judgment that it would be desirable that the Department of Sabbath Schools be in future committed to the care of the Committee on the Higher Instruction of Youth, your Committee have to express their approval of the suggestion, and to recommend accordingly.

In one or two other respects the arrangement of the Committee system of

the Church in 1879 seems to require some slight re-adjustment. Having considered the whole matter in the light of the experience furnished by the last three years, your Committee would suggest that the Synod adopt some such scheme as the following, viz.:—

- I. That the classification of Committees shall be rearranged so that the Standing Committees shall embrace all that are in their nature and functions of a permanent character, the Special Committees those appointed by the Synod for special and more temporary objects.
 - II. That the Standing Committees shall be the following, viz.:—
- 1. Home Missions.
- 2. Foreign Missions.
- 3. Jewish Missions.
- 4. Intercourse with other Churches.
- 5. Ministerial Support.
- 6. College and Schools.
- 7. Higher Instruction of Youth, and Sabbath Schools.
- 8. Temperance.

- 9. Law and Historical Documents.
- 10. Publications.
- 11. General Purposes.
- 12. Board of Nomination.
- 13. Distribution of Probationers.
- 14. Oversight of Soldiers and Sailors.
- 15. Statistics.
- 16. Treasurership.
- 17. Judicial Committee.
- III. That the Moderator and Clerk of Synod, together with the General Secretary of the Church, be members ex-officio of all the Standing Committees, with the exception of that on the Treasurership.
- IV. That the Standing Committees shall be constituted otherwise as follows, viz.:--
- 1. As regards the first ten enumerated—Each Committee shall be composed of—
 - (1) Twelve members (except in the case of the Foreign Mission Committee, where the number shall be meanwhile thirty) directly appointed by the Synod, chiefly from persons resident in London, who can also act as an Executive Committee in the intervals between the meetings of the General Committee, one-third retiring annually, of whom one-half shall be eligible for reappointment.

(2) Representatives sent up directly by each Presbytery in proportion to the number of congregations composing it; it being understood that the same representatives sit on all the Committees, unless where it can be otherwise arranged with-

out increasing the cost of travelling expenses.

2. The General Purposes Committee to consist as at present of the officials of the Synod and of the various Standing Committees, together with the Presbytery representatives.

3. The Board of Nomination to consist as at present of the Moderators of Synod who have passed the chair, together with the Presbytery

representatives.

4. The remaining Committees each to consist of a small number of persons possessing special experience in the business entrusted to it, appointed directly by the Synod from year to year as may seem expedient, it being, however, specially arranged—

- (a) That the Presbytery representatives shall sit on the Committee on the Distribution of Probationers.
- (b) That all acting Chaplains shall be corresponding members of the Committee on the Oversight of Soldiers and Sailors.
- V. That the proportion of Presbytery representatives shall be determined from time to time with due regard to the cost of travelling expenses; that for 1882-3 the proportion shall be one for every twelve regular charges or fraction of the same, and, thereafter, till otherwise determined, one for every ten regular charges or fraction of the same.

Your Committee have also had their attention drawn to the desirableness of having Presbyteries directly represented on the Synod's Business Committee, and they venture to suggest that in future Presbyteries be authorised to nominate members of the Synod's Business Committee in the proportion meanwhile of one for every fifteen congregations or fraction of the same; the Synod, however, retaining in its own hands the actual appointment of the Committee, together with the right to supplement the Presbyterial nominations, as it may deem necessary.

As your Committee have understood themselves to be continued from year to year simply to watch over the working of the General Committee system as arranged in 1879, with a view to suggesting any needful modifications, and as the arrangements now proposed seem to meet all the present requirements of the case, they would suggest that they now be discharged.

Submitted to the Synod by

SAMUEL STITT,

Convener.

XXVI.

REPORT OF THE STATISTICAL COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

GENERAL.

It is difficult for a statistician to place himself always thoroughly en rapport with his readers, because the facts he reasons upon, stated in the form of numbers, are, often, not nearly so striking in their effect as when conveyed in a much less exact form of reasoning. The danger is, that instead of realising the full meaning of each fact as an expression of an important event in the life of the Church or the nation, the superficial reader may be content with the general results, not unfrequently regarding even these with an insufficient sense of the lessons they are intended to convey. It is the same with respect to the schedule of inquiries issued to ascertain the facts as with the Report made upon the same.

In December last the Statistical Committee issued a circular asking the Ministers of the Church to ascertain the number of children under fourteen years of age belonging to their congregations, in order to enable the Committee to estimate the real strength of Presbyterianism in every county in England, or, in other words, how far the Church's influence reaches, and how we stand as compared with other religious communities. When the question was discussed, the Committee were greatly impressed with the small amount of knowledge possessed by Sessions as regards the children of communicants, the want of greater superintendence over the families of the Church, and the need of a well-kept record of baptised members. But the response made to the inquiry has been very imperfect, only sixty-two returns having been received.

The difficulty of ascertaining the number of children belonging to our Congregations would not exist if the register of baptisms was kept in a manner more available for reference. Before the passing of the Act for the Registration of Births, Deaths, and Marriages, in 1833, the 6 and 7 W. IV., c. 86, when the registry of baptisms was of great advantage for civil purposes, the chronological registration was probably sufficient. Now, however, the record of the Act is only useful for spiritual purposes, and it might be made much more useful if kept in an alphabetical order and in such a manner as to allow for entries against each name of death or departure, and especially of admission to communion. It is from a record thus kept that a roll of baptised members might easily be made and rendered available for practical utility.

Position of the Presbyterian Church in England.

In 1881, according to the returns now presented, the Presbyterian Church of England possessed 56,399 communicants. Adding about

43,000 children under fourteen (8,825 children to 11,414 communicants), 1 or at the rate of 77 per cent., which the returns obtained indicate, and 9,000 adherents, being the excess of the number of sittings let over the number of communicants, the apparent strength of Presbyterianism would seem to be about 108,000, or a proportion of 4,153 per million on the population of England and Wales in 1881. It is but a small proportion, but an increasing one. In 1871 the aggregate number of communicants of the congregations of the United Presbyterian Church in England, kindly supplied by the Rev. Dr. Scott, and of the Presbyterian Church in England, was 43,000, representing about 86,000, or a proportion of 3,788 per million. In ten years, therefore, the Presbyterians in England have increased in the proportion of 365 per million, or 9.6 per cent. over the increase of population. During the first five years of the decennium, when the two sections of the Church were divided, the number of communicants increased from 42,576 to 46,340, or about 9 per cent. In the last five years, when the Church became united, the number of communicants increased from 46,540 to 56,399, or in the proportion of about 20 per cent., another illustration of the adage that 'Union is strength.' The increase is well spread over most counties in England, as will be seen from a table in Appendix A.

CONGREGATIONAL.

NUMBER OF CONGREGATIONS.

In 1881 there were 275 congregations connected with the Church, besides several preaching stations, having an average of 204 communicants, the proportion being largest in the Presbytery of Berwick, 252, and smallest in the Presbytery of Birmingham, 102. The Presbytery of London has 75 congregations, situated in as many as nine counties, besides the Channel Islands, Singapore, and Rangoon.

AMOUNT OF INSURANCE.

Church property is increasing in value, as evidenced from the amount insured, now reported at £785,136 which represents a capital of £1,192,000. The real property includes churches and manses, school buildings, mission buildings, &c. So far back as 1873 a suggestion was made by this Committee that a system of mutual insurance might be devised, by means of which the premium might be economised. Your Committee have seen with interest the overture from the Presbytery of Newcastle on the subject. The personal property includes securities amounting, valued at cost price, to £47,950.

DEBTS.

In 1881 the total debts on churches amounted to £103,985, and on manses £10,284, making a total of £114,269. Since 1879 the amount of debts on churches has decreased from £118,506 to £103,936, but on manses it has increased from £6,108 to £10,284.

¹ Upon every 100 persons of all ages, there are usually about thirty under fourteen years; therefore the above number must include many children from schools, or otherwise not belonging to members of the Church.

SITTINGS.

The number of sittings available in 1881 was 141,903, showing an increase of 5,007 over 1880; whilst the number of sittings let was 62,998 in 1881, against 63,227 in 1880. The proportion of sittings let to the sittings available is, therefore, 44·40 per cent. in 1881, against 46·19 per cent. in 1880. If we deduct from the sittings available the sittings free, 16,009, the proportion of sittings "let" to those "to let" would be 50 per cent., thus representing the actual use of only half the sittings provided. The 'Statistics of Attendance at Public Worship,' lately published, having reference to a certain number of towns, and referring only to 27,871 sittings held by Presbyterians, gave an attendance of only 35·55 per cent. in the morning, and 33·17 per cent. in the evening, that proportion being considerably less than is shown by other communions, as follows:—

		Morning.	Evening.	Average.
Church of England		43.36	49.92	46.64
Congregationalists		33.81	43.87	38.84
Baptists		36.82	4833	42.57
Wesleyans		38.55	47.50	43.02
Other Methodists		30.08	44.12	37.15
Presbyterians		35.55	33.17	34.36

Office-bearers.

There are now connected with the Presbyterian Church of England 264 Ministers with charges, 31 without charges, 22 Probationers, 3 Professors and 24 Missionaries. There were also 1,591 Elders, 610 Deacons, and 2,159 Managers.

College.

The number of students in the College for the last five years has been as follows:—

Year.	First Year.	Second Year.	. Third Year.	Total.
1877	14	2	9	25
1878	6	10	4	20
1879	4	7	11	22
1880	6	5	8	19
1881	8	5	6	19

In 1881 there were also attending the College three members of other churches, two for the first year and one for the third, and a gentleman who attended the classes; making in all twenty-three students.

COMMUNICANTS.

As already stated, the number of Communicants on the roll in 1881 was 56,099, against 55,286 in 1880, showing an increase of 1.47 per cent. As in previous years the number leaving with certificates and lapsing constitutes a considerable set-off against the number admitted for the first time and by certificate. Since the Union the yearly increase has been as follows:—

Year		No. of Communican's.	Λ	Per cent. nnual Increase	n
1877		50,739	11		J4
1878	•	54,135	•	6:71	
1879	•	54.487	•	0.67	
1880	•	55,286	•	1:46	
1881	•	56:099	•	1.47	
TOOL		90.059		1.41	

During the last five years the number of Communicants in the different Presbyteries increased as follows:—

Presbyteries.		1876	1881	Increase Per cent.	Decrease Per cent.
Berwick .		3,507	4,045	14	—
Birmingham .		1,299	1,530	17	
Bristol .		1,353	1,253		3.7
Carlisle .		1,843	1,815		1
Darlington .		2,866	2,809		2
Liverpool .		7,074	9,436	33	
London .		10,946	14,717	34	
Manchester .		4,620	5,444	20	_
Newcastle .		9,018	10,691	18	
Northumberland		4,012	4,359	8	-
		46,540	$56,\!099$	20	

MARRIAGES, BIRTHS, AND DEATHS.

In 1881, 612 marriages were celebrated in our Churches, against 602 in 1880. There were also 3,167 baptisms and 828 deaths, against 3,199 baptisms and 768 deaths in 1880. There is reason to believe that the proportion of these acts of civil life recorded in our congregations is considerably short of the facts.

TEMPERANCE.

The returns relating to Temperance are very imperfect, yet they give a total of 99 Bands of Hope, 6 Temperance Societies, and five other agencies, making a total of 110 agencies.

CHRISTIAN BENEVOLENCE.

Our Church supplies a fair number of workers in the great field of benevolence. In 1881 we had 1,988 district visitors ministering from house to house acts of mercy and goodness; 3,357 members of Dorcas Societies making garments for the poor and needy, and 6,216 Sabbath School Teachers, devoting themselves on their day of rest to the instruction of as many as 64,830 scholars in the Word of Life, and here and there attending to institutes, savings-banks, and other wise and useful means for the preservation and reclamation of the masses from the contamination of sin. We have, moreover, 3,889 members of young men's societies, united by the sacred bond of Christian fellowship for their mutual instruction and improvement; 7,185 members of Bible classes for the study of the Bible, and notwithstanding the great increase of Board Schools all over the country, we have still 6,552 scholars in our denominational schools. In all these branches of usefulness there has been last year much activity and increase. May they prosper.

Those are great souls who, touch'd with warmth divine, Give gold a price, and teach its beams to shine; All hoarded pleasures they repute a load, Nor think their wealth their own till well bestowed.

CHINA MISSION.

Considerable progress appears to be making in the mission field in

China. The number of Missionaries, Stations, and Members has increased as follows in the last five years:—

Year.	European Missionaries.	Native Missionaries.	Stations.	Members.
1877	15	56	62	2117
1878	15	57	74	2212
1879	15	64	76	2228
1880	19	65	79	2342
1881	27	64	82	2570

FINANCE.

The finances of the year do not exhibit any great change, yet they indicate steadiness and growth.

Congregational Income.

The amount received for Congregational purposes in 1881, as compared with 1880, was as follows:—

						1881	1880
Seat rents						£39,602	£40,490
Collections						59,462	$55,\!376$
Sustentatio	n fu	nd (n	ot be	ing in	n aid)	10,984	9,843
Poor and M	lissi	ons		•		21,121	18,888
						£131,169	£124,597

The diminution in seat rents is noticeable when we consider the increase in the number of sittings, but it may be expected from the fact that in as many as 37 Congregations, representing 16,000 sittings, no seat rent was charged. This system has its advantages for Missionary purposes, but it is doubtful whether it answers from a financial aspect.

STIPENDS.

The total amount of stipends in 1881 was $\pounds 83,197$ against $\pounds 83,151$ in 1880. The average stipends for the last three years have been as follows:—

Presbyteries			1881	1880	1879	Manses in 1881
Berwick .			£209	$\pounds 209$	$\mathcal{L}212$	15
Birmingham			228	234	237	3
Bristol .			341	318^{-}	320	3
Carlisle .			209	205	207	6
Darlington			221	214	213	8
Liverpool			414	417	390	4
Londôn .			394	395	400	14
Manchester			3.40	331	331	3
Newcastle			268	258	267	15
Northumberia	and		202	199	188	22
			£310	$\cancel{£}\overline{309}$	$\cancel{\cancel{L}306}$	$\overline{93}$

SYNODICAL FINANCES.

Missions.

For Missionary purposes the Church gives comparatively little. The total amount given for Home, Foreign, Jewish, and Continental Missions in 1881 was £18,037, but large part of this consists of donations, the amount received through Presbyteries amounting to £9,062. Taking the larger amount, however, upon a total sum of £208,626, the £18,037 for Missionary purposes amounts to 8.66 per cent. If we add to this the amount of £20,692, for the poor and for Congregational Missions the total amount is £38,729, or 18 per cent. of the whole. In other words, at the very outside 82 per cent of the total amount was expended in maintaining the machinery of the Church, and 18 per cent. was given for benevolent and Missionary purposes. Compared with former years, the amounts received through Presbyteries were as follows:—

		1881	1880	1879
Home Missions		£1,694	£1,641	£1,502
Foreign ,,		6,165	5,994	5,241
Women's Missionary Associa	tion	1,233	1,064	672
Jewish Mission		767	805	401
Continental Missions .		478	288	268
		£10,337	$\mathcal{L}9,792$	£8,084

COLLEGE AND SCHOOLS.

For the maintenance of the Theological College and Schools, including scholarships, the total amount collected in 1881 was $\pounds 6,718$ against $\pounds 4,063$ in 1880, the donations being considerable. The ordinary amount, however, received for the maintenance of the College through the Presbyteries shows a slight reduction. The amounts were as follows:—

College	$^{1881}_{\pounds 1,255}$	$1880 \\ £1,270$	$1879 \\ £920$
Schools Scholarships .	154 359	171 458	$\frac{232}{391}$
•	£1,768	£1,879	${£1,543}$

OTHER FUNDS.

The other funds of the Church are Church Building, Aged and Infirm Ministers', and Widows' and Orphans', besides the Sustentation Fund, Aid-giving, the Thanksgiving Fund, the Synod Fund, and the subvention towards Home Missions received from the Free Church of Scotland. In their total the amount collected by the Presbyterian Church of England in 1881 amounted to £208,626 against £205,603 in 1880. Divided by Presbyteries they were as follows:—

3) 1	1881	1880	1879
Berwick .	£4,149	£4,121	£4,213
Birmingham	8,795	5,763	4,864
Bristol	$5,\!204$	4,773	5,369
Carlisle .	4,904	3,457	2,908
Darlington .	$9,\!986$	10,591	9,897
Liverpool .	33,471	37,892	31,050
London .	78,198	76,220	65,092
Manchester .	18,851	19,371	20,288
Newcastle .	23,630	23,773	20,610
Northnmberland	4,709	$5,\!164$	4,540
	£191,897	$\pounds \overline{191,125}$	£ $168,831$
Donations .	16,729	14,505	11,438
	£208,626	£205,630	£180,269

Divided in proportions to each communicant the amount is as follows:—

Presbyteries.	1881	1880	1879
Berwick	$\begin{array}{cccc} \pounds & s. & d. \\ 0 & 19 & 8 \end{array}$	$\begin{array}{cccc} \pounds & s. & d. \\ 0 & 19 & 8 \end{array}$	$\begin{array}{cccc} \pounds & s. & d. \\ 0 & 19 & 11 \end{array}$
Birmingham .	5 $\overset{12}{14}$ $\overset{\circ}{16}$	$\stackrel{\circ}{3}\stackrel{16}{16}\stackrel{4}{4}$	3 5 7
Bristol	4 3 0	3 16 11	$4 \ 1 \ 2$
Carlisle	$2 \ 14 \ 0$	2 - 0 - 0	$1 \ 14 \ 6$
Darlington	3 11 1	3 15 10	3 - 6 - 3
Liverpool	3 10 11	4 - 0 - 3	3 10 1
London	5 - 6 - 3	$5 - 6 \cdot 10$	$4 \ 14 \ 1$
Manchester .	$3 \ 8 \ 4$	$3 \ 13 \ 1$	3 18 5
Newcastle	2 - 4 - 2	2 - 5 - 3	2 - 0 - 1
Northumberland	1 1 7	1 3 11	1 1 1
		0 0 0	
	$3 \ 8 \ 3$	$3 \ 9 \ 2$	3 2 3

Whether measured by its membership, by its works of usefulness, or by its finances, the Church exhibits a fair amount of progress, a fact the more remarkable since influences are doubtless at work which operate unfavourably on all religious communities in the United Kingdom.

LEONE LEVI, Convener.

APPENDIX A.

Number of Communicants in proportion to population in England in 1871 and 1881.

				188	81	18	71
Cour	nties			No. of Commu- nicants	Per Million	No. of Commu- nicants	Per Million
Bedfordshire						_	
Berkshire	• • •			224	1105	46	234
Buckinghamshire				-			
Cambridgeshire				40	216		
Cheshire	• • •			2436	3788	2054	3661
Cornwall			•••	ş e			
Cumberland		• • •		1773	7663	1711	7777
Derbyshire				88	190	85	224
Devonshire				316	518	160	-266
Dorsetshire				-			
Durham			• • •	5981	6889	4114	6005
Essex		• • •				_	
Gloucestershire				496	867	418	782
Hampshire				806	1339	614	1128
Herefordshire				-	· -	33	262
Hertfordshire				71	349	44	230
Huntingdon							
Kent				1425	1457	1093	1088
Lancashire				11441	3254	7938	2815
Leicestershire				45	140	45	167
Lincolnshire				90			
Middlesex				7856	2691	4663	1835
Monmouthshire							
Norfolk				180	404	153	368
Northampton							
Northumberland				14733	33117	14312	36981
Nottinghamshire			,	147	375	50	156
Oxfordshire					_		_
Rutlandshire	•••						
Shropshire				84	338	45	181
Somersetshire							
Staffordshire				625	637	451	525
Suffolk				104	291	73	209
Surrey				2622	1825	1002	907
Sussex				770	1571	344	824
Warwickshire				408	553	203	320
Westmoreland						47	723
Wiltshire						_	_
Worcestershire				123	323	140	412
Yorkshire				2286	785	1052	431
TOTROUTIO	•••	•••	• • •		1	1	
Glamorganshire				441	861	385	967
Channel Islands		sle of		477	3883	404	2686
Rangoon and Sir				133	_		
Tungoon and bir	-8-10		•••	1		<u> </u>	1

APPENDIX B.

INVENTORY OF THE PROPERTY

OF THE

PRESBYTERIAN CHURCH OF ENGLAND AND ITS COMMITTEES, 1881.

REAL PROPERTY.

Churches and Manses returned as insured for £785,136. Estimated to have been insured for two-thirds of the real value represent a capital of £1,192,000.

School Buildings, £13,000.

Mission Buildings in China and India.

Furniture, library, &c., of College Green Square.

Property belonging to Congregations.

PERSONAL PROPERTY.

1. College Funds:

Securities amounting to £11,765 in Railway property 131 shares in Joint Stock Banks. For particulars see Report of College Trustees, p. 726.

2. Scholarships:

Securities in Indian Railways, Indian Government, Canadian Stock, and British Railways, amounting to £6,402. For particulars see Scholarships Accounts, pp. 849-50.

3. Ministers' Widows' and Orphans' Fund:

Securities, sundry investments at cost price, £20,714. For particulars see Accounts, p. 842.

4. Aged and Infirm Ministers' Fund:

Sundry Investments at cost price, at December 31, 1879, £6,072. For particulars see Accounts, p. 841.

5. Foreign Missions:

Investments in Midland Railway £3,000. For particulars see Accounts, p. 835.

COST OF CHURCHES.

Presbytery of Birmingham.

	Sittings.	Cost.	Cost per Sitting.
Date		£	£ s. d.
1865 Birmingham, Camp Hill	600	4,000	$6\ 13\ 4$
1865 Derby	450	3,100	$6 \ 17 \ 1$
" Sunday School Hall		700	
1865 Leicester	700	4,500	6 - 8 - 9
1867 Nottingham	500	3,800	$5 \ 12 \ 0$
" Lecture Hall		700	
1867 Shrewsbury	500	5,042	10 1 7
1882 Walsall	550	3,000	5 9 1

Presbyter	y of Bristol.	
Sit	Fresbytery of Carlisle. Holderness Road 1,050 4,328 4 2 0	
Date	£	s. d.
1000 CI		
,		
•	y of Carlisle.	
1863 Carlisle, Warwick Road	0°0 0.030	0 0
		, 0 0
1991 Hamington		16 0
1001 Harrington	200 1,300 0	10 0
	- 1°	
	Sittings	
	550 4,500 8	3 7
1867 Stockton, St. George's		
	,	
	,	. 10 0
		A A
,	,	
1854 Liverpool, Fairfield t	,	
Lecture Hall		10 0
1867 St. Helen's :		0 0
Manse and School	,	
1870 Southport Church 4		7 1
	5,888 18	18 0
Presbyter	y of $oldsymbol{L} ondon.$	
1867 Bournemouth 8	3,400	2 11
1050 771 .1		
1868 Gravesend	,	
1870 Ipswich	-,	4 0
" Lecture Hall	566	
1881 London, Blackheath (Lec-	1 000	
1000 D		1.4 0
1882 , Brockley (in-	.00 5,000" 7	TT U
cluding Lecture Hall) -	8.200	
1867 , Camberwell	_ 7,178	
cluding Lecture Hall, &c.)	350 11,000* 16	
,,		
, ,		18 I
1975 Manylahana 1.5	75 15 000 Q	10 5
1870 Now Barnet		$\frac{10}{16} \frac{3}{3}$
1879 Notting Hill 8		
,,		

	Presbytery o	f London	(continued).	
		Sittings.	Cost.	Cost per Sitting.
Date	0	560	£ 8,000	$\begin{array}{ccc} \pounds & s. & d. \\ 14 & 5 & 8 \end{array}$
1877 London	ı, Oxenden Hall		1,400	14 <i>,</i>) 0
1872 ,,	South Kensington	800	7.200	$9 \ 0 \ 0$
1075	Streatham	389	5,200	$1\overset{\circ}{3} \overset{\circ}{7} \overset{\circ}{0}$
1971	Tottenham	450	6,000	13 6 8
1071	Upper Norwood	$5\overline{20}$	6,500*	$12 \ 10 \ 0$
10/± "	(Lecture Hall, &c.)	_	1,000	
1872 ,,	Wandsworth	600	7,700	12 16 8
1875 ,,	Willesden	400	3,500	8 15 0
1875 ,,	Wood Green	500	5,776	11 1 0 0
	ch (including School-		·	
roon	and Stable Yard)	650	6,400	$9 \ 12 \ 3$
1880 Portsn		583	6,000	10 - 5 - 6
1879 Rəadin	ıg	540	5,500	10 1 8
	mpton, Woolston	386	3,300	8 10 C
10,1	_	ry of Ma		
1050 Loods		19 09 11L	inchester.	
	Cavendish Road (In-	600	6,000	10 0 0
	ng Lecture Hall) ester, Bowden	400	7,000	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
1871	Longsight (in-	100	•,000	1, 0 0
1071 ,,	ding Sabbath School)	450	5,500	$12 \ 4 \ 5$
10-1	Pendleton	500	3,800	7 12 0
10-1	Sale	700	6,600	$9 \ \ 8 \ \ 6$
1874 ,,	(Manse)		1,650	_
1867 ,,	Withington	560	6,800*	$12 - 2 \cdot 10$
1872 Ramsh		650	7,500	11 10 9
1869 Wigan		630	3,500*	5 11 1
	thool and Cottage)	_	1,000	
	Presbut	ery of Ne	cweastle.	
1070 Dl	-	340	2,300	$6 \ 15 \ 0$
1878 Blackl	Waterloo Road	600	5,300	8 16 8
1872 Durha		380	3,500	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	m lead, Durham Road	850	$\frac{5,500}{7,500}$	$\frac{3}{8} \frac{1}{16} \frac{5}{0}$
1869 Hebbu		880	14,000	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	iton-le-Spring	400	2,920	$\frac{17}{7} \frac{16}{6} \frac{5}{0}$
1874 Trough	, Wear Street	312	2.755*	8 16 7
1873 Newca	stle, Barras Bridge	700	5,222	7 - 9 - 0
1001	Heaton (Lec-	•	,	
//	Hall, &c.)	186	$1,\!250$	$6 \ 14 \ 5$
1872 ,,	Westmoreland Road	1 750	6,000*	8 0 0
1877 South	Shields, St. John's	630	5,445	8 12 10
1878 ,,	St. Paul's	380	2,600	$6 \ 17 \ 0$
1871 Sunde	rland, Trinity	700	4,000	5 14 3
1877 Wark		160	1,411	$8 \ 16 \ 0$
,,	Manse		1,425	
	Preshytery	of North	umberland.	
1860 Morpe	th	850	4,350	2 - 7 - 3
1863 Newbi		300	709	$egin{array}{cccc} 2&7&3\\5&2&4 \end{array}$
		° Estimates.		

TABLES

OF

GENERAL STATISTICS.

PART I.
CONGREGATIONAL.

GENERAL

PRESBYTERIAN

PRESENTED TO THE

PART I.-CON

F, Freehold; L, Leasehold and number

	Congregations.			Date.	Date of Minister's Settlement.	Tonure.	Amount Insured.	DER	т.	Number of, Sittings Chu ch Seated for,	Number of Sittings let.
					Min Sett	Ţ	Ar	Church.	Manse.	Sin Clut c	Sitti
	Presbyteries, Berwick,						£	£	£		
	Ancroft Moor			1845	1880	F	1200		160		118
	Beaumont Union			1850	1872	L 68	400			399-	280
	Belford—Columba			1840	1851	\mathbf{F}	900			370	120
	" —Erskine …	• • •		1777	1867	aL 44	1300	• • •	• • •	360,	20
	Berwick—Bankhill	• • •	• • • •	1719	1863	a L200	<i>1</i> 900		• • •	400	_26
	" —Church Street	• • •	• • • •	1812	1877	F	1000		• • •		free
	Wallace Green	• • •	• • •	1771	1878	F	d6500	*724	• • •	$\frac{1031}{500}$	- 86 - 27
	Chatton	• • •	• • • •	1850	$1851 \\ 1864$	L	800	• • • •	• • •	480	23
	Crookham Etal	• • •		$\frac{1742}{1696}$	1866	F	400	•••	• • •	400	23
	TT 11 (P	• • •	• • •	1853	1858	F	800	•••	70		19
	T 1	• • •	•••	1662	1874	F	750		150		21
	37 1 37 11	• • •		1845	1858	i is			300		- 20
	Nornam—North	• • •		1737	1870	18	300			300	14
	Spittal	•••		17.52	1881	10	3700	€00		600	37
	Tweedmouth			1840	1854	FC	800		300		20
	One Preaching Station						•••	•••		120	
	D						19750	1224	980	7495	391
	Birmingham.					i					
	Birmingham—Broad Street		• • •	1839	1875	L 57	3000			>00	12
	"—Camphill	• • •		1865	1867	F	4500	500	• • •	600	14
	" — New John Stre		• • •	1855	vacant	F	2000			400	(1)
	,, —Smethwick	• • •		1853	1808	F	1690	• • • •		350 334	free 11
	Burton-on-Trent Derby	• • •	• • •	$\frac{1861}{1865}$	$\frac{1870}{1865}$	L 88	$\frac{1200}{2616}$	405	• • • •	450	16
	1511	• • •	• • • •	1842	1880	F	2000			500	9
	Hand.	•••	• • •	1847	1858	l ä	1000		• • •	270	- 19
	1 . 1 . 1	• • • •		1865	1868	F	3000	1600		700	10
	Nottingham	• • • •		1867	1880	L 84	2900	1000		500	21
	Shrewsbury		•••	1867	1875	F	2050			500	5
	Stafford			1840	1878	F	500			250	15
	Walsall		1	1877	1881	L 97	3000			550	free
	Wolverhampton			1862	1876	\mathbf{F}	3400	1120		620,	21
i	Worcester			1865	1873	F	3000			800	13
i			1				-35766°	4085		-7624	180.

[^] On Hall. (a) Manse Freehold. (b) Inclusive of £300 insured on Manse.

⁽c) Belongs to all the Berwick Congregations.

STATISTICS

THE

CHURCH OF ENGLAND.

SYNOD IN 1882.

GREGATIONAL.

of years; C, Copyhold; P, Perpetuity.

OFFICE	s.			омм	UNICANTS	•	M. AG	ARR ES, &	I- ke.			SITORS	, TEACE CHOLAR	ERS,	AND		
Elders, Deacons,	Managers. No. Admitted	No. received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	on Rev	nber last rised oll.	Marriages.	Baptisnis.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars,	Scholars in	Young Men's Societies.	Bible (Tasses.	No
8 8 6 10 15 5 10 4 2 2 102 43 6 1 5 1 5 1 5 1 5 1 6 1 5 1	7 1 1 1 1 1 1 1 1 1	. 7 0 300 300 1 155 37 1 27 27 1 33 3 300 2 12 1 20 3	54 17 60 19 19 27 46 13 50 19 72 27 47 8 3	$\begin{array}{c} 1\\ 27\\ 2\\ 13\\ 8\\ 17\\ 16\\ 3\\ 7\\ 7\\ 5\\ 22\\ 4\\ 4\\ 2\\ 4\\ 5\\ 2\\ 4\\ 4\\ 5\\ 2\\ 4\\ 4\\ 5\\ 2\\ 4\\ 4\\ 5\\ 2\\ 1\\ 13\\ 5\\ 5\\ 2\\ 3\\ 1\\ 1\\ 3\\ 5\\ 5\\ 2\\ 1\\ 1\\ 2\\ 3\\ 1\\ 1\\ 2\\ 1\\$	110 278 136 224 267 297 784 266 180 203 201 242 190 42 4045 116 128 82 88 88 90 119 45 147 84 101 69 168 123	123 297 148 257 273 305 775 260 226 2200 285 210 160 320 179 4187 115 136 83 77 94 106 80 110 40 120 86 105 57 159 141	2 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} 5\\11\\9\\24\\11\\31\\225\\26\\3\\\hline248\\\\\hline13\\7\\5\\4\\4\\6\\6\\4\\11\\1\\7\\7\\10\\\\15\\\end{array}$	$\begin{array}{c} 1 \\ 1 \\ 2 \\ 6 \\ 7 \\ 8 \\ 9 \\ 16 \\ 3 \\ 7 \\ 5 \\ 4 \\ 4 \\ 2 \\ 4 \\ 5 \\ \dots \\ \hline \\ 84 \\ -1 \\ 31 \\ 1 \\ 2 \\ 2 \\ 2 \\ 111 \\ 1 \\ 2 \\ \dots \\ 31 \\ \end{array}$	5 10 6 15 25 5 6 5 6 7 22 8 8 10		2 5 2 4 9 20 61 4 2 4 6 7 6 20 6 8 166 23 10 16 12 14 24	23 36 21 28 70 161 538 67 32 43 84 65 40 157 50 50 1548 369 405 350 300 144 250 291 169 47 177 76 171 140 154 192	33	c 500	300 500 655 200 177 122 100 400 40 40 42 357 43 21 20 31 17	2 3 4 5
$\left \overline{67} \right \overline{7} \overline{18}$	35 108	88	66 8	07	1530	1509	24	95	20	121	186	308	3235		211	259	

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

				CHUR CH E	is.						
No.	Congregations.			Date.	Date of Minister's Settle- ment.	Tenure,	Amount Insured.	Church,	Manse.	Number of Sittings Church seated for.	Number of Sittings Let.
					Dat	_		ਹੈ	Ä	Z 5	- SS
	Bristol.						£	£	£		1
32	Aberdare	• • •	• • •	1875	1870	L 993		1250		400	
33 34	Bristol Cardiff	• • •	• • • •	1855	1881	F	3000			700	
35	Cheltenham	•••		$\frac{1865}{1860}$	$\frac{1881}{1873}$	$\begin{array}{ c c c } L82 \\ F \end{array}$	$\frac{4500}{1200}$	1	500		339 free
36	Gloucester			1868	1881	$\hat{\mathbf{P}}$	3500			600	
37 38	Plymouth	• • •	•••	1861	1864	F	5000			1150	
39	Swansea	• • •	• • •	1862	1881	L 80	6000			1000	
3)	1 orquay	•••		1864	1872	L 79	4000		•••	500	260
	CARLISLE.						27200	2598	500	5633	208:
40	Bewcastle			1836	1881	L 7				200	free
41	Brampton	• • •		1849	1881	\mathbf{F}	1000			280	10
42	Carlisle—Fisher Street ,, —Warwick Road	• • •	• • • •	1688	1862	F	2700			572	
41	Cleator Moor	• • • • • • • • • • • • • • • • • • • •	• • •	$\frac{1862}{1867}$	$\frac{1873}{1869}$	F	$\frac{1600}{700}$	1	392	$650 \\ 225$	
45	Haltwhistle	• • • •		1744	1880	F	400			200	
46	Harringtona			1881	1881	L 999				$\frac{260}{260}$	
47	Maryport—Crosby Street	• • •	• • • •	1831	1851	F	1100			400	
48 49	,, —John Street Penrith	• • •	• • • •	$\frac{1776}{1700}$	1880	F	1000		40	320	
50	Whitehaven—High Street	• • •		$\frac{1700}{1775}$	$\frac{1858}{1877}$	F	$\frac{400}{1000}$			$\frac{210}{400}$	
51	" —Market Place			1836	1866	F	2600			514	
52	Workington			1767	1879	P	1000			240	174
	Two Preaching Stations	•••	• • • •	•••	•••	• • • •	•••	•••		250	free
	DARLINGTON.						13500		432	4721	1974
53	Bishop Auckland			1863	1867	<i>b</i> L 83	1900			240	free
54	Crook	• • •	• • • •	1861	1863	F	1100			340	
55 56	Darlington Grimsby	• • •	• • • •	1865	1880	F'	2000			600	
57	Harrogate		• • •	$\frac{1874}{1876}$	$1879 \\ 1882$	F	$\frac{1000}{500}$			$\frac{250}{312}$	200 47
58	Hartlepool			1839	1843 1865	F	800			350	
59	Hull—Holderness Road			1873	vacant	F	3000			1050	
60 ; 61	,, - Prospect Street Springbank	• • •		1867	1868	F	4000				free
63 1	—Springbank Middlesbrough—Newport Ro	 nd	• • • •	$\frac{1838}{1862}$	vacant 1879	F	-4000 -2000	1830 600	 250	$\frac{500}{650}$	free 154
63	-Trinity			$\frac{1802}{1872}$	1880	F	3000	961		550	201
64	Mount Pleasant—Ferryhill		,	1863	1863	F	1650			300	112
65 66	Redear	• • •		1872	1878	L	400	• • • •		230	127
67	Stockton—St Andrew's ,, -St. George's	•••	• • • •	1845	1871	F	2300	9000	•••	340 520	256
68	Towlaw			$\frac{1867}{1863}$	$\frac{1880}{1864}$	$\begin{bmatrix} \mathbf{F} \\ \mathbf{F} \end{bmatrix}$	3500			530 200	203 free
tio .	West Hartlepool			1858	1858	F	4000	2000		650	225
70 1	Whitby			1874	1874	F	3150	3100		500	150.
71	York One Preaching Station	• • •		1874	1875	F		1520_{\circ}		850	90
-	normag batton	***	•••	•••	• • •		•••	•••	•••		••
							41800	15499	531	0909	2343

^{(&}quot;) Three months only.

CHURCH OF ENGLAND—continued.

	FFICI AREI				СОМ	MUN	ICANTS.		M. AG.	ARR ES, 8	I- kc.		VISI	rors, T	EACHE OLARS.	RS, A	ND		
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed,	Num on la Revis Roll	st sed	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas rociety.	Sabb th-School Teachers.	Sabbath Scholars.	Scholars in Day Schools,	Young Men's Societies.	Bible Classes,	No.
			Z-		4.0						-			- <u>x</u> -		-	_		
20 mg 40 mg 20 mg	1 6	10 15 14 5 10 12 8	16 15 6 5 12 16	6 16 6 9	7 8 1 16 15 5 4 5	 19 60 10 2 14 	43 186 238 149 161 183 160 133	43 165 277 170 172 148 147 120	 4 3 3 6 4 2	2 8 9 13 4 2	\$ 3 6	6 1 24 15 10 12 	31 31 88 24 12 	17 29 19 20 19 46 28 4	130 150 153 172 239 754 225 31	127	 31 50 40 35	25 67 26 38 30	32 33 34 35 36 37 38 39
38	7	74	84	79	61	117	1253	1242	24	43	26	68	186	182	1854	127	156	186	
	1 2 10 2 10 2 3 4 3	$egin{array}{c c} & \dots & & \\ & 11 \\ & 15 \\ & 12 \\ & 9 \\ & 6 \\ & 15 \\ & 7 \\ & 12 \\ & & 5 \\ & & \\$	$egin{array}{cccccccccccccccccccccccccccccccccccc$	37 13 7 2 12 6 11 14 8	18 11 14 	1 9 7 16 4 3 2 7 4 36 19 7 1	59 49 405 310 106 42 63 133 87 79 102 213 125 42	54 46 410 315 98 38 116 71 80 156 209 123 	1 9 3 2 2 2 4 	20 20 20 10	 7 5 1 1 4 4 3 5 4 1			3 11 46 47 9 1 28 17 9 10 19 26 9	32 74 421 264 74 16 218 77 50 96 227 264 52		500	20 50 30 12 20 18 9 47 13	40 41 42 43 44 45 46 47 48 49 50 51
	3 10 3 6 4 6 4 5	12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	7 6 6 10 15 8 12 2 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1144 5 5 8 8 2 288 3 2223 4 5 6 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	128 106 81 212 123 43 164 93 113 42	104 80 217 90 53 168 267 533 1 1 17 119 105 79 210 113 71 139 88 109 		2 13 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	3 1 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	100 200 100	2 20 	14 18 42 26 3 22 33 59 12 12 18 21 5 82 16 7 27 18 13 	116 160 454 260 25 168 335 558 1200 120 280 448 322 45 231 172 107	•••	= -	12 20 22 30 30 30 30 30 30 30 30 30 30 30 30 30	58 59 60 61 62 63 64 65 68 67 70 71

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

		CHURCH	ES.						
No.	Congregations.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Church.	Wanse.	Number of Sittings Church Seated for.	Number of Sittings Let.
		 		-		ි ව	Ä	[]	
	Liverpool.	}			£	£	£		
73 74 75 76 77 78 79 80	Birkenhead—Claughton ,, —Grange Road ,, —Hamilton ,, —St. Andrews ,, —St. Paul's Chester Douglas Egremont	 1863 1837 1868 1840 1858 1853 1825 1859	1870 1863 1857 1874 1868 1870 1867 1866	F F F F F	8000 3600 3000 4000 1900 1500 300	70 800	200	782 663 600 793 410 500 594 754	$ \begin{array}{r} 472 \\ 190 \\ 439 \end{array} $
81 82 83 84 85 86	Liverpool—Canning Street "—Derby Road "—Everton Valley "—Fairfield "—Islington	 1844 1855 1862 1864 1845 1807	1865 1880 1877 1869 1866 1874	F L 74 L F F L 74	7500 8300 5000 4500 5000 6000	•••		984 1100 1000 600 832 1000	508 780 645 428 583
87 88 89 90 91	" —Prince's Road " —Queen's Road " —St. George's " —St. Peter's " —Sefton Park	 1864 1861 1845 1842 1879 1860	1881 1879 1864 1877 1878 1880	F F F F a L74	5500 3000 6000 6000 15750 3000	2790 1360 		596 850 1150 700 800 600	340 500 572
93 94 95 96 97	,, —Trinity ,, —Union ,, —Vauxhall Road Parkgate Ramsey	 1857 1876 1867 1858 1834	1876 1858 1878 1868 1875 1878	F L 70 F private P	2560 5000 3000 500	1900		500 907 450 250 184	free free free free 110
98 99 100 101 102	Rock Ferry St. Helens Southport Sutton Waterloo One Preaching Station	 1856 1867 1870 1850 1873	1857 1875 1879 1880 1873	L 985 F F F 	4000 6000 6150 500 5100	e73		630 500 450 275 311	319 170 216 125 249
					136860	10474	550	20528	10857
	London.								
103 104 105 106 107 108 109 110	Aldershot Aston Tirrold Bournemouth Brighton—Queen's Road ,, —Trinity Canterbury Chatham Croydon Darenth	 1862 1847 1857 1845 1870 1877 1839 1867 1881	1863 1874 1876 1880 1871 1880 1874 1880	F F dF F F L 99 F F	2800 500 e 4700 2200 2000 3000 800 800	1400	1200	700 150 330 650 400 440 500 531 100	210 free 260 free 300 66 free 280 free
	Carried forward	 	•••		24000	1550	2500	3801	1116

⁽a) Renewable,

CHURCH OF ENGLAND .-- continued.

The state of the	OFFICE- BEARERS.	COMMUNICANTS.		M AG	ARR ES,	I- kc.		VIS	TORS,	TEACHI HOLARS	ERS, A	ND		
11	Elders. Deacons. Managers.	No. Admitted 1st Time. No. Received by Certificate. No. Removed by Certificate. No. lapsed, &c. c. c. s. s. s. s. s. s. s. s. s. s. s. s. s.	last ised oll.	Marriages.	Baptisms.	Deaths.	Instrict Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	No.
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	11 17 9 16 12 14 8 18 4 4 10 12 10 7 12 15 6 15 6 15 8 15 8 12 4 11 14 4 12 5 15 4 12 8 6 4 4 15 219 52 326 4 15 6 3 6 3	7 20 5 32 247 18 22 11 19 365 4 10 3 3 145 11 18 17 10 453 6 19 13 2 205 7 7 12 3 126 8 13 7 12 169 47 31 39 8 456 40 29 17 51 491 25 44 25 30 862 73 401 36 33 659 19 57 308 22 644 11 491 437 30 38 22 644 15 16 25 13 372 24 441 447 13 448 32 20 644 441 447 13 448 23 155 6 11 294 449 246	257 355 137 452 195 137 167 427 490 848 657 650 379 404 454 410 542 133 205 190 413 101 74 60 226 137 136 76 121 	222 ::24 ::5 ::1628 ::4744475515 ::1 :::311 ::: 87 ::128	$\begin{array}{c} 5 \\ 14 \\ 9 \\ \vdots \\ 15 \\ 7 \\ 4 \\ 22 \\ 28 \\ 43 \\ 34 \\ 16 \\ 7 \\ 22 \\ 23 \\ 5 \\ 16 \\ 22 \\ 23 \\ 5 \\ 16 \\ 25 \\ 134 \\ 4 \\ 3 \\ \vdots \\ 131 \\ 14 \\ 6 \\ 44 \\ \vdots \\ - \\ 508 \\ - \\ \vdots \\ \vdots \\ 25 \\ \vdots \\ $	5 5 1 3 6 6 12 7 12 8 3 7 7 7 6 6 3 1 1 4 3 2 1 1 1 2 1 2 119 — 1 2	10 8 20 20 200 41 48 23 12 12 16 6 30 8 9 26 6 11 26 6 392 5 5	8 12 7 15 10 12 10 39 15 41 19 20 42 12 19 36 36 36 37 15 16 15 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19	35 63 11 56 22 22 14 117 78 67 64 45 41 35 20 18 22 70 11 8 42 12 12 30 1171	403 651 140 559 364 180 100 1185 809 760 240 500 240 500 173 111 807 193 87 83 654 230 121 140 283 	1047 1047 620	25	500 500 500 500 500 500 500 500 500 500	73 74 75 76 77 78 80 81 82 83 84 85 88 89 90 91 92 93 94 95 96 97 98 99 100 102
	5 4 10	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 63 \\ 174 \end{array}$	$\frac{3}{1}$	7	3	5	 24	$\frac{13}{12}$	$\frac{120}{123}$		•••	$\frac{6}{21}$	110 103
						-	-							-

⁽d) Manse leasehold.

⁽e) Inclusive of 1,700% insured on Manse.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

					of r's mt.		l. It	DEE	т.	r of zs sated	Jo.
če.	Congregations.			Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	Спитев.	Manse.	Number of Sittings Church Seated for.	Number of
							£	£	£		
-	Brought forward						24000	1550	2500	3801	111
2 I	Eastbourne			1878	1878	F	-6500	4000		700	4.
J.	Gravesend			1868	1879	F	4200	1614		750	23
,	Guernsey	• • •	• • •	1856	1882	F	500	5	• • •	250	c
	Highfields Withylam		• • •	1881 1880	1881 1880	$\frac{\mathbf{F}}{\mathbf{P}}$	150	• • • •	• • •	$\frac{200}{270}$	fre
	Holybourne		•••	1868	1880	F	2550	490	• • •	470	$\frac{\text{fr}\epsilon}{1}$
	Ipswich Jersey		• • •	1856	vacant	${\bf P}$	$\frac{3550}{2000}$		• • •	500	5
	Jersey Lewes		• • •	1865	1877	1 F	a2000		• • • •	350	-
	London—Belgrave			1846	vacant	$\stackrel{-}{\text{L}} 36$	4000	3500		620	4
1	"—Bermondsey …			1873	1882	F	600	500		320	
2	,, —Bow Road			1869	1872	\mathbf{L}	3300	1225		468	
3	" -Brockley			1877	1881	\mathbf{P}	600			292	2
4	" —Camberwell			1867	1875	\mathbf{F}	5100			550	4
5	" — Camden Road	• • •		1857	1862	$_{ m L}$	8000	2000		650	3
:6	"—Canonbury …	• • •	• • •	1662	1880	L	3500	• • •		450	1
7	" —Clapham Road	• • •	• • •	1861	1875	F	11300			1380	9
8	"—Clapton …		• • • •	1856	1861	F	6000	800	•••	550	2
9	,, —Crouch Hill —Ealing		• • • •	$\frac{1876}{1875}$	$\frac{1876}{1876}$	$\frac{\mathbf{F}}{\mathbf{F}}$	$7000 \\ 800$	2000	• • • •	600	fi
0	Look India Dood	•••	•	$\frac{1675}{1865}$	1865	L75	2200	 430	•••	350	i
1 2	Eawart IIII	•••		1870	1872	F	4000	400		500	
3	,, — Goldington Crescen			1876	$187\overline{6}$	$\stackrel{\frown}{\text{L}} 66$	2000	• • • •	• • • •	500	_
34	" —Greenwich			1842	1873	L 65	-7650			825	
35	" —Hammersmith			1868	1869	L87	4500	2000		550	3
36	" —Hampstead …			1845	1864	F	4500			500	25
37	"—Highbury …	•••		1859	1860	L 68	14000			950	
38	,, —Islington	• • •		1839	1863	\mathbf{F}	4650	800		780	
39	"—Kensington …	• • •		1862	1882	$\mathbf{L}_{\mathbf{L}_{10}}$	4000	2500		650	
to	" — Kentish Town	• • •		1869	vacant	L 49	2000	1400		700	
11	,, —Kingston-on-Thame ,, —Marylebone		• • •	$\frac{1874}{1844}$	1879	L	$\frac{600}{12000}$	1000	2500	230	
12 13	VI:1111		•••	1862	$1870 \\ 1872$	L 90 L 79	1000		2500	$\frac{1575}{300}$	
14	Your Downest			1870	1877	F	2400			280	
15	,, — New Darriet ,, — Notting Hill			1872	1872 1880	F	9000			870	
16	"—Oxendon			1737	1873	F	5000			560	
17	" - Putney			1879	1879	F	1500	2000		320	
18	,, - Regent Square			1822	1869	\mathbf{F}	15000			998	
15	., - Richmond			1877	1878	F	1400	1100		150	1
5	" —St. John's Wood	• • •	• • •	1853	1880	F	7000			850	
51	" —South Kensington		• • •	1872	1873	F	7000	3200		800	-
52	"—Southwark …		• • •	1845	1846	L	2000	200		800	
53	,, —Stepney	• • •	••	1844	1881	L 32	3000	200	• • • •	850	1
5.1 5.5	" —Stoke Newington " —Stratford …	• • •	• • •	$\frac{1880}{1863}$	vacant 1877	;;	1500	1500	• • • •	010	2
5) 5(, and a 1	• • •	• • •	1863 1875	1877 1881	F	4500 4800	1500	•••	810	1
5. 5.	"Streatham "Tooting	• • •	• • •	1881	1881	F	800	• • • •	350	$\frac{389}{500}$	_
5 %	"Tottenham	•••		1864	1865	$\overset{\mathbf{r}}{\mathbf{F}}$	3400	 114	800	475	2

⁽a) Inclusive of 6001, insured on Manse.

CHURCH OF ENGLAND—continued.

	FF1CI AREI				сом	MUN	ICANTS.		M AG	ARI ES,	1- kc.		V	ISITOR	S. TEAC		AND		
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. removed by Certificate.	Number lapsed, &c.	Nur on 1 Revi Ro	ised	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	No.
30 7 3 2 2 2 2 3 3 3 3 6 6 6 6 8 8 4 1 1 4 1 4 1 1 2 2 3 6 6 1 7 7 6 6 3 1 1 1 1 2 2 5 5 2 2 5 5 2 2 2 9 3 1 1 2 2 3 3 1 1 1 1 2 2 3 3 1 1 1 1 2 2 3 3 1 1 1 1	6 22 88 6 44 100 22 8 10 15 77 21 144 6 33 6 15 7 20 6 6 20	12 3 6 7 12 5 12 11 6 12 6 	86 11 15 1 2 2 3 5 10 3 46 13 11 139 6 4 4 4 5 8 1188 6 5 5 133 3 5 34 5 14 20 2 2 3 3 6 6 81 100 2 2 1 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	28 82 12 8 26 10 8 30	2 8 12 10 2 35 15 9 13 17 2 3 4	16 13 17 1 40 20 30 2 14 4 8 1 9	1020 179 165 20 19 31 104 217 77 262 86 70 177 346 238 84 160 230 645 252 154 237 501 118 40 95 138 40 95 138 40 95 138 147 151 152 153 153 153 153 154 153 153 154 155 156 157 158 158 158 158 158 158 158 158	$\begin{array}{c} 947 \\ 145 \\ 150 \\ 30 \\ 22 \\ 41 \\ 76 \\ 207 \\ 72 \\ 267 \\ 119 \\ 66 \\ 93 \\ 331 \\ 248 \\ 122 \\ 916 \\ 148 \\ 154 \\ 87 \\ 237 \\ 240 \\ 559 \\ 457 \\ 201 \\ 88 \\ 933 \\ 136 \\ 66 \\ 191 \\ 168 \\ 748 \\ 77 \\ 398 \\ 265 \\ 180 \\ 215 \\ 225 \\ 71 \\ 134 \\ 11293 \\ \end{array}$	15 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	600 4477 1551 1901 4400 1811 1	6 1 3 7 5 2 16 8 4 4 2 4 4 2 4 4 4 2 1 4 2 1 4 2 1 4	300	23 5 27	55 27 139 47 17 13 24 11 21 20 14 38	1516 161 212 10 50 45 151 311 120 316 230 445 550 235 1060 163 136 87 200 445 550 235 1060 1185 734 40 213 1495 1495 396 1791 1791 1791 1791 1791 1791 1791 17	32	100 20 645520 66 45526 60 25526 188 344 12 344 12 344 12 344 12 344 12 344 1205	10 200 311 240 350 60 500 1600 500 433 22 255 50 200 200 377 1400 355 122 255 122 255 255 255 255 255 255 255 255 2	119 120 121 122 123 124 125 126 127 128 130 131 132 133 134 141 143 144 145 146 150 151 153 153 154 155 156 157 158
													-						

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

			CHURCH	ES.						
No.	Congregations.		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEB.		Number of Sittings Church Seated for.	Number of Sittings let.
1				S. S.		£	Church.	Manse,	Chu	— —
	Brought forward		1.274	1074		223000				
159 160	London—Upper Norwood —Victoria Docks	•••,	$\frac{1874}{1874}$	$1874 \\ 1881$	L 86 L 90	$\frac{7000}{3500}$	3400	•••	$\frac{546}{420}$	$-287 \\ -119$
61	" — Victoria Docks " — Wandsworth		1872	1877	F	5000	•••		650	200
62	" —Westbourne Grove		1861	1871	F	7000	•••			
63	" —Whitefield		1873	1877	L 24	1000			700	195
64 65	,, — Willesden $,$ — Wood Green	•••	1875	1875	L 92 F	4500 5500	000	• • • •	370	333
66	,, — Wood Green ,, — Woolwich New Road		$\frac{1875}{1839}$	$\frac{1879}{1876}$	F	5000	$-900 \\ -650$		500 1100	-296 - 320
67	" — " St. Andrew's		1861	1880	L 90	3000	•••		430	193
68	Norwich		1867	1881	\mathbf{F}	5000			650	257
69	Portsmouth		1859	1876		•••			500	c335
70	Rangoon	•••	1881	1881	$\left[egin{array}{c} \mathbf{F} \ \mathbf{F} \end{array} ight]$	835	416	• • •	$\frac{350}{540}$	free
72	Reading Silverhill, Hastings	•••	$\frac{1876}{1853}$	$1876 \\ 1877$	\mathbf{F}	$\frac{4000}{1800}$	$\frac{3000}{48}$		245	$\frac{200}{118}$
7.3	Singapore	• • • •	***	1875	F				147	100
74	Southampton—St. Andrew's		1849	1880	F	4000			600	361
75	" —Totton		1876	1876	F	500	200		200	69
76	Wallington —Woolston	• • • •	1874	1880	F	4000	632	•••	386	215
77	Wallington Five Preaching Stations	• • •	1880	1880		2300	550		$\frac{250}{700}$	free 50
	No.					286935 -	47524	6150 ——	39517	17272
-0	MANCHESTER.		7	105		1.000				
78 79	Blackburn—Mount Street —St. George's	• • • •	1866	1874	L 999	1000	•••	• • •	570	10:
	Bolton	• • •	$\frac{1809}{1840}$	$1868 \\ 1882$	L 985 F	$\frac{6000}{1500}$	•••	• • •	1000 500	627 30-
	Bradford	• • • •	1847	1878	F	2000	350	• • • •	526	288
	Crewe		1845	1882	F	2000			358	8-
	Leeds—Cavendish Road	• • •	1864	1876	F	4000	3200		600	26:
84	"St. Columba Manchester—Ancoats	• • •	$\frac{1853}{1839}$	$\frac{1864}{1874}$	F	$\frac{2300}{4000}$	• • • •	•••	450 600	fu
36	,, —Bowden		1868	1869	L	5000			400	fre 300
87	" —Brunswick Street		1798	1861	F	4000			644	41
88	., —Coupland Street	• • •	1849	1863	P	3400	•••		650	46.
89	., —Eccles ,, —Grosvenor Square	•••	1877	1880	L 995	300	• • • •	• • •	200	8(
90	High on Duggalation	•••	$\frac{1836}{1874}$	$\frac{1880}{1877}$	$\frac{\mathbf{F}}{\mathbf{C}}$	$-10800 \\ -6000$		•••	820 650	400 193
92	,, — inguer broughton ,, —Longsight		1871	1878	F	4000			450	$\frac{1.7}{25}$
93	" — Pendleton	• • •	1871	1878	F	2000			500	148
94	" —St. Andrew's		1846	1872	F	4100		• • • •	890	
95	,, —Sale ,, —Salford	•••	1874	1874	\mathbf{F}	66500			700	
96 97	Thinks.	•••	$\frac{1845}{1845}$	$\frac{1873}{1847}$	F	5000 3000		•••	800 850	
98	" —Whalley Range	• • •	1877	1877	$^{\perp}$ L 990		522		350	
99	"—Withington		1867	vacant	L	4500		•••	550	
	Carried forward		•••			84400	5372		13058	5802

CHURCH OF ENGLAND—continued.

OFFICE- BEARERS.		CC	MMUI	NICANTS.			ARR			VIS	TORS,	TEACH HOLAR	ERS, A	ZZD		
Elders. Deacons. Managers.	No. Admitted 1st Time.	No. Removed No. Removed by Certificate.	Number lapsed, &c.	on Re	mber last vised toll.	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools,	Young Men's Societies.	Bible Classes.	No.
293 165 287 4 13 5 7 5 6 11 4 6 12 5 8 8 8 13 4 5 8 3 7 5 5 5 3 9 9 2 2 4 3 6 3 7 5 5 5 3 9 9 2 3 6 5 3 7 5 5 5 3 9 9 1 5 4 16 12 5 4 16 12 5 6 11 8 15 1 6 7 15 3 10 6 8 2 6 10 15 14 15 1 6 7 15 3 10 6 8 10 6 9 7 11 9 7 13 9 7 15 9 7 11 9 7 15 12 9 7 8 6 20 7 11 7 9 7 15 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12 9 7 5 12	831 8 3 7 31 7 31 10 11 4 40 8 3 9 13 11 1027 1 5 27 12 13 3 11 10 24 5 3 9 14 22 5 18 5 5 7 6 21 7 13 13 17 1 10 10 10 10 10 10 10 10 10 10 10 10 1	993 551 22 9 32 4 10 7 3 30 18 28 16 6 10 20 22 20 13 41 3 6 7 8 8 8 4 1 4 1 7 10 1	775 222 5 7 43 144 155 422 5 5 35 199 6 6 2 11 12 2 11 12 2 10 9 28 13 3 5 5 26 1 1 20 28 23 7 10	11735 160 140 195 222 211 181 178 180 2185 60 170 57 73 207 28 114 78 132 14717 63 441 274 214 60 223 125 210 122 324 334 76 379 82 179 179 179 179 179 179 179 179	11293 161 114 192 220 176 149 270 225 186 185 187 52 73 317 31 95 51 14273 67 443 299 217 61 209 217 218 218 219 219 219 219 219 219 219 219	4 3 3 3 5 3 5 1 5 1 5 1 5 1 3 2 2 2 7 7 6 2 4 5 3 3 3 3 3 3 3 3 3 3 3 3	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 2 \ 3 \ 2 \\ \vdots \\ 7 \ 3 \ 2 \ 4 \\ 4 \ 5 \ 3 \\ \vdots \\ 1 \ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\ 105 \\$	6 22 21 15 20 15 5 20 15 5 20 25 6 25 25 21 12 21 12 25	1230 20 7 20 24 18 23 26 23 40 30 17 1508 6 13 30 54 6 13 30 54 30 30 30 30 30 30 30 30 30 30	1447 8 20 15 22 18 25 17 27 28 12 15 28 6 18 16 1745 11 45 224 25 8 27 10 26 12 47 55 6 47 7 32 28 21 16 31 29 25 17 27 28 8 21 27 28 8 22 28 27 28 28 28 28 28 28 28 28 28 28 28 28 28	16279 47 484 175 1900 3600 155 374 2500 171 23 317 68 230 110 98 19751 105 690 244 258 102 189 61 238 409 499 67 582 400 326 217 110 254 215 114 145	1177	1205 2338822255 4822.25 30 14555 255819 24431 37721 333644 200 47	22499 322 38 1552 411 566 220 22100 144 	159 160 161 162 163 164 165 166 167 177 177 178 179 178 188 188 188 188 188 188 188
		(c) No re	turn ha	ving come	to hand th	e sam	e nun	ıber a	is last	year h	as been	filled in.		1		_

⁽c) No return having come to hand the same number as last year has been filled in.

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

		CHURCHE	s.						
		ci.	Minis- ttle- nt.	re.	nt ed.	DEBT		r of gs ented	r of Let.
No.	Congregations.	Date.	Date of Minis- ter's Settle- ment.	Tenure.	Amount Insured.	Church.	Manse.	Number of Sittings Church Seated for,	Number of Sittings Let.
200 201 202 203 204 205 206 207	Brought forward Preston Ramsbottom Risley Rochdale Sheffield Warrington Wharton Wigan One Preaching Station	1877 1817 1662 1866 1854 1855 1862 1869	 1877 1874 vacant 1867 1854 1877 1862 1881	 F L 999 F L 990 L 800 L 925 F F	£ 84400 500 4000 4000 3400 3000 1500 4000 	£ 5372 800 200 3500	£	470 550 300 620	5802 140 245 20 free 338 112 235 150 free
	Newcastle.				104800	9872		16948	7042
208 209 210 211 212 213 214 215 216 227 228 223 224 225 226 227 228 223 231 232 233 234 235 227 228 229 230 231 232 233 234 235 237 238 238 238 238 238 238 238 238 238 238	Bellingham Blackhill Blyth—Bridge Street ,, —Waterloo Road Durham Falstone Gateshead—Durham Road ,, —Ellison Street Gosforth Hebburn Hexham Houghton-le-Spring Jarrow—Ellison Street ,, —St. Kilda's Killingworth Newcastle—Barras Bridge ,, —Blackett Street ,, —Erskine ,, —Heaton ,, —John Knox ,, —St. George's ,, —Trinity ,, —Westmoreland Road North Shields—Howard Street ,, —Northumberland Squ Seaham Seaton Burn Seaton Delayal South Shields—Laygate ,, —Mile End Road	 1852 1857 1869 1744 1743 1853 1877 1698 1851 1662 1765 1881 1873 1873 1873 1845 1849	1871 1869 1861 1861 1870 1876 1877 1882 1856 1857 1873 1851 1862 1857 1873 1854 1875 1873 1874 1874 1877	F F F F F F F F F F F F F F F F F F F	2500 5000 4000 20000 5000 1000 12000 7000 1600 20000 4000 4000 5000 1000 800 4175 2900 4000 2500 3000	950 581 23 1000 2200 500 1250 400 		280 725 360 400 920 650 365 180 610 600 644 150 250 50 50	171 156 500 42 578 645 170 142 398 490 552 407 0 237 0 276
	Carried forward	 		•••	7767	5 1145		1516	s ₁ 7813

CHURCH OF ENGLAND-continued.

OFFICE- BEARERS.	COMMUNICANTS.	X AC	IARRI- BES, &c.	VISI	TORS, TEACH	ERS, AND
Elders. Deacons. Managers.	No. Admitted No. Admitted No. Admitted No. Admitted No. Bredsher No. Removed No. Remov	st g	Baptisms. Deaths.	District Visitors, Members of Dorcas Society,	Sutharth School Teachers. Sabbath Scholars.	Scholars in Day Schools. Noung Men's Societies. Hibble Chases.
6 20 4 9 5 2 6 16 5 9 3 9 4 14 5 7 1	295 344 247 279, 4457 35 19 16 15 180 5 1 5 159 13 3 5 7 6 118 19 28 8 23 222 1 8 1 3 71 2 1 70 21 16 2 30 128 26 7 26	157 158 11 123 206 66 69 114 	18 1 5 3 20 4 12 7	264 387 8 30 10 10 16 6 122 5 2 	538 5413 20 224 30 294 3 30 27 331 31 234 14 201 25 240 24 349 6 65	1950 470 543 25 30 200 150 55 30 201 126 202 60 222 20. 11 202 261 28 206 240 18 207 14
178 80 267	$\begin{vmatrix} 405 & 423 & 287 & 363 & 5444 \\ - & - & - & - \end{vmatrix}$	5304 70	334 80	311 555	718 7381	2737 635 665
8 12 4 13 5 9 5 7 7 15 6 15 6 12 8 13 14 12 8 13 14 12 8 11 12 9 13 25 16 12 8 12 8 12 18 21 18 21 10 12 8 12 9 15 10 12 11 10 14 17 10 14 10 14 10 14 <t< td=""><td>4 4 7 11 156 9 8 11 1 169 8 18 16 2 230 1 23 8 149 15 7 48 172 25 19 8 24 362 24 18 7 5 278 6 12 7 7 6 4 14 459 162 7 5 3 15 164 19 5 12 3 120 40 28 19 30 521 9 12 6 9 108 6 4 6 2 82 10 37 13 9 403 30 35 40 39 630 17 42 15 10 210 16 14 6 12 119 30 24 23 50 503 15 11 7 341 51 54 17 28 690 13 34 5 28 <t< td=""><td>166</td><td>10 1</td><td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td><td>12</td><td> 28 200 25 201 25 21 25 21 25 21 35 21 35 21 24 15 21 24 15 21 18 218 18 218 24 222 6 222 6 222 6 222 80 80 22 55 50 22 197 16 24 222 13 226 25 20 228 40 120 226 25 20 238 30 60 231 30 60 231 30 60 231 28 23 28 23</td></t<></td></t<>	4 4 7 11 156 9 8 11 1 169 8 18 16 2 230 1 23 8 149 15 7 48 172 25 19 8 24 362 24 18 7 5 278 6 12 7 7 6 4 14 459 162 7 5 3 15 164 19 5 12 3 120 40 28 19 30 521 9 12 6 9 108 6 4 6 2 82 10 37 13 9 403 30 35 40 39 630 17 42 15 10 210 16 14 6 12 119 30 24 23 50 503 15 11 7 341 51 54 17 28 690 13 34 5 28 <t< td=""><td>166</td><td>10 1</td><td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td><td>12</td><td> 28 200 25 201 25 21 25 21 25 21 35 21 35 21 24 15 21 24 15 21 18 218 18 218 24 222 6 222 6 222 6 222 80 80 22 55 50 22 197 16 24 222 13 226 25 20 228 40 120 226 25 20 238 30 60 231 30 60 231 30 60 231 28 23 28 23</td></t<>	166	10 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	12	28 200 25 201 25 21 25 21 25 21 35 21 35 21 24 15 21 24 15 21 18 218 18 218 24 222 6 222 6 222 6 222 80 80 22 55 50 22 197 16 24 222 13 226 25 20 228 40 120 226 25 20 238 30 60 231 30 60 231 30 60 231 28 23 28 23
238 86 284	461 570 313 503 8169	8200 93	510 140	246 110	795 7460	875 428 971

⁽b) No return having come to hand the same number as last year has been filled in,

CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

Brought forward			C.	HURCHES.					_	
Brought forward	No.	Congregations.		Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.		 Number of Sittings Church Scated for.	Number of Sittings let.
Northumberland. Northumber	240 241 242 243 244 245 246 247 248 249	South Shields—St. Paul's Stamfordham Sunderland—North Bridge Street "—St. George's "—St. Stephen's "—Smyrna "—Trinity Swalwell Walker Wallsend Wark		1662 1778 1711 1827 1765 1821 1733 1842 1846 1842	1847 1878 1875 1880 1875 1876 1876 1881 1865 1879 1880	F C C C C L F L75 L949 F	77675 2200 500 1600 3000 2000 1600 4000 600 4800 4800 1800	11455 339 830 850	 15168 500 250 438 650 450 500 750 250 450 280 160 354	7817 267 260 570 156 230 523 150 232 226 106 144
All All		Northumberland.					101975	12709	 20200	10681
275 " — West Chapet 1642 1643 F 900 25	252 253 254 255 256 257 258 260 261 262 263 264 265 267 271 272 273	"—Lisburn Street "—St. James's Bavington Bedlington Bellington Birdhopecraig Branton Embleton Felton Glanton Harbottle Longframlington Morpeth Newbiggin North Middleton North Sunderland—East Church "—West Church Otterburn Thropton Warenferd Warkworth Warkworth Wooler—Cheviot Street "—Tweet Hill		1837 1669 1725 1843 1690 1730 1833 1819 1783 1756 1739 1700 1863 1817 1843 1808 1831 1799 1751 1826 1765	1843 1880 1853 1845 1875 1842 1880 1881 1865 1872 1865 1872 1872 1865 1871 1867 1872 1873 1878	F F F L43 F L13 L33 F L999 F F C C F L117 P F Vrly ture	1000 800 500 1050 500 1150 400 600 600 400 800 750		 380 450 230 230 250 450 500 340 260 300 260 300 350 300 350 300 300	158 380 127

⁽a) Inclusive of £1,400 insure t on Manse.

CHURCH OF ENGLAND—continued.

	FFIC				CC	ЭММС	UNICANTS.			ARR ES, &			VIS	TORS,	TEACHE HOLARS.	RS, A	ND		
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Num on l Rev Ro	ast ised	Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Echolars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	No.
2388 7 310 9 6 5 100 5 6 9 5 5 10 318	10 9	284 15 6 9 16 15 9 10 19 5 14 402	5 21 14 11 14 102 9 20 3 7	29 9 25 33 69 15 9 19	3 4 22 10 13 16 1 11 9 3 10	 4 23 21 6 15 16 1 12 2 1 4	8169 281 80 225 480 127 211 345 203 210 168 68 124	8200 284 85 240 473 120 203 331 34 209 150 66 112 10507	2 9 1 4 2 3 	25 11 12 10 8	 2 3 10 4 6 6 1 1 1	246 10 40 7 10 7 20 10 350	110 30 13 23 	795 16 2 29 63 14 15 40 14 39 24 3 23 1077	7460 221 27 291 732 170 143 355 145 353 189 30 213	875	\$0 16	32 40 44 15 35 15	241 243 243 245 246 246 246 246 246 256
\$ 8 6 6 9 9 7 7 7 6 6 6 6 8 8 8 8 8 8 8 8 8 1 1 6 6 6 8 8 8 8	6 9 6	111 112 100 	8 8 8 144 5 5 100 144 6 6 4 5 5	7 469 9 122 6 6 6 8 4 4 18 10 177 1 4 4 112	99 37 55 24 41 18 18 17 44 7 13 32 44 41 18 	210 1233 223 223 223 223 24 44 25 21 223 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25	221 151 320 95 120 117 225 230 135 242 198 68 280 77 88 94 175 126 148 199 195 140 358	234 152 300 87 132 114 220 230 126 239 201 65 240 77 87 93 187 136 152 190 200 165 338 134	22 33 66 11		6 2 4 1 1 3 1 5 3 9 2 1 6 2 4 1 1 5 4 1 1 2 6	4 6		12 15 18 4 13 5 1 5 9 8 4 16 35 5 6 14 4 5 7	113 117 196 32 120 65 119 50 86 90 44 120 36 45 22 53 91 35 60 56		500	25 7 200 222 7 144 100 166 366 111 500 \$ \$	253 254 255 257 256 257 258 260 261 262 263 264 265 266

SUMMARY.—I. CONGREGATIONAL.

						(8	306)						
	'səss	e Cha	nia	357	255	186	219	$\frac{210}{100}$	1131	1455 2566	899	1256	255	1185
AND		ng M oltsfo		0.5	211	156	06	197	563	1455	833	549	05	3889
		rojsta Rope		586	:	127	:	:	2691	37.5	1816	875	158	3552
VISITORS, TEACHERS, SCHOLARS.		tsddr tslod:		1548	3235	1851	1865	4061	12720 1697	19751	7381	05501	2086	1988 3357 6216 64830 6552 3889
ORS.	loofie.			166	308	35	235	398	1171	1745	718	1022	216	6216
VISIT	s of ciety.	as so		99	186	186	28	:33	537	1508	555	176	:	3357
		irtsi(ioti×i		£	151	8	15.	91	395	4261	311	350	17	1988
res,	*s	dtn90	I	\vec{z}	9	97	85	ି ଗ	505 119	195	8	175	68	80 81 80
MARRIAGES, &c.	*su	sijdr	a	248	5.5	#	<u> </u>	17.0		718	334	£5	715	3167
MA	'səz	geirri	N:	3	÷.	-6-	- 	3.5	12 	3 166	0/	115	65] [6] [6]
	her ast	T.	1880.	4187	1509	1949	1716	57.93	9459	14273	5304	10507	966	5528(
ľš.	Number on last	Roll.	1881.	4045	1530	1253	1815	5809	9736	4717	5444	608 10691 10507	4359	1595 610 2164 3404 4458 3053 3309 56399 55286 612 3167
COMMUNICANTS		dmi Jos		151	16.	117	116	38	527	1012	363	608	158	3309
MMEX	ozed cates.	Remeration		500	- i9 - i9	61	130	140	397	695	182	415	365	3053
0.0	Solue	В есе егий	No.	35	T)	7.9	125	168	3	1207	9	7:00	65 65	1458
	itted ne.	mbA nT 1,	oX.	138	108	范	131	134	536	1027	405	299	174	3404
	61.2	ភិមពេ	IZ.	ć.	185	1-	1933	139	326	55 10	267	<u>705</u>	17.5	5164
OFFICE. BEARERS	'stt	0.5800	I '	4	1-	1-	15	50	33	216	8	105	85	610
BE	• 5	1914I		105	67	35.	33	96	G G	37.5	178	9 8	158	1593
		ədan syni.		3915	1803	2052	1974	25-55	10897	17272	7042	10681	5029	32998
	त्य्यक्त् इ.स.	odini nitti S. do: aot	4	1495	7624	5633	4721	7676	20523 10857	39517	16948	20200 10681	9950	10284 141503 62998
	ř.	.98	mlZ	4 3	÷	.500	<u>-66</u>	1531	550	6150	:	:	141	0284
82 82	Debt.	ер•	шиО	£. 137 137 137 137 137 137 137 137 137 137	40×5	2595	:	41800 15499	10474	47524	9872	12709	:	
CHURCHES.	du Je	ath-u tiont	r V	19750	35766	57200	13500	41800	136560 10474	286035	104500	101975 12709	16550	275 785136 103985
•	lo 1 tions.	лекя пире	800.) N	16	15	Ø	\vdots	3	=======================================	13	000	#	e. 75	275
		PRESBYTERIUS.		erwick	ärmingham	sristel	arli-le	arlington	iverpool	uopuor	Ianchester	ewcastle	corthumberland	

TABLES

of

GENERAL STATISTICS.

PART II.
FINANCIAL.

PART II.-

			(ozg.	REGAT	IAZOL	. FIXA	NCEs.			CR ex		
÷0.	CONGREGATIONS.	Incon gatio	ne for Co nal Pur	ngre- ioses,	Extra trional	linary ne.	orary ses.	.;	Total Stipend.	Total Sustentation Fund,	Synod Fund.	ation Mid- g.
		Sent Rents.	Sust. Fund not being Aid.	Collections, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total	Total S	, y 110	Sustentation Fund Aid- giving.
1 2 3 4 5 6 7 8 9 10 HT 12 13 14 15 10	Presbyteries. Berwick. Ancroft Moor Beaumont Union Belford—Columba—Erskine Berwick—Bank Hill—Church Street—Wallace Green Crookham Etal Horneliffe Lowick Norham—North Church —South Church Spittal Tweedmonth Preaching Station	£ 40 888 70 87 92 Free 451 94 74 82 70 74 65 149 73	£ 112 111 177 100 225 19 36 19 13 11 19 17	\mathcal{L} 34 21 31 61 106 256 327 62 28 25 35 48 35 51 104	£ 4	£ 90 120 118 163 237 313 1300 186 146 131 118 128 128 241 129 101	£ 2 18 21 21	£ 92 120 118 163 1352 186 143 136 143 126 241 122 101	*155 *180 *190 *190 *200 *150 *200 *150 *200 *200 *200 *200 *200 *200 *200	99 17 106 0 122 12 200 0 82 11 160 0 110 0 1 110 0 105 0 105 0 105 0 105 0 	0 1 13 6 3 6 0 1 18 1 3 7 0 3 10 4 11 0 19 4 0 3 4	d. \(\mathcal{L} \) \(\mathcal{s} \), \(\mathcal{d} \). \(\mathcal{L} \) \(\mathcal{s} \), \(\mathcal{d} \). \(\mathcal{L} \) \(\mathcal{s} \), \(\mathcal{L} \) \(\mathcal{S} \). \(\mathcal{L} \) \(\mathcal{S} \) \(\mathcal{L} \) \(\mathcal{S} \) \(\mathcal{L} \). \(\mathcal{L} \) \(\mathcal{S} \) \(\mathcal{L} \) \(\mathcal{L} \) \(\mathcal{S} \) \(\mathcal{L} \) \(\mathcal{L} \) \(\mathcal{S} \) \(\mathcal{L} \) \(
		1582	212	1340	613	3777	89	3866	3123	1600 11	5 62 2	6 82 11 (
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	BIRMINGHAM. Birmingham Broad Street Camphill New John St Smethwick Burton-on-Trent Derby Dudley Hamley Leicester Nottingham Shrewsbury Stafford Walsall Wolverhampton Worcester	Free 67 + 79 + 48 + 62 + 53 + 160 + 61	59 76 57 10 60 27 18 20 127 78 20 	161 216 86 122 193 372 138 209 51 187 50 134 168 361 123	130 70 17 15 30 67 13 16 4 104 7 2 18 17 37	416 496 211 117 290 578 226 1 305 1 128 1 578 1 165 217 186 510 261	206 315 15 305 8 510 84 5 1374 1002	652 811 229 117 290 883 226 313 668 662 165 222 1560 1512	200 350 200 200 200 300 *200 *175 300 200 *300 200	206 0 140 0 105 0 200 0 160 0 180 0 205 0 140 0 184 5	0 3 10 0 5 0 0 2 0 1 2 0 2 10 0 3 10 0 2 10 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10 0 2 10	0 0 6 0
		1060	572	2571	517	4750	3854	8604	3439	1875 5	1 42 0	0 11 0 (
32 33 34 35 30 37 38 39	Briston. Aberdare Bristol Cardiff Cueltenhan Gloucester Plymouth Swansen Todymy	16 231 261 Free 60 130 141 243	36 53 4 30 21 38 200	59 195 202 431 184 127 600 265	155 149 215 6 69 81 144	111 581 665 650 280 350 860 852	25 60 146 93 13 	136 641 811 743 280 363 860 852	200 400 *350 *350 230 250 500 *450 2730	250 0 0 230 0 0 205 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 2 0 5 11 0 5 11 0 5 11 0 3 15 0 3 15 0 5 10 0 5 11	0 0 0 50 0 0 0 30 0 0 0 50 0 0 0 10 0 0 0 50 0 0 0 50 0 0 0 145 0 0

FINANCIAL.

			SYNOI	OICAL FIN	ANCES.					
ing	9115.		1	. s			То	TAL.	GRAND	TOTAL.
Thanksgiving Fund.	Home Missions	Foreign Missions.	Jewish Mission.	Continental Missions.	College,	Schools.	1881.	1880.	1881.	1880.
£ s. d.	24 0 10 10 24 0 10 10	$\begin{array}{c} d, \ \pounds \ s, \ d, \\ 0 \ 0 \ 10 \ 0 \\ \dots \\ 2 \ 10 \ 10 \\ 7 \ 1 \ 17 \ 10 \\ 0 \ 6 \ 19 \ 0 \\ 7 \ 2 \ 9 \\ 0 \ 87 \ 10 \ 0 \\ 0 \ 2 \ 0 \ 0 \\ 0 \ 3 \ 8 \ 10 \\ 1 \ 3 \ 6 \\ 0 \ 10 \ 0 \\ 0 \ 19 \ 5 \\ 2 \ 16 \ 2 \\ 0 \ 1 \ 4 \ 10 \\ \dots \end{array}$	0 9 6 1 1 0 0 1 17 0 1 0 0 0 5 0 1 0 0 1 0 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	 1 0 0 9 17 4 0 10 0	£ s. d. 1 0 0 7 9 5 0 6 2 0 11 4 0 14 6	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ 8. d. 0 15 0 1 1 0 4 16 0 4 8 8 16 3 6 14 11 0 211 3 8 4 0 0 3 13 6 0 12 5 5 12 I 1 13 3 2 3 11 4 13 0 8 17 1 0 15 0 	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	## 8. d. ## 84 15 0 1 ## 138 1 6 2 ## 126 16 0 3 ## 199 8 8 ## 285 3 6 5 ## 10 0 6 ## 179 0 0 8 ## 12 1 ## 12 5 ## 108 13 3 ## 12 1 ## 108 13 3 ## 129 3 11 ## 136 13 0 ## 1279 17 1 ## 120 15 0 ## 15 0
	29 6	7 122 17 2	6 18 6	17 17 3	13 10 5	10 4 5	283 5 4	287 19 1	1149 5 4	4120 19 1
	2 14 8 16 0 10 0 15 3 13 1 9 3 2 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 15 0 1 8 1 3 0 0 3 8 0 1 0 0 	4 8 1	3 3 0		28 18 7 48 8 3 15 13 8 4 8 0 2 3 8 3 0 0 4 17 9 2 16 2 48 4 11 9 2 11 3 13 0 3 2 4 2 8 7 14 0 11		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	581 8 11 17 558 10 0 18 335 15 3 19 153 9 3 20 259 0 0 21 1018 1 6 22 210 9 10 23 295 1 6 24 258 3 6 25 653 0 5 26 201 7 0 27 323 12 6 28 217 0 0 29 173 16 1 30 223 19 4 31
	21 2	0 133 6 7	13 11 1	1 8 1	7 11 0		190 18 9	177 18 1 8	8794 18 9 5	5762 18 1
	9 0 8 6 6 1 6 0 7 11 36 18	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 0 0 1 I 2 6 2 9 9 12 0 19 15 11		9 0 0 9 15 3 13 15 7 32 10 10				682 13 5 911 4 3 1 825 17 9 312 16 7 374 3 6 920 6 4 1040 15 6	240 17 6 32 485 0 0 33 089 10 0 34 666 15 11 35 342 5 0 36 400 3 0 36 693 10 5 855 5 10 39

(810)

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CONG	REGA	TIONA	L FIN	ANCES			ī.		
Σο,	CONGREGATIONS,		e for C u al Pu		Extra trional	linary me.	porary ses.	n.	Total Stipend.	Total Sustentation Fund.	Synod Fund.	ation Vid-
		Seat Rents.	Sust. Fund not being Aid.	Collee- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Tota	Total S	Sync	Sustentation Fund Aid- giving.
40 41 42 43 44 45 46 47 48 49 50 51	CARLISLE. Bewcastle Brampton Carlisle—Fisher Street ,—Warwick Road Cleator Moor Haltwhistle Harrington Maryport—Crosby Street ,—John Street Penrith Whitehaven—High Street. ,—Market Place Workington Two Preaching Stations	£ Free 33 187 Free 58 6 75 42 24 40 131 87 Free	£ 75 11 30 21 37 36 43 32 37	$\begin{array}{c} \pounds \\ 26 \\ 88 \\ 337 \\ 398 \\ 112 \\ 67 \\ \dots \\ 76 \\ 51 \\ 109 \\ 67 \\ 231 \\ 69 \\ 122 \\ \end{array}$	£ 4 157 15 I 4 3 29 26 20	101 139 681 413 200 95 199 133 179 168 388 213 122	145 145 180 185 18 18 18 18 18 2	107 179 681 558 209 95 1180 384 151 179 168 388 245	£ *155 200 *350 *250 200 200 *169 200 200 200 *169 200 *200 *111	110 0 45 16 205 0 155 0 80 0 138 0 109 10 149 14 115 0 214 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s, d
53 54 55 56 57	DARLINGTON. Bishop Auckland Crook Darlington Grimsby Harrogate	683 Free 107 21 23	325 151 59 71 31 7	81 73 206 157 183	$ \begin{array}{c c} & \\ & 270 \\ \hline & 22 \\ & 175 \\ & 42 \\ & 5 \end{array} $	3031 254 307 426 214 213	43 1 99 35	4648 297 308 525 249	*200 *200 *200 300 200	181 16 110 0 205 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	64 16 (5 10 (
57 58 59 60 61 62 63 64 65	Harrogate Hartlepool Hull—Holderness Road "—Prospect Street "—Spring Bank Middlesbro —Newport Rd. "—Trinity Mount Pleasant Redear	60 Free	52 35 55 18 65 29 50	100 315 383 235 172 150 114 106	14 5 391 4 6 7 15	213 226 355 774 294 274 300 197 211	42 454 866 177 120 	213 268 355 1228 1160 451 420 197 216	300 200 272 *none *200 *a250 205 *200 200	$\begin{bmatrix} 200 & 0 \\ 27 & 16 & 1 \\ 106 & 0 \\ 87 & 10 \\ 200 & 0 \end{bmatrix}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
66 67 68 69 70 71	Stockton St. Andrew's St. George's Towlaw West Hartlepool Whitby - Trinity York One Preaching Station	144 111 Free 78 50 55	113 50 31 25 39 26	100 202 161 61 193 162 227		197 350 98 301 273 327	8 817 301 305 266	505 1197 98 608 578 593	*250 200 *155 201 200 243	$ \begin{array}{cccc} 210 & 0 \\ 150 & 0 \\ 37 & 18 \\ 105 & 0 \\ 121 & 0 \end{array} $	0 4 0 0 0 3 5 0 4 0 3 5 0 0 3 5 0 0 3 5 0	10 0 0 1 1
72 73 74 75 76 77 78 79 So	LIVERPOOL. Barrow-in-Farness . Birkenhead—Claughton , — Grange Road , — Hamilton , — St. Andrew's , — St. Paul's Unester Douglas Egrement	\$99 244 538 353 81 321 199 127 103 362	910 51 170 61 47 39 6	3284 	55 546 358 50 171 92 28 28 664	522 1495 1039 334 873 548 306 355 1430	$\begin{bmatrix} 3572 \\ 87 \\ \\ 276 \\ 7 \\ 10 \\ 60 \\ 30 \\ 10 \\ 109 \end{bmatrix}$	9466 609 1495 1315 341 913 608 336 365 4539	250 700 600 *200 500 326 250 *210 500	119 13 55 0 200 0 212 0 200 0 200 0 200 0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	43 6 10 219 13 7 55 0 0 12 0 0 40 0 0
	Carried forward	2331	377	2196	1995	6902	619	7521	3536	1726-13	5 59 5 0	326 13 7

	SYNODIC	AL FINANCE	es.	-				
Fund. Home Missions.	Foreign Missions, Jewish Mission,	Continental Missions.	College.		Ton 1881.	TAL. 1880.	1381.	TOTAL.
H ₀		ŏ						10
. d. £ s. d 20 0 0 0 7 6 10 1 10 0 1 17 1 6 4 7 9 4 10 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	5 7 0 20 0 10 0 1 0 6 6 0	1 1 0 0 16 0 12 0	0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d 3 5 8 103 5 9 37 14 6 0 7 0 0 8 0 9 5 0 6 17 8 22 3 1 1 19 6 55 7 5 0 7 6	£ s. d. 109 14 s 182 2 4 802 3 6 589 15 1 214 2 0 98 8 6 1180 0 0 390 7 6 156 12 2 187 3 2 168 0 0 438 17 9 256 18 2 129 5 10	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
6 40 16 8	93 5 8 14 3 8	6 3 626	$\begin{bmatrix} 4 & 2 & 3 & 10 \\ & & \end{bmatrix}$	0	255 10 8	241 1 1	1903 10 8	3457 1 1
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1 1 0 0 8 17 15 10 60 2 10 0 2 5 10 0 10 6 1 0 0 3 6	11 0 11 0 11 0 12 0 0 13 5 14 2 14 2 10 0 0 10 0 0 11 7		6 0 9 37 8 3 33 7 8 4 16 5 12 8 2 336 14 11 2 0 0 1 11 0 9 12 2 8 11 11 6 8 6 30 14 0 6 6 6 520 2 3 1 30 17 3 605 19 6 186 2 6 29 14 10 65 18 7 21 11 7 12 14 4 5 14 2	0 19 0 7 19 0 11 1 7 1606 1 1 1 27 1 0 517 7 10 131 6 5 31 19 6 63 18 10	314 0 9 5662 8 3 282 7 8 213 0 0 272 16 5 367 8 2 1564 14 11 1162 0 0 452 11 0 452 11 0 452 11 0 1203 6 0 98 0 0 584 0 0 608 0 0 584 0 0 609 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	

FINANCIAL STATISTICS OF THE PRESBYTERIAN

			CONC	GREGA	TIONA	L FIN.	ANCES			1 8						_
No.	CONGREGATIONS.		ne for C onal Pu		Extra itional	linary ne.	porary ses.		d Stipend.	instentati	Fund.	Sund Dama	1 T CE CE CO	ation	Aid-	
		Seat Rents.	Sust. Fund not being Aid	Collec- tions, &c.	Poor and Extra Congregational Missions	Total Ordinary Revenue,	For Temporary Purposes.	Total.	Total	Total		200	17.0	Sustent	Fund Aid- giving.	
		£	\mathcal{L}	£	£.	£	\mathcal{L}	£	£	£	s. d	L s	. d.	£	s,	d.
	Brought forward	1	377	2196	1595	6902	619	7521	3536	1726	13 7	59	5 0	326	13	5
81	Liverpool—Canning Street		200	184	300	$\frac{1159}{1309}$	$\frac{219}{1065}$	1378	700 600	322	18 11		$\frac{10}{10} \frac{0}{0}$	$\frac{122}{31}$	18 8	11
82 83	"—Derby Road … "—Everton Valley .	$\frac{624}{445}$		$\frac{271}{356}$	169	970	35	$\frac{2371}{1005}$	550	248	1 :		0 0	48	1	3
8.1	"—Everion vancy	317	97	392	73	909	120	1029	600	300	0 (10-0	100	0	O.
85	., —Islington	475		233	255	963	35	998	*550	52	16 (10 0	52	16	0
80	"—Mount Pleasant	314		230	268 30	812	227	1069	500	79	2 1		$\frac{10}{0} \frac{0}{9}$	79	2	1
87 88	" —Prince's Road —Queen's Road	$\frac{258}{334}$	35 19	222 392	147	545 892	$\frac{1470}{101}$	$\frac{2015}{993}$	$\frac{400}{500}$	$\frac{200}{210}$	0 0		0 0	10		0
89	., —Queen's Road —St. George's	462	83	198	133	876		876	550	220	0 0	1	10 0	20	ŏ	0
90	., —St. Peter's	201	68	186	57	512	290	802	300	200	0 (5.0			
91	" —Sefton Park	733	200	532	614	2079		2079	800		13 0	1	10 0	230	13	0
92	., —Shaw Street ,, —Trinity	$\frac{120}{195}$	42 160	$\begin{bmatrix} 186 \\ 218 \end{bmatrix}$	29 144	377 717	$\frac{672}{53}$	$\frac{1049}{770}$	$\frac{250}{405}$	200 - 230	0 0		$\begin{bmatrix} 10 & 0 \\ 5 & 0 \end{bmatrix}$	30		0
93 94	, —Irinity , —Union	Free	200	310	163	673	22	695	400	205	0 0	1		5	Ü	0
95	—Vauxhall Road	Free	115		.)	117	1	118	200	114	17 - 6	Ü	10 0			
96	Parkgate	Free	80	92	- 2	174		171	200	157	0 0		0 0		• • •	
97	Ramsey	$\frac{34}{268}$	29	190		$132 \\ 1002$	$\frac{54}{142}$	$\frac{186}{1144}$	200 508	120 311	$\frac{0}{7}$ 3		10 0° 10 0	111	• • •	;}
98	Rock Ferry St. Helen's	86	$\frac{194}{55}$	$\begin{array}{c} 186 \\ 185 \end{array}$	27	353	254	697	*205	200	0 0		10 0:	111	7	,,
100	Southport	180	102	255	30	567	16	583	400		10 0		0.0	10		0
101	Sutton	60	17	70	15	162	9	17 f	200	130	() (15 0			
102	Waterloo	219	53	283	125	680	823	1503	300	200	() (3	0.0			
	One Preaching Station			145	•••	145		145			••				• • •	
	-	8194	2126	7386	5351	23057	6227	29284	12854	6100	7 0	212	0 0	1178	10	0
i	LONDON.		1.0-		60	\\\ \-1		1	*200	. 139	7 0	2	2 0			
103	Aldershot Aston Tirrold	Free	$\frac{127}{45}$	56 87	88	$\frac{1271}{139}$	150	271 289	*200	110	$\frac{7}{0}$ (10 0		•••	
105	Bournemouth	177	165	201	63	606	177	783	*400	220	0 (5 0	20	()	6
106	Brighton- Queen's Road	Free		765	185	950		950	*500	259	1 (7 0	59	4	6
107	—Trinity	300		300	40	$\begin{bmatrix} 640 \\ 277 \end{bmatrix}$	$\frac{70}{293}$	710 570	$\frac{500}{250}$		• •	5	0 0 10 0		• • •	
108	Canterbury Chatham	25 Free	87	252 36	7	130	295 81	211	200	105	 13 8		10 0			
110	Croydon	210	200	257	120	817	87	904	*400	240			7 0	40		10
111	Darenth	Free		136		136		136	*110							
112	Eastbourne	355	•••	521	105	981	1265	2246	570			6	0.0	-		
113	Gravesend Guernsey	236	96	. 229 : 87	60	621 92		$\frac{621}{92}$	$\frac{400}{150}$	$\frac{205}{80}$	$\frac{0}{2}$ (1)		0 0	ă	0	0
114	Highfields Withyham	Free		$\frac{67}{125}$		125		125	*120				10 0			
116	Holybourne	Free	111	46	2	159		159	155	130	() (0.0			
117	lpswich	78	45	171	17	311	121	735	200	170	0 (_	10-0			
118	Jersey	189		162	39	390		390	305	7	9 ($\frac{11}{0}$	ī	9	1
119	London - Belgrave	30 319	1 22 16	$\frac{130}{212}$	11 216	196 763	3 513	$\frac{199}{1276}$	*200 Vaent.	$\frac{155}{265}$	() (0 0 7 0.	65		(.
121	,,Bermondsey	35	10	69	46	150	292	112	Vaent.	93	0 4	i	0 0	110	•••	1
122	" - Bow Road	47	23	308	2	386		380	200	200	0 6		10-0	0	()	6
123	,, —Brockley	146	91	289	4.9	575	1138	1713	500	91	8 10	11	0.0			
12.]	,, —Camberwell ,, —Camden Road	$\frac{334}{262}$	88 200	$\frac{317}{407}$	$\frac{40}{342}$	779 1211	96 193	$\frac{875}{1401}$	500 500	210 210	-0 - 0 = 0	11	0 0	10 40	0	(1)
. ~ 5	,,				1712	1211	1 (/+)	1.1.1.1	500	-10		10	.5	40		
	Carried forward	2778	1316	5163	1412	10699	1782	15481	6560	2921	19 5	86 9) 6	247	6	10

URCH OF ENGLAND—continued.

				SYNODICA	L FINA	NCES.				CDAND TOTAL
Thanksgiving Fund.	Home Missions.		Foreign Missions,	Jewish Mission.	Continental Missions.	College,	Schools.	ToT	AL. 1880,	GRAND TOTAL. No. 1881. 1880.
20 7 6	0 131 19 6 25 19 14 19 7 8 8 19 0 65 4 2 0 24 4 1 12 0 122 16 2 10 14 11 1 0 1 1 1 2 5 0 21 10 0 5 13 	d' 1 0 3 0 8 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	341 17 : 88 6 6 10 9 9 1 1 8 1 1 1 1 1 5 1 1 1 1 1 1 1 1 1 1 1	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	29 10 1 7 19 11 3 3 0 19 1 5 0 3 9 2 0 0 15 49 4 4 16 1 5 1 10 5 0 1 10 1 10 5 0 1 10	0 104 14 5 8 13 1 8 9 2 7 6 11 0 15 6 0 12 0 4 25 2 0 6 0 10 2 16 5 0 1 5 6 0 3 5 6 0 3 5 6 0 6 0 6 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	42 0 8 35 4 0 12 18 7	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
2 0 0 0	0 4 7 3 3 3 5 0 0 12 0 0 12 0 3 4 2 10 0 1 1 0 1 5 9 1 0 0 2 3 3 4 7 7	8 0 0 0 0 10 10 4 4 6 0 0 4 5 6 6 6 6 6 7 7 8 7 8 8 7 8 7 8 8 7 8 7 8	11 17 11 19 36 10 1 25 0 2 16 3 0 31 6 25 3 8 5 8 16 8 7 21 15 27 19 42 15 0 5 3 18	5 13 11 11 00 11 0 10 7 2 1 15 10 0 0 17 2 1 15 10 0 0 17 2 1 15 10 0 0 0 17 2 1 15 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 0	0 10 5 9 0 5 0 5 0 5 0 6 6 0 6 6 0 1 17 2 18 8 2 2 2 2 4 1 17 2 18 6 2 8 4 7	0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	19 5 2 3 10 0 43 2 4 109 0 4 1 35 0 0 5 7 6 4 17 2 91 6 5 0 11 (5 19 14 7 12 19 (6 42 11 2 39 8 (6 2 8 137 11 (6 2 8 40 16 5	12 19 10 16 2 0 61 1 5 5 14 ($\begin{array}{cccccccccccccccccccccccccccccccccccc$

FINANCIAL STATISTICS OF THE PRESBYTERIAN

		CONGREGATIONAL				FINANCES.				noi		1	
No	CONGREGATIONS.				l Extra ational ions.	dinary me,	porary ses.	la.	Total Stipend.	Sustentation Fund.	Synod Fund.	lation Aid-	
		Seat Rents.	Sust. Fund not being Aid.	Collections,	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Tota	Total 9	Syn	Sustentation Fund Aid- giving.	
		L'	£	£	£	£	£	£	£	£ s, d			d.
1.2'	Brought forward London —Canonbury	$\frac{2778}{161}$	1316 63	$\frac{5163}{395}$	1442 6	$\frac{10699}{625}$	4782	$15481 \\ 625$	6560 *300	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		6 217 6 0	10
127	—Clapham Road	973		701	297	1971	462	2433	1000			0 410 1	:
128	—Clapton	238	7.5	247	95	655	15	670	400	200 0 0			
120	,, —Crouch Hill —Ealing	Free 86	70	$\frac{651}{139}$	$\frac{48}{20}$	$\frac{702}{315}$	97 50	$\frac{799}{365}$	$\frac{400}{240}$	$\begin{bmatrix} 31 & 7 & 1 \\ 210 & 0 & 0 \end{bmatrix}$		0 31 7 0 10 0	i i
130	Fast India Poad	93	31	152	14	293		293	200	165 0 (0 10 0	,
131 132	Forest Hill	312	160	236	273	981		981	510	278 15		0 78 15	2
133	., - Goldington Crset	Free		413		413	128	541	250			0	
134	" Greenwich … " - Hammersmith …	$\frac{330}{326}$	$\frac{5}{25}$	$\begin{array}{r} 471 \\ 295 \end{array}$	$\begin{bmatrix} 279 \\ 68 \end{bmatrix}$	$\frac{1085}{714}$	$\begin{array}{c} 14 \\ 16 \end{array}$	1099 730	580 350			$egin{array}{cccccccccccccccccccccccccccccccccccc$	5 0
135	" - Hampstead	309	42	402	91	847		847	*550		4	0 - 267 - 1	Ö
137	" -Highbury	641		531	649	1821	270	2091	850			0 - 175 = 0	(
138	" – Islington …	638	51	318	294		1051	2352	800			0 114 0	3
139	" – Kensington … " – Kentish Town …	$\frac{291}{25}$	200 a34	271	20 8	$\frac{782}{73}$	$\frac{79}{400}$	$\frac{861}{473}$	500 Vacant			$\begin{array}{cccc} 0 & 2 & 0 \\ 0 & \cdots \end{array}$:3
140	"—Kingstn-on-Thms	81	51	97	12	244	150	394	205	11		o+	
142	" — Marylebone	1173	200	556	693	2622	930		*1050			0 400 15	3
1 13	" — Millwall "	32	23	$\frac{75}{191}$	$\frac{8}{37}$	138	27	$\frac{165}{619}$	$\frac{200}{257}$	(-		$egin{pmatrix} 0 & & \dots & \\ 0 & 10 & 0 \end{bmatrix}$	
111	" - New Barnet "Notting Hill	$\frac{101}{611}$	200	298	418	$\frac{329}{1530}$	290	1530	800	1		0 - 10 - 0 = 0	1
145	" - Oxendon	118	72	325	35	550		550	300			0	
147	" – Putney	158		312	29	499	63	562	250			0	
148	,, — Regent Square — Richmond	$\frac{936}{108}$	200	685 183	718	$\frac{2539}{417}$	$\frac{1979}{383}$	7518	$\frac{1200}{300}$			0 620 17 0	(
149 150	"—St. John's Wood	907	104	984	645	2536	205	2741	1200			0.500 - 6	(
151	" -South Kensington	289	200	345	159	993	1445	2438	600		0 10 10	0 30 0	(
152	—Southwark	78	36	118		232		232	155			0	43
153	Stepney Stoke Newington	209 50	57	209 259	65	$\frac{510}{309}$	122	662 309	400	230 0 0		$egin{array}{cccc} 0 & 30 & 0 \ & & \ldots \end{array}$	(,
154 155	"—Stratford	171		187	•••	361	150	511	300			0	
156	., —Streatham	82	75	172	19	348	962	1310		100 0 0	0, 2, 0	0	
157	, Tooting	65 171	126	$\frac{48}{248}$	$\frac{10}{155}$	123	278	$\frac{123}{991}$	b*103 b*320	220 0	0 3 10	0 20 0	0
158	,,Tottenham ,,Upper Norwood	290	136 200	292	68	$\frac{713}{850}$		1199				$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0
159 160	., Victoria Docks	17	200	70	7	324		321	200			0 2 3	5
161	" Wandsworth …		119	205	92	617	78	695		A CONTRACTOR OF THE CONTRACTOR		0 - 10 - 8	0
162	" – Westbourne Grove " Whittield …	208 42	125	$\frac{690}{107}$	299	$\begin{array}{c} 1197 \\ 274 \end{array}$	•••	$\begin{array}{c} -1197 \\ -274 \end{array}$		()	$egin{array}{cccc} 0.10 & 0 & 0 \ 0.2 & 0 & \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	G_{\parallel}
-163 -164	,, Willesden	292	130	181	118	721		721	450		0 5 5	0 30 0	01
165	" – Wood Green …	191	51	118	53		1120	1566			$0 - 2 \cdot 10$	0	
166	Woolwich, New Rd		65	179	26	525		1193			$\frac{0}{8}$ $\frac{8}{8}$ $\frac{5}{8}$	0 25 0	$-\mathbf{c}_{+}$
167	" " " St. Andrw's Norwich	$\begin{array}{c} -134 \\ -163 \end{array}$	58 61	$\frac{130}{216}$	16	338 507		338			$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 0 & & \dots \\ 0 & 5 & 4 \end{array}$	-
- 168 - 169	Portsmonth			210	.,,		1			200	4 0	0 5 4	1
170	Rangoon	Free	,	-598	12	610	272	882	500				
171	Reading		32	110	20	302		502		100	0 4 0	0	
172	1 # T		67	$\begin{array}{cc} 1 & 91 \\ -520 \end{array}$	88	202 832		209 855		160 0	0 2 0	0	
173	14 (1) (1) (1) (1)		11	171	151	937		937		210 0	0 7 0	0 10 0	(
175	Totton	. 28	38	61	- 6	133		133	200		0 1 10	()	
176	. Woolston	111	. 36	112	10	320		331			0 3 3	0	
177	Wallington Four Preaching Stations	. Free 10		$\frac{207}{1706}$	112	319		705 1769		200 0	0 1 10	0	
	Miscellaneous			1							$0 - 1 {10}$	0	1
			5 4655		7789			9 69988				$6\ \overline{3179}\ \overline{16}$	11
	• Manse,		(a) Six months.							(b) Minister pays interest.			

SYNODICAL FINANCES.

0 11 1

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2 - 2 = 0

0 12 10

HURCH OF ENGLAND—continued.

-	1 .	1				ſ				— GRAN	- GRAND TOTAL.		
Thanksgiving] [Fand.	Home Missions.			٦ _e .				Т	TAL.				
id.	issi	Foreign Missions.	Jewish Mission,	Continental Missions.	College.	- 19 - 19						No.	
Tan	le M	Ford	Jew	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,0]	Schools		1001	1000	1881.	1880.		
T.ba	lom			3 ⁷	_	02		1881.	1880.	1551.	1000.		
£ s. d	£ s. d.	£ s. d.	£ s. d.	£ 8. d.	£ s.	d. L s.	d.	£ 8. 6	7. £ s.	d. £ 8.	d. L s. 1	d	
52 0 (i			18 8 2	57 19	6,4 11	3		0 810 15	4 16318 0	-0.17259/15	4	
	2 12 6				2 0	0			8 19 6	11 646 8		1 120	
75 0 (104 0 2 38 IS 3		24 0 0	$\begin{array}{ccc} 18 & 0 \\ 6 & 0 \end{array}$	0		$\frac{613}{59}$ $\frac{1}{5}$ $\frac{1}{5}$				8 127 4 128	
	26 5 1	33 4 6			18 10	5			9 - 56 - 3 3 - 92 - 9	$\frac{4}{8}$ $\frac{723}{908}$ $\frac{5}{7}$		8 129	
	3 15 10		2 18 8			0			9 21 11	1 394 10		1 130	
		13 0 0			I 0	$0, \dots$			0 - 12/13	0 - 307 - 0		() 131	
	7 15 0	56 14 8	10 0 0		19 0	0		173 9 1		7 1154 9 548 15		7 132 () 133	
	7 15 0	34 6 6	29 9 11		9 11	0		$\begin{array}{cccc} & 7 & 15 \\ & 96 & 12 & 1 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			5 134	
	3 17 10		3 4 6	1	3 10	7		20 12 1				1 135	
	55 7 2			23 8 0		51016	()		9.1197.14	$1 \ 1559 \ 3$		1 13t	
61 0 (0			6 362 14	6 2587 9		6 137	
•••	$\begin{bmatrix} 15 & 1 & 10 \\ 6 & 0 & 0 \end{bmatrix}$				$\frac{21}{2} \frac{4}{0}$	0		$ \begin{array}{ccc} 266 & 9 \\ 28 & 11 \end{array} $	$7 291 17 \\ 3 23 13$	$\frac{4}{8} \frac{2618}{889} \frac{9}{11}$		4 138 8 139	
	0	0 1.5 0	0 8 6			0			$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	6 473 8		6 140	
		1 1 0							0 - 5 - 2	6 - 395 - 4		6 141	
	73 18 5	$250 \ 11 \ 11$	43 - 2 = 6	4 14 10	25/17	3.16 - 9	10	815 10	0 - 777 - 1	6 4367 10		6 142	
•••		10 10 10			- ···	$\begin{array}{cccc} & & \cdots \\ 0 & 2 & 0 \end{array}$		(5 0 1	$\begin{array}{ccc} & 1 & 11 \\ 0 & 28 & 15 \end{array}$	$\begin{array}{cccc} 0 & 165 & 0 \\ 0 & 664 & 0 \end{array}$		() 143 () 143	
5 0 ($\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{cccc} 0 & 2 & 0 \\ 1 & & \dots \end{array}$	()	$\begin{array}{cccc} & 45 & 0.1 \\ & 276 & 14 \end{array}$	3 353 17	-0.664.0 $-2.1806.11$		2 145	
	0. 10					1				550 0		0.146	
	2 10 9			2 10 9		0			0 16 17	7 598 11		7 147	
	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$				203 6	0 11 1	()		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		0 148 0 148	
 165 17 ($\begin{array}{c ccccccccccccccccccccccccccccccccccc$			$\begin{array}{cccccccccccccccccccccccccccccccccccc$	24 18	10 5 0	0		$\frac{6}{11} \frac{11}{10} \frac{10}{10}$			3 150	
	15 0 0				10 0	0			0 79 0	0.2516 0		() [5]	
• • • •	1 10 0		I .			0		11 6	4 8 0	0 213 6		0.152	
• • • •	7 10 0				5 10	8		$\frac{70}{1} = \frac{7}{2}$	8 69 2 6	$\frac{4}{310}$ $\frac{732}{2}$		4 153 0 154	
		$\begin{array}{cccccccccccccccccccccccccccccccccccc$						$\begin{array}{c c} 1 & 2 \\ 8 & 14 \end{array}$	6 4 1 10	0 519 11		0.155	
	5 12 0				9 0	0		33 8	4 28 6	3 1343 8		3 150	
								•••		123 0	()	.157	
	4 0 0	1				0		$\begin{bmatrix} 79 & 5 & 1 \\ 55 & 19 \end{bmatrix}$		11 1070 5 0 1254 18		0.159	
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	4 11 8			1	5 8	8		58 1	1 58 19	0 753 1	1 611 19	() 161	
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(816)

FINANCIAL STATISTICS OF THE PRESBYTERIAN

	CONGREGATIONAL FINANCES.							g		-		
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	Seat Rents.	not being Aid. Collec-	tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Tot	Total	Total		Sustentation Fund Aid- giving.	
Manchester.	61 116 169 197 33 179 59 Free 326 326 326 164 185 108 301 184 113 103 196 66 122 2 Free 180 53 53 54 54 55 56 56 57 57 58 58 58 58 58 58 58 58 58 58 58 58 58	## 11 2 3 1 1 1 1 1 1 1 1 1	£ 95 95 990 990 990 990 990 990 990 990 9	20 03 061 098 1 1 22 5 5 1 1 26 261 1 1 27 21 1 1 27 2 1 2 1 2 2 2 2 2 2 2	£ 167 829 167 558 127 400 202 383 546 995 511 1101 181 1127 595 513 851 704 1141 287 304 31 750 180 170 220 111	## 217 ## 20 ## 113 ## 20 ## 166 ## 125 ## 350 ## 1 ## 138 ##	67 1046 467 558 127 522 546 1120 1154 1127 663 195 410 952 1141 294 304 2542 1141 294 305 115 115 115 115 115 115 115 115 115 1	£ 200 500 500 106 250 155 284 350 500 400 500 400 300 *450 350 *500 280 Vacnt, 300 200 200 200 200 *100	11 2 6 210 0 0 230 0 0 210 0 0 210 0 0 260 0 0 88 10 8 150 0 0 207 10 0 110 0 0 110 0 0 52 10 0	1 12 0 3 14 9 2 7 0 3 2 0 4 15 6 9 11 3 10 19 2 1 4 6 4 17 10 4 18 0 4 5 9 8 11 0 6 12 0 5 12 1 9 0 0 3 18 8 9 15 0 2 16 4 3 11 2 7 17 4 3 11 2 	25 18 6 24 15 4 31 10 10 113 0 6 11 2 6 10 0 0 30 0 0 10 0 0 60 0 0 0 88 10 8	
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CHURCH OF ENGLAND—continued.

SYNODI	CAL FINANCES.			
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4 14 7 9 9 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	1 0 0 1 9 (3 18 30 3 11 24 11 10 8 9 16 2 2 5 6 1 0 11 10 10 1 0 5 0 0 10 14 7 0 0 9 17 17 15 4 16 8 3 7 8 3 15 23 15 4 28 4 13 12 0 13 15 12 0 0 18 0 1 9 1 9 1 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

(818) FINANCIAL STATISTICS OF THE PRESBYTERIAN

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			CONG	REGAT	TONAI	FINA	ANCES.			a				
No	concregations.		ne for C nal Pur		extra ttional ms.	linary inc.	porary ses.	i.	Stipend.	Total Sustentation Pund.		Synod Fund.	rtion Vid-	
		Seat Rents,	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes,	Total.	Total	Total 8		sync.	Sustentation Fund Aid- giving.	
237 238 239	Newcastle—Barras Bridge BlackettStreet Byker FrskineChurch John Knox St. George's Trinity WestmorelandRd North Shields Howard St Northumberland Sq Scaham Scaton Burn Scaton Delayal South Shields Laycate Mile End Rd St. John's Frst Paul's Scamfordham Sanderland—Nth Bdge St St. Stephen's St. Stephen's Smyrna Trinity	317 66 42 233 127 412 252	£ 197 14 15 15 10 10 13 6 31	$egin{array}{c} \pounds \\ 2651 \\ 722 \\ 447 \\ 183 \\ 80 \\ 268 \\ 431 \\ 389 \\ 308 \\ 288 \\ 117 \\ 51 \\ 43 \\ 157 \\ 236 \\ 253 \\ 199 \\ 313 \\ 446 \\ 172 \\ 313 \\ 300 \\ 132 \\ \end{array}$	£ 229 178 202 8 8 208 37 174 1 103 68 83 52 19 17 158 4 29 6 206 7	- £ 4117 11119 9666 271 14452 1080 815 568 5573 130 89 163 460 323 846 275 4416 689 176	2415 3 1000 15 210 	£ 6532 1119 966 274 1115 766 432 1290 815 563 573 130 89 179 453 645 724 128 816 107 147 724 326	£ 3118 a675 450 200 1-68 400 350 400 350 200 *250 200 200 *250 302 375 *183	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 52 5 8 7 11 6 6 3 0 1 1 0 8 1 0 6 8 0 6 9 11 6 8 0 6 9 1 0 7 1 5 4 0 1 9 2 0 7 0 1 1 5 0 6 8 0 6 9 0 6	ss. d. 00 00 00 00 00 00 00 00 00 00 00 00 00	36 15 15 6 50 11 47 9 14 0 70 0 39 5 10 0 40 0 22 10 1 6 3 18 50 0	7. 8 5 5 7 0 0 9 6 0 0 0 5 9 0 6
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CHURCH	OF EN	GLAND-	-continue	ed.	(010				
			SYNODI	CAL FINA	NCES.			- GRAND TOTAL.	
Thanksgiving Fand,	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions,	College.	Schools,	TOTAL. 1881. 1880.	1881. 1880.	= No
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SUMMARY-

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II. FINANCIAL.

SYNODICAL FINANCES.

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ACCOUNTS OF THE CHURCH.

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COMMITTEE.	
N FUND in account with the TREASURERSHIP COMMI	For Year ended December 31, 1881.
HOME MISSION	
THE HOME	
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E & G.		2	(29,722-18-2	71058 11 10	Servlary
By Palance from last Year	". Congregational Contributions— Preslytery of Berwick 29 6 7 Brainingham 17 4 6 Brainingham 17 4 6 Brainingham 36 18 11 ". Carlisle 39 10 Barlington 31 18 8 Liverpool 484 0 11 London 689 0 3 Manchester 2023 3 ". Neweastle 110 19 0 ". Northmuberland 16 10 4	". Subath Schools ". through Union Thanksgiving Fund ". Subsidy from United Presbyterian Church ". Free Church of Scotland	21	By Balance brought down	JNO, LEGGAT, December 31, 1881. Pinancial Sevelacy
To trant. —.	11. Church Extrension Grants 1011 9 8 11. Evangedistic Grants - 1. Mission Congregations 2237 16 0 2. Employment and enter 45 0 0 3. Half Expenses of Evangelistic services 10 10 3 1. Proportion of Cost of Mission Work at Yar- mouth 15 0 0	1,319 15 11	1664 3 4 Balance in Bank 1058 14 10	Audited and found correct,	ROBERT A. McLEAN, Chartered Accountant, Auditor, I Queen Victoria Street, London, February 17, 1882.

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Preshytery of Birmingham— Leicester Walsall			II.—EVANGELISTIC GRANTS.	ANTS.	
: :	£ 8. d.	£ s. d.	1. Hission Congregations and Preaching Stations.	ching Stations.	
: :			Presbytery of Berneck—	£ s. d.	•
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		78 19 8	Great Salkeld		20 0
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Harrogate	50 0 0		:	::	
:	40 0 0				85 6
Stockton, St. George's	Э		Presbytery of Manchester—		
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Presbytery of London—		0 01 777	Tunley	40 0 0	
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CHURCH BUILDING FUND in account with the TREASURERSHIP COMMITTEE.

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£ 8. d. £ 8. d.	000		1 2 0 0		55 19 7	£2,093 14 8	1,315 6 5
e+} ~	~ ç	10	21 =				
	16 14 7 , Subscriptions from Birmingham	", " Darlington " London	". Newcastle	" " Northumbendam	" Union Thanksgiving Fund " Interest from Loans to other Funds …		" Balance brought down
£ 8. d.	16 14 7	# 9 # 31	3 10	e 20	7,8 8 3 1,315 6 5	£2,093 14 8	
	: :	: :	:	:	:		
	: :	: :	:	:	:		
	To Grant to Canterbury " Proportion of Office Charges	Travelling Expenses	Teas	" Synod Printing	" Balance in Bank		

THE AID AND LOAN FUND in account with the TREASURERSHIP COMMITTEE.

	41 	s. d.		£ 8. d.			1	£ 8. d.	4.	en :	
To Grants:— Kensington	10 71	250 0 0			By Balance from last year interest from other Funds	: :	: :	7	·		•
		25 0 0 950 0 0			". Repayment of Loans	:	:	2		104	4 1
the manufacture of the second	î :		525 0	0							
" Proportion of Office Charges	:	:	16 14	9 +					\		
", Travelling Expenses	:	:	+	4					\		
" " College Rent	:	:	÷1	0					\		
", ", Teas	:	:	_	3 10					_		
" Synod Printing	:	:	27	9				\			
Palance in Bank	:	:	553 7 11	7 11							
			£1,019 9 9	6.					7	010,1	6 6 610,12
					" Balance brought down	:	:		ı	466	466 1 10
Audited and found correct, 1 Queen Victoria Street, London. RO February 17, 1882. Chartere	Sorreel, ROBT. A. McLEAN, Chartered Accountant, Auditor.	A. McL.	EAN, t, Audit	or.	E. & O. E. December 31, 1881.		JN	JNO. LEGGAT, Financial S	. LEGGAT, Financial Scoretary.	Scerete	ary.

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To the following Grants, viz.—	1		71	ر4	× ×	7. By	By Cantributions				
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nouth	:	:	750				. :	London			•
:	:	:	220					Manchester	:	1,226	5 13
orth	:	÷	750				: :	Newpostle	:	1,555	
:	:	:	750					Northwashandend	:	1,406	5
:	:	:	150				" Individual Subscribers	nbscribors	:	3 ; ::	10 21 :
:	:	:	750			_	Inian Thent	Imign Thentseriving Engl	:	2,046	-
verpool	:	:	750					estring rund	:	4,759	oo O
	:	:	750							,	
Holderness Road, Hull .	:	:	750							·	
Jarrow	:	:	750								
Woolston	:	:	750								
Willesden	:	;	750						\		
Upper Norwood	:	:	750						\		
:	:	:	002						\		
Durham	:	:	000								
ngh	:	:	550						-		
:	:	:	720						_		
een	:	:	750						_		
:	:		0.57						_		
rpool			025						_		
·			0.00			_			_		
n (one moiety)		: :	10						-		
Whitely	:		17								
Streatham		:	15								
Leeds, Cavendish Boad (one moiety)	one moiety)	:	1:			_					
Portsmouth	" "	: :	12.50								
		•		20,625	0						
". Printing Charges, Expenses of Committee Meetings and Expenses of December 1997.	Expenses of Public and ectings and Travelling		,								
Less Balance of Interest Account	st Account	127	90								
Balance in land of Bankers	: ::			376 1,315	4 6 5						
				22,316 10 11	= =					22.316 10 11	9

Dr.

The Foreign Missions Fund in account

For Year ended

				£	s. d.	£	8.	- d.
To Missimaries	Salaries :—			2	o. (e.	2	0.	ιε.
Амог,	Rev. W. S. Swanson		•••	450	0 0			
,	Rev. Wm. Macgregor			430	0 0			
	Rev. Robert Gordon		•••	350	0 - 0			
	Rev. Henry Thompson			330	0 - 0			
	Rev. John Watson			250	0 - 0			
Chiefman	Dr. Grant	•••	•••		0 0			
SWATOW,	Rev. George Smith	•••	•••		0 0			
	Rev. H. L. Mackenzie Dr. William Gauld	•••	•••		0 0			
	Rev. William Duffus	• • •	•••	410	$\begin{array}{ccc} 0 & 0 \\ 0 & 0 \end{array}$			
	Rev. Jno. C. Gibson		***		0 0			
	Rev. D. MacIver				0 0			
	Rev. Alex. Lyall				ŏ ŏ			
	Mr. Wm. Paton (Missionary				$\tilde{0}$ $\tilde{0}$			
Formosa,	Rev. William Campbell				$\theta = \theta$			
	Rev. Thomas Barelay			250	0 - 0			
	Rev. David Smith		• • •	340	0 - 0			
	Dr. P. Anderson	• • •			0 - 0			
12	Rev. William Thow	***			0 - 0			
ENGLAND,	Dr. J. L. Maxwell		• • •		0 0			
	Rev. J. A. B. Cook (at Oxforder, James Main	ord)	• • •		5 9			
	nev. James Main "			34 1	9 0			
						5,964	4	9
Aust Rev. Johr Rev. Tho Mrs. Rite Rev. Mr. Swat Mr. and Mr. and Rev. Dr. Rev. Dr. Rev. J. A Travellin on de	A. B. Cook "," "," g Expenses of Missionaries eputation work	New Yo	 	170 167 1 147 19 67 18 60 4 123 1	6 0 6 0 2 0 5 0 5 10 7 0 9 8 8 1 5 6	1,183	9	2
Mr. and 1	Mrs. Paton			75 (0 0			
Rev. J. A	. B. Cook		***	50 (0 (
Hoy De	and Mrs. McLeish (Medical))	•••	135 (
nev, Dr.	Riddel (Medical)	• • •		110 (0			
" Widows" and	Orphans' Fund, extra prem	ium for	residence	abroac	l—	370	0	0
1.9 711-2[0]	naries at £5'					95	0	0
	Carried forward		•••	•••	•••	7,612	13	11

with the Treasurership Committee, December 31, 1881.

					Cr.
By Balance from last yea	or.			£ s. d.	£ 8. d.
" Congregational Contri	ur	• • • •	• • •		384 12 - 5
From Presbytery	of Populate			10.	
•		•••	• • •	103 - 6 - 3	
,,	Birmingham Bristol		•••	$\frac{49}{7}$ 7	
"	Conlint	•••	•••	173 12 9	
,,		•••	• • •	48 2 10	
"	Darlington Liverneel	•••	• • •	340 17 9	
"	Liverpool	•••	•••	1,296 2 8	
,,	London	•••	•••	1,978 11 1	
,,	Manchester	•••	•••	$360 \ 15 \ 6$	
"	Newcastle	• • •	•••	$260 \ 14 \ 6$	
**	Northumberland	•••	•••	74 14 0	
7					4,686 4 11
" Jurenile Fund …	***	•••	• • •		1,478 12 10
,, Amoy Girls' School—					
	issionary Association	2	•••		100 0 0
" Swatow Girls' School-	_				
Received from a La	ady Friend, per G. F.			77 7 10	
oltovation.	" on	accoun	rt of		
alterations	***	• • •	• • •	$76 \ 15 \ 8$	
					151 3 6
" Colonial and Continen	etal Contributions—				191 0
Presbyterian Churc	ch of Eastern Austr	olio mon	Day		
Isaac Mackay		ana, per	nev.	00.00	
New Zealand O	tepopo Congregatio	•••	TD	80 0 0	
John Pylov f	repopo Congregation or Swatow	m, per	nev.	00 0 0	
Presbyterion Chu	or Swatow	317 1	• • •	30 - 0 - 0	
Roy James Co	ch of New South	wates	, per		
Rev. James Co	ok, for Amoy		•••	25 - 0 - 0	
Toly Magazi	native preacher i	n China	_		
Www. Howest E	Evangelist, Austra	11a	• • •	25 - 0 - 0	
Wm. Howat, Esq.,	Melbourne	***	227	25 - 0 - 0	
Dresiau—Free Ev	angelical Church,	per Re	v. 11.		
Röther	***		• • •	3 - 5 - 0	
Görlitz	,,			0.10 - 0	
					188 15 0
" Edinburgh Committee	for Scottish Avrili	ara des	ociu-		100 10 0
tions, for Salar	ies of-	(17 1150	oc ac-		
Rev. Wm. McGrego				100 0 0	
Rev. George Smith		•••	• • •	420 0 0	
Dr. Wm. Gauld	***	•••	• • •	222 10 0	
Rev. Wm. Duffus	•••	• • •	***	410 0 0	
	***	•••		360 0 0	
Rev. D. McIver	***	• • •	• • •	250 - 0 - 0	
Dr. Alex, Lyall	•••	• • •	• • •	250 - 0 - 0	
				1,912 10 0	
Subscriptions to Wi	dows' and Orphans'	Fund		30 0 0	
Passage money of 1	Rev Geo and Mrs 8	Smith		152 19 11	
	outfit of Rev. Dr. Ri			177 12 9	
Salaries of Native	Evangalists Topol	ora Ch	onol.	177 12 .7	
Keepers, &c.		icis, Cli	aper	500 A C	
Meepers, &c.	•••	•••	•••	500 0 0	
					2,773 2 8
	Carried for	ward		•	9,765 11 4
					-,. • • =

(830)

Dr. THE FOREIGN MISSIONS FUND in account

			£ 8. 11.	£ s. d.
Proved fermond			2 8. 11.	7,612 13 11
Brought forward	• • • •	•••		7,012 10 11
To Home Charges, viz.:			100 10 0	
The "Gospel in China"		•••	196 13 9	
Illustrations for "Children's Messeng			29 - 3 - 5	
Insertion of Juvenile Contributions in		ildren's		
			$32 \ 11 \ 2$	
Insertion of Contributions in "Messe	enger	" (Two		
years)		• • • •	6 - 0 - 0	
Annual Reports			46 - 7 = 0	
Share of Synod Reports and Printing			$44 \ 17 \ 0$	
Share of Office Charges			223 - 0 - 8	
Travelling Expenses of Presbytery	$-$ Re $_1$	resenta-		
tives and Members of Committee			42 - 1 - 5	
Missionary Boxes, Children's Cards, &c	c		31 - 0 - 0	
Books, Maps, Advertisements, and Pri		• • • •	6 - 2 - 0	
Share of College Rent and Teas			$19 \ 15 \ 5$	
Interest on Overdrawn Account	£60	18 4		
Interest on Loan from Bank		16 9		
			$102 \ 15 \ 1$	
				780 6 11
" Amoy Mission Expenses, viz.:—		Dols.	Dols.	,00 0 11
Salaries of 32 Native Preachers			2,322	
	***	•••	,	
Salaries of 15 Native Teachers	•••	•••	667.50	
Salaries of 16 Chapel Keepers	• • •	•••	410	
Support of 9 Students	•••	•••	255.	
Students' Seminary Expenses	• • •	•••	65.	
Gospel Boat and Steam Launch Expe	nses	•••	287.92	
Wages of 7 Boatmen		• • •	434.95	
in the field of the feet of th	• • •	•••	23.88	
Travelling Expenses, Consular Fees, &		•••	354.81	
Grants in aid of Church Building,	and			
Furnishing	• • •		314.40	
Rents of Chapels and Houses	• • •	***	262.93	
Repairs of Houses, purchase of Land,	&c.		1,304.87	
Medical Account		•••	$519 \cdot$	
Allowance to 2 Widows		•••	60.	
Boys' School Expenses		263	3.71	
Less received in Amoy from Amer	ican			
Mission		89.95		
School Fees		12:36 10:	2.31	
			1.01.10	
Cirl's Salvard Browns		200	161:40	
Girl's School Expenses	• • •		6:36	
Less Donation received in Amoy	• • •	(3)	91/200	
Polynos duo to Tuccomo fo	, ,	-		
Balance due to Treasurer from account	Tast		****	
account	• • •		552.80	
			8,112.82	
Contributions from Native Congregati	ions	139	1:35	
Charter of Steam Launch	•••	125		
Consultation Fee per Dr. Grant		25		
Discount on Mexican dollars		24		
Cash received for Books, &c			·50	
Balance due to Treasurer			99	
			425.84	
			7,686.98 or	•
Madiaines and f : 13 1 2			1,486 6 10	
Medicines sent from England Bedsteads			103 4 1	
	• • •		$\frac{30}{10} \cdot \frac{9}{10} \cdot \frac{7}{10}$	
Freight and charges on do			10 12 5	

1,630 12 11

					-				
					£	8.	d.	£ 8.	d.
Brou	ght forwa	rd						9,765 11	4
By Union Thanksgiving Fun	id—							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
LIVERPOOL -									
Rev. Jas. Fraser					,	_	6		
_	f = 10 = 4.4	• • •	•••	• • •	1	5	0		
Rev. A. McDonald H		• • •	•••	•••	15	()	0		
Misses Robinson	• • •		• • •	***	20	0	0		
LONDON—									
J. C. Reid, Esq., Cro	evdon				4	0	0		
Donald Matheson,		accon	nt of	India	•	0	0		
Mission Hall					50	0	0		
Rev. J. Matheson		•••	•••	•••	1	0	ŏ		
Rev. D. Blelloch	•••	• • •	•••	•••					
	• • •	•••		•••	3	0	0		
Dr. Strange	•••	•••	•••	• • • •	2	0	0		
Mr. Balme	•••	•••	•••	• • •	1	0	0		
Mr. C. R. Matheson	•••	• • •	• • •	•••	0	4	0		
Miss Mackinness	•••			• • •	0	4	0		
Mr. Taylor	•••		•••		0	8	0		
Mdlle. Contant					0	3	0		
MANCHESTER—									
Rev. Charles Moniet					~	Λ	Δ		
	•••	• • •	•••	•••	õ	0	0		
NEWCASTLE									
G. S. Thomson, Esq.				•••	0	10	0		
								103 14	0
" Legacies—								100 11	U
	atta Eliana	. A. 1	1		0	10	-		
The late Miss Charle				•••		19	5		
" Donald Ma					10	0	0		
" Rev. Alex.	Pollock, 1	'aisley (Residue	e)	300	0	0		
								319 19	5
Danations								010 10	U
" Donations—					0	0	0		
"A. McI."	•••	• • •	•••	• • • •	9	-0	0		
"Anonymous"	• • •	•••		• • •	0	5	0		
"A. W.," Birmingha	ım	• • •		• • •	1	0	O		
N. B. E. Baillie, Esc	} -			•••	1	1	0		
Alexander Balfour,	Esq.				100	0	0		
John Bell, Esq.					30	0	0		
"Berwick"	•••				50	0	0		
Wm. Brander, Esq.			•••		30	0	()		
Alexander Brown, F					10	Ō	0		
Rev. Joseph Burns,		•••	•••	•••	10	Ŏ	Ö		
			•••	•••	1	1	Ö		
Mrs. M. C. Caley	•••	•••	• • •	•••		0	ŏ		
W. Cox, Esq.	• • •	• • •	•••	•••	100		ŏ		
John Cunliffe, Esq.	•••	• • •	• • •	• • •	100	0			
"D. M. M."			•••	•••	1	0	0		
" E. I."		• • •	• • •	• • •	0	10	0		
John Fair, Esq.			• • •		5	5	0		
"A Friend"				• • •	20	0	0		
" A Friend," Newca					20	0	0		
" Friends in Sunder	land," coll	ected b	y Miss	Miller					
for Medical Mis	ssion				3	-2	6		
Gentleman Cadet,		. per	Rev. V	V. M.					
Thompson		•••			0	10	0		
L. Gibson, Esq.				•••	:3	3	0		
"In memory of a de	or eister "	nor H	и и	•••	100		0		
"J. B."				•••	25	Ö	0		
	•••	•••	• • • •	• • • •	-0	17	1		
Geo. Jeffrey, Esq.	•••	•••	•••	•••	0	2	6		
"J. P." Edinburgh		•••	• • •	•••			0		
W. R. Johnstone, E.	5(1.	• • •	• • •	•••	10	0			
" K. 1881 "		•••	•••	•••	5	- 5 1	0		
C. J. Kerr, Esq.	•••	•••	• • •	• • •	1	1	0		
P. C. Leckie, Esq., p	er H. M.	М.			5	0	0		
					544	3	1	10,189 4	9
Cari	ried forwa	ia	•••	•••	., 11	.,	·	,	

FOREIGN MISSIONS FUND.

(832)

Dr.

FOREIGN MISSIONS FUND in account

		Dols.	Dols.	\pounds s. d.
Brought forward				$10,023 \ 13 \ 9$
To Swaton Mission Expenses, viz :-				
Salaries of 14 Native Preachers			961:34	
Salaries of 10 Native Teachers			$552 \cdot$	
Salaries of 15 Native Chapel Keeper	s		169.64	
Salaries of 3 Boatmen			159.85	
Support of 23 Students			486.45	
Rents, Repairs, and General Expense			1,258:39	
Travelling Expenses		•••	758.70	
College Expenses		•••	142.71	
Books, Printing Press Expenses, and			265.41	
Boys' School, Expenses and Repairs	••••		553.16	
Girls' School Expenses			409.26	
12-1 1 12 1			406.04	
Eilling in a second		•••	900.84	
	• • • •	***		
Punna Managial (II)	• • • •	•••	2,009.20	
ourns Memorial Church	•••	• • •	81.52	
Dalaman I m			9,417.51	
Balance in Treasurer's hands	• • •	• • •	453.42	
			9,870.93	
Balance from last account		337.03	•	
Donation per Rev. George Smith		5.		
Congregational School Fces		24.50		
			200.52	
			366.53	
			9,504.40	or
Hardware and form D. 1. 1			£1,797 5 7	
Hardware, sent from England	• • •		8 10 41	
17 16 1 2				1,805 15 11
Formosa Mission Expenses, viz.:—			Dols.	
Salaries of 30 Native Preachers		•••	2,034.	
Salaries of Chapel Keepers, &c.		• • • •	390.10	
Travelling Expenses			1,057.25	
College (22 Students)		•••	948.66	
Missionaries' Teachers			407	
Building and Repairs of Chapels, &c.			1,083.53	
Hospital Expenses		•••	695.85	
Books bought for resale		•••	113.55	
Schools and Schoolmasters (13)	•••		692.	
Kamana New Chapel			1,158.3	
Sundries			209.02	
	•••	•••		
Balance in Treasurer's hands			8,819-26	
Treasurer's hands	•••	•••	-195.01	
Polynos from 1			9,014.27	
Balance from last account	• • •	194.93		
Native Church Collections		$352 \cdot 41$		
Donations for Alikang Chapel	•••	47.22		
Proceeds of Sale of old Chapel, Alika	ng	234.86		
, , , , , Hospital, Tal	wo.	$40 \cdot$		
Purchase money of late City Miss	ion			
Chaper returned		283.1		
Rent of Takow House		27.50		
Hospital Subscriptions		254		
Medicines, &c., sold		120:15		
Books sold		136.25		
			1 000.20	
			1,990.32	
			7,023·95 or	
Madiaina and from Part			€1,374 19 3	
Medicines sent from England	•••	• • •	$32 \ 13 \ 6$	
Carriage of Bedstead			1 13 3	
				1,109 6 0
Carried forward	•••			13,238 15 8
				11,200 10 0

				£	8.	d.	\mathcal{L}	8.	
Brought fo By <i>Donations—(continued)</i>	rward	•••	• • •	511	3	I	10,189	-1	9
" Ladies Missionary Basket	. Tain."	per D. Mae	Bean						
Ross, Esq	.,	iver 177 intee		1	0	()			
James Macandrew, Esq.	•••	•••		5	()	()			
John Macfarlane, Esq.				50	0	0			
Miss G. MacGregor				1	Θ	()			
Rev. D. McIver, Swatow	•••	•••	•••	7	10	0			
Rev. W. McGill, Cork		•••	•••	1	0	()			
Rev. D. M. McLeod, Forting	ıgaH	• • •	•••	I	0	0			
II. M. Matheson, Esq.	• • • •	•••	• • •	500	()	()			
Per Dr. J. L. Maxwell:		,±'	s. d.						
Miss Eliza Burdett		0	8 6						
"Dr. and Mrs. C."—a	thankoffe	ering 10	$\theta = 0$						
" F. L. G. S. Sch." or	i accoun								
Formosa	•••	1	0 0						
Miss Goodall	•••	0							
"Manchester F. P." "M. M. M."	•••	1	$\frac{9}{0} = \frac{4}{0}$						
" M. M. M." Miss S. Perry	•••	5 0 :							
"Quinine," The Ferns		2	5 0						
"R. M."		5	0 0						
Mrs. Sandison		20	$\tilde{0}$ $\tilde{0}$						
Miss Sizmur		0 1							
Miss Warwick		1	0 - 0						
				47	17	10			
T. S. Medill, Esq	•••	•••		1	1	0			
"A Member"				20	0	O			
B. Nicholson, Esq	•••		• • •	10	0	0			
R. Niven, Esq	• • •	•••	• • •		16	2			
Wm. Oliver, Esq	• • •	•••			10	0			
Mrs. Parlane	•••	•••	• • •	50	10	0			
Miss Pitman	•••	•••		1	10	6 0			
Reginald Radeliffe, Esq.	Sami	•••	•••	5	0	0			
"R. W." for Planetarium, S M. Vischer Sarasin, Basel		•••	• • •	4	0	ŏ			
John Short, Esq., Gateshea		ations)			11	ö			
Dr. A. P. Stewart				10		Ŏ			
Rev. J. W. Taylor		•••		0	5	()			
Rev. Wm. Thow				1	10	0			
James Wallace, Esq., subsc				2	2	0			
James Wallace, Esq., donat		•••		3	3	0			
Mrs. and Misses R. & E. W.		c		5	0	0			
A. W. Webb, Esq	• • •	•••	•••	3	0	()			
" W. G. B."				5	0	0			
F. A. White, Esq., for Boy				10	0	0			
Rev. H. L. Mackenzie	•••	•••	•••	10	0	0			
Andrew Whitelaw, Esq. "W. J.," Jarrow	•••	•••	•••	2	8	0			
	• • • •	•••	• • • •	0 100	0	6			
31' 317 - 1	•••	•••	•••	100	5	()			
A Workman's thankoffering		•••	•••	1	0	0			
11 11 Orkinant 5 ChankonCling		z	•••	,	J	0			
Donations on account of In	dia:								
Alex. Brown, Esq.		2	0 - 0						
Miss Hayes		0 1							
J. W. Laidlay, Esq.			0 0						
James Macandrew, Esc	-		0 0						
Arthur Magniac, Esq.		10	0 0						
Donald Matheson, Esq			0 0						
C. S. & H. K. Patterson		1	0 0						
J. R. Bullen Smith, Esc	•		$\begin{array}{ccc} 0 & 0 \\ 2 & 0 \end{array}$						
Dr. A. P. Stewart James Wallace, Esq., s	 ubscripti		$\begin{array}{ccc} 2 & 0 \\ 2 & 0 \end{array}$						
	-	-				-			
Carried for	ward	112 1	1 ()	1,400	5	1	10,189	4 :)

FOREIGN MISSIONS FUND.

(834)

Dr.	THE	FOREI	GN	МІ	SS	IONS	F	UNE) in a	cco	uni
						£	8.	d.	£		đ
	ght forw	ard			• • •				13,238	15	5
India Mission Expenses	:										
Dr. Morison's salary	for 1881					340	()	0			
**	1880	Balance				85	18	2			
					τ.	0	_		425	18	:
Building New Hall		• • •	• • •			. 3,571	0	0			
Zenana Work		• • •	•••		•••	814		2			
Schools	• •	• • •	•••		• • •	1,175	6	3			
Church		•••			•••	403	-1	2			
Dispensaries	• • •	• • •	• • •		• • •	349		0			
Boat	•••	• • •	• • •		• • •	322		2			
Orphanage	•••		•••		• • •	198		()			
 Books, Tracts, and St 	ationery					220	8	1			
– House Building, Rep	airs, and	Rents				308		:3			
Evangelist						360	2	()			
Pony and Oxen						238	13	3			
Burial Expenses						16	4	()			
General Expenses						24	()	()			
•											
1) - 1 m						8,001	4	0			
Balance in Treasurer	s hands		• • •		• •	1,260	0	2			
						9,26 :	4	2			
Balance from last Ac Balance from Mackin			1,718	()	()	.,	-	_			
& Co			1,972	1.1	()						
Consultation Fees		•••	324		2						
	···	in India	610								
Subscriptions from Eu Government Aid for			233	0	()						
		• • •	36	5	2						
Rent of Mission Hous	Orphans			0	()						
			307	8	()						
Books and Tracts sol		•••	37	0	2						
Collected by native (JIIIISHAL		12	4	0						
Incidental			3	5	O						
Women's Missionar		ociation	=0.0								
for Zenana Worl		•••	722	-1	1						
Zenana Fees	37 '''		109	0	()						
Collected in India fo	r New II	all	45	7	3						
						6,131	8	2			
					Rs	3,132	12	0 01			
						£261	2	11			
Medicines sent from	England	ĭ					2	8			
Modernes sent from	ingland		•••	•	••	13	2				
									274	5	7
To Douglas Memori	ol (9	al. 1			•						
Amoy									0.0		
11111.7y	•••	• • •	• • •		•••				89	4	9
									14,028	4	- 2
											_
To Balance brought o	lown								1,861	1	0
		of Loan	nor c	onte	•••	•••		• •			-0
,, towards	1 1110.11	. Or ADUMI	Per c	Ontl.		•••			1,135	10	_''
									£3,000	0	0
											_
									Singar	mre	
									~ chyaf		•

Audited and found correct, ROBT. A. McLEAN, Chartered Accountant, Auditor. 1 Queen Victoria Street, London, February 17, 1882.

	Bro	ught forv	vard	$ \underbrace{\pounds}_{142} $	s. d. 14 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	£	s. 4	d.
By I	Donations—(continued))				1,100 5 1	10,189	'n	,,
	Donations on accou Mrs. Chapman				0 0				
	W. Liddell, Es	q.		20	$\frac{0}{2}$ $\frac{0}{6}$				
	Students' Missi	onary So	ciety	111	3 9				
						274 0 3	1,674	5	4
" (ollections at Missionar	ry Meetin	98						
	At Synod, New		•••	•••		46 19 8			
	At Manchester At Valedictory		 Newcast	le		$\begin{array}{cccccccccccccccccccccccccccccccccccc$			
	·	0			•••		50 ·	10	11
,, L	urns Memorial Churc	/ı 		,•			70	10	11
,,	From G. F. Barbour	t, Esq.	•••			$15 \ 19 \ 8$			
	,,	til	es for do.	• • •	•••	7 4 9	23	4	5
,, L	ouglas Memorial Chur	·ch-					2.7	1	U
	From John M.	Douglas,	Esq.	•••			89	4	9
,, L	ividends—								
	On £3,000 Midland Less Income Tax					$\begin{array}{cccccccccccccccccccccccccccccccccccc$			
	ness meome rax	•••	•••	•••	•••	2 10 0		• .	
							117		-0
. В	alance overdrawn						$12,164 \\ 1,864$	3 1	0
,, D	and the overelawn	•••	1.*		•••		/,001	1	Ü
						/			
				/					
	_						_		
							14,028	4	2
", B	y Loan from Bank	•••	•••	•••	•••		3,000	0	0
							3,000	0	O
							-		
" Ba	lance brought down	•••	••	•••	•••		1,135 1	9	U
2	lance brought down Account— lance at credit	•••		•••	•••		1,135 1	9	υ

E. & O. E.

December 31, 1881, JNO. LEGGAT, Financial Secretary.

WOMEN'S MISSIONARY ASSOCIATION in account with the TREASURER.

For Year ended December 31, 1881.

Dr.					(7.
To General Fund:	£ 8. d. £		s. d. By General Fund: — Balance in hand as per last Account	309 12 7	s. d.
Mrs. Ritchio, 12 months	150 0 0 112 10 0		Subscriptions as per List	753 13 3	03 5 10
	= ?1	306 16 2	"Bailding Fund:— Balance in hand as per last Account Donations as rer List	493 15 3 439 18 18	
" Outfit, Travelling, and Passage Money:	15 F1			-	55 55 55
Telegram to Miss Ricketts		1.5 1.0 0.0 0.0 0.0			
Zenana Work at taimpore namean Amoy Girls' School	- 1	0 0 001			
sales	31	28 82		`~`.	
Printing and Expenses of Annual Meeting		14 18 3		\	
Attendantsat Committeemeetings(2) cars)				_	
	1-	747 19 0		_	
., Building Fund:—Cost of Bible-woman's house at Swatow					
and furnishing	0 0 068				
Lart phyllent of factics house at Swarow		687 5 5			
	14,1	5 71 181,1			
" Balance in hand:— General Fund	555				
Building Fund	216 8 0	6)2 1 10			
	£2,03	£2,036 19 3		€2,0	£2,036 19 3
4M,	Mon. Auditors.		I. M. ANDERSON Men Menterness	NOW NO DONG	
A. M. LAWIENCE,	John Land Com	30	and the first form on exceeded the Building Home William and a state of the school of the state of the school of t	rasherto	

Nore.—Since closing the accounts the sum of £250 has been drawn on account of the Building Fund, which more than exhausts the balance: also a Sum of £82 12s, for Mrs. Ritchie's passage home in 1880 falls to be deducted from General Fund, reducing the balance of that fund to £273 1s, 10d. A. M. LAWRENCE,

COMMITTEE.
TREASURERSHIP
account with the
ON FUND in
JEWISH MISSION

For Year ended Decem

, , , , , , , , , , , , , , , , , , ,	, s ;+		, c. l.
:	0 10 10	By Congregational Contributions:—	». «
		Presbytery of Berwick	
0 071		, birmingnam	:1 -
West and the second sec	620 0 0	" Carlislo	01
" Housekeeper's Wages 7 10 0			21
30 13		Liverpool	174 6
0 08 ::		London	3366
7 17		" Manchester	10 6 67
:			46 15 10
	160 11	. AOFURINDEFINA	2
", Rev. T. J. Meyer, Travelling Expenses	91 5		5
", Proportion of Office Charges	1 13	: Sabbath Schools	C C ++
" Travelling Expenses	13 1	: :	1 21
Synod Printing	61 11		1-
" " College Kent	() () ()		
2	+		01 71 808
ntewest on Overland Account		" Balance overdrawn	9 77 77
7 THE STATE OF THE WILL SECONDING	1		
	550 15		4 CZ 131
" Ealance brought down	21		
Audited and found correct.			
BOBT, A. MCLEAN.			
Free Louis Louis Louis Land	17.4		
1 Queen Victoria Street, London.	1 ((((5))).	E. & O. E.	We rest to Carl
February 17, 1882.		December 31, 1881	JAO. LEGGLAF,
			Juneta Seriary.

e Treasurership commetee.	1881.
11 11	31,
win	MBEE
aecount	nded Dece
ï	year o
ENTAL CHURCHES in	For 3
CONTIN	
THE (

By Falance from this year " Congregational Contributions:— " Presbytery of Berwick " Birstol " Carlisle " Carlisle " Liverpool 112 " London 123 " Mandetster	Sorthumberland Some control Solution Schools control an Pastors' Fund: aritons in London Presbytery	rets:— nsian Evangelisation. puare, Collected by Mrs. Wood 25 0 elical Society of Belgium. aton, Est., Alloa, per Rev. 20 0	### Balance brought down ### ################################
To Grants, viz. :— Evangelical Society of Belgium 50 0 Prance 30 0 Nr. McMl's Mission, Paris 15 0 Free Church of Italy 25 0 Somish Evangelisation Society 35 0 Lisbon Mission 35 0 Lisbon Mission 35 0	". Fravelling Expenses Synod Printing Synod Printing	rs as per contra	Andited and found correct, ROBE, A. McLEAN,

a = :	10 a.:	(009)
£ 8. d.	38,407 2 6 532 6 2	38 (10.0	389 1 9 8 8 143 1 5 143 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
£ 8. d 37.795 9 11 247 5 0	0 C C C C C C C C C C C C C C C C C C C	*	·
By Receipts from Congregations "Donations Suheid, from Trait. 1	". Dividends from Muter Estate" ". Balance		ince brought down 532 6 2 Balance of Reserve Fund as below 388 143 Balance provided by Muter Trustocs 143 143 Balance provided by Muter Trustocs 143 1
s. d.	17 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-	9 9
\pounds s. d. \pounds oves, d. \pounds oves, and 798 15 0	38,169 200 390 43 38 38 10		5332
To payments to Ministers direct 3 " through Widows' and Orphans Fund	". " Rev. J. M. Ross "Proportion of Office Charges Travelling Expenses Synod Printing College Rent " Tens at College (2 years) "Expenses of Deputies re Trienmial Arrangements	" Stationery and Printing " Cost of Inserting Monthly Statement in " Messenger" (2 years) " Cheque Book and Bank Commission " Interest on Loan	:

		1
ESERVE FUND (SUSTENTIATION FUND) in account with the TREASTIBLUSTITE	COMMITTEE	
THE B		
Ţ	Dr.	

6. 8.		GGA T, mei al Seer etury.
	:	JNO. LEGGAT, Financial
	:	
2. 8. 4. 389 1 9 By Balance from Last Year		E. & O. E. December 31, 1881.
		in correct, 3. ROBT, A. McLEAN, Chartered Accountant, Andilos,
To Amount transferred to General Account as above	Andited and Cours	I Queen Victoria Street, London, E.C. February 17, 1882.

(840)

CP.	112 6 5			£142 6 5	JNO. LEGGAT, Financial Secretary.	
FUND).	;					
D_r . SCOTTISH SUBSIDY (SUSTENTATION FUND).	£ s. d. By amount received	opayments under Frase Franker in Congregations ception of former United Presbyterian Congregations 17 0 0 on the Fund 17 0	payments under Newlind Charlife in terms of reception of former United Preshyterian Congregations on the Fund	". To Balance available for General Purposes of Fund $\frac{106 \text{ 11 b}}{2142 \text{ 6}}$	E. & O. E. December 31, 1881.	

COMMITTEE.	E c
THE SYNOD SCHOOLS FUND in account with the TREASURERSHIP COMMITTEE.	P. For year ended December 31, 1881.
	Q

5. 6. 5. 6	3	10 4 5	3 LO O		7 18 3	$\dots 21 7 10$	nd 5 8 10	1 1 0	£495 9 5	£273 16 3	JNO, LEGGAT,	Financial Secretary
By Ralance from last year	utions	". Presbytery of Berwick	" Carlisle	" Liverpool	" Longon Manchester	". Newcastle	". Northumberland	" Donations		" Balance brought down	Е & О. Е.	December 31, 1881.
£ s. d.	9 8 8	2 11 9	10 10	5 0 0	0 : 0 : 0	2 0 2	221 13 2	273 16 3	£495 9 5			iditor.
1	n ::	:	:	:	:	:	65	27	£48		MCLEAN	Chartered Accountant, Auditor.
	:	:	:	:	:	:					rrect, ROBT. A	rtered Acc
		" Proportion of Office Charges	es	" College Rent	" Synod Printing	" Circulars		"Balance in Bank			Andited and found correct, 1 Oness Wistorie Street London ROBT. A. McLEAN.	February 17, 1882.

AGED AND INFIRM MINISTERS' FUND.

(841)

FUND.	•		
GED AND INFIRM MINISTERS' F	In account with the	TREASURERSHIP COMMITTER	For Year ended December 31, 1881
THE AGED			

£ s. d. 50 9 6	303 0 8	353 10 2 3 5 2	£356 15 4
288 5 8 9 15 0	2 0 0		
:::	:	:	
ions	:	:	
By Balance from last year "Interest on Investments "Congregational Contribut	" Conditions	" Balance overdrawn	
s. d.	3 0	15 4	3 5 2
	16.	£356	ಣ
399 14 238 16			
:::	: : :	:	;
llowances from Fund 1vestments made during year Less Amount realised	roportion of Office Charges Travelling Expenses Synod Printing	lanne broundt a	umon night accura
To A ", Ih		eg :	
	## 238 16 9 ## Congregational Contributions 988 5 8 ### Congregational Contributions 915 0	## 8. 4. By Balance from last year 288 5 8 288 16 9 Congregational Contributions 9 15 0 11 3 0 5 3 7	### 399 14 1 17:9 1 6 By Balance from last year 238 16 9 ### Donations 238 16 9 ### Donations 238 16 9 ### Donations 238 16 9 ### Donations 238 16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

CAPITAL ACCOUNT.

£ s. d. 5,910 18 10	160 17 4	6,071 16 £6068 11 0	~
Cost Price at		:	JNO. LEGGAT, Financia
By Sı	amount realised as above	" Palance brought down	E. & O. E. December 31, 1881.
To Balance overdrawn $\frac{\mathcal{L}}{1}$ s. $\frac{\mathcal{L}}{2}$ s. $\frac{\mathcal{L}}{3}$ s.	· 91 1209JF	Audited and found correct, ROET, A. McLEAN,	Uneen Victoria Street, London, February 17, 1882.

MINISTERS' WIDOWS' AND ORPHANS' FUND. AGED AND INFIRM MINISTERS' FUND.

			INVESTA	IENJ	INVESTMENTS at December 31, 1881.			IN
'એ	s;	<i>d</i> .				4)	v.	4.
1		(Great Eastern Railway,			
1,500	-	0	:	:	4% Preference Stock.	908	0	0
400	C	0	:	:		112	0	0
					Birkenhead Railway,			
1,000	C	0	:	:		550	0	0
					Great Western Railway,			
1-13	0	9	:	:		1,610	0	0
,					North British Railway,			
300	0	0	:	:		9,041	Э	c
					Metropolitan Railway,	2,125	С	0
150	0	С	:	:	4% Debenture Stock.	009)	9
					Caledonian Railway,			
901	C	0	:	:		550	C	c
					East India Railway,			
6 7	49 15	9	:	:		1,063	0	0
					Illinois Central Bailroad,			
9	0	0	:	:		00f	0	0
					New Zealand,			
9	0	0	:	:	5% Government Bonds.	1,555	0	0
					India,			
104 19	6	0	:	:	4% Stock.	929	0	0
					United States,			
			\$4,000	:	4,% Funded Loan, 1891.			
					London and North-Western Railway,	800	0	0
132	0	0	:	:				
3		4			New Zealand,	2,400	0	0
253 16	9	34	:	:	4% Consolidated Stock.			
						009	0	С

INVESTMENTS of December 31, 1881.

808	0	С		London, Brighton and South Coast Railway, Consolidated Preference 5% Stock
611	0	•		
!			:	No.E
550	О	0	:	6% Monkland Preference Stock.
1 610	9	<		E 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
010,1			:	ez, consolutateu rreterence stock. Caledonian Railway,
2.041	С	÷	:	4°, Consolidated Preference Stock, No. 1
2,125	Э	0	:	
009	0	9	:	4% Consolidated Guaranteed Stock.
				South-Eastern Railway,
550	С	С	፥	5% Consolidated Preference Stock.
1,063	0	0	:	London and North-Western Lanway, 4 % Consolidated Preference Stock.
				Midland Railway,
400	0	0	:	5% Consolidated Perpetual Preference Stock.
				Great Eastern Railway,
1,555	0	0	:	4% Preference Stock.
				Manchester, Sheffield, and Lincolnshire Railway,
676	0	0	:	4% Guaranteed South Yorkshire Rent Charge
				Stock.
0				Semde, Punjanb, and Delhi Railway,
800	0	=	:	5% Guaranteed Capital Stock.
0 400	0	0		Illinois Central Kathoad, 52 Storling Cinting Pands 1909
-,,			:	Pennsylvania Railroad,
009	0	С	:	6% Consolidated Mortgage Bonds.
				City of Montreal,
1,400	0	0	:	5% Sterling Loan Bonds.
0000	-	ŧ,		India,
077,7		•	÷	*% Flock.
833	c	7		4w Consolidated Stook
		•	:	Woods and the control of the control

MINISTERS' WIDOWS' AND ORPHANS' FUND.

(843)

To Annuities	£ s. d.	1' o o
33 9 1 Ministers' Premiums 8 13 11 8 13 11 8 13 11 6 10 0 6 10 0 0 6 28 15 0 17 9 1 0 6 28 15 0 17 9 1 0 6 28 15 0 17 9 1 0 6 28 15 0 1 1	855 307	 68 3. 3. 4. 5. 5. 7.
during the Year 2320 0 0 528 15 0 1791 5 0 2528 19 11 528 19 11	1442 10 0	2605 3 9
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
£2673 6 11 , Balance brought down	4	£2673 6 11
	:	£144 7 0
ANNUITIES FUND.		
To Paid Annuitants as per General Account 626 5 0 626 5 0 10,161 5 11 ,, 70 per Cent. on Members' Contributions of £1442 10x.		£ 8. d. 8922 7 2 1000 15 0 855 8 9
$\mathcal{L}10,787 10 11$:	£10,787 10 11
CAPITAL ACCOUNT.		
To Premiums returned per General Account 55 19 0 By Balance from 1880 5. 10 11 ,, 30 per Cent. on Members' Contributions of £1442 10s Balance 10,697 0 3 ,, Donations, Fees, Ne	10 10 10 10 10	10,068 10 2 0s. 432 15 0

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE.

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For Anditor's Certificate see under " Balance Sheet," next page.

£10,808 10 2

£10,808 10

MINISTERS' WIDOWS' AND ORPHANS' 844)

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP

COMMITTEE.—BALANCE SHEET.

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₹. 21 0

> ... 20,713 1-1-1

:

: :

:

By Sundry Investments at Cost Price

" Cash in Bank

:: 0 :: 1

... 10,161 ... 10,697

> : :

> > :

To Annuities' Fund...

., Capital

£20,858 6

~

In conformity with the Rules of the Fund I have audited the above

accounts, found them correct, examined the securities, and sent to the Committee, through the Treasurership Committee, a Valuation of the

÷.

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\$28,023

JOHN LEGGAT, Financial Secretary.

E. & O. E.

Deecmber 31, 1881.

Chartered Accountant, Anditor.

ROBT. A. McLEAN,

same as on December 31, 1881.

1 Queen Victoria Street, London, February 17, 1882.

FUND AND ORPHANS' WIDOWS'

MINISTERS'

For Fear ended December 31, 1881.

DONATIONS

é.00 £ s. 2 10 8 15

ď. 0

£ s. 113 15

INDUCTION FEES-continued

00

Birkenhead (Grange Road) Liverpool (Mount Pleasant)

Brought forward

7

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G)

Highfields Withyham

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: :

: : : :

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:

Brockley

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113 15

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0 9

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:

Stepney Ipswich

: :

Woolwich (St. Andrew's)

Victoria Dock

Streatham

Eccles (Balance)

Norwich

Donation, on account of £2,000 additional

Clapham Road

:

capital-Samuel Stitt, Esq.

:

INDUCTION FEES.

:

Ancroft Moor Spittal ...

: Walsall

: Gloucester Cardiff ... Leicester

: :

Swansea (Two Fees)

: : Beweastle Brampton

: : : : : : :

:

Darlington

:

:

:

Carried forward

0 0000000 91 09

0 113 15

Marriage Fees Felton ...

:

:

:

Alnwick (St. James')

Killingworth

Wigan

21

: :

: : :

: :

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: : : 52 10

00 0 ı £301

THE SYNOD FUND in account with the TREASURERSHIP COMMITTEE. For year ended December 31, 1881.

Ç.	tions:— £ s. d. £ s. d. u 62 2 6 u 42 0 0 37 4 0 61 5 0 61 5 0 61 5 0 150 2 0 150 2 0 188 15 0 188 15 0 188 15 0 188 15 0 188 15 0 188 15 0 188 15 0	1266 19 11 4 2 6 4 2 6	JNO. LEGGAT, Financial Secretary.
For year ended December 31, 1881.	9 By Con "" Pre "" "" "" "" "" "" "" "" "" "" "" "" ""	6 5 6 6 4 5 1 8 8 8 6 6 7 1 8 8 8 6 7 1 1 8 8 8 7 1 1 8 8 8 7 1 1 8 8 8 7 1 1 8 8 8 7 1 1 8 8 1 8 1	E. & O. E. December 31, 1881.
r year ende	110 11	295 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	, Auditor.
For	To Balan ce from last year	Deputations to United Presbyterian Church 9 13 9 "" Federal Council 8 1 0 "Headeral Council 8 0 0 "Headeral Council 8 0 0 "Honorarium and Allowance to Clerk of Synod 1 "Dublications Committee, Exchange of Periodicals with United Presbyterian Church 1 "Printing Reports, Actings, Proceedings, &c. 1 "Incidental Expenses 1 "Copying Presbytery Minutes 1 "Proportion of Office Churges 1 "Proportion of Office Churges 1 "Pravelling Expenses of Members of Committees with 1 "Printing Book of Order 1 "Expenses of Committee on Christian Giving 1 "Expenses of Committee on Christian Giving 1 "Balance brought down 1 Andited and found correct, 1	ROET. A. McLEAN, Chartered Aeronatant, Auditor. 1 Queen Victoria Street, London, February 17, 1882.

JNO. LEGGAT, Financial Secretary.

E. & O. E. December 31, 1881.

Audited and found correct,

ROBT. A. McLEAN,

Chartered Accountant, Auditor.

1 Queen Victoria Street, London, February 17, 1882.

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THE COLLEGE FUND in account with the TREASURERSHIP COMMITTEE.

	1 2 1 1 1 2 1			
To Palance from lasy year	i	By Congregational Contributions	t 8, 11, £ 8,	η.
hay for Year		" Presbytery of Berwick	5 10 5	
:	=	Birmingham	- 11 0	
	=	:	32 10 10	
" Dr. W. Kennedy Moore (Honorarium)		:	÷	
	1,950 0 0	: : : : : :	21 18 5	
Janitor's Wages, and House and Garden		:	9	
Expenses	21. 15. 8	:	$\frac{1}{8}$	
Coals, Gas, and Water	_	:	98 0 5	
" Bates and Taxes		÷	83 10 10	
" Income Tax and House Duty	20 15 0	Northumberland	19 12 3	
Rent			1125 2	10
Library	20 14 7	, Subscriptions from Regent Square	_	0
". Fire Insurance	6 1 6	" Donations	21	9
Printing and Stationery	4	, J. M. Douglas, Esq., on account of Library		
Proportion of Office Charges	$\frac{1}{8}$			
es	33 11 7	College Trustees		
Synod Printing	8 91 16	Rent from London Presbytery		
	==	:		(
	3.9 4	Bent from Standing Committees		
Interest on overdraft	18 16 6	··· Canada Columbicación)	54
		Students' Fees (two years)	1051	2 4
	C 1: 86) : :
Decoration of Tool	- 10		C SSF	c
	2	" Donations of Account of Supplement pand		
Union manksgivn	34 0 0	to Frotessor Granam	71 97	0
rain to threshield	>			
			0 700'Z	G 67
	£3,206 13 6		£3,206 13	9
				1
" Balance brought down	£224 7 3			
	NEW ENDOW	NEW ENDOWMENT FUND.		
To Amount paid over to Trustees for Investment , Balance in Bank	t £2,000 0 0 856 11 0	By Donations received	£2,856 11	0
			6	,
	£2,896 II 0		£2,856 11 0	0

TREASURER.
with
account
\dot{i}
\mathbf{TRUST}
COLLEGE

Dr.

Dr.			C_r .
	d.		£ s. d.
of One	<u> </u>	825 0 0 By Balance in band Jan. 1, 1881	81 6 10
Year's Rent to Michaelmas, 1881, less P.T 146 11 3	က	year's dividend on £1,200 4½ per Cent. Debenture	
:	0 0	Stock, less Property Tax*	52 14 2
:	o	" London and North-Western Railway, One year's Dividend on 94 000 4 no. Cont Dahantung et al.	0
		"Great Western Railway, Half year's Dividend on	150 3 4
		£1,386 4 per Cent. Debenture Stock	27 0 6
		" Half-year's Dividend on £1,965	38 8 0
	_	" Great Northern Railway, One year's Dividend on	
		£1,000 4 per Cent. Debenture Stock	39 0 10
		", Great Western Railway, One year's Dividend on £3,600	
		5 p.c. Consolidated Preference Stock, less one month	161 1 3
		". Imperial Bank, One year's Dividend on 52 Shares	54 12 0
		" London Joint Stock Bank, One year's Dividend on	
	_	26 Shares	62 8 0
		k of London	
	_	Shares	123 4 6
		" 227 Strand, One year's Rent, to Michaelmas, 1881	293 2 6
£1089 1 11	11	•	£1089 1 11
	-		

* Less Property Tax refers to each Transaction

Examined and found correct, J. MUIR LEITCH.

JNO. JOHNSTONE,
Treasurer.

GENERAL FUND OF SCHOLARSHIPS

Dr.

In account with H. M. MATHESON,

To paid Holders of Scholarships,	as und	ler			£	s.	d.	£	8.	d
Hamilton— Mr. E. J. Gilchrist					~ ~					
	•••	•••	•••	***	50	0	0			
Duncan— Mr. R. H. Lyall			•••		25	0	0			
Robertson— Mr. C. H. Purdy		•••	•••		30	0	0			
Anderson— Mr. W. Thorp		•••	•••		30	0	0			
Gillespie— Mr. A. Smith			•••	•••	50	0	0			
Muter— First year, Mr. G. M. St Second year, Mr. W. E. Third year, Mr. W. M. S	Crothe	ers	30 30 30	0 0 0 0 0 0						
					90	0	0			
Munro— Mr. J. T. Middlemiss		•••	***		20	0	0			
Newcastle— Mr. T. L. Turnbull			•••		25	0	0			
Regent Square-										
Mr. A. McClellan	• • •		•••	•••	20	0	0			
Expenses— ,, Paid Advertising, as under:—				-			_	340	0	0
In "Weekly Review" " "Presbyterian Messenger " Edinburgh Daily Revie " "Glasgow Daily Mail" " "Liverpool Mercury"			1	 1 4 1 0 9 0	10 :	10 3	0			
" "Manchester Guardian" " "Newcastle Chronicle" " Paid Postages connected with		::: tising	2 1 1 0	2 0 6 6 0 5						
Paid Printing Advertisements, Fexpenses connected with Rev. W. Ballantyne for him, for a Cheque Book	Exam	inations			9 2 1 3 0	0 6 3 0 4	$\begin{array}{c} 3 \\ 0 \\ 11 \\ 0 \\ 2 \end{array}$	30	7	4

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1881–82.		Cr.
By Balance, Cash in hand, brought from last Account	£ s.	d. £ s, d. 7 18 8
Hamilton and Duncan Scholarships-		
"Interest on £1,450 Oude and Rohilkund Railway 5 per ce Stock, as under:—	nt.	
For half-year ended June 30, 1881 \pounds 36 5 Less Income Tax at 5d. per \pounds 0 15	0 1	
For half-year ended December 31, 1881, less Inco	35 9 1	1
Tax, as above	35 9 1	
Robertson Scholarship-		70 19 10
"Interest on £877 2s. 4d. Indian Government 4 per Ce Stock, as under:—	nt.	
For half-year payable April 5, 1881 \pounds 17 10 Less Income Tax at $6d$ 0 8	$\begin{array}{c} 10 \\ 9 \end{array}$	
For half-year payable October 5, 1881 17 10 Less Income Tax, at 5d 0 7	17 2 10 3	l
	17 3 7	,
Anderson Scholarship-		34 5 8
"Interest on £500 Canadian 5 per Cent. Consolidated Stoc as under:—	ck,	
For half-year ended June 30, 1881 £12 10 Less Income Tax at $5d$ 0 5	0 3	
The half and half and have have the state of the first	12 4 9	ŧ.
For half-year ended December 31, 1881, less Incor Tax, as above	me 12 4 9	
Gillespie Scholarship-		24 9 6
" Interest on £1,000 Canadian 5 per Cent. Consolidated Stoc as under:—	ek,	
For half-year ended June 30, 1881 $\pounds 25 = 0$ Less Income Tax at $5d$ 0 10	0 5	
	24 9 7	
For half-year ended December 31, 1881, less Incon Tax, as above	ne 24 9 7	
102, 65 65010	21 0 1	48 19 2
Muter Scholarships —		10 10 2
,, Interest on £2,075 Great Northern Railway $4\frac{1}{2}$ per een Preference Stock, as under :—		
For half-year payable March 1, 1881 £46 13 Less Income Tax at 6d 1 3	9	
For half-year payable September 1, 1881 $\pounds 46$ 13 Less Income Tax at $5d$. 1 1	45 10 5 9 5	
Ecos filodic 1aa au ow, 1 1	45 12 4	91 2 9
Carried forward		277 15 7

SCHOLARSHIPS FUND.

(850)

GENERAL FUND OF SCHOLARSHIPS

 Dr.
 In account with H. M. MATHESON,

 Brought forward
 ...

 ...
 ...

 370
 7

 4

Audited and found correct,

ROBERT A. McLEAN,

Chartered Accountant, Auditor.

1 Queen Victoria Street, London, February 17, 1882.

To Balance brought down

PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1881–82—continued.		Cr.
Brought forward Munro Scholarship—	\mathcal{L} s. d	. £ s. d 277 15 7
By Interest on £500 Madras Railway 5 per Cent. Stock, as under:—		
For half-year ended June 30, 1881 \pounds 12 10 0 Less Income Tax at $5d$ 0 5 3		
For helf war and d. Dan d. M. 1991 d. V.	12 4 9)
For half-year ended December 31, 1881, less Income Tax, as above	12 4 9)
McKerrow Scholarship-		24 9 (
,, Proceeds of chief rent to March 25, 1881		
	9 17 (0
,, Proceeds of chief rent to September 29, 1881 10 4 0 Less Income Tax, at $5d$ 0 4 2	9 19 10)
		19 16 10
Newcastle Scholarship— "Amount of this Scholarship received per Mr. T. Y. Strachan		25 0 0
" Subscription from Mr. H. M. Matheson " Balance due to Treasurer carried down		$\begin{array}{cccc} 20 & 0 & 0 \\ 3 & 5 & 4 \end{array}$
		£370 7 -

E. & O. E.

London, February 14, 1882.

H. M. MATHESON, Treasurer.

PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT, 1881.

Dr.

To Balance from 1880	કર ભો∶	જ	£ 8. d.		£ 8. d.	£ 8. d. £ 8	s. d.
nac inti	: : : : : : :	8 0 92	2	By Sales Advertisements Stock in hand	661 19 11 ³ 189 12 9 3 12 7		
". Shorter Catechism" account: To Paper and Printing		31 11 2	19 8 2	Less Paper and Printing " Editing	ا " ف ا	$855 - 5 - 3\frac{3}{4}$ $662 - 9 - 4$	į
By Sales " Stock in hand	6 4 4 24 15 6	30 19 10		". "Children's Messenger " account : By Sales 510	10	19 <u>2</u> 15 114	1 4
". Interest on Loans and Discount Postages and Carriage		:	0 11 4 15 4 4 17 4 4	20	29 11 0 26 19 0		
", Salaries Rent Office Charges, Stationery, &c	: : : :	::::	150 6 6 80 0 0	Less Paper, Printing, Binding, &c	:	$566 \ 15 \ 5\frac{1}{4}$ $450 \ 4 \ 5$	
Less Stock in hand	: :		05	" Trading account:		$116 \ 11 \ 0\frac{1}{4}$	$0\frac{1}{4}$
" Depreciation on Office Furniture written off	e written of	:	30 0 3	by Sales and Commissions sions	$\begin{array}{cccc} 1049 & 2 & 11\frac{3}{4} \\ 272 & 17 & 0 \end{array}$		
				Less Purchases	:	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
			£478 16 03	" Balance of Debit and Credit " Balance carried down …	Account writte	n off 126 3 3 4 10	10 3
" Balance brought down	:	:	£40 0 64	المام المام		£475 16 03	03

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PUBLICATIONS COMMITTEE.—BALANCE SHEET.

Dr.

DECEMBER 31, 1881.

÷ % **≻⊃⊃**⊕⊃≀0 26 19 272 17 24 15 18 3 18 0 : : : : : : : : : : : : : ASSETS. ". Office Furniture ... Accounts due to the Committee ". Cash in hand and at Bankers ". Balance of Profit and Loss " Messenger " ... " Children's Messenger" "Shorter Catechism" : "Gospel Messenger" Office Stationery By Stock "Messenger" Books, &c. £ s. d. 200 0 0 50 0 0 812 19 2

: : :

: : :

". " Ar. Carruthers ... Accounts due by the Committee

To Loan from Bankers

LIABILITIES.

1 Queen Victoria Street, London, March 16, 1882.
Audited and found correct,
ROBT. A. McLEAN, Chartered Accountant, Auditor.

£1062 19

HENRY ROBSON, Treasurer.

UNION THANKSGIVING FUND-Balance Sheet.

(854)

THOMAS HOLDER and ALEXANDER THE UNION THANKS

Dr.

	Right	General	Desig	NATED	
	Reserved to Allocate.	Fund.	Synod Schemes,	Local Purposes.	Total.
To Balances in hand March 12, 1881 ,, Amounts received from—	$\begin{array}{ccc} \pounds & s. & d. \\ 510 & 0 & 0 \end{array}$	$\begin{array}{cccc} \pounds & s. & d. \\ 40 & 2 & 1 \end{array}$	\pounds s. d.	$\begin{array}{cccc} \pounds & s. & d. \\ 54 & 0 & 0 \end{array}$	$\begin{array}{cccc} \pounds & s. & d. \\ 604 & 2 & 1 \end{array}$
Berwick Presbytery Birmingham , Bristol , Carlisle , Darlington , Liverpool , London , Manchester , Newcastle , Northumberland Presbytery		$\begin{array}{c} \dots \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$	55 15 0 288 16 0 5 0 0	3141 11 3	2934 11 4 142 5 6 10 6 6 10 6 1433 2 6 533 12 6 3981 14 3 16 0 0 3173 6 3 226 10 0
"Amount deposited by Mr. W. P. Sinclair on account of Crich- ton Scholarship "Amount transferred from Rights Reserved to Theological Education			600 0 0		10 0 0
,, Amount transferred from Local Purposes to General Fund ,, Interest allowed by Bank		30 0 0 31 9 8			30 0 0 31 9 8
•	510 0 0	1486 3 9	959 11 0	10767 9 10	13723 4 7
" Balances brought down	500 0 0	1393 17 8	600 0 0	24 0 0	2517 17 8

E & O. E.

THOMAS HOLDER, ALEX. BROWN Joint Treasurers.

Liverpool, March 6, 1882.

BROWN, Joint Treasurers, in account with GIVING FUND.

Cr.

	Right	General	DESIG	NATED	
	Reserved to Allocate.	Fund.	Synod Schemes.	Local Purposes.	Total.
By Amount transferred from Right	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d
Reserved to Theological					
Education	10 0 0				10 0 0
" Amount transferred from Local					10 0 0
Purposes to General Fund, Amounts specially designated	•••	•••		30 0 0	30 0 (
by Donors for—	1				
Theological Education	•••		25 0 0		25 0 0
Foreign Missions		***	38 5 0		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Home ,,			2 10 0		2 10 0
Jewish			5 0 0	•••	5 0 0
,, Amounts disbursed by Presby- teries—					
Berwick					
Birmingham	•••	•••		2934 11 4	2934 11 4
Bristol	•••			142 - 5 - 6	
Carlisle	•••	•••		•••	
Darlington Liverpool	•••	•••		1426 2 6	· · ·
London	•••	•••	288 16 0	174 14 0 3141 11 3	
Manchester				3141 11 3	3430 7 3
Newcastle				2669 5 3	2669 5 3
Northumberland			•••	225 0 0	
	10 0 0		359 11 01	10743 9 10	
" Charges —	20 0 0	•••	555 11 ()	10745 3 10	11113 0 10
Salaries, Printing, Stationery,					
Postages, &c Balances		92 - 6 - 1			92 6 1
" Dalances	500 0 01	393 17 8	600 0 0	24 - 0 - 0	2517 17 8
£	510 0 01	486 3 9	959 11 01	10767 9 10	13723 4 7
				.0.01	10120 4 1

Audited and found correct, WM. S. CAIRNS, W. H. FLETT, (856)

WM. S. CAIRNS. W. H. FLETT.

THOMAS HOLDER ALEXANDER BROWN Joint Treasurers.

Liverpool, March 6, 1882.

THOMAS HOLDER and ALEXANDER BROWN, in account with THE LIQUIDATION	30WN, i	n account with THE LIQ	UIDATI	NO		
Dr. OF DEI	OF DEBT FUND.)	(<i>?</i> .	
1881.	1881.					
				<u>-</u> }	s. d.	
To Dalance in hand. March 12 4540 16 5	By Grants to:	to:				
	. :	St. John's, South Shields	:	. 138	0	_
	:	Jarrow	:	. 50	0	_
	: :	New Road, Woolwich	:	300	0	_
		Trinity, Whitby	:	. 150	0	_
		Camphill, Birmingham	:	150	0	$\overline{}$
	. :	Wood Green, London	:	300	0	$\overline{}$
	:	Durham Road, Gateshead	:	. 500	0 0	$\overline{}$
	: :	St. Andrew's, Nottingham	:	: 25	0	$\overline{}$
	: :	Aberdare	:	252	0	$\overline{}$
	: :	Eastbourne	:	300	0 -	$\overline{}$
	: :	Derby	:	500	0	
	: :	Wolverhampton	:	240	0 -	_
	:	St. Stephen's, Sunderland	:	40	0	
	: :	St George's, Stockton-on-Tees	:	::	ے د	
	: :	Spring Bank, Hull	:	400	0	
	: :	ields	:	: :	0	$\overline{}$
	: :	Portsmouth	:	345	0	\circ
	: :	Blyth	:	100	100 001	\circ
	" Balance	:	:	627	627 14 1	$\overline{}$
£4596 14 1				£4596	£4596 14 1	1
Balance brought down March 6 627 14 1						
		Audited and found correct,				
E. &. O. E.		WM S CAIBNS	g b			

SUMMARY OF SYNODICAL FUNDS

(857)

SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS.

1877. £ 8, d. 4,628 11 5	4,628 11 5	::	÷	16	18	∞	2	1,889 6 4	r÷	$\frac{1}{8}$	33	31	S		57,218 12 2
1878. £ £ 3. d. 5,364 \$ 0 500 0 0	7,864 2 0	2,493 12 6	512 16 4	9.502 0.5	793 11 1	274 0 4	277 14 2	2,397 15 9	2,653 14 2	472 12 1	204 4 10	991 16	2,529 1 1	102 12 10	31,069 14 1
1879. £ 8. d. 5,510 1 0 762 19 2 400 0 0	6,673 0 2	0	С	\circ	∞	Ţ.	::	1	X	ဗ	9	\subseteq	2,701 7 1	1	29,073 9 8
1880. £ 8. d. 6,177 14. 2 546 17. 9 100. 0	6,824 11 11	2,136 15 10	261 15 7	13,240 5 7	838 0 10	310 11 10	283 15 2	2,849 8 1	3,033 1 6	458 10 11	180 8 5	1,201 16 8	3,302 15 6	1	34,921 17 10
1881. £ x. d. 6,025 14 10 142 6 5 222 1 2	6,390 2 5	2,042 13 1	379 15 8	13,013 2 2	803 12 10	944 1 4	30:3 0 8	2,605 3 9	5,838 17 3	362 8 8	154 19 5	1,266 19 11	1,384 12 0	1	35,489 9 2
::::		:	:	:	:	:	:	:	:	:	:	:	:	:	
: ::			spi						:	:	:	:	:	:	
1:— gregations, and Donations idy rt		:	and Loan Fur	:	:	:	:	:	:	:			:		
Sustentation Fund:— Aid from Congregation Scottish Subsidy Reserve Fund Muter Interest		Home Mission	Church Building and Aid and Lo	→ Foreign Missions .	V Jewish Mission	Continental Missions .	Aged and Infirm Ministers	Widows and Orphans .	College	Scholarships	Synod Schools	Synod Fund	Union Thanksgiving Fund	Publications	

N.B.—The receipts for 1879 (excepting the Sustentation, Scholarships, and Union Thanksgiving Funds) represent only 9½ months. The Jewish Mission amount for 1879 does not cover the period in which the collection is taken. The figures for 1878 are corrected in some particulars from those given in the Blue Book for that year.

OFFICE CHARGES in account with the TREASURERSHIP COMMITTEE.

		For 3	icar end	led D	For year ended December 31, 1881.)	C_{i} .
Dr.									
			e,	7				er)	·\$.
				; <	Pr Systematican Fund	:	35%	390	21
To Salaries	:	:	020	> 0	ry busication a day		%06	923 0	œ
Rent, Cleaning, and Fires	:	:	169	0	" Foreign Missions			133 16	10
Postage and Receipt Stamps	:	:	28 + Se	ت ا	Home Mission		56	44 12	21
Stationery and Printing	:	÷	18 14		" Jewish Mission …	:		10	t-
Financial Secretary's Guarantee Premium	mı	:	10 0	0	"Continental Churches	:	ह ह ह ह	81 99	013
Floor Cloth and Mats	÷	:	t- ;	10 5	". College Fund	:	100	5 1	t-
"Telegrams	:	:	1 14	9 0	". SCHOOLS Church Building and Aid and Loan			33	1
Directory	;	:	- 1	٥ ٥	, Church Dunaing and are are			111	9
Bank Commission	:	:	n (ю o	" Aged and timin atmisters			33	1
Auditors' Fee for 1880	:	:) :			15	167 6	17
"Gas	:	:		n (" Synon range "	:	•		
Insurance	:	:	9 (0 (0 ;					
" Sundry Incidental Expenses	:	:	on no	=					1
		झ	£1115 3	t-			100%	100% £1115 3 7	-
1 Queen Victoria Street, London, February 17, 1882.	ebruary 17,	1882.		1	Е. & О. Е.,	28.1	EASSET ON		
Audited and found correct, BOBI. A. McLEAN, Chartered Accountant, Auditor.	rtered Acco	untant,	Audito	:	December 31, 1881.	ON C	Financia	Financial Secretary.	اخ

OVERTURES, &c.



OVERTURES.

I. On the Re-Adjustment of the Darlington Presbytery.

From Presbytery of Darlington.

At Crook, the first day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Darlington being met and duly constituted,—

Inter alia,-

Mr. Waite submitted the Overture of which he had given notice, and which was in the following terms:—

"It is hereby humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England, by the Presbytery of Darlington, to take into consideration the desirability of revising the said Presbytery of Darlington in the following manner; namely, making two Presbyteries, one to be called 'York' and the other 'Durham,' which Presbyteries should consist of the following congregations:—

Presbytery of York. Presbytery of Durham. York Durham Hull, Holderness Road Bishop Auckland " Prospect Street Crook Springbank Darlington Grimsby Hartlepool Harrogate Mount Pleasant Middlesbro', Newport Road ,, Trinity Stockton, St. Andrew's St. George's Towlaw Redcar West Hartlepool Whitby Leeds, Cavendish Road Blackhill St. Columba Houghton-le-Spring Bradford Sunderland, N. Bridge Street Sheffield St. George's St. Stephen's ,, Smyrna "

On the motion of Mr. Waite, seconded by Mr. Friskin, it was agreed to adopt and transmit the Overture, and Messrs. Waite and Friskin were appointed, together with the Moderator, to appear in support of it before the Synod.

Extracted from the Minutes of the Presbytery of Darlington by

JOHN BOGUE, Pres. Clerk.

Trinity"

II. ON THE HEBREW TUTORSHIP.

(1.) From Presbytery of Berwick.

At Wallace Green Church, Berwick, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Berwick being met and duly constituted,—

Inter alia,—

In accordance with notice previously given, the Rev. John Smith moved the adoption of the following Overture:—

"Whereas it is of the utmost importance in the present day that the best possible provision should be made for teaching Hebrew and Old Testament Exegesis in

our Theological College; and whereas it is believed that the appointment of a permanent Tutorship would, in existing circumstances, best subserve that end;

"It is humbly overtured by the Presbytery of Berwick to the Synod of the Presbyterian Church of England, appointed to meet in London on Monday, the twenty-fourth day of April, one thousand eight hundred and eighty-two years, to rescind the resolution of the Synod of 1880 regarding the interim Hebrew Tutorship, and to make a permanent appointment."

Rev. Mr. Valence seconded the motion.

Rev. Mr. Scott moved as an amendment, that it is inexpedient to adopt the Overture in the present state of the finances; and this being seconded, nine voted for the motion, and five for the amendment, so that the motion became the decision of the Presbytery. Revs. John Smith and Peter Valence to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Berwick by

Andrew Cant, Pres. Clerk.

(2.) From Presbytery of Birmingham.

At Birmingham the eleventh day of April, one thousand eight hundred and eightytwo years, which time and and place the Presbytery of Birmingham being met and duly constituted,—

Inter alia,-

Mr. M'Kerrow moved the Overture to the Synod relative to the Hebrew Tutorship

of which notice had been given :-

"Whereas the annual change of Hebrew Tutor is found to be a hindrance to the progress of the students in Hebrew and Old Testament Exegesis, and it is therefore desirable to make an immediate appointment to a permanent tutorship, which shall be made a full professorship as soon as the College revenue permits, it is hereby humbly overtured to the Syncd indicted to meet in Regent Square Church, London, on the last Monday of April, 1882, to rescind the Resolution of the Synod of 1880 regulating the interim Hebrew Tutorship, and to make such a permanent appointment."

The motion was seconded by Mr. Dalrymple, and unanimously agreed to.

Extracted from the minutes by

A. M. DALRYMPLE, Pres. Clerk.

(3.) From Presbytery of Bristol.

At the Bristol Presbyterian Church, the eleventh day of April, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of Bristol met and was duly constituted.

Inter alia,—

The following Overture anent the Hebrew Tutorship was moved by the Rev. A. N. Mackray, M.A., and seconded by the Rev. G. M. Smith, and agreed to:—

"Whereas the conduct of the Chair of Hebrew and Old Testament Exegesis by provisional Tutors was adopted by the Synod of 1880 only as a temporary arrangement;

"Whereas it is very desirable that the chair should be restored to the position which it had in the original constitution of the College as soon as circum-

stances permit;

"Whereas an annual change of Tutor is by no means conducive to the efficiency of

the chair;

"And whereas in the good providence of God the present tutor is pre-eminently

qualified to fill the chair;

"It is humbly overtured by the Presbytery of Bristol to the Rev. the Synod of the Presbyterian Church of England, appointed to meet in London on the twenty-fourth day of April, to take the premises into consideration, and, if it shall see fit, to appoint the Rev. W. Gray Elmslie, M.A., Willesden, permanent tutor of

O. T. Exegesis, without loosing him from his charge, until such time as the revenues of the College shall permit of his entrance upon the full status of a professor."

The Rev. Messrs. Mackray and Smith were appointed to support the overture.

Extracted from the Minutes of the Bristol Presbytery by

J. More, Pres. Clerk.

(4.) From Presbytery of Carlisle.

At Carlisle, the fourth day of April, one thousand eight hundred and eighty-two years, which day and place the Presbytery of Carlisle met and was constituted.

Inter alia,—

On the motion of the Rev. J. H. Boyd, B.D., the Presbytery agreed that the following Overture be transmitted to the Synod, viz.:—

"Whereas the annual change of Hebrew Tutor is found to be a hindrance to the progress of the student in Hebrew and Old Testament Exegesis, and it is desirable to make an immediate appointment to a permanent Tutorship, which shall be made a full professorship as soon as the College Revenue permits; it is humbly overtured to the Synod indicted to meet in Regent Square Church, London, on the last Monday of April, 1882, to rescind the resolution of the Synod of 1880, regulating the interim Hebrew Tutorship, and to make such a permanent appointment."

The Presbytery resolve to transmit the name of the Rev. W. Gray Elmslie, the present Hebrew Tutor, as pre-eminently qualified for the post, with the view to his appointment without being loosed from his charge.

The Revs. J. II. Boyd and G. C. Mossman were appointed to appear in support of the Overture.

Extracted from the Records by

James Christie, Pres. Clerk.

(5.) From Presbytery of Newcastle.

At Newcastle-on-Type, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,—

Inter alia,-

Mr. Walton moved, in accordance with notice, the adoption of the following Overture to the Synod, viz:—

"Whereas it is in the highest interests of the Church that the department of Hebrew and Old Testament Exegesis in our College should be conducted in the most efficient manner possible;

"Whereas it will contribute to this end to have a permanent instead of a provisional appointment, as hitherto, by which the Tutor and the Methods of Instruction are varied from year to year;

"Whereas the Rev. W. Gray Elmslie, M.A., Minister of Willesden, the present Hebrew Tutor, is eminently fitted to discharge the duties of the Chair;

"It is humbly overtured by the Presbytery of Newcastle to the Very Reverend the Synod of the Presbyterian Church of England to confirm the present appointment, or, if the College Committee are in a position to report that the endowments of the College admit, that Mr. Elmslie be raised to the position of Professor of Hebrew and Old Testament Exegesis."

The motion was seconded, and agreed to unanimously. Mr. Walton and Mr. Rae were appointed to support the Overture before the Synod.

Extracted from the Records of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

III. ON MODE OF ELECTING MODERATOR OF SYNOD.

From Presbytery of Newcastle.

At Newcastle-on-Tyne, the seventh day of February, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,-

Inter alia,—

Mr. Mackenzie, according to notice, moved the adoption of the following Overture to the Synod, viz.:-

"Whereas the present mode of electing the Moderator of Synod is not satisfactory, it is humbly overtured by the Presbytery of Newcastle to the Synod of the Presbyterian Church of England indicted to meet in Regent Square Church, London, on Monday, April 24th, to provide for the election of Moderator in open court."

The motion was seconded and agreed to unanimously. Mr. Mackenzie and Mr. George Bell, junior, were appointed to support the Overture in the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

IV. ON BAZAARS.

From Presbytery of London.

The College Hall, Queen Square House, the ninth day of January, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,—

On the motion of the Rev. Dr. White, seconded by Mr. John Bell, the Presbytery resolved that the following Overture be transmitted to the Synod, viz. :-

"Whereas, by the neglect or imperfect exercise of the grace of Christian liberality, Christian Churches and people have been led, in the present day, to an unusual extent, to hold Bazaars as a means of raising money for the cause of Christ; and whereas various evils and abuses have been found to accompany these efforts; it is humbly overtured to the Reverend the Synod of the Presbyterian Church of England, indicted to meet in Regent Square Church, London, in April next, to take the whole subject into serious and prayerful consideration, with the view of correcting such evils and abuses, and of urging strongly upon all members of the Church the solemn duty of acting out the Scriptural principle and law of systematic and proportionate giving involved in the grace of liberality, thus furnishing, in harmony with the Divine rule, enough to meet all the ordinary requirements of the Church."

The Overture was transmitted accordingly, and the Rev. Dr. White and the Rev. Dr. Fraser were appointed to appear in support of it before the Synod.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

V. On Subscription.

From Presbytery of Liverpool.

Young Men's Christian Association Rooms, Liverpool, the seventeenth day of April, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia,-

The Presbytery took up the Overture anent subscription to the Confession of

Faith, as follows:—

"Whereas difficulties are felt, especially by the ruling elders, about subscription to the Westminster Confession of Faith; whereas such difficulties deter many well-fitted to serve the Church in official capacity, it is humbly overtured by the Reverend the Presbytery of Liverpool to the Venerable the Synod of the Presbyterian Church of England, indicted to meet in London in April, to take

this matter into its serious consideration, and devise such measures, as in wisdom seem best, for lessening or removing the difficulties of subscription."

After reasoning it was agreed that the Overture be transmitted. Extracted from the Minutes of the Presbytery of Liverpool by

George Johnstone, Pres. Clerk.

VI. ON SACRAMENTAL, MARRIAGE, AND BURIAL SERVICES.

From Rev. A. L. Henderson.

At Newcastle, the seventh day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted.

Inter alia,-

- Mr. Henderson, according to notice, requested the Presbytery to transmit the following Overture to the Synod in his own name, viz.:—
- "To the Very Reverend the Synod of the Presbyterian Church of England, to be held in London in April, 1882:—
- "Whereas many of the C'ergy and Laity of this Church have expressed the desire to have a Common Order provided for Sacramental, Marriage, and Burial Services;
- "And whereas it is the humble opinion of many of the aforesaid Clergy and Laity that such a Common Order would be in its use conducive to the efficiency of the services of this Church;
- "It is therefore humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England to take these premises into consideration, and to take such action as shall be judged best for the interests of the Church."

The request was granted.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

II. MEMORIAL.

From Presbytery of Berwick.

At Wallace Green Church, Berwick-on-Tweed, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Berwick met and was duly constituted.

Inter alia,—

Rev. John Laing, in accordance to notice previously given, moved that the following Memorial be transmitted to the Synod indicted to be held in London on Monday, the 24th inst.—

- "Praying the appointment of a Committee for the following purposes:--
 - I. To arrange for the better enrolment of members.
 - II. To arrange for a better mode of taking the vote, especially in important cases.

The motion having been duly seconded, was unanimously agreed to, whereby the Presbytery did agree to transmit the Memorial. Rev. John Laing to support.

Extracted from the Minutes of the Presbytery of Berwick by

Andrew Cant, Pres. Clerk.

III.

RETURNS FROM PRESBYTERIES TO SYNOD REMITS.

I. On Constitution of College Senatus.

(1.) From Presbytery of Berwick.

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Berwick met and was constituted.

Inter alia,—

The Presbytery resolved to recommend that the Draft Constitution for the College be approved of.

Extracted from the Minutes by

A. CANT, Pres. Clerk.

(2.) From Presbytery of Birmingham.

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

Inter alia,-

Referring to the remit of Synod relative to the Constitution of the Senatus, the Presbytery approved the proposed Constitution.

Extracted from the Minutes by

A. M. Dalrymple, Pres. Clerk.

(3.) From Presbytery of Darlington.

At Darlington, the sixth day of December, one thousand eight hundred and eightyone years, which time and place the Presbytery of Darlington being met and duly constituted,—

Inter alia,—

Took up consideration of the Synod's remit anent College matters. It was agreed to approve of the Draft Constitution of the College Senatus.

Extracted from the Minutes of the Darlington Presbytery by

JOHN BOGUE, Pres. Clerk.

(4.) From Presbytery of Newcastle.

At Newcastle, the third day of January, one thousand eight hundred and eightytwo years, which time and place the Presbytery of Newcastle being met and duly constituted,—

Inter alia,-

The Synod's remit on the College Senatus was considered and approved of. Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, Pres. Clerk.

II. ON ARTICLE V. OF COLLEGE CONSTITUTION.

(1.) From Presbytery of Berwick.

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, the Presbytery of Berwick met and was duly constituted.

Inter alia,-

The Presbytery called for the Report of the Commission on the Synod remit on Article V. of College Constitution, and the Presbytery adopted the following proposed alteration:—"Approve of the change with the following modification: That the visitors be elected at stated periods, care being taken that they shall be chosen from the several Presbyteries in rotation."

Extracted from the Minutes by

A. Cant, Pres. Clerk.

(2.) From Presbytery of Birmingham.

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

Inter alia,-

Referring to the remit of Synod relative to the Constitution of the College, the Presbytery approved the proposed alteration.

Extracted from the Minutes by

A. M. Dalrymple, Pres. Clerk.

(3.) From Presbytery of Darlington.

At Darlington, the sixth day of December, one thousand eight hundred and eightyone, which time and place the Presbytery of Darlington being met and duly constituted,—

Inter alia,—

Took up consideration of the Synod's remits anent College matters.

It was agreed to approve of the proposed alteration of Article V. of the Constitution of the College.

Extracted from the Minutes of the Darlington Presbytery by

JOHN BOGUE, Pres. Clerk.

(4.) From Presbytery of London.

The College Hall, Queen Square House, the ninth day of January, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,-

The Presbytery took up the remit of Synod relative to a proposed change in the Article of the Constitution of the College relative to the appointment of visitors.

On the motion of the Rev. W. Dinwiddie, seconded by the Rev. Dr. Edmond, the Presbytery resolved as follows, viz:—

"That the proposed change be approved of, with a modification to the effect that the appointment of visitors of the College be made by the Synod not less frequently than once in five years.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

(5) From Presbytery of Manchester.

At Manchester, and within St. Andrew's Church there, the thirteenth day of Marchone thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

Inter alia,-

The Presbytery called for the Report of the Committee appointed to consider the Remit of Synod anent "the proposed alteration on Article V. of Draft Constitution of College" which was given in by the Rev. John Reid, Convener, to the effect that the Committee recommend the Presbytery to agree to the proposed change in so far as the reduction of the number of visitors is concerned, but would suggest that instead of five the number appointed should be nine, five to constitute a quorum.

The Presbytery agreed to receive and adopt the Report.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk.

(6.) From Presbytery of Newcastle.

At Newcastle, the third day of January, one thousand eight hundred and eightytwo years, which time and place the Presbytery of Newcastle being met and duly constituted,—

Inter alia,-

The Synod's remit on Article V. of the Constitution of the College was considered, when it was resolved that, in the judgment of the Presbytery, the number of visitors should be nine, and visits should be made triennially and at other times as may be deemed necessary.

Extracted from the Minutes of the Presbytery of Newcastle by

George Douglas, Pres. Clerk.

III. ON MANAGEMENT OF CONGREGATIONAL AFFAIRS.

A. OVERTURE OF PRESBYTERY OF DARLINGTON.

(1.) From Presbytery of Berwick.

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Berwick met and was constituted.

Inter alia,-

The Presbytery considered the remit of Synod anent the Darlington Overture, when it was agreed that any attempt to amalgamate the two distinct systems of management prevailing in the Church is premature.

Extracted from the Minutes by

A. Cant, Pres. Clerk.

(2.) From Presbytery of Bristol.

At Torquay, the fourteenth day of February, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Bristol met and was duly constituted.

Inter alia,-

The Synod's remit on the Management of Congregational Affairs in connection with the Overture from the Presbytery of Darlington was considered, and with reference to the first proposition in the Overture it was moved and seconded that "things remain as they are." It was moved and seconded as an amendment that "the Synod should encourage congregations to elect Deacons to manage their congregational affairs." The amendment and the motion being put to the vote, the amendment was carried by a majority. With reference to the second proposition it was moved and seconded that "Deacons be elected

for a period of not less than three years." It was moved and seconded as an amendment that "as to the term of office, Deacons should be under the same rule as the Elders." The amendment and the motion were also put to the vote, and the amendment was carried by the casting vote of the Moderator. The third proposition was agreed to unanimously.

Extracted from the Records of the Presbytery of Bristol by

J. More, Pres. Clerk

(3.) From Presbytery of Liverpool.

Young Men's Christian Association Rooms, Liverpool, the thirteenth day of February, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted.

Inter alia,-

The Presbytery took up the remit of Synod anent the Overture from the Presbytery of Darlington on Management of Congregational Affairs, when it was resolved that the Overture be not approved.

Extracted from the Minutes of the Presbytery of Liverpool by

George Johnstone, Pres. Clerk.

B. OVERTURE OF PRESENTERY OF NEWCASTLE.

(1.) From Presbytery of Birmingham.

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

Inter alia,—

Referring to the remit of Synod relative to the Overture from Newcastle on the Management of Congregational Affairs, the Presbytery adhered to its return of last year.

Extracted from the Minutes of the Presbytery of Birmingham by

A. M. Dalrymple, Pres. Clerk.

(2.) From Presbytery of Liverpool.

Young Men's Christian Association Rooms, Liverpool, the seventeenth day of April, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted,—

Inter alia,-

The Presbytery took up the Remit of Synod anent the Overture of Newcastle on Congregational management.

After reasoning, resolved that the Overture be approved of.

Extracted from the Minutes of the Presbytery of Liverpool by George Johnstone, Pres. Clerk.

manufacture manufacture.

(3.) From Presbytery of London.

The College Hall, Queen Square House, the fourteenth day of March, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

Inter alia,—

The Presbytery took up the remit of last Synod relative to an Overture from the Presbytery of Newcastle on the Management of Congregational Affairs.

On the motion of Mr. John Bell, seconded by Mr. Robert Whyte, the Presbytery resolved that the overture be disapproved.

The Clerk was instructed to make the return to the Synod in the terms of this Resolution.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, Pres. Clerk.

C. RETURNS DEALING WITH BOTH OVERTURES.

(1.) From Presbytery of Darlington.

At Stockton, the fourth day of October, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted,—

Inter alia,—

In pursuance of notice given, Mr. Friskin drew the attention of the Presbytery to the remits of Synod anent the Management of Congregational Affairs, requiring Presbyteries to reconsider the Overture from the Newcastle Presbytery on this subject, and sending down to Presbyteries for consideration and report the Overture on the same subject from this Presbytery. After consideration it was agreed to disapprove of the Overture of the Newcastle Presbytery, and to approve of that sent up by this Presbytery.

Extracted from the Minutes of the Presbytery of Darlington by

JOHN BOGUE, Pres. Clerk.

(2) From Presbytery of Manchester.

At Manchester and within St. Andrew's Church there, the thirteenth day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

Inter alia,-

The Presbytery called for the Report of the Committee appointed to consider the remit of Synod aneut the Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational affairs, which was given in by

the Rev. J. T. M'Gaw, Convener, in the following terms:-

Your Committee have considered the Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational Affairs, and have agreed to recommend:—I. That the Presbytery do not approve the Overture of the Presbytery of Darlington, since it does not seem calculated to effect the object contemplated. II. That whereas the two systems of Congregational Management which formerly obtained in the two branches of the Church now united are too firmly established alike by long usage, and by express provision in the Trust Deeds to be omitted in the "Book of Order," and whereas the mode of administration suggested by the Presbytery of Newcastle seems to combine to a large extent the best elements of both these systems (especially the appointment of Deacons or Managers for a limited period), and thus promises to furnish a satisfactory basis for the settlement of new charges (as indeed it is already in use in Congregations on both sides of the Church), the Presbytery respectfully recommend to the Synod to give the Newcastle Scheme a place in the "Book of Order," as a third system.

(Signed) J. T. M'Gaw, Convener.

After deliberation it was agreed that the Committee's recommendation lie on the table for a month.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk.

At Manchester and within St. Andrew's Church there, the eleventh day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

Inter alia,—

The Presbytery resumed consideration of the Report of the Committee appointed to consider the remits of Synod anent Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational Affairs, when on the motion of the Rev. W. M'Caw, seconded by the Rev. John Sclater, it was agreed that both Overtures be not approved of.

Extracted from the Records of the Presbytery of Manchester by

John Gordon, Pres. Clerk.

(3.) From Presbytery of Newcastle.

At Newcastle, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Newcastle being met and duly constituted,

Inter alia,—

The remits on Newcastle and Darlington Overtures on the Management of Congregational Affairs were considered together, when it was resolved to express approval of the principle of both; the following principle of the Newcastle Overture having been adopted as the preamble of that of Darlington, viz. "That it is undesirable to have two distinct systems of management perpetuated in the congregations under the jurisdiction of the Synod"; but as to details, disapproval of those stated in the Darlington Overture, and adherence to the plan of amalgamation sent in a printed form by the Newcastle Presbytery to the Law and Historical Documents Committee.

Extracted from the Minutes of Presbyterv by

GEORGE DOUGLAS, Pres. Clerk.

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